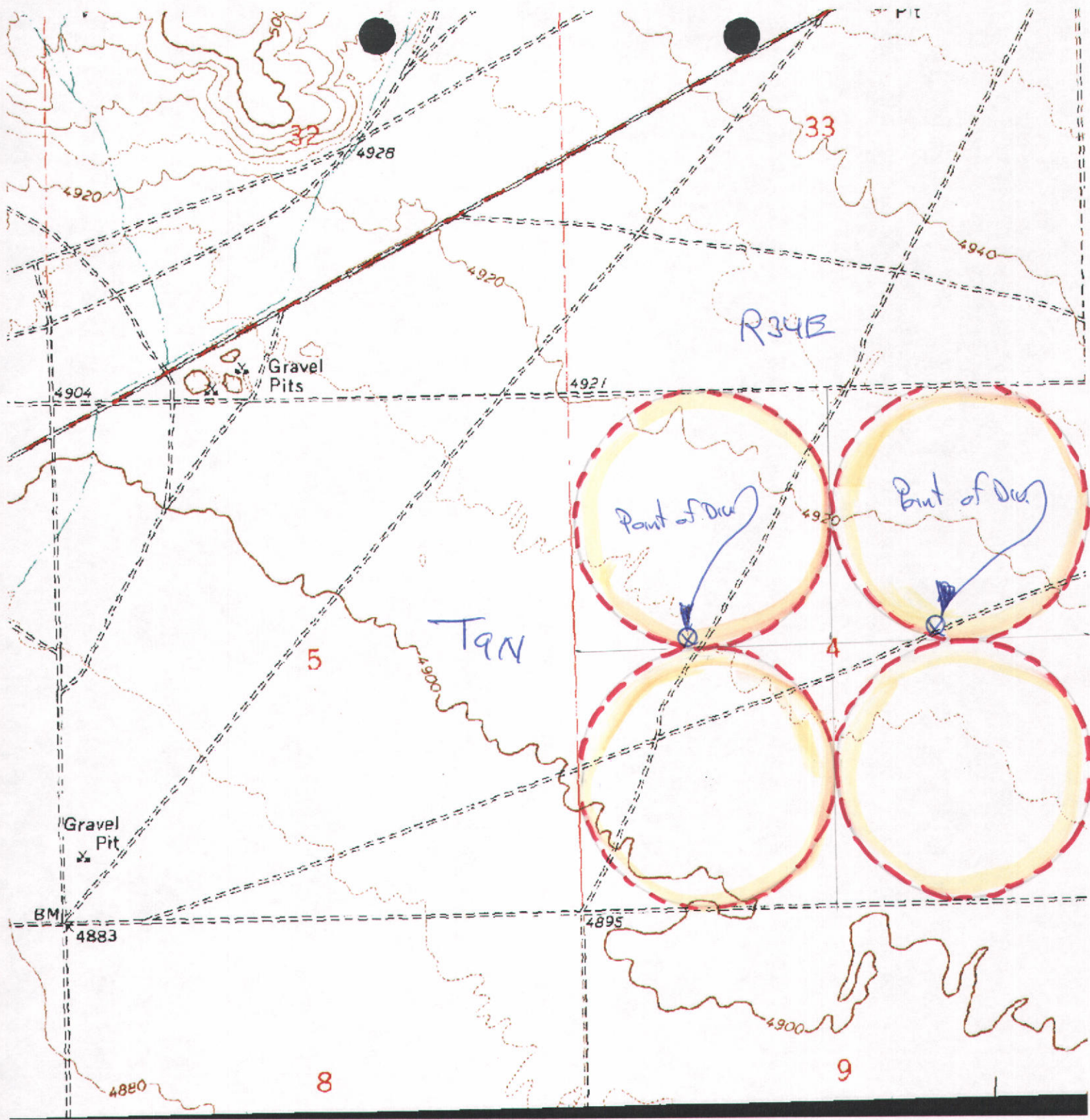




MICROFILMED
JUL 10 2002

T69370
page 6 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69370

This is to certify that: BLAINE L LARSEN OR
CONNIE L LARSEN
PO BOX 188
HAMER ID 83425-0188
(208)662-5501

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
32-7053E	WR/Decreed	04/23/1983	3.13 cfs	964.3 af		275.5	GROUND WATER
32-13203	WR/Decreed	04/23/1983	2.68 cfs	827.8 af		236.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
32-7053E	NO	NO	YES	YES	NO	NO
32-13203	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
32-7053E	32-7053E	3.13 cfs	964.2 af	275.5	512.0		N/A	N/A	N/A	N/A
32-13203	32-13203	2.68 cfs	827.8 af	236.5	512.0		N/A	N/A	N/A	N/A
TOTALS		5.81 cfs	1792.0 af	N/A	512.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11th day of June, 2002


Chief, Water Allocation Bureau

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JUL 10 2002

WATER RIGHT NO. 32-7053E
As Modified by Transfer No. 69370

In accordance with the approval of Transfer No. 69370, Water Right No. 32-7053E is now described as follows.

Right Holder: CONNIE L LARSEN AND
 BLAINE L LARSEN
 PO BOX 188
 HAMER ID 83425-0188

Priority Date: 04/23/1983

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	3.13 CFS	964.2 AF
			3.13 CFS	964.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNE Sec. 4 Twp 09N Rge 34E CLARK County

GROUND WATER SESWNW Sec. 4 Twp 09N Rge 34E CLARK County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
09N 34E 4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	512.0
	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	
	L 1	L 2			L 3	L 4											

Total Acres: 512

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 275.5 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 32-7053E and 32-13203 shall not exceed 5.81 cfs, nor total combined annual volume of 1792.0 af for the irrigation of 512.0 total acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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 JUL 10 2002

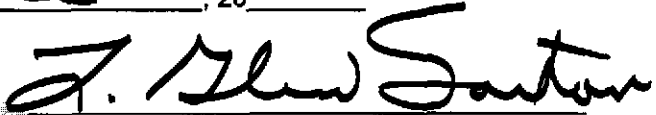
WATER RIGHT NO. 32-7053E
As Modified by Transfer No. 69370

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of June, 2002



Chief, Water Allocation Bureau

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JUL 10 2002

WATER RIGHT NO. 32-13203
As Modified by Transfer No. 69370

In accordance with the approval of Transfer No. 69370, Water Right No. 32-13206 is now described as follows.

Right Holder: BLAINE L LARSEN AND
 CONNIE L LARSEN
 PO BOX 188
 HAMER ID 83425-0188

Priority Date: 04/23/1983

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 11/01	2.68 CFS	827.8 AF
		2.68 CFS	827.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNE Sec. 4 Twp 09N Rge 34E CLARK County

GROUND WATER SESWNW Sec. 4 Twp 09N Rge 34E CLARK County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	4	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	512.0
			L1	L2			L3	L4											

Total Acres: 512

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 236.5 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 32-7053E and 32-13203 shall not exceed 5.81 cfs, nor total combined annual volume of 1792.0 af for the irrigation of 512.0 total acres.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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JUL 10 2002

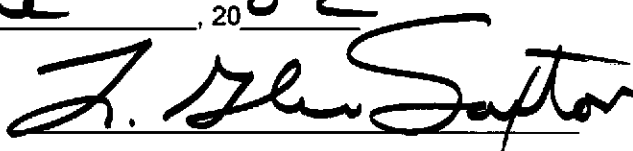
WATER RIGHT NO. 32-13203
As Modified by Transfer No. 69370

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of June, 2002


Chief, Water Allocation Bureau

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JUL 10 2002

GC 9 - 2001

Department of Water Resources

Name of Applicant BLAINE OR CONNIE LARSEN Phone 208-662-5501

Post Office address P.O. Box 188 HAMER ID 83425-0188

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes we want to rearrange our gears to
cover the pivots now on this ground.

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------|-----------|--------------------|---------------|---------------|
| 32-07053 A
32-13206 | 4-23-1983 | 2.68 cfs | Irrigation | 4-1 to 11-1 |
| 32-07053 E | 4-23-1983 | 3.13 cfs | Irrigation | 4-1 to 11-1 |

2. Total amount of water being transferred 5.81 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 512

69370

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PART 1

6. General Information:

a. Description of diversion system

Well + pump to 4 pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land not irrigated by the
center pivots will be left fallow
(not irrigated)

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

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For the Director
JUL 10 2002

page 3 of 8

T69370

SRBA DIRECTORS REPORT 32-07053E

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 32-07053E

Name and Address: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER, ID 83425

Source: GROUNDWATER

Quantity: 3.13 CFS
964.25 AFY

Priority Date: 04-23-1983

Diversion Point: T09N R34E S04 SWNE Within Clark County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 11-01	3.13 CFS 964.25 AFY

Place of Use:	Irrigation	Within Clark County
	T09N R34E S04 LOT 1 (NENE) 34	LOT 2 (NWNE) 34
	SWNE 35	SENE 34
	NESE 34.4	NWSE 35.3
	SWSE 34.4	SESE 34.4
	275.5 Acres Total	

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - License

[Return to SRBA Home Page](#)

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JUL 10 2002

T69370

page 4 of 8

SRBA PARTIAL DECREE 32-07053A (Split Right)

Issued on 10-27-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BLAINE LARSEN CONNIE LARSEN PO BOX 188 HAMER, ID 83425		
SOURCE:	GROUNDWATER		
QUANTITY:	3.12 CFS 962.50 AFY		
PRIORITY DATE:	04/23/1983		
POINT OF DIVERSION:	T09N R34E S04	SESWNW	Within Clark County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Irrigation	PERIOD OF USE 04-01 TO 11-01	QUANTIT 3.12 C 962.50
PLACE OF USE:	Irrigation T09N R34E S04 LOT 03 (NENW) 39.0 SENW 40.0 NWSW 39.0 SESW 39.0	Within Clark C SWNW 39.0 NESW 40.0 SWSW 39.0	

275.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

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10. To your knowledge, has any portion of water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.68 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NW	4	9N	34E	Clark	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	4					39		39	40	40	39	0.5	39					236.5
							4.3												

Total Acres 236.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.44 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NW	4	9N	34E	Clark	

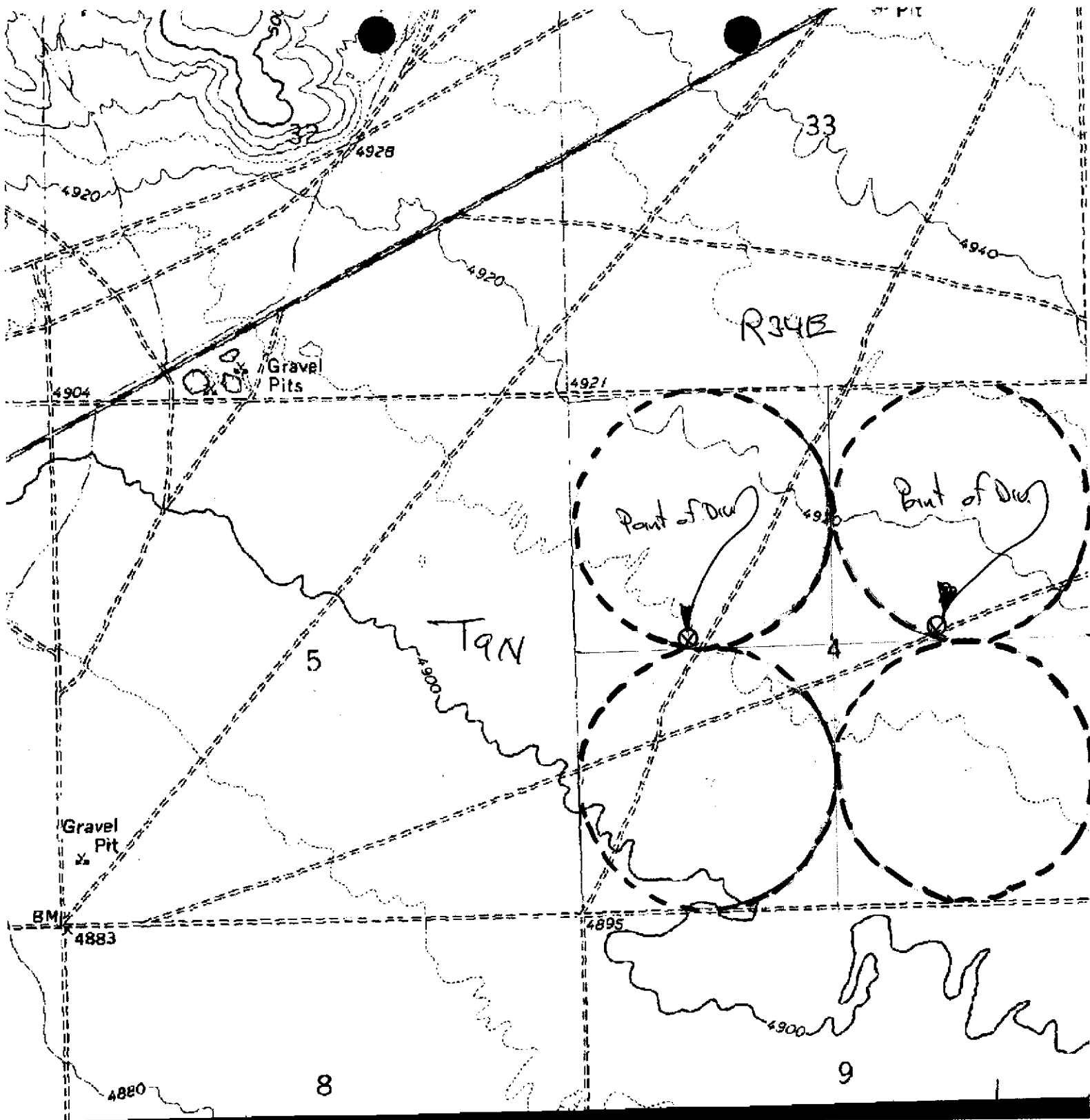
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	4											38.5						38.5

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Total Acres 38.5



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JUL 10 2002

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page 6 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

T 9 N

R 34 E

SEC 4

Point of diversion

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Scale: 2 inches equal 1 mile. Draw in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

There will be no effect

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of August, 2001

Blaine Loran

(Signature of Applicant)

[Signature]

(Notary Public)

My commission expires 12-09-03

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by _____ Date _____

Prelim. check by Kaw 8/21/01 Fee \$450Receipted by HWT #EO27024 Date _____Published in Post RegisterPub. dates Sept 6 & 13, 2001

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

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JUL 10 2002

CLARK COUNTY ASSESSOR
BETTY KIRKPATRICK
BOX 7
DUBOIS, ID 83423

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SEC 4 TWP 9 RGE 34
LOTS 1,2,3, S2N2, S2, LESS
ROW 6.6 AC

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 374-5404

PARCEL ADDRESS:

LARSEN BLAINE & CONNIE
DBA LARSEN FARMS
BOX 188
HAMER ID 83425

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 22, 2001

Tax Code Area: 3-00

Parcel Number: RP 09N34E040010 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	520.100 AC	267,852	267,852
5 DRY GRAZING	48.050 AC	4,083	4,083
19 WASTE	10.000 AC		
SUBTOTAL:		271,935	271,935
LESS HOMEOWNERS EXEMPTION:		271,935	271,935
NET TAXABLE PROPERTY VALUE:		271,935	271,935

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	1,038.66	1,038.66	208-374-5304	09/04/2001
SCHOOL DIST 161	821.78	821.78	208-374-5175	06/13/2001
CEMETERY	23.24	23.24	208-374-5204	08/17/2001
LIBRARY	24.74	24.74	208-374-5267	08/15/2001
SUBTOTAL:		1,908.42		
FEES:		1,908.42		
TOTAL PROPERTY TAXES & FEES:		1,908.42		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-07053E

NAME AND ADDRESS: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER, ID 83425

SOURCE: GROUNDWATER

QUANTITY: 3.13 CFS
964.25 AFY

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION: T09N R34E S04 SWNE Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.13 CFS 964.25 AFY

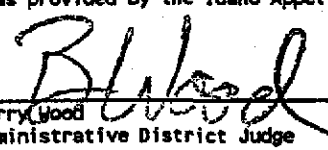
PLACE OF USE:	Irrigation	Within Clark County
	T09N R34E S04 LOT 01 (NENE)34.0 SWNE 35.0 NESE 34.4 SWSE 34.4	LOT 02 (NWNE)34.0 SENE 34.0 NWSE 35.3 SESE 34.4
	275.5 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2002

BLAINE L LARSEN
CONNIE L LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Transfer No.: 69370 - Water Rights 32-7053E, 32-13203
Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Camela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

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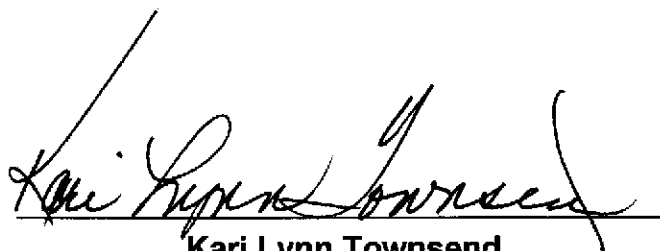
1997 JUN 20 2002

CERTIFICATE OF SERVICE

I hereby certify that on June 13, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69370 - WATER RIGHTS 32-7053E, 32-13203

**BLAINE L LARSEN
CONNIE L LARSEN
PO BOX 188
HAMER ID 83425-0188**


Kari Lynn Townsend
Secretary

MICROFILMED

JUL 10 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JUL 10 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUL 10 2002

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69370

DATE REVIEWED 6-11-2002 CS

SPLIT POD ADD POD ☒ POU ☒ PERIOD or NATURE of USE

ALL OF RIGHT(S) ☒ W=Water Right C=SRBA Claim R=SRBA Recommendation

<u>W/32-7053E</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>W/32-13203</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)

(Unchanged)

(Changed)

<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season 4-1 to 10-31

Standard Volume 3.5/2.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map

North ESPA WM Dist
(11) Water District (12) Yes Pertinent Conditions (13) No Expansion
WM/Rcvd per SRBA w/limits

(7) Combine 2 existing P/Ds from rights
(8) Combine rts + create 512 acre POP/D - Shift acres to cover pivots
include NWNW

No Overlaps

Conditions/Remarks W27 ea. rt., WB4, T17, O67, R63, T07, T08, T19

WRs for Update Comments NA

Database Updated to Reflect Final Action 6-14-02 CS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

8-11-01

T69370

RECEIVED

OCT 9 - 2001

INITIAL REVIEW BY: RCW

1. Right number 32-1083 Applicant Blaine Larsen

2. Type of right: ☐ Decree ☒ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments NONE

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* WATER MEASUREMENT REQUIREMENT

4. By RDC Date OCT 2, 01

*All uses within Watermaster District require special conditions

69370

Proof of Publication

RECEIVED

SEP 26 2001

Department of Water Resources
Eastern Region

The Post Register

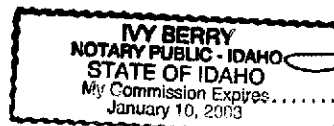
State of Idaho
County of Bonneville

I, ~~Danae Jacobson~~ or Robert Park, first being duly sworn, depose and say: That I am the ~~Production~~
~~Supervisor or~~ Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho,
publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post
Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register,
established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the
First day of November, 1931, and each of said newspapers have been published continuously and uninterrupted,
prior to consolidation, for more than twelve consecutive months and said Post Register having been published
continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of
notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said
Post Register for 2 consecutive (days) weeks, first publication having been made on the 6TH day of SEPTEMBER,
2001, last publication having been made on the 13TH day of SEPTEMBER 2001 at the said notice was published in
the regular and entire issue of said paper on the respective dates of publication, and that such notice was published
in the newspaper and not in a supplement.

Robert Park

Subscribed and sworn to before me, this 19TH day of SEPTEMBER 2001



Ivy Berry
Notary Public

My commission expires January 10, 2003

MICROFILMED

SEP 10 2002

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 69370**

Blaine or Connie Larsen, PO Box 188, Hamer ID 83425-0188, has filed Application No. 69370 for changes to the following water rights within CLARK County:

Right No. 32-7053A

Priority 4/23/1983

Source GROUND WATER

Use IRRIGATION (275 acres)

3.12 CFS 962.5 AFA

Total Amount 3.12 CFS 962.5 AFA

Point(s) of Diversion

SESWNW S4 T09N R34E

Place of Use S4 T09N R34E

Right No. 32-7053E

Priority 4/23/1983

Source GROUND WATER

Use IRRIGATION (275.5 acres)

3.13 CFS 964.3 AFA

Total Amount 3.13 CFS 964.3 AFA

Point(s) of Diversion

SWNE S4 T09N R34E

Place of Use S4 T09N R34E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant is re-arranging the acres to cover 4 pivots in Sec 4 T09N R34E for 512 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 24, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published: September 6, 13, 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Application for Transfer No 69367 and 69370

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Post Register on September 6 and 13, 2001. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED

JUL 10 2002



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 29, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Legal Notice Department
POST-REGISTER
PO BOX 1800
IDAHO FALLS ID 83402

RE: Transfer No. 69367 and 69370

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 24, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*Mailed
8/29/01
sc*

MICROFILMED

10 2002

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Point(s) of Diversion SESWNW S4 T09N R34E

Place of Use S4 T09N R34E

Right No. 32-7053E

Priority 4/23/1983

Source GROUND WATER

Use IRRIGATION (275.5 acres) 3.13 CFS 964.3 AFA

Total Amount 3.13 CFS 964.3 AFA

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Place of Use S4 T09N R34E

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KARL J DREHER, Director

Published on September 6 and 13, 2001

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JUL 10 2002