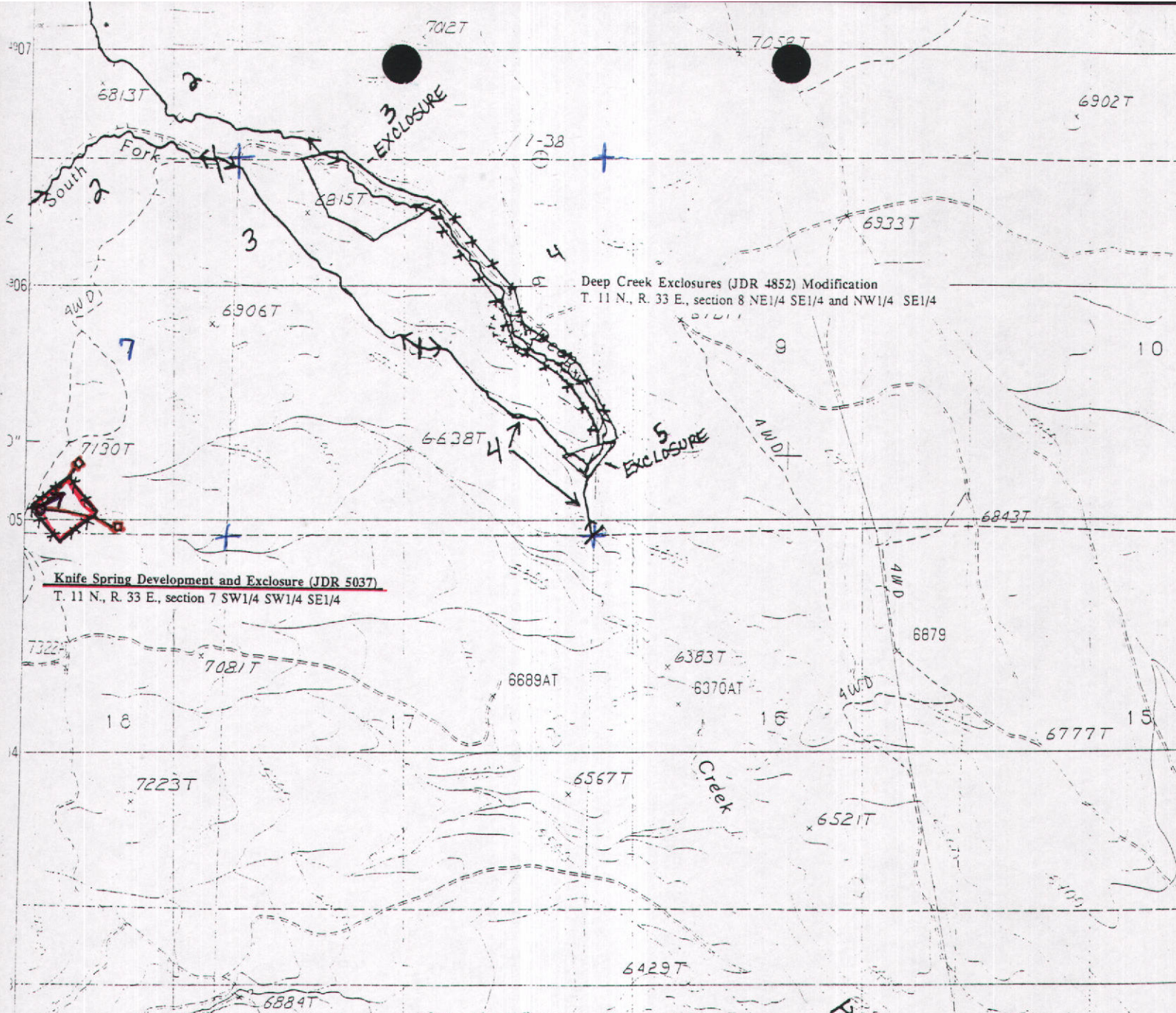




Deep Creek Enclosures (JDR 4852) Modification
T. 11 N., R. 33 E., section 8 NE1/4 SE1/4 and NW1/4 SE1/4

Knife Spring Development and Enclosure (JDR 5037)
T. 11 N., R. 33 E., section 7 SW1/4 SW1/4 SE1/4

Map Name:	Rocky Creek, Idaho
Map Scale:	1:24,000
Legal:	T. 11N., R. 33E., section 7 SW1/4 SW1/4 SE1/4
EA Number:	ID-030-097-022
Project Name:	Knife Spring (JDR 5037)

Legend

 Spring

 Enclosure

 Pipeline and trough

MICROFILMED

APR 10 1997

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles A. Hardy - Acting Area Manager
(Applicant)

RECEIVED

JUL 16 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. E925124
Receipt By: ALJ
Date Received: 7-18-99

RECEIVED

JUL 08 1999

Department of Water Resources
Eastern Region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 32-07251 Telephone No. (208) 524-7500
2. Name(s) of Permit Holder(s): U.S.D.I., Bureau of Land Management
3. Mailing Address: 1405 Hollipark Dr., Idaho Falls, ID 83401
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 755 Range Cattle

Irrigation (No. of acres): _____ Other: Wildlife

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No ☒
	Has the measuring device been installed?	Yes _____ or No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No ☒
	Has the measurement port been installed?	Yes _____ or No ☒

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Deena Teel Telephone Number: (208) 524-7533

Address: 1405 Hollipark Dr., Idaho Falls, ID 83401

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Deena Teel - Ecologist
(include your title, if on behalf of company or organization)

Date: 7/8/99

DEC 29 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 32-07251

Proposed Priority: January 28, 1997

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has applied for a permit to appropriate water from:
SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	03/15 to 01/15	0.02 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
Totals		0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 7, Township 11N, Range 33E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 33E 7 SWSE SESE

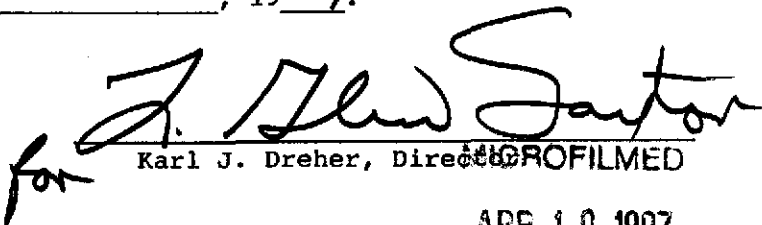
PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Knife Spring Development and Enclosure (JDR 5037).
5. Stockwater use is for 755 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

4th day of March, 1997.

for 
Karl J. Dreher, Director

APR 10 1997

RECEIVED
MAR 17 1997
STATE OF IDAHO
Department of Water Resources

Ident No. _____

32-7251

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.I. Bureau of Land Management Phone (208) 524-7500
Post office address 1405 Hollipark Dr., Idaho Falls, Idaho 83401
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 11N. Range 33E. B.M. Clark County; additional points of
diversion if any: None
4. Water will be used for the following purposes:
* Amount ^{0.02}~~0.19~~ for livestock purposes from 3/15 to 1/15 (both dates inclusive)
(cfs or acres-feet per annum)
Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
* ~~0.02~~ ~~0.19~~ *
5. Total quantity to be appropriated is (a) ^{0.02}~~0.20~~ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox and pipeline to two troughs. A one half mile exclosure will protect approximately 5 acres of riparian.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to _____ inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
two years (minimum 1 year).

MICROFILMED

APR 10 1997

* per telephone conversation with Deane Teal, BLM. 4/3/97 cz.

* per dept policy, wildlife use is not additive to stockwater. cz. 3/21/97

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. 755 Range cattle
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of household. N/A
- e. Other; describe fully. Various wildlife will also utilize water from the spring

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	33 E	7															S	S	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDI, BLM

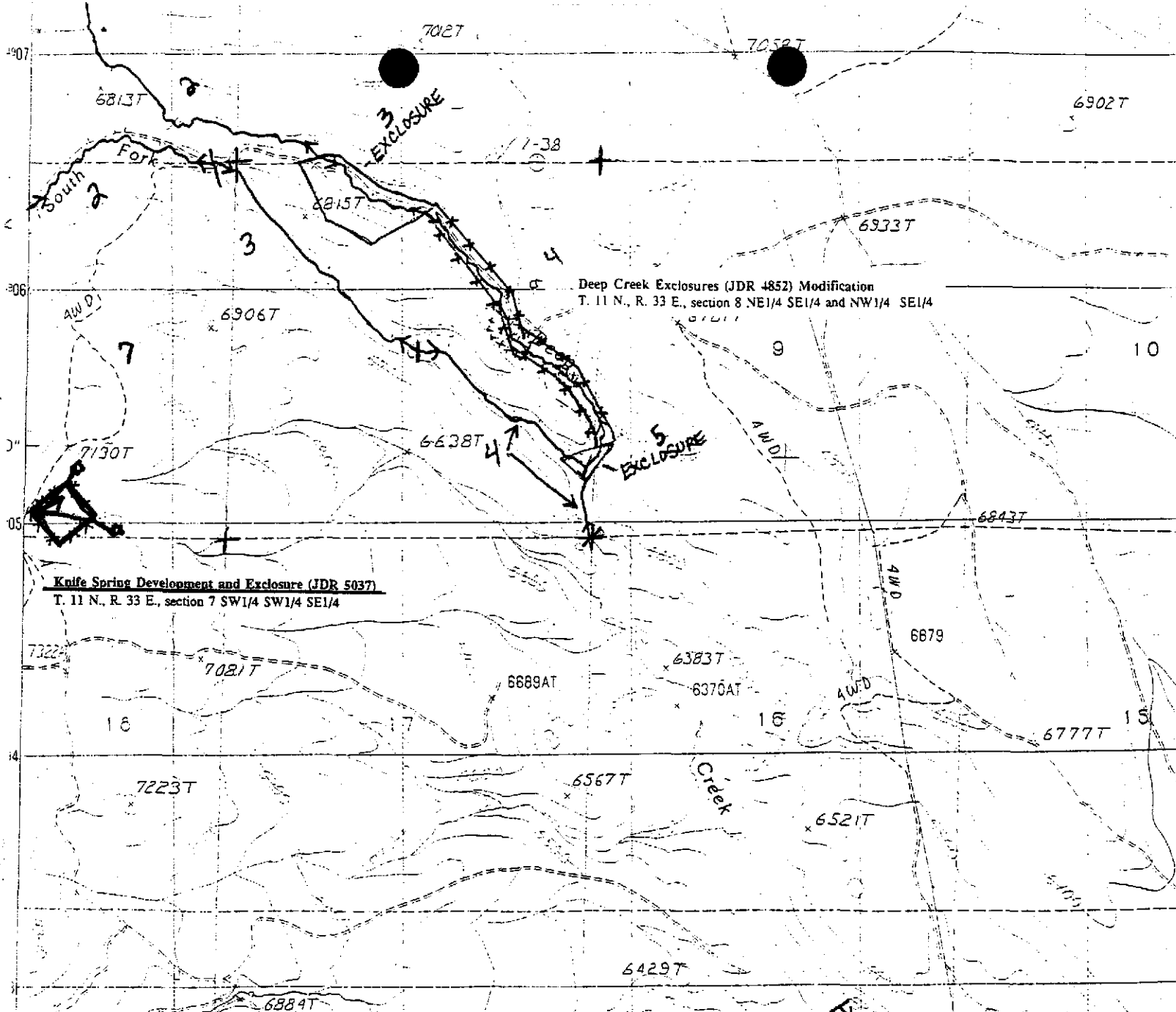
- b. Who owns the land to be irrigated or place of use? USDI, BLM

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: This spring is located in the Crooked Creek Subunit #16004. Project is called Knife Spring development and enclosure (JDR 5037).

MICROFILMED

APR 10 1997



Map Name: Rocky Creek, Idaho
 Map Scale: 1:24,000
 Legal: T. 11N., R. 33E., section 7 SW1/4 SW1/4 SE1/4
 EA Number: ID-030-097-022
 Project Name: Knife Spring (JDR 5037)

Legend
 Spring
 Exclosure
 Pipeline and trough

MICROFILMED

APR 10 1937

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles A. Hardy - Acting Area Manager
 (Applicant)

Received by HWT Date 1-28-97 Time 4:30 pm Preliminary check by _____
Fee \$ 50 ~~25~~ Received by HWT # E022915 Date 1-28-97
Publication prepared by RB Date 2-20-97 Published in Last Register
Publication approved RB Date 3-10-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
APR 10 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 32-07251 Reviewed by [Signature] Date 11-16-99

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock, wildlife

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?
☒ Copy in the file? Drilling Permit No. _____
☒ Amount paid for permit _____ Correct?
☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
1 Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>7-8-99</u>	<u>188</u>
^(upset 5-6-99) Date proof due	<u>4-1-99</u>	<u>126</u>
No. of days late		<u>= 02</u>
Priority Date	<u>1-28-97</u>	<u>+ 91</u>
New Priority Date	<u>5-29-97</u>	<u>119</u>

5-29-97

DEFICIENCIES OR ACTION ITEMS

Run state + advance priority to May 29, 1997.
Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 7-8-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 1999

USDI Bureau of Land Management
1405 Hollipark Rd
Idaho Falls ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 32-07251

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Please note that the priority date has been advanced to May 29, 1998, pursuant to Section 42-218a, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED
DEC 29 1999

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 6, 1999

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

LAPSE NOTICE

RE: PERMIT NO. 32-07251

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated February 28, 1999. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

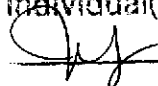
Enclosures

MICROFILMED

DEC 29 1999

CERTIFICATION OF MAILING

I hereby certify that on 5/6/99
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



January 31, 1999

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 32-07251

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

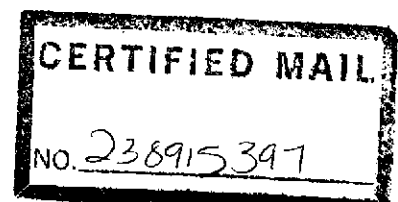
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

DEC 29 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 1997

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 32-07251

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

APR 10 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

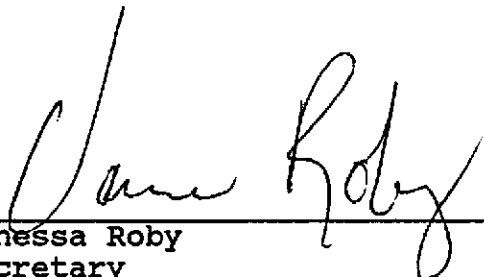
APR 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 32-07251

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401



Vanessa Roby
Secretary

MICROFILMED

APR 10 1997

MEMORANDUM

DATE: April 3, 1997
TO: File No. 32-07251
FROM: Cindy Zimmerman
RE: Telephone Conversation

In response to an inquiry from Glen regarding the rate of flow, I telephoned Deana Teal of Bureau of Land Management in Idaho Falls. Deana Teal affirmed that the spring does sink prior to reaching Deep Creek, South Fork. Also, during a spring inventory performed in August 1991, BLM personnel measured this spring at 2.5 gallons per minute. Ms. Teal believes that the flow from the spring will increase once developed.

Ms. Teal requested reducing the rate of flow for stockwater use on this application to 0.02 cfs.

MICROFILMED

APR 10 1997

01/87

COMMENTS:

- ① PU/Knife Spr. Dev. & Enclosure (JDR 5037) ② WOZ/755 RC
- 4/1/1999

Dist. for staffing
Submitted for advertising 1-31-97

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY AWJ DATE 1-31-97 APPLICATION NO. 32-7251

USDI BLM
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
Yes ☐ No ☒ Field check required
Field check by _____
Yes ☐ No ☒ Field report attached
Yes ☐ No ☒ Critical groundwater area
Yes ☐ No ☒ Groundwater management area
Yes ☐ No ☒ Send dam safety information
Yes ☐ No ☒ Send power requirement letter
Yes ☐ No ☒ Send fish farm requirement letter
Yes ☐ No ☒ Power residency affidavit
Yes ☐ No ☒ Power efficiency form
Yes ☐ No ☒ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☐ No ☒ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____ Date Requested _____

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

<u> </u> Idaho Dept. of Health & Welfare	<u> </u> U.S. BLM
<u> </u> Idaho Dept. of Fish & Game	<u> </u> U.S. Forest Service
<u> </u> Idaho Dept. of Lands	<u> </u> Water District
<u> </u> Adjudication Bureau Unit	<u> </u> Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken

☒	Yes	☐	No	Publication dates & paper, recorded on application
☐	Yes	☒	No	Protests received
				Final date for protest <u>3-10-1997</u>
☒	Yes	☐	No	Protests, dates, resolution of protest, recorded on application
☐	Yes	☐	No	Recommendations attached
☐	Yes	☐	No	Measuring device required
☐	Yes	☐	No	Access port required
☐	Yes	☐	No	Will water be delivered by watermaster? If yes, what Dist. _____
☐	Yes	☐	No	Special conditions of approval or cover letter below

Date of priority recommended 1-28-97
By: [Signature] Date: 3-18-97
STATE OFFICE REVIEW

By _____ Date: _____
ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation Dist.</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Div. of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

[illegible]

Proof of Publication

The Post Register

RECEIVED

MAR 06 1997

Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterrupted, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterrupted from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 20th day of February, 1997, last publication having been made on the 27th day of February, 1997, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Robert Park

Subscribed and sworn to before me, this 5th day of March, 1997

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

32-07251

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS, ID 83401

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSWSE Sec 7 T 11N R 33E in CLARK County.

Use: STOCKWATER (0.190 CFS)

WILDLIFE (0.010 CFS)

Total Diversion (0.190 CFS)

Date Filed: 1/28/1997

In: CLARK County

T11N R33E S07 SWSE SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 10, 1997.

KARL J. DREHER, Director

Published: February 20, 27, 1997

Ivy Berry
Notary Public

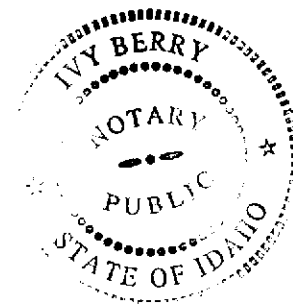
My commission expires January...10..., 2003

RECEIVED
MAR 17 1997

Department of Water Resources

MICROFILMED

APR 10 1997



32-07251

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS, ID 83401

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSWSE Sec 7 T 11N R 33E in CLARK County.

Use: STOCKWATER	(	0.190 CFS)
WILDLIFE	(	0.010 CFS)
Total Diversion:	(	0.190 CFS)

Date Filed: 1/28/1997

In: CLARK County		
T11N R33E S07	SWSE	SESE

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APR 10 1997

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 10, 1997.

KARL J. DREHER, Director

Published: 2/20/1997 & 2/27/1997

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APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 11, 1997

Legal Notices Department
THE POST-REGISTER
P.O. BOX 1800
IDAHO FALLS, ID 83403

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 10, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

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APR 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1997

USDI BLM
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Notice of Application for Permit No. 32-07251

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for permit of water right 32-07251. This office is currently in the process of advertising the application in the Post Register on February 20 & 27, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb
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APR 10 1997