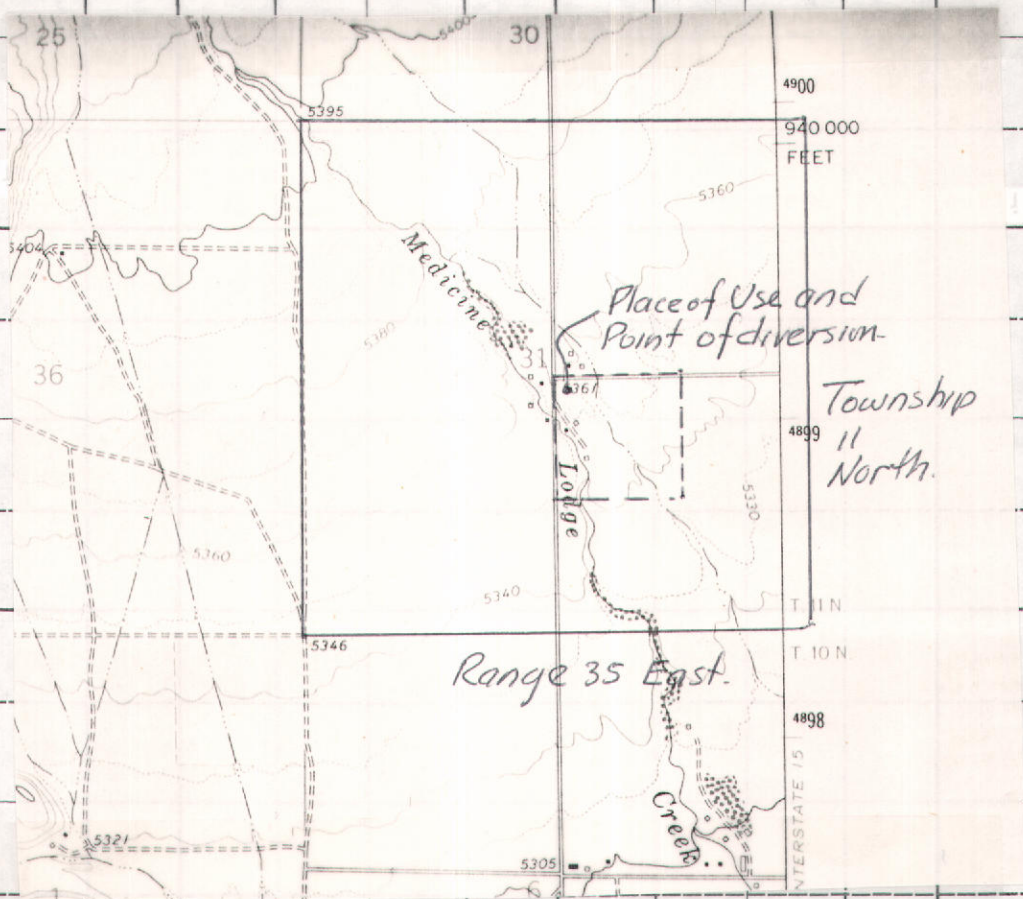


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald D. Holmes
(Applicant)

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 21, 1983
and the last publication having been made

on July 28, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

~~~~~

Subscribed to and sworn to before me

this July 29, 1983

*[Signature]*

Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

AUG 9 1983

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

31-7392  
RADAR HILL GRAZING ASSOC.  
RT. 6 BOX 31, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 05/03/1983  
Diversion Pt: SENE Sec 20 T 11N R 38E  
Use: STOCKWATER (0.14 CFS)  
In: SENE NWSW Sec 20 T 11N R 38E  
SWNE SWNW Sec 21 T 11N R 38E SWNE  
Sec 16 T 11N R 38E NWSW Sec 17 T 11N  
R 38E SWNE Sec 18 T 11N R 38E SWNE  
Sec 19 T 11N R 38E

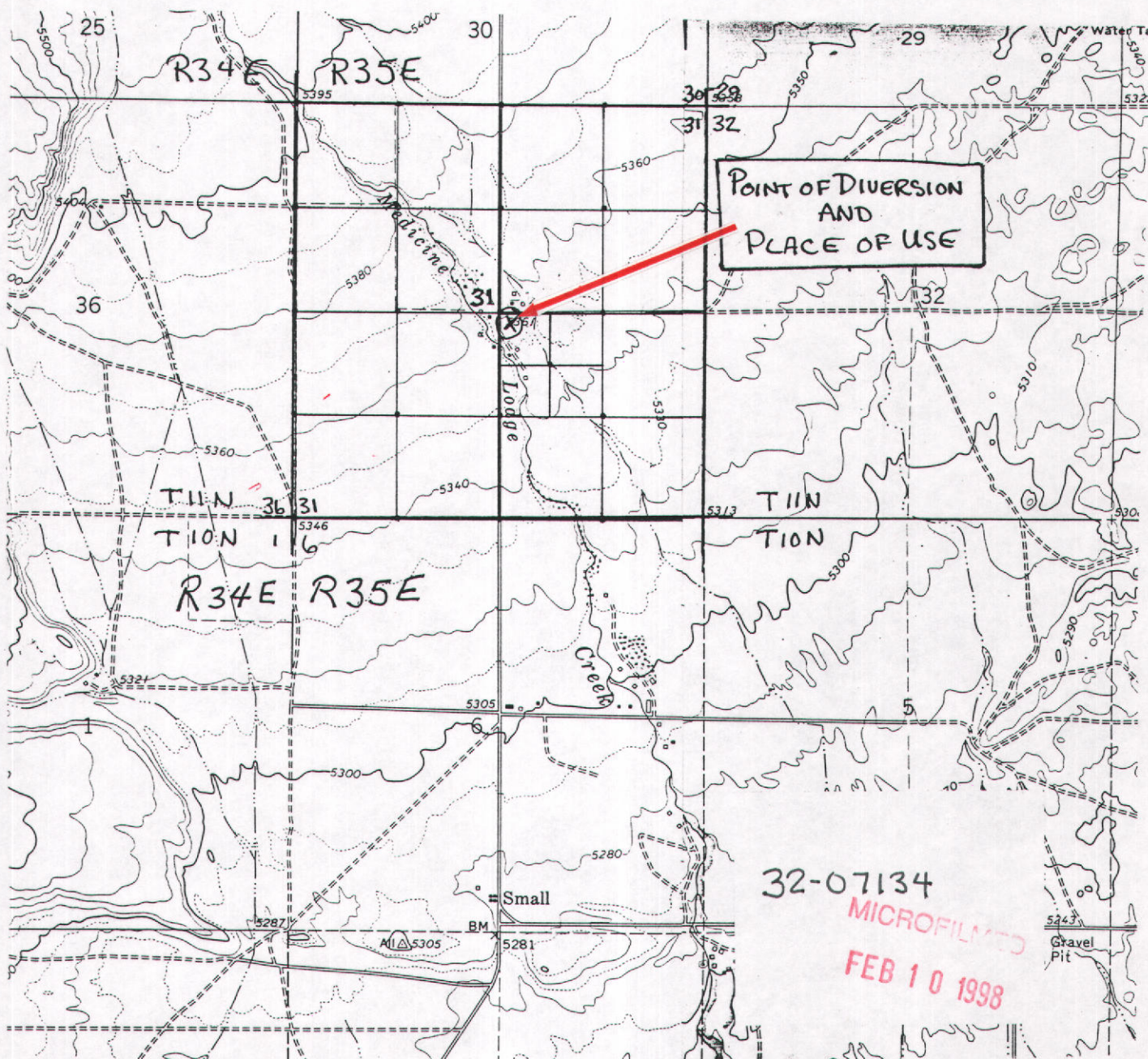
32-7134  
HOLMES, GERALD  
STAR RT., DUBOIS, ID 83423  
Source: GROUNDWATER  
Date Filed: 05/13/1983  
Diversion Pt: NWSE Sec 31 T 11N R 35E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.02 CFS)  
In: NWSE Sec 31 T 11N R 35E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 1, 1983.

KEN DUNN  
Director

Publ. July 21 and 28, 1983.J

MICROFILMED



R35E  
T11N

R. 35 E.

129

5  
122.4

POINT OF DIVERSION  
AND  
PLACE OF USE

Well

MARK  
GREEN

36 31  
1 6

6  
121.7

T11N  
TION

233

2  
34.7

3  
15.0

DEAN

SHENTON

140  
7180

13A  
9.5

13  
9018.5

32-07134

MICROFILMED

FEB 10 1998

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 32-07134

Priority: May 13, 1983

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 2.6 AF

This is to certify, that GERALD HOLMES  
HC 61 BOX 1310  
DUBOIS ID 83423

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 13, 1983; and has submitted Proof of Beneficial Use on September 19, 1985. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 1.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 1.2 AF               |
|                       | Totals               | 0.02 CFS                 | 2.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 11N, Range 35E  
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 35E 31 NWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

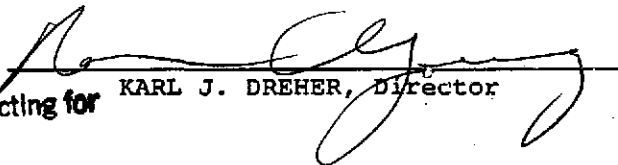
MICROFILMED  
FEB 10 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 32-07134

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup>  
day of JANUARY, 1998.

  
Acting for KARL J. DREHER, Director

MICROFILMED

FEB 10 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
SEP 19 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 32-7134

Name(s) of Permit Holder: Gerald Holmes

Post Office Address: Star Route, Dubois, ID 83423

Telephone No. 374-5441

Source of Water: Groundwater

Extent of Use:

Domestic one (number of households)

Stockwater 200 head of cattle (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 1966

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

The Above

(Name)

(Address)

(Telephone Number)

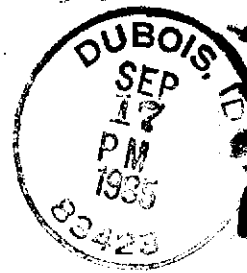
The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Gerald A. Holmes  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Gerald Holmes  
HCG1 Box 1310  
Dubois, Idaho 83423



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Gerald Holmes Phone 374-5441

Post office address Star Route Dubois, Idaho 83423

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 11N

Range 35E B.M. Clark County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipelines  
to sprinkler system, home and stock troughs.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 312 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 11N  
Range 35E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 200 head of cattle.

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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Total number of acres to be irrigated

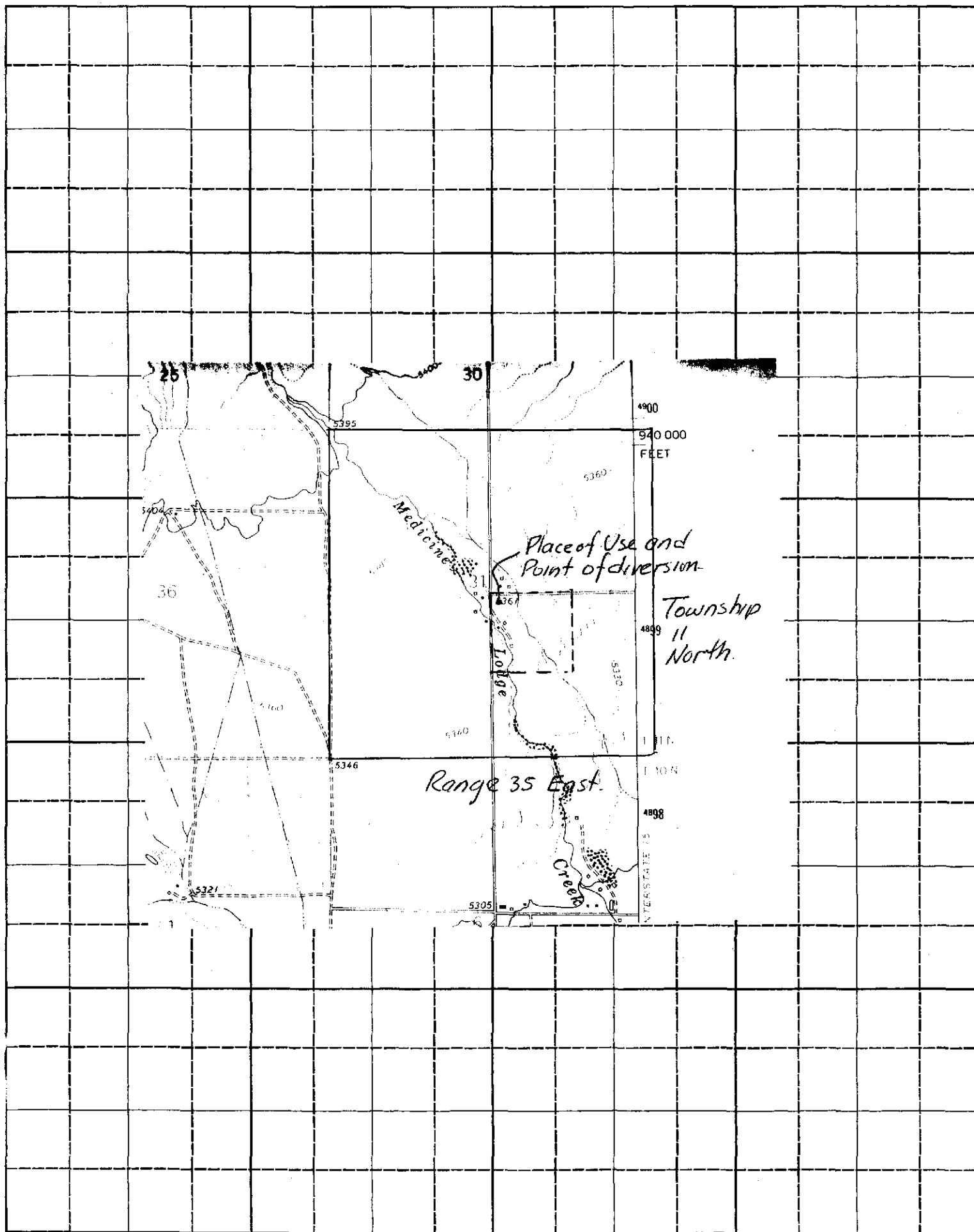
None

b. Who owns the land to be irrigated or place of use

applicant to make this filing

10. Remarks The well was drilled on 1965.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerald D. Holmes  
(Applicant)

**MICROFILMED**

MICROFILMED

Proposed Priority 5/13/1983

Received by SM Date 5/13/83 Time 2:00pm  
Preliminary check by KW Fee \$ 30.00  
Received by BP Date 5/26/83 # 26267  
Publication prepared by BP Date 7/13/83  
Published in Standard Journal  
Publication dates 7/21 - 7/28/83  
Publication approved GW Date 8-11-83  
Protests filed by: [Signature]  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by BMC LWC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7134, and said application is hereby APPROVED.  
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12<sup>th</sup> day of June, 1985.

[Signature]  
Chief, Operations Bureau

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

§

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Notice Of Application For Water Rights

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on July 21, 1983  
and the last publication having been made

on July 28, 1983.  
Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*[Signature]*

Subscribed to and sworn to before me

this July 29, 1983

*[Signature]*

Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

AUG 9 1983

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) has/have been filed  
to appropriate the public waters of the State  
of Idaho:

RADPHILL SPRING, 1983  
RT. 6 BOX 31, IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Date Filed: 08/03/1983  
Diversion Pt: SENE Sec 20 T 11N R 38E  
Use: STOCKWATER (0.14 CFS)  
In: SENE NWSE Sec 20 T 11N R 38E  
SWNE SWNW Sec 21 T 11N R 38E  
Sec 19 T 11N R 38E NWSE Sec 17 T 11N  
R 38E SWNE Sec 18 T 11N R 38E SWNE  
Sec 19 T 11N R 38E

32-7134  
HOLMES, GERALD  
START. DUBOIS, ID 83423  
Source: GROUNDWATER  
Date Filed: 08/13/1983  
Diversion Pt: NWSE Sec 31 T 11N R 35E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.02 CFS)  
In: NWSE Sec 31 T 11N R 35E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 1, 1983.

KEN DUNN  
Director

Publ. July 21 and 28, 1983.J

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 30, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GERALD HOLMES  
HC 61 BOX 1310  
DUBOIS ID 83423

RE: WATER RIGHT NO. 32-07134

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

FILED

JAN 31 1998

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

RECORDED

FEB 10 1983

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 32-07134

GERALD HOLMES  
HC 61 BOX 1310  
DUBOIS ID 83423

  
Kari Lynn Townsend  
Secretary

RECORDED  
FEB 2 1998

## B/U FIELD EXAM REVIEW

by Cindy Lou

Permit #: 32-7134 Name: Holmes Date: 1/20/98 ✓ Lots ✓

|            |         |                |                                                                                                                                                                                                                                                                                                                                    |
|------------|---------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME       | Chng    | Same           | Or Address Change? <u>HC 61, Box 1310</u>                                                                                                                                                                                                                                                                                          |
| SOURCE     |         | ✓              | Clarify source _____<br>Prelim. Order to Void - Source change.                                                                                                                                                                                                                                                                     |
| P/D        |         | ✓              | Amendment Needed? Addn'l 1/4? _____ Legal _____ P39<br>Same 1/4? _____ W32 _____ P36<br>Overlap(s) _____                                                                                                                                                                                                                           |
| P/U        |         | ✓              | Amendment Needed? _____ P41<br>Overlap(s) _____<br>(Gov't use special ¶s) _____ *P/D & P/U Amend? P37                                                                                                                                                                                                                              |
| RATE       |         | ✓              | Permit/proof fee limits <u>0.02</u> / <u>0.02</u><br>Measured Quantity = _____ cfs Theoretical Quantity = <u>0.03</u> cfs<br><u>allow permitted = 0.02</u><br>(HP) $\frac{8.8 \times 0.70 \times 1.5}{293 + (2.31 \times 3.5)} = 0.03$ cfs<br>Recommended capacity <u>0.03</u> cfs<br>Recommended rate <u>0.02</u> cfs             |
| VOLUME     |         | ✓              | Season: ( <u>1</u> ) <u>1/1-12/31</u> = <u>365</u> days<br>Calculations: $(100 \text{ RC} \times 12 \text{ gpd} \times 365 \text{ days}) \div 325,850$<br><u>stock</u> = <u>1.4</u> AF<br><u>dom</u> = <u>1.2</u> AF<br>Flow limit: _____ cfs x _____ days/yr. x 1.9835 = _____ AF<br>Recommended volume <u>1.2 + 1.4 = 2.6</u> AF |
| USES       |         | ✓              | Same Nature of Use? _____ P46<br>Amendment Needed? _____                                                                                                                                                                                                                                                                           |
| REMARKS    |         | ✓              | Multiple p/d's in same 1/4? Use W32 _____<br><u>DW01/1 - 2-02/100</u>                                                                                                                                                                                                                                                              |
| CONDITIONS |         |                | Measuring Device (R43) or Lockable Controlling Works (R02) _____<br>Watermaster Control (R04) - WD # _____<br>Irrigation rate/annual volume overlap _____<br>GW irrigation replaces surface water (050) _____<br>GW irrigation supplements surface water (065) _____<br>Water Quality _____<br>Other _____                         |
| PRIORITY   | App Rcd | <u>5/13/83</u> | Due <u>7/1/86</u> Rcd <u>9/19/85</u><br>Receipt# <u>NA</u> Fee OK? <u>Yes/No</u><br>Order to Reinstate Needed? Yes/No Done? _____ Advanced to: _____<br>Priority <u>5/13/83</u> Examined <u>6/4/92</u>                                                                                                                             |

COMMENTS: license as permitted for 100 RC.

| USE          | CFS         | VOLUME     |
|--------------|-------------|------------|
| <u>Stock</u> | <u>0.03</u> | <u>1.4</u> |
| <u>Dom</u>   | <u>0.02</u> | <u>1.2</u> |
| <u>TOTAL</u> | <u>0.02</u> | <u>2.6</u> |

R 32-07134  
SRBA Overlap 832-07134  
Adjustment Memo \_\_\_\_\_  
LICENSE  
#1 AMEND: \_\_\_\_\_/P38  
#2 AMEND: (R)P42/(C)P47

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 14 1997

Department of Water Resources

**A. GENERAL INFORMATION**

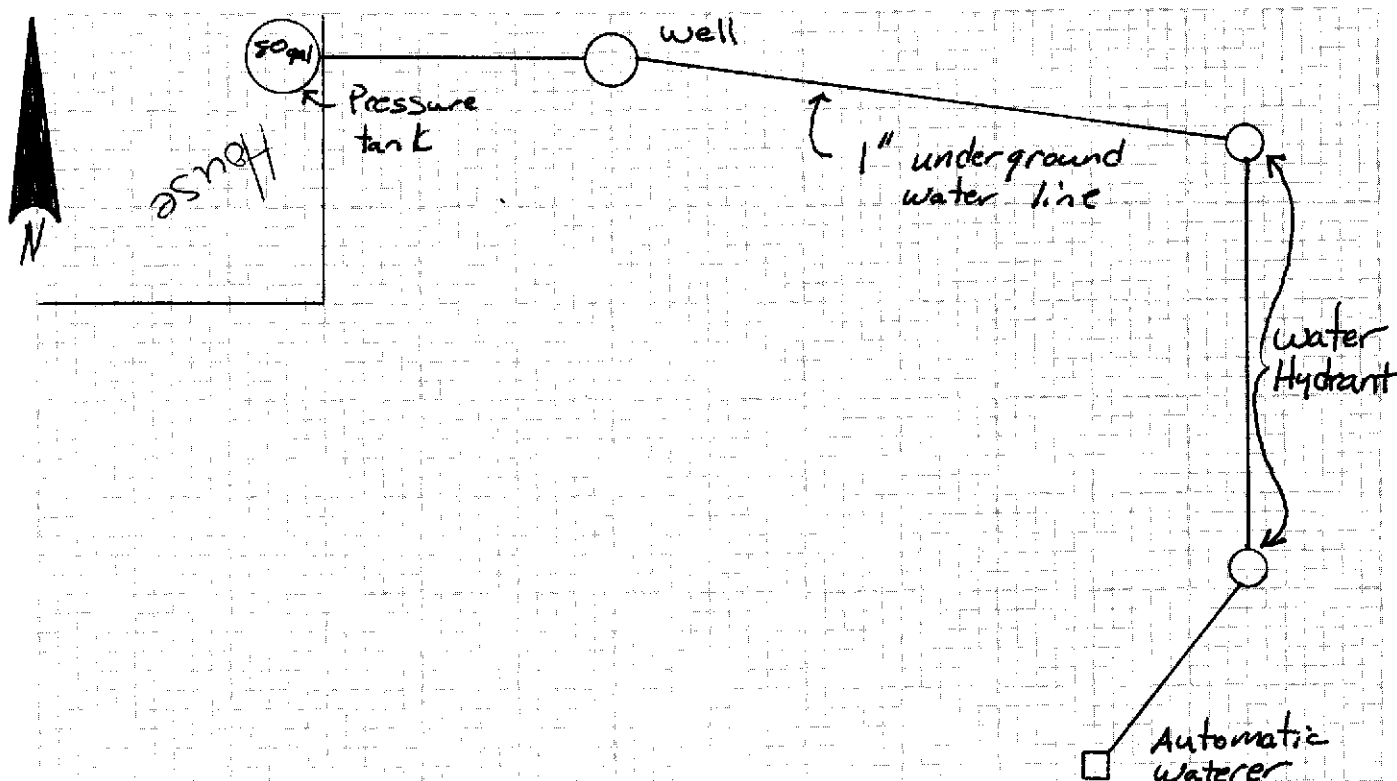
1. Owner: Gerald Holmes Permit No. 32-7134  
Current Address: HC 61 Box 1310 Dubois, ID 83423 Phone No. 374-5441  
2. Accompanied by: Gerald Holmes EXAM. DATE: 6-4-92  
Address: Same Phone No. Same  
Relationship to Permit Holder: owner  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

- ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

MICROFILMED  
FEB 10 1998

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
31A, well with 28.3' water level. 1 1/2 Hp pump with 1" discharge supplying 1 household with less than 1/2 acre lawn, and water for approx. 100 head of Range cows through automatic & Hydrant waters in corral.

☐ See Remarks on page 4 for continuation

|                                       |        |       |         |        |              |
|---------------------------------------|--------|-------|---------|--------|--------------|
| Well or Diversion Identification No.* | Focus2 | 1 1/2 | unknown | Focus2 | 1" discharge |
| Motor Make                            |        |       |         |        |              |
| Hp                                    |        |       |         |        |              |
| Motor Serial No.                      |        |       |         |        |              |
| Pump Make                             |        |       |         |        |              |
| Pump Serial No. or Discharge Size     |        |       |         |        |              |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination.**

[illegible]

**Do not use this space**

1958 FEB 1

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type  | Make     | Model No. | Serial No. | Size    | Calib. Date |
|-----------------------|-------|----------|-----------|------------|---------|-------------|
| Pressure gage         | Fluid | Ashcroft | —         | —          | 1/2" ps |             |
|                       |       |          |           |            |         |             |
|                       |       |          |           |            |         |             |
|                       |       |          |           |            |         |             |

2. Measurements:

operating pressure is 35 psi.  
$$\frac{1.5 \text{ Hp} (8.814)(.7)}{283' + 35 \text{ psi} (2.308)} = .025 \text{ cfs} = .03 \text{ cfs}$$

capacity

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$V_{Dom} = .04 \text{ cfs} + 1.2 \text{ afa}$

$V_{Stock} = .03 \text{ cfs} + 1.4 \text{ afa}$

MICROFILMED

FEB 10 1988

[illegible]

**CONSULTANT SEAL**

Field Examiner's Name

Gay Bus

## 2. Recommended Amendments

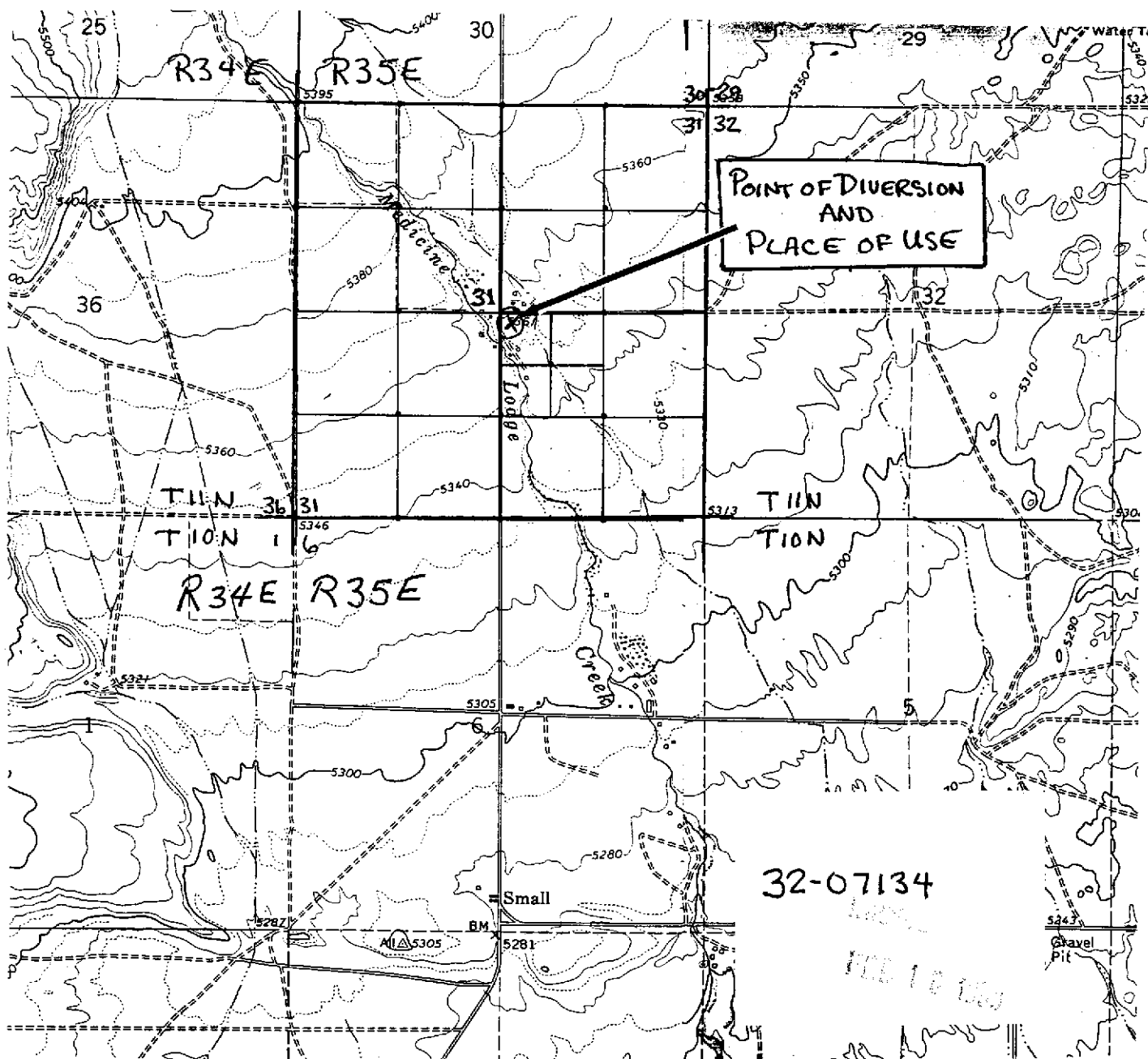
72

80

Domestic Stockwater

## I. RECOMMENDATIONS

## H. REMARKS AND OVERLAP REVIEW ANALYSIS



R35E

T  
11  
N

129

5  
122.4

POINT OF DIVERSION  
AND  
PLACE OF USE

36 31  
1 6

MARK  
GREEN

6  
127.7

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GERALD

HOLMES

285  
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DEAN

SHENTAN

1188

32-07134

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 20, 1986

GERALD HOLMES  
STAR ROUTE  
DUBOIS

ID 83423

RE: Permit No. 32-7134

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Asent

RECEIVED  
FEB 10 1986



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 9, 1985

Gerald Holmes  
Star Route  
Dubois, ID 83423

Re: Permit No. 32-7134

Dear Mr. Holmes:

Mr. Don Shenton called me today relative to the above-referenced permit. After some discussion, we determined that you should file proof of beneficial use on your use since the water from the well apparently was first used in 1966.

Enclosed is a partially completed proof of beneficial use form. Please sign and return it to this office.

Your use of water then will not be subject to the review requirements of Section 42-203D which I described in my September 1, 1985 letter.

If you have any questions, please do not hesitate to contact me.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS/lis

Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON

CHIEF, OPERATIONS BUREAU

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HOLMES, GERALD  
STAR RT.  
DUBOIS, ID 83423

JUNE 19, 1985

RE: PERMIT NO. 32-7134

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

**MICROFILMED**

RE: PERMIT 32-7134

PAGE 01  
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

Colleen if Mr. Holmes  
has not been in ~~the~~ <sup>by Aug 24,</sup> to  
change his filing from  
this application to a claim  
go ahead and forward  
the application for final  
action.

## INTER-DEPARTMENT MEMO — 1

FROM: Ernie.

DATE Aug 18, 1983.

TO

SUBJECT

MICROFILMED

Herold Holmes is contemplating a change in his filing from an application to a claim. I discussed the matter with Don Stanton on Aug 17, 1983 who volunteered to review the alternatives with Mr. Holmes.

I agreed to hold final regional action on the application for 1 week so Mr. Holmes will have an opportunity to change his filing.

SIGNATURE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

August 9, 1983

RE: Claim to a Water Right No. 31-4092 SINGLETON  
31-4093 "  
Application for Permit No. 31-7392 RADAR HILL GRAZING ASSOC.  
32-7134 HOLMES

Standard Journal  
P.O. Box 10  
Rexburg, ID 83440

Gentlemen:     

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 21 and 28, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

**MICROFILMED**

32-7134

HOLMES, GERALD

STAR RT., DUBOIS, ID 83423

Source: GROUNDWATER

Date Filed: 05/13/1983

Diversion Pt: NWSE Sec 31 T 11N R 35E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.02 CFS) |

In: NWSE Sec 31 T 11N R 35E

**MICROFILMED**