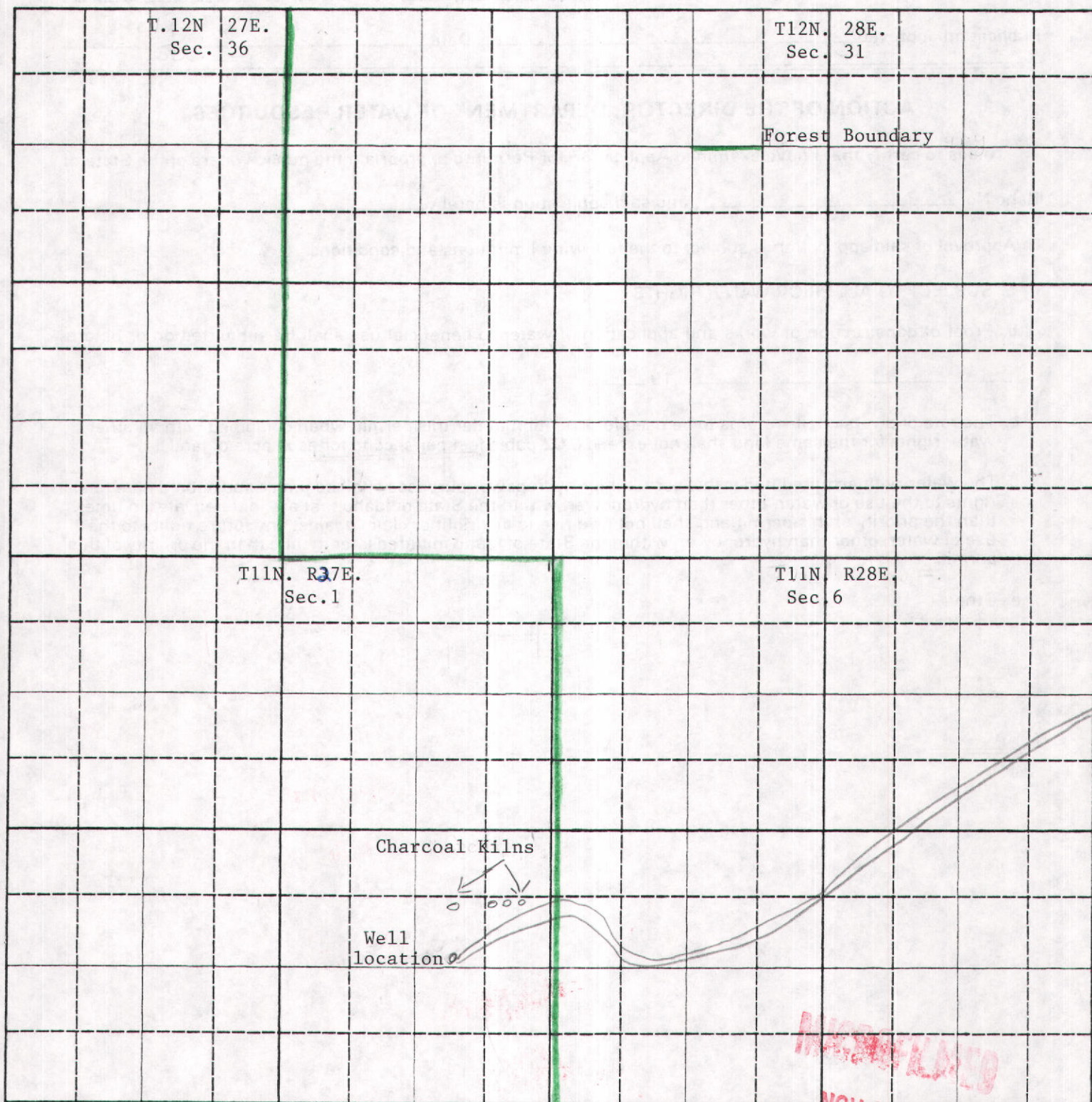


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James L. Caswell
(Applicant)
(for) GRAY F. RENYOLDS, Regional Forester

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HAND PUMP	ARMSTRONG	-		MONITOR	

*Code to correspond with No. on map and aerial photo

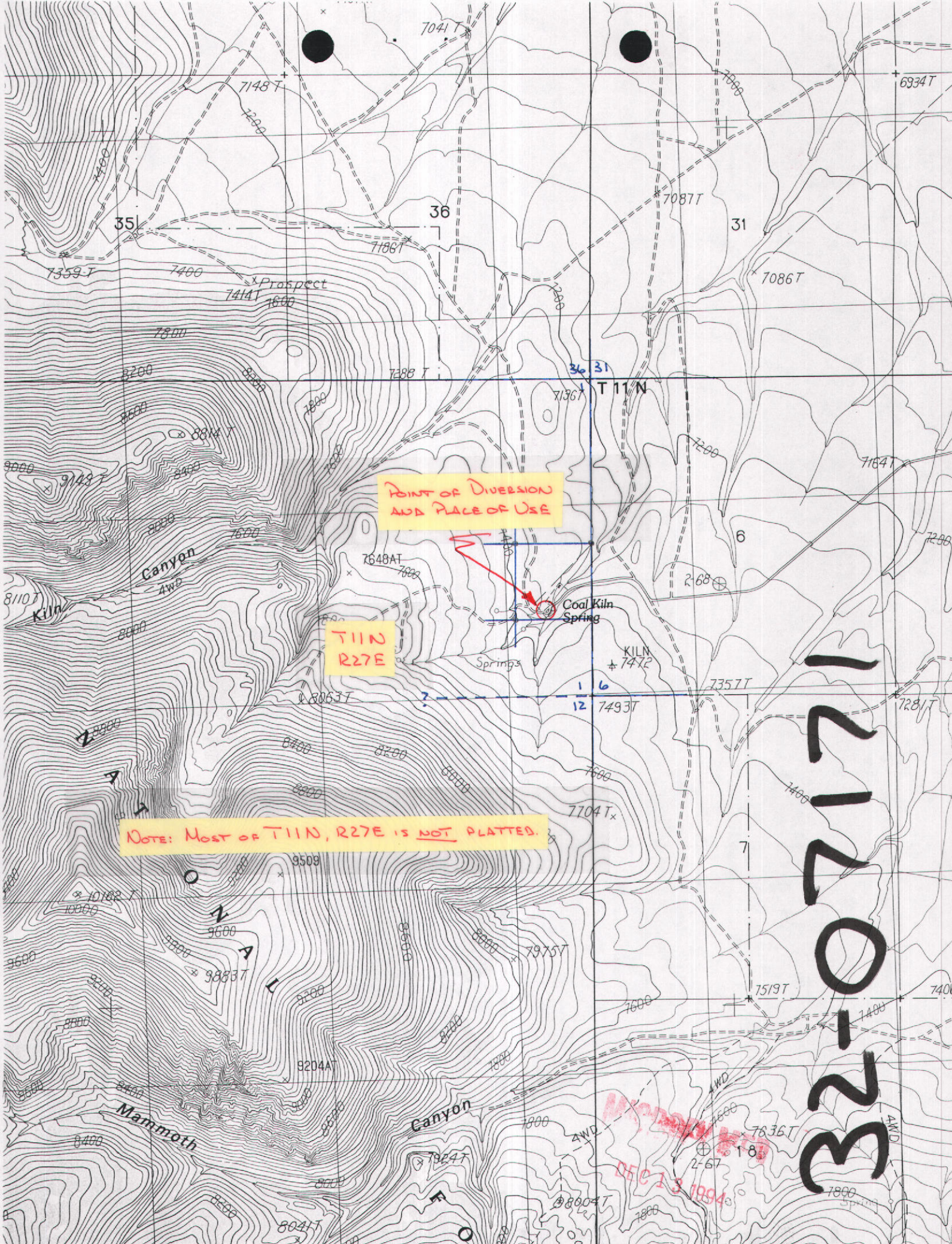
D. FLOW MEASUREMENTS

1. _____

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: N/A _____

DEC 13 1994



POINT OF DIVERSION
AND PLACE OF USE

T11N
R27E

NOTE: MOST OF T11N, R27E IS NOT PLATTED.

12171
32-07171
32-07171

DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07171

Priority: September 29, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1991; and has submitted Proof of Beneficial Use on December 2, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 1, Township 11N, Range 27E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

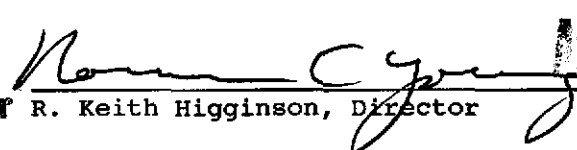
11N 27E 1

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is known as Charcoal Kilns.
6. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of DECEMBER, 1994.

Acting for  R. Keith Higginson, Director

DEC 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 32-07171

IN THE NAME OF USDA - FOREST SERVICE

) ORDER OF
) REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 2, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

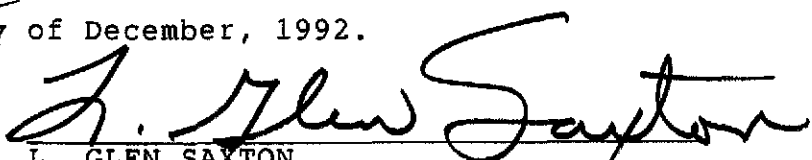
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 2, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 32-07171 be REINSTATED with an advance in priority to September 29, 1991.

Dated this 8th day of December, 1992.

MICROFILMED

DEC 15 1992


L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO

 Amt. of Fee \$ _____
 Date _____
 Receipt No. _____
 Received by _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

 1. Permit No. 32 - 07171 Telephone No. (208)624-3151

 2. Name(s) of Permit Holder(s): USDA - Forest Service

 3. Post Office Address: Targhee National Forest, P.O. Box 208, St. Anthony, ID 83445

 4. Source of Water: Cased Well

 a. If ground water, well driller's name: Dennings Well Drilling Date drilled: ~~7/1-7/92~~ 2/15-2/91

 b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): 25 12/1/92 kg

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

 Other Picnic Area Hand Pump Seasonal Use

 6. Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

 Measuring device: Required? Yes X No Installed? Yes No

OR

 Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

 Date 11/24/92

 Signature (and title if on behalf of a company or organization) Gray F. Reynolds

(for) GRAY F. REYNOLDS, Regional Forester

DEC 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 32-07171

Proposed Priority: August 30, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SWNESE Sec. 1, Township 11N, Range 27E LEMHI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

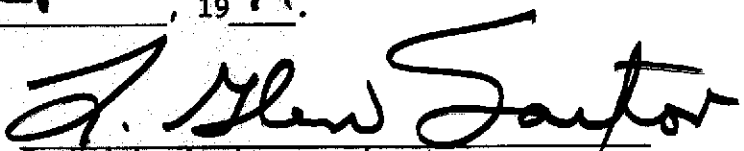
11N 27E 1 NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 2, 1992.**
2. Subject to all prior water rights.
3. Domestic use is for a campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991.

for 
R. Keith Higginson, Director

NOV 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32-7171

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 624-3151
Post office address Targhee National Forest, P.O. 208, St. Anthony, ID 83445

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 11N Range 27E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from March 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

NOV 15 1991

8. Description of proposed use (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Campground
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	27E	1													D				

Total number of acres to be irrigated _____

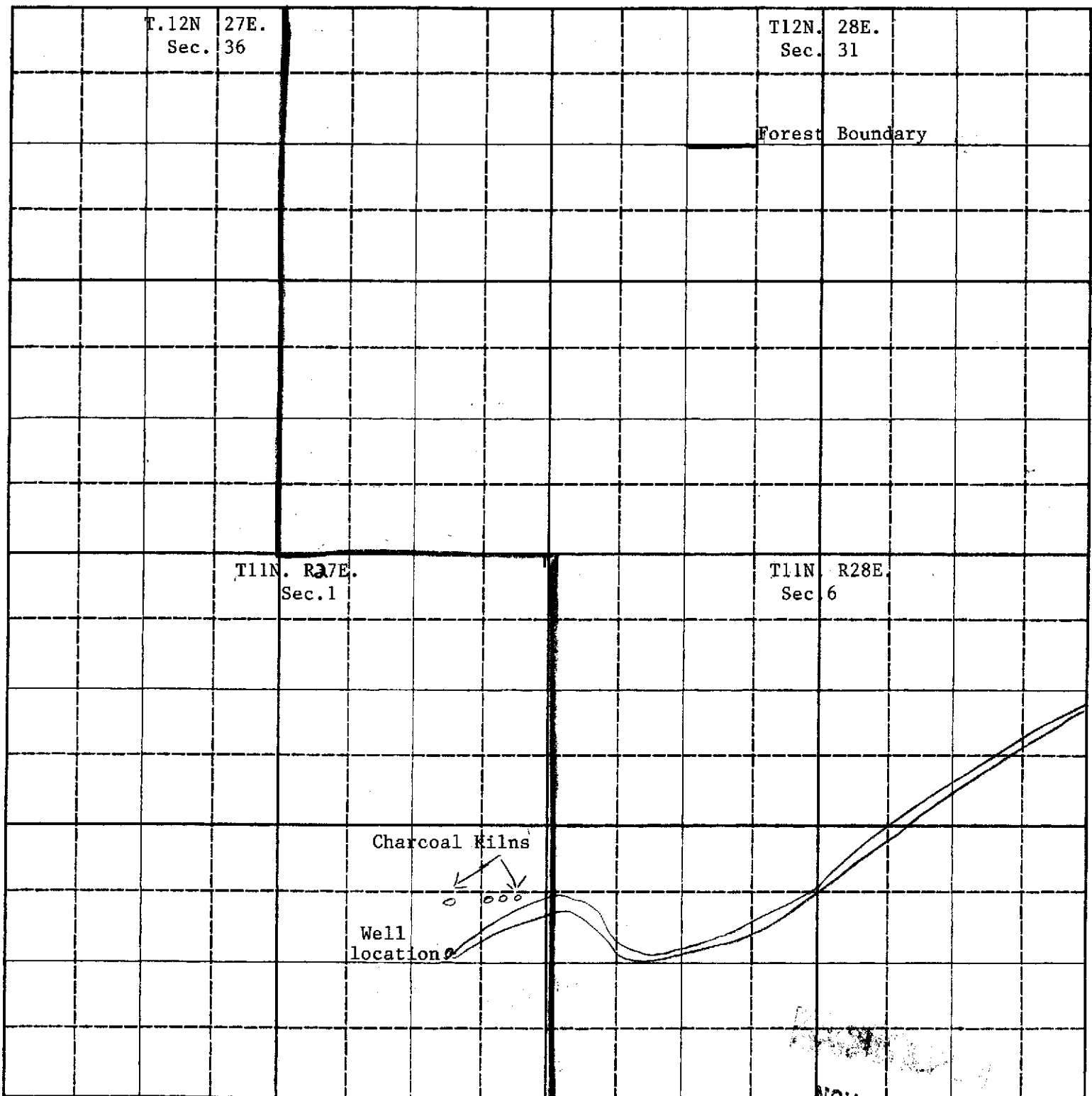
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDA - Forest Service
- b. Who owns the land to be irrigated or place of use? USDA - Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOV 15 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 15 1901

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

James L. Caswell
(Applicant)

(for) GRAY F. RENYOLDS, Regional Forester

Received by RB Date 8-30-91 Time 2:24 Preliminary check by _____
Fee \$ 30.00 Receipted by RB # E016500 Date 8-30-91
Publication prepared by RB Date 9-19-26-91 Published in Recorder-Herald
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Approved by _____
Recorder-Herald



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 32-07171

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
DEC 13 1994

LICENS REVIEW CHECKLIST



PERMIT NO. 32-07171 DATE 11-16-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u>✓</u>	Advance? <u>YES</u> Advanced to: <u>9-29-91</u> Order to reinstate needed? <u>already done</u> Incorrect fee for rate recommended? <u> </u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u>✓</u>	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.02</u> <u> </u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u> <u>✓</u>	Season of use: <u>(1-1 to 12-31)</u> Calculations: <u> </u> <u> </u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u>✓</u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d(s) in ¼ ¼? <u> </u> <u> </u> <u>✓</u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>
COMMENTS:	<u>Place of use located within the Charcoal Kilns</u> <u>campground.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED

NOV 07 1994

A. GENERAL INFORMATION

Permit No. 32-07171

USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: _____ EXAM DATE: 9-21-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	1	11N	27E	LEMHI	ONSITE, USGS

2. Place(s) of Use:

Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	27E	1													D				

DEC 13 1994

DEC 13 1994

2. Measurements: N/A

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

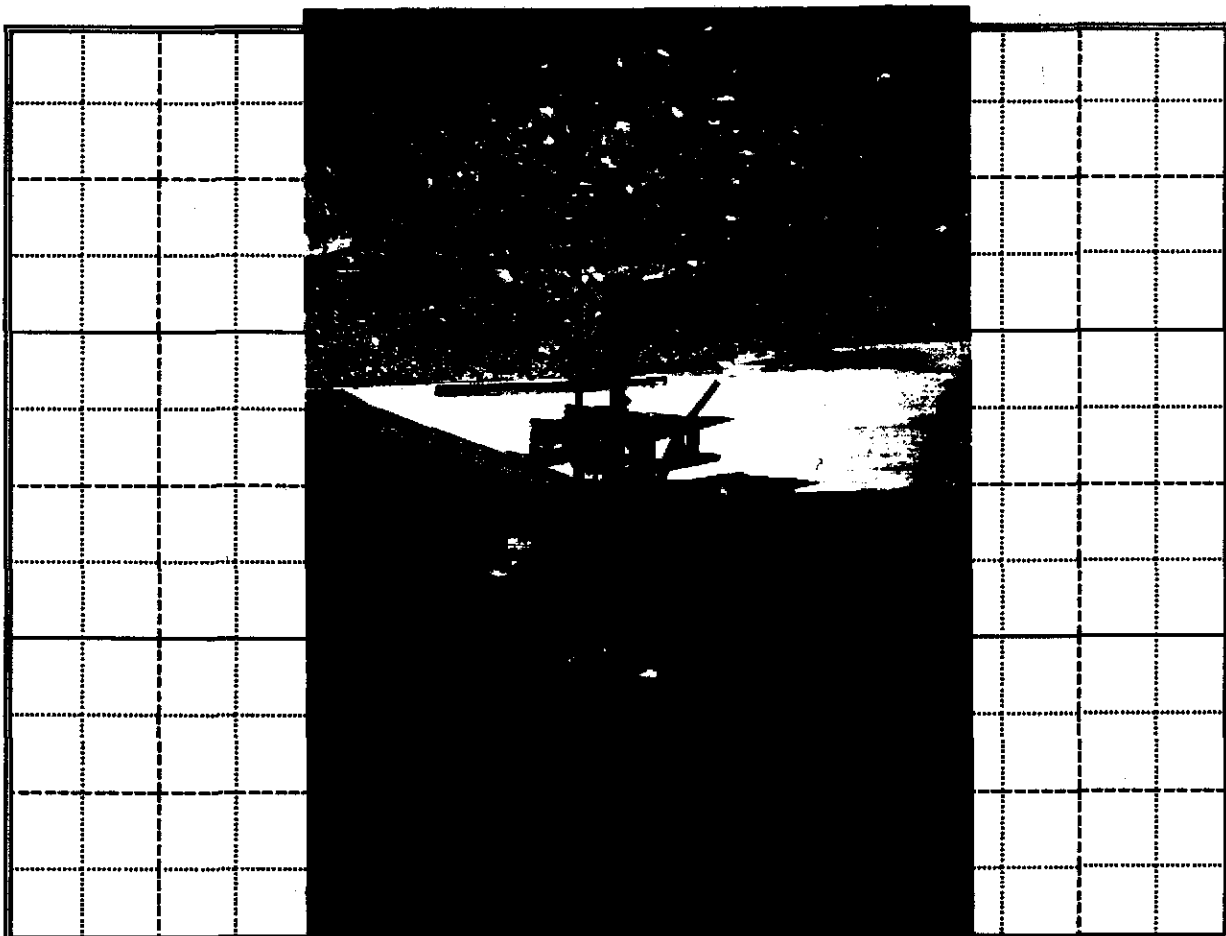
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
14305 PUMP	ARMSTRONG	-		Mouette	

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

MONITOR UPRIGHT HANDPUMP WITH ARMSTRONG* MOTOR TO PROVIDE
WATER FOR PICNIC AREA AT CHARCOAL KILNS.

* ARMSTRONG - "STRONG AS THE HUMAN ARM CAN MAKE IT." REQUIRES ONLY
1 PTE TO OPERATE. NOT TO BE CONFUSED WITH TMSR -
"TWO MEN AND A SMALL BOY"

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 13 1994

SEAL

I. AUTHENTICATION

<u> </u>	Add P.U. as reflected above
<u>X</u>	Add P.D. as reflected above
<u> </u>	Other

Beneficial Use	From To	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
		12/81	0.02	0.60
Totals:			0.02	0.60

H. RECOMMENDATIONS

RECOMMEND DE MINIMUMS DE 0.60 PCA

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

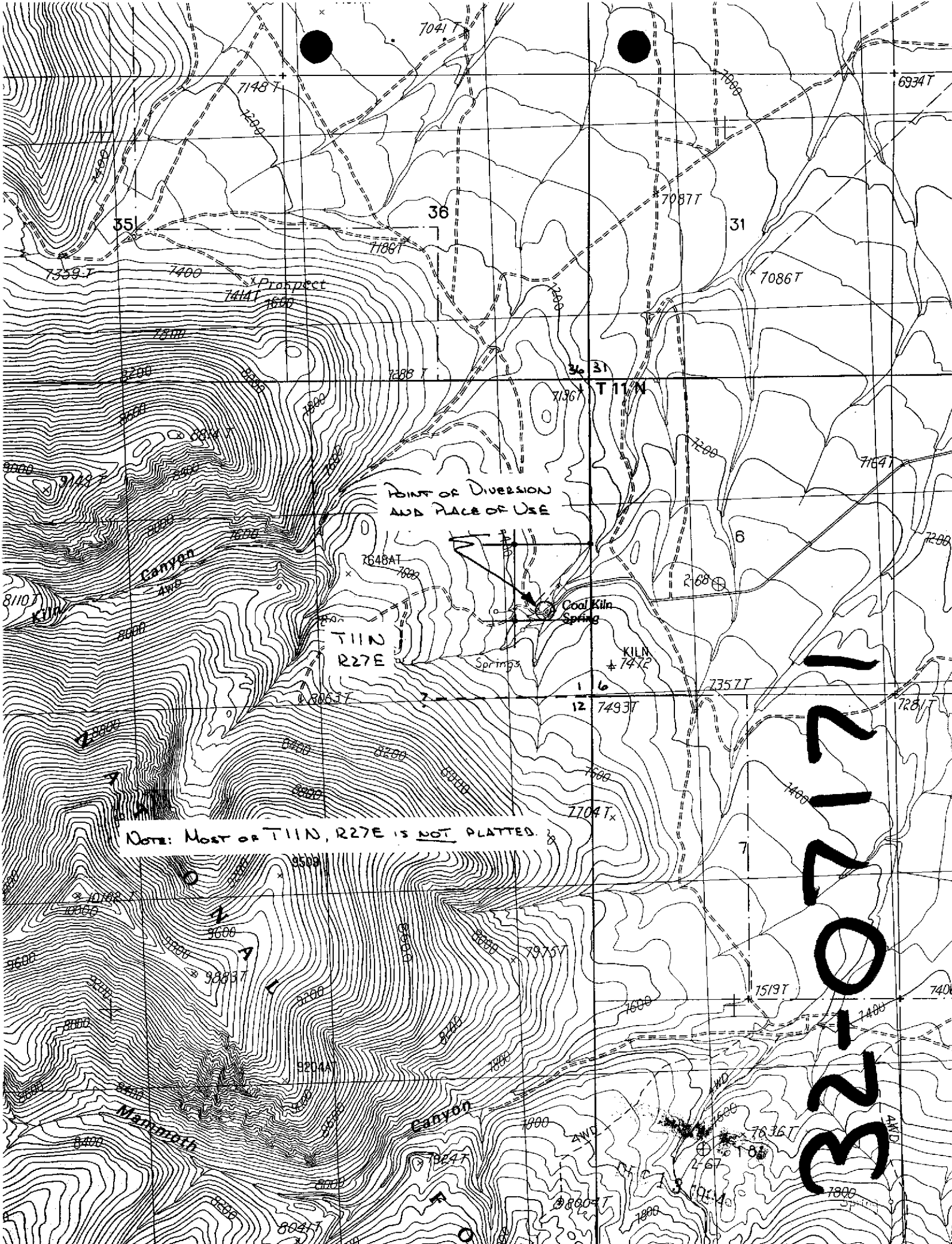
G. VOLUME CALCULATIONS

RECOMMEND De minimums flow 0.02 cfs

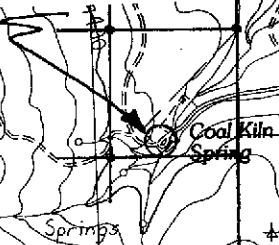
Measured Method:

F. FLOW CALCULATIONS

Additional Computation Sheets Attached



POINT OF DIVERSION
AND PLACE OF USE



Note: Most of T11N, R27E is NOT PLATTED.

32-07171

December 11, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 32-07171

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

DEC 15 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 32-07171

Reviewed by Klg

Date 12/7/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

domestic - campground
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 22-91-E-0002
35 Amount paid for permit yes Correct?
yes Well log in the file?
computer data copy

LICENSE EXAMINATION FEE

MEASURING DEVICE

NA Required?
/ Amount Submitted
/ Correct?

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received 12/2/92 336
Date proof due 11/2/92 - 306
No. of days late = 30
Priority Date 8/30/91 + 242
New Priority Date 9/29/91 272

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address

needs an order
Proof Made 12/2/92
12/11/92 Klg

PERMIT
NUMBER

OWNER
CODE

NAME & ADDRESS

TWP RGE SEC

TRACT LOT

COUNTY

22-91-E-0002-000

0

BILLY KIDD

4328 N 740 W

REXBURG, ID 83440

(208) 356-7699

07N 40E 31

NW SW

MADISON

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Lot(s):
Block(s):

Geographic Location:
Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: In.

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0010

Firm Name: DENNING WELL DRILLING INC
Official: DUANE N DENNING

Permit Status: Permit

Verbal Issue Date:

Date Received:

Date Approved:

Proposed Start Date:

Extension Date:

Extension Expiration:

Receipt No. Receipt Date

Fee 35.00

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 22-91-E-0002-000

Water Right No:
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 6 In.
Depth of Casing: 79 Ft.
Total Depth: 80 Ft.
Screen Installed?

Static Water Level: 30 Ft.
Temperature: F.
Production Rate: GPM

Actual Start Date: 02/15/1991
Well Finish Date: 02/21/1991
Log Received Date: 03/18/1991
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks: NO SCREEN USED.



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

2540

November 30, 1992

Mr. Harold Jones
Department of Water Resources
Eastern District Office
150 Shoup, Suite 15
Idaho Falls, ID 83402

RECEIVED

DEC 02 1992

Department of Water Resources
Eastern District Office

Dear Harold:

Please find attached Proof of Beneficial Use for Permit 32-07171. No fee is included because the claim is for 0.02 cfs. If you have any questions, feel free to call me here in St. Anthony.

Ronna Simon Monte

Ronna Simon Monte
Forest Hydrologist

Enclosure

RECEIVED

DEC 4 1992

Department of Water Resources

cc: Regional Forester, w/enclosure
Dubois District Ranger, w/enclosure
R.Monte, w/enclosure

MICROFILMED

DEC 15 1992



Caring for the Land and Serving People

FS-6200-28(7-82)

November 6, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

LAPSE NOTICE

RE: PERMIT NO. 32-07171

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

RECEIVED

DEC 15 1992

CERTIFICATION OF MAILING
I hereby certify that on 11/6/92
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
klg

August 31, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 32-07171

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139448

DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1991

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 32-07171

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

RECEIVED
NOV 15 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) USDA - Forest Service
2. Mailing Address Targhee National Forest, P.O. 208, St. Anthony, ID 83445
Telephone (208)624-3151

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 1, Twp. 11 N, Rge. 27 E, County Lemhi
Street Address of Well Site Charcoal Kilns
Lot, block and subdivision Dubois Ranger District

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 100'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date September 1, 1991

NOV 15 1991

7. Anticipated Well Driller Denning Drilling Company
NOTE: The actual well driller must be identified prior to drilling.

3. Applicant's signature James F. Renolds Date 8/26/91
Title (for) GRAY F. RENYOLDS, Regional Forester
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED Date Oct. 22, 1991

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Idwrik P. Reed MANAGER
Signature of Authorized Department Representative Title
GROUNDWATER PROTECTION SECTION

Receipt No. E016500 Received by RB Fee \$35.00 Date 8-30-91

NOV 15 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

5
**NOTICE
OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07332

NEWMAN, DELOY
RT 1 BOX 82A
SALMON, ID 83467
Source: LEMHI RIVER
Tributary: SALMON RIVER
COUNTY: Lemhi
Diversion Pt: NESW
Sec 30 T 21N R 23E
Use: RECREATION (1.000 CFS)
RECREATION STORAGE (6.00
AF)
Total Diversion: (1.000 CFS)
(6.00 AF)
Date Filed: 9/9/1991
In: T21N R22E S24 SWSE

75-07572

MILLER, NORMAN
MILLER, PAULINE
849 VALLEY VIEW DR
VERMILLION, SD 57069
Source: SHEEP CREEK
Tributary: SALMON RIVER
COUNTY: Lemhi
Diversion Pt: SENW Sec 14 T 25N
R 21E
Use: IRRIGATION (.050CFS)
Total Diversion: (.050 CFS)
Date Filed: 9/3/1991
In: T25N R21E S14 NENW
4.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before OCTO-
BER 7, 1991.

R. KEITH HIGGINSON, Director

32-07171

US DEPT OF AGRICULTURE
FOREST SERVICE

PO BOX 208
ST ANTHONY, ID 83446
Source: GROUNDWATER
COUNTY: Lemhi
Diversion Pt: SWNESE Sec 1 T
11N R 27E
Use: DOMESTIC (.040 cfs)
Total Diversion: (.040 CFS)
Date Filed: 8/30/1991
In: T11N R27E S01 NESE

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or the
new public interest criteria of Sec.
42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402
on or before OCTOBER 7, 1991.

R. Keith Higginson, Director
9-19-21c

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT - 1991

Department of Water Resources
Eastern District Office

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of application for Water Rights
(74-07332, 75-07572, 32-07171), a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Sept. 19, 1991 and ending with the issue dated Sept 26
1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 26 day of Sept 91
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snoop
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/15/91

Publication Fee \$ 81.00

#630

32-07171

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 1 T 11N R 27E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 8/30/ 1991

In: T11N R27E S01 NESE

NOV 15 1991

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 7, 1991.

R. Keith Higginson, Director

Published 9/19/1991 & 9/26/1991

NOV 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

12-Sep-1991

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: Application No. 32-07171

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Recorder-Herald on September 19 & 26, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

NOV 15 1991