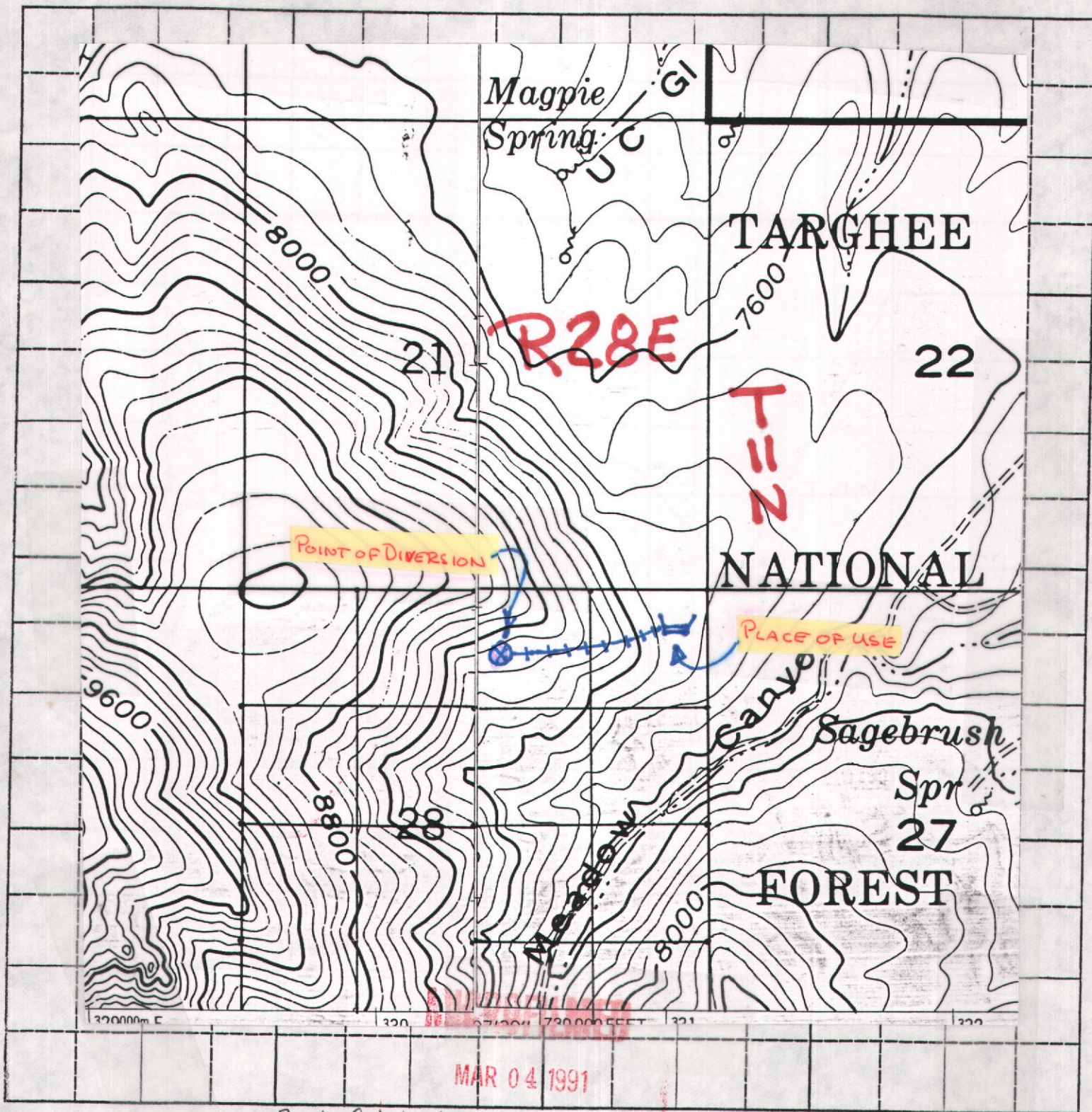


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: equal 1 mile.

• Point of diversion

~ water trough

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

(Applicant)
(for) J.S. TIXIER
Regional Forester

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

73-07117

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208

ST. ANTHONY, ID 83445

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec 28 T
11N R 28E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/23/1990

In: T11N R28E S28 NENE

74-07281

SMITH, JENNIFER

P.O. BOX 244

SALMON, ID 83467

SMITH, CLYDE C.

P.O. BOX 244

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNE Sec 9 T 20N R
23E

Use: IRRIGATION (.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 5/3/1990

In: T20N R23E S09 NWNE

3.0 ACRES TOTAL

74-07312

POWERS, JACK

RT. 1

LEADORE, ID 83464

POWERS, ELIZABETH M.

RT. 1

LEADORE, ID 83464

Source: MOLLIES GULCH

Tributary: SINKS

Diversion Pt: SWNW Sec 1 T 16N R

25E

Use: IRRIGATION (1.660 CFS)

Total Diversion: (1.660 CFS)

Date Filed: 6/11/1990

In: T16N R25E S02 SENE NESE

NWSE SWSE

83.0 ACRES TOTAL

74-07313

POWERS, JACK

RT. 1

LEADORE, ID 83464

POWERS, ELIZABETH M.

RT. 1

LEADORE, ID 83464

Source: CRUIKSHANK CREEK

Tributary: CANYON CREEK

Diversion Pt: SWSE Sec 34 T 17N R

27E

Use: IRRIGATION (2.300 CFS)

Total Diversion: (2.300 CFS)

Date Filed: 6/11/1990

In: T17N R27E S33 NESW SESW

NWSE SWSE SESE S34 SWSW

SESW

116.0 ACRES TOTAL

74-07314

LOGAN, RALPH G.

RT. 1, BOX 67A

SALMON, ID 83467

LOGAN, MILDRED

RT. 1, BOX 67A

SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

Diversion Pt: SWNE Sec 10 T 20N

R 23E

Use: IRRIGATION (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 4/30/1990

In: T20N R23E S03 NWSW

2.0 ACRES TOTAL

74-07315

BURCH, JAMES L.

RT. 1, BOX 10 A-2

SALMON, ID 83467

Source: SPRINGS

Tributary: LEMHI RIVER

Diversion Pt: SWNWSW Sec 11 T

21N R 22E SENWSW Sec 11 T 21N

R 22E

Use: IRRIGATION (.150 CFS)

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 21 1990

Department of Water Resources

Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 73-07117,
74-07281, 74-07312 thru 74-07316, 75-07552 thru 75-07556

printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Nov. 15, 1990 and ending with the issue dated Nov. 22,
1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty second day of November in the year of 1990,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 247.32

INDEXED & FILMED

MAR 04 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 32-07169

Proposed Priority: May 23, 1990 Maximum Diversion Rate: 0.02 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	07/16 to 10/15	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNE Sec. 28, Township 11N, Range 28E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 28E 28 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. Stockwater use is for 250 range cattle.

MICROFILMED

MAR 04 1991

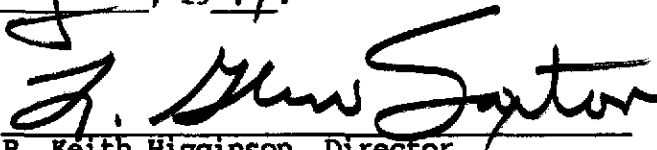
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 32-07169

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of February, 1991.


R. Keith Higginson, Director

for



RECORDED

MAR 1 9 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32-07169

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-624-3151
Post office address 420 N. Bridge St. St Anthony, ID
2. Source of water supply *Andy-Hale Spring which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 11 N Range 28 E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 CFS for stock water purposes from 7/16 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) *
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. headbox, approx 2000ft of
1 1/4" plastic pipe, and trough
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

* Changes as per telecon w/ Keith Tweedie - KCW
374-5422

MAR 04 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 250 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	28E	28	S*	S*															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE*

11. a. Who owns the property at the point of diversion? Applicant*

b. Who owns the land to be irrigated or place of use? Applicant*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

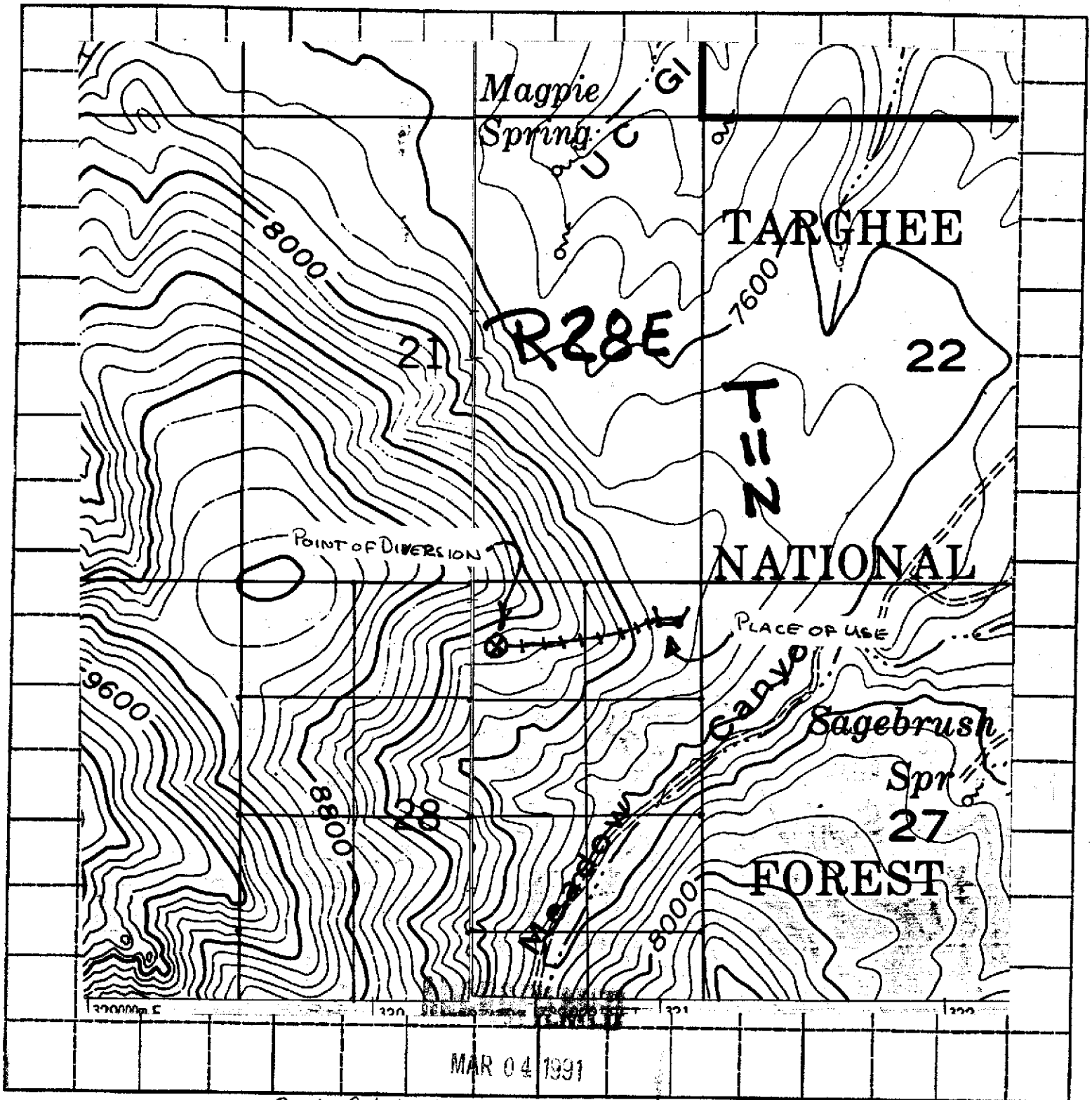
12. Remarks: Spring in the shale rock on south facing slope of Meadow Canyon

*Source known as Andy-Hale Spring

MAR 04 1991

*Changes as per telecon w/ Keith Tweedie - Kew
374-5422

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equal 1 mile.

• Point of diversion

— water trough

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

[Signature]

(Applicant)

(for) J.S. TIXIER
Regional Forester

Received by Jo Date 5-23-90 Time 3:10 Preliminary check by Kaw
Fee \$ 36.00 Receipted by Jo # E014660 Date 5-23-90
Publication prepared by LB Date 11-15-22-90 Published in Recorder-Herald
Publication approved aw Date 11-28-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

MAY 24 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

73-07117
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445
Source: SPRING
Tributary: SINKS
Diversion Pt: SWNWE Sec 28 T
11N R 28E
Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 5/23/1990
In: T11N R28E S28 NENE
74-07281
SMITH, JENNIFER
P.O. BOX 244
SALMON, ID 83467
SMITH, CLYDE C.
P.O. BOX 244
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: NWNE Sec 9 T 20N R
23E
Use: IRRIGATION (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 5/3/1990
In: T20N R23E S09 NWNE
3.0 ACRES TOTAL
74-07312
POWERS, JACK

RT. 1
LEADORE, ID 83464
POWERS, ELIZABETH M.
RT. 1
LEADORE, ID 83464
Source: MOLLIES GULCH
Tributary: SINKS
Diversion Pt: SWNW Sec 1 T 16N R
25E
Use: IRRIGATION (1.660 CFS)
Total Diversion: (1.660 CFS)
Date Filed: 6/11/1990

In: T16N R25E S02 SESE NESE
NWSE SWSE
83.0 ACRES TOTAL
74-07313
POWERS, JACK
RT. 1
LEADORE, ID 83464
POWERS, ELIZABETH M.
RT. 1
LEADORE, ID 83464
Source: CRUIKSHANK CREEK
Tributary: CANYON CREEK
Diversion Pt: SWSE Sec 34 T 17N R
27E
Use: IRRIGATION (2.300 CFS)
Total Diversion: (2.300 CFS)
Date Filed: 6/11/1990
In: T17N R27E S33 NESW SESW
NWSE SWSE SESE S34 SWSW
SESW
116.0 ACRES TOTAL
74-07314

LOGAN, RALPH
RT. 1, BOX 67A
SALMON, ID 83467
LOGAN, MILDRED
RT. 1, BOX 67A
SALMON, ID 83467
Source: LEMHI RIVER
Tributary: SALMON RIVER
Diversion Pt: SWNE Sec 10 T 20N
R 23E
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 4/30/1990
In: T20N R23E S03 NWSW
2.0 ACRES TOTAL
74-07315

BURCH, JAMES L.
RT. 1, BOX 10 A-2
SALMON, ID 83467
Source: SPRINGS
Tributary: LEMHI RIVER
Diversion Pt: SWNWSW Sec 11 T
21N R 22E SENWSW Sec 11 T 21N
R 22E
IRRIGATION (150 CFS)

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

NOV 21 1990

Department of Water Resources
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 73-07117,
74-07281, 74-07312 thru 74-07316, 75-07552 thru 75-07556
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Nov. 15, 1990 and ending with the issue dated Nov. 22
1990

STATE OF IDAHO

COUNTY OF LEMHI

On this twenty second day of November in the year of 19 90
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 247.32

FILED

MAR 04 1991

May 3, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 32-07169

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED
JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 32-7169

Date 4-30-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

No Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable
Address Change OK

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

LB

RECEIVED

STATE OF IDAHO

Date 4-17-91
Receipt No. NA
Received by HWJ

APR 17 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 32-07169 Telephone No. (208)624-3151

2. Name(s) of Permit Holder(s): USDA - Forest Service

3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445

4. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 250 (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Keith Tweedie
Name

374-5422
Telephone No.

Dubois Ranger District, P.O. Box 46, Dubois, ID 83423
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

Date 4/9/91
Signature (and title if on behalf of a company or organization)
James S. Lawrence
(for) GRAY F. REYNOLDS, Regional Forester

JUN 03 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 13, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 32-07169

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED

MAR 6 4 1991

Idaho for the use and benefit of the people within the state.
Conditions pertaining to a term review, annual use fee and
jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

MAR 14 1991

Yogi 2-11-91
Located in among basin - new #
APPLICATION FOR PERMIT REVIEW

Application #: 32-7169
73-7117
 Date: 2-4-91

Reviewer: Pam Skaggs *PS*

✓ Existing:

- ✓ No - (26A-P17)
- Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A
- Groundwater:
 - GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - LT. 0.7 cfs - N/A
- Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-P23(All GW, even existing wells)

✓ Location:

- ✓ Water Districts
 - Surface water *info* - ~~005~~ WD No. 32D 005-01H-P01(LT.7 w/pump)
 005-01J-P08(GT.7)
 - Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - S (1 or Blank)
- ✓ Trust - (051-052-053-P74) (Cons.), 041(DCMI, w/Irr
 Non Trust - 048-049 or Irr & Dom)

River Basins:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 11D-P72
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

- Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
- Power - Use Power Review
- Mining - 06A, 006, 09E-P10, 010, 054(req.)
- Storage - 18A-P for multiple measuring devices(In
 W.D.), 18B-P09(Size)
- Rec. & Aesthetic - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

Ownership:

- Non land owner - 004

Protested:

- Agreement - 020

Minimum Stream Flow:

- Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1993

Other Conditions Recommended _____

RECEIVED

MAR 04 1991

*Right has been
 renumbered*

32-07169

J.

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 10/15/90 APPLICATION NUMBER 73 7117
U.S.A. Forest ServiceREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED
DEC 07 1990

Department of Water Resources

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

____ City	____ Idaho Fish & Game	____ Irrigation District
____ County	____ Idaho Health & Welfare	____ Canal Company
____ Reservations	____ Division of Environment	____ Other _____

Project impacts/implications report

COMMENTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 7, 1990

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

MAR 06 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

MAR 09 1953

73-07117

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
P.O. BOX 208
ST. ANTHONY, ID 83445

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNE Sec 28 T 11N R 28E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 5/23/ 1990

In: T11N R28E S28

NENE

MICROFILMED

MAR 04 1991

12-Nov-1990 14:31

US DEPT OF AGRICULTURE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 73-07117 & 31-7543

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Recorder-Herald on NOVEMBER 15 & 22, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MAR 04 1991