

CLARK COUNTY 033
DAHO FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
RESURVEY	TRACT NO	T	R SEC
			ORIGINAL SURVEY

T 2443 ELMO CI Vult Use, Clark County:
Sagr from appropriation under DLE, HE, IA, & PS
all unappropriated public land within T

DOI 29465 SX WD to BLM DE on 12/29/19
 Sec 16: N2NE, SENE, W2, SWSE
 Sec 36: Lot 4
 N2N2 SWNW NWSE.

N2N2, SWNW, NWSW, HSWN, MNWS, 2N2N

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
MAR 10 1996	

DATE OF BIRTH

Lat. 44° 19' 53" N
Long. 112° 21' W

CONFIDENTIAL - SECURITY INFORMATION

MICROFILMED
MAR 17 2000

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5594

Date Reviewed 03-02-2000
38

Right(s) 32-11210 - SRBA Decree

☒ WRQ/Split Summary ☒ SRBA Status Decreed 6-26-98 NA Run POU Comparison Report

B:Change P/D C:Add P/D ☒ D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership SRBA Decree - Map identifying Govt land.

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) None

Check Transfer Against Recorded Right:

Standard Season NA to _____ Standard Volume 13,000 gpd maximum = 14.6 cfs /

(1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) _____ Volume

(6) ☒ Source (7) ☒ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions per decree (13) No Expansion

(5) Maximum Vol. = 14.6 cfs

(8) Change P/U

Transfer Remarks BLM record # 3203580109 assoc. w/ 3203580327

Conditions R37, T07, T08

Database/Processing Notes Standard ☒ Non-Standard ☒

Decreed Rt on WR database. USE WR3 to update.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo

Database Updated Following Approval ☒ Memo/Form Files Deleted

0307-2000
38

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
32-11210	US DEPT OF INTERIOR	C	02/22/1971	D/	SPRING	P DECR	WR
*32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	D/	SPRING	P DECR	AJ
A32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	J/	SPRING	WILDLF STOCK	AJ

MICROFILMED
MAR 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5594
WATER RIGHT NO. 32-11210

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	14.6 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	14.6 AF
Totals		* 0.02 CFS	* 14.6 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/22/1971

LOCATION OF POINT(S) OF DIVERSION:

SENWSW, Sec. 4, Township 12N, Range 34E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 34E	4	SWSE	
	10	SENE	
	11	NWSW	
12N 34E	8	SENW	SWSW
	16	SESW	
	21	SENE	
	22	SWSE	SESE
	28	SENE	NESE
	34	SENW	
	35	NWNW	Lot 3 (SESW)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

MICROFILMED

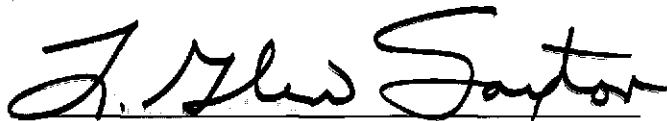
MAR 17 2000

TRANSFER NO. 5594
WATER RIGHT NO. 32-11210

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 4. The quantity of water decreed for this water right is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
5. The stockwater and wildlife system is also known as Indian Creek Bench Pipeline and identified as BLM Record ID #3203580609 that is associated with BLM Record ID #3203580327.

Dated this 7th day of March, 2000.


Chief, Water Allocation Bureau

MICROFILMED
MAR 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5594RECEIVED
APPLICATION FOR TRANSFER OF WATER RIGHT
FEB - 9 2000
PART 1

Department of Water Resources

Name of applicant U.S.D.I., Bureau of Land Management c/o Deena Teel Phone 208-524-7500Post Office address 1405 Hollipark Dr., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes GPS data indicates that some places of use were claimed erroneously. An additional Place of use (section 16) was also recently acquired through a land exchange with the State of Idaho

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-11210</u>	<u>2/22/1971</u>	<u>0.02 cfs</u>	<u>Stockwater</u>	<u>0101</u> to <u>1231</u>
<u>32-11210</u>	<u>2/22/1971</u>	<u>0.02 cfs</u>	<u>Wildlife</u>	<u>0101</u> to <u>1231</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.02 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Spring tributary to Sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	04	12N	34E	Clark	Indian Creek Bench Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34E	04															S/W		
		10				S/W							S/W						
		11																	
12N	34E	08							S/W				S/W						
		16											S/W						
		21				S/W													
		22															S/W	S/W	
		28				S/W							S/W				S/W	S/W	
		34							S/W				S/W						
		35																	
																			Total acres

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MAR 17 2000

PART 1

6. General Information:

a. Description of diversion system Headbox with gravity flow system
to troughs and water tanks

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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MAR 17 2000

page 3 of 8

1998 JUN 26 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

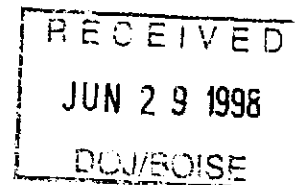
75594

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-11210

3203580609



NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/22/1971

POINT OF DIVERSION: T12N R34E S04 SENWSW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SWSW	SENE
	S21	SENE	
	S22	SESE	SWSE
	S28	SWSE	NESE
	S34	NESW	
	S35	NWNW	
	Wildlife		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SENE	SWSW
	S21	SENE	
	S22	SWSE	SESE
	S28	NESE	SWSE
	S34	NESW	
	S35	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

MICROFILMED
MAR 17 2000

CLARK COUNTY 033
IDENHO FALLS DISTRICT SEC 3STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

1 248 BLM O (1 Multi Use, Clark County,
Sect 1 for appropriation under DE HE. 1A. 8 PS
All unappropriated public land within 10

IDI 29465 SX WD to BLM OE on 12/29/19
 Sec 16: N2NE, SENE, W2, SWSE
 Sec 36: 1 of 4

N2N2, SWNW, NWSW, WSWN

T5594

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LADS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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USE PLAYS.

Lat. 44° 19' 53" N
Long. 112° 21' W

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MAR 17 2000

D. Teel
November 4, 1999

**NEW LIST OF LEGAL DESCRIPTIONS FOR THE
INDIAN CREEK BENCH PIPELINE 3203580609 (32-11210)**

The original GIS map (dated 8/97 - prepared by William Erhardt) that was created to display GPS data collected along the pipeline on 8/21/1997 and 8/28/1997 was plotted at a 1:62,500 scale. The water right was claimed according to the locations of the places of use on this map. However, the GPS data was recently re-plotted at the 1:24,000 scale, and some of the places of use were slightly different than the original map. An additional POU (section 16) was also added to BLM ownership through a recent land exchange with the State of Idaho. The following is an accurate list of legal descriptions for the claim as reflected in the most recent GIS plot dated 11/3/1999:

POD	T.12N, R.34E, S.4 SENWSW
POU	T.11N, R.34E, S.4 SWSE (trough #8)
	T.11N, R.34E, S.10 SENE (trough #7)
	T.11N, R.34E, S.11 NWSW (trough #6)
	T.12N, R.34E, S.8 SENW (trough #1)
	T.12N, R.34E, S.8 SWSW (trough #s 2 & 3)
	T.12N, R.34E, S.16 SESW (trough #12)
	T.12N, R.34E, S.21 SENE (trough #4)
	T.12N, R.34E, S.22 SWSE (trough #5)
	T.12N, R.34E, S.22 SESE (tank #1)
	T.12N, R.34E, S.28 SENE (trough #10)
	T.12N, R.34E, S.28 SWSE (trough #11)
	T.12N, R.34E, S.28 NESE (tank #4)
	T.12N, R.34E, S.34 SENW (trough #9 & tank #3)
	T.12N, R.34E, S.35 NWNW (tank #2)
	T.12N, R.34E, S.35 Lot 3 (SESW) (trough #13)

NOTE: An administrative transfer is being filed with the Idaho Department of Water Resources to accurately reflect the above legal descriptions.

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MAR 17 2000

PART 3

8. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this November 5 day of November, 1999.

[Signature]

(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by HWT Date 11-5-99 Protest filed by _____

Prelim. check by _____ Fee 100.00

Received by HWT #E2544 Date 11-5-99

Published in Post Register Copies of protest forwarded by _____

Pub. dates 11-18 & 11-25-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

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MAR 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attachment

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MAR 17 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-11210

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/22/1971

POINT OF DIVERSION: T12N R34E S04 SENWSW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife	01-01 TO 12-31	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SWSW	SENE
	S21	SENE	
	S22	SESE	SWSE
	S28	SWSE	NESE
	S34	NESW	
	S35	NWNW	
	Wildlife		Within Clark County
	T11N R34E S09	NWNE	
	S10	SENE	
	S11	NWSW	
	T12N R34E S08	SENE	SWSW
	S21	SENE	
	S22	SWSE	SESE
	S28	NESE	SWSE
	S34	NESW	
	S35	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

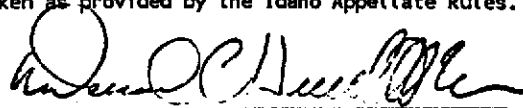
SRBA Partial Decree

MICROFILMED

JUN 17 2000

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

MAR 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Water Right 32-11210 (Transfer 5594)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5594). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

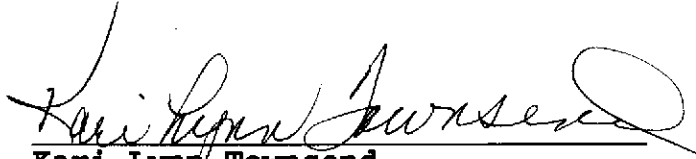
MICROFILMED
MAR 17 2000

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of **March**, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 32-11210 (Transfer 5594)

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 17 2000**

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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MAR 17 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5594

Date Reviewed 03-02-2000

Right(s) 32-11210 - SRBA Decree

☒ WRQ/Split Summary ☒ SRBA Status NA ^{Decreed 6-26-98} Run POU Comparison Report

B:Change P/D C:Add P/D ☒ D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership SRBA Decree - Map identifying Grant lands.

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) None

Check Transfer Against Recorded Right:

Standard Season NA to Standard Volume 13,000 gpd maximum = 14.6 afa

(1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) ☒ Rate (5) ☐ Volume

(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion per decree

(5) Maximum Vol. = 14.6 afa

(8) Change P/U

Transfer Remarks BLM record # 3203580109 assoc. w/ 3203580327

Conditions R37, T07, T08

Database/Processing Notes

Standard ☒ Non-Standard ☒

Decreed Rt. in WR database. USE WR3 to update.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo

Database Updated Following Approval ☒ Memo/Form Files Deleted

0307-2000
38

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
32-11210	US DEPT OF INTERIOR	C	02/22/1971	D/	SPRING	P DECR	WR
T32-11210	US DEPT OF INTERIOR	C	02/22/1971	D/	SPRING	P DECR	WR

*32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	D/	SPRING	P DECR	AJ
A32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	J/	SPRING	WILDLF STOCK	AJ

SRBA

SUBCASE SUMMARY REPORT 32-11210

[Return to SRBA Home Page](#)

SRBA
03-02-2000

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 32-11210 FILE#: 00000
CLAIMANT: USDI BLM
STATUS: PD ISSUED
WATER SOURCE: SPRING, SINKS

**** PARTIES INVOLVED ****

USDI BLM

C ATTY: US DEPARTMENT OF JUSTICE

**** ROA ENTRIES ****

06-26-1998 PARTIAL DECREE FILED

06-26-1998

[Return to SRBA Home Page](#)

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MAR 17 2000

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
T32-11210	US DEPT OF INTERIOR	C	02/22/1971	J/	SPRING	WILDLF STOCK	WR
32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	J/	SPRING	WILDLF STOCK	AJ
A32-11210	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/22/1971	J/	SPRING	WILDLF STOCK	AJ

11-8-99

T5594

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
RECEIVED
FEB - 9 2000
TRANSFER ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: HWT

1. Right number 32-11210 Applicant BCM
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RDC Date 2/4/00

T5594

Proof of Publication

The Post Register

State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 13th day of January, 2000, last publication having been made on the 20th day of January, 2000, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

S. Bob Bright

Subscribed and sworn to before me, this 26th day of January, 2000

Patricia O'Malley
Notary Public

My commission expires January 3, 2003

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5594

Notice is hereby given that US Dept of Interior, Bureau of Land Management, % Deena Teel, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to change the place of use of a surface water source. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No.: 32-11210

Source: Spring

Amount: 0.02 cfs

Priority: 02/22/1971

Point(s) of Diversion: SENWSW SEC 04 T12N R34E, CLARK COUNTY

The water is used for stock water and wildlife within SEC 9, 10, 11 T11N R34E,

and SEC 8, 21, 22, 28, 34, 35 T12N R34E B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is correcting the location of its water troughs after GPS locations were taken. The new locations are all on Bureau of Land Management lands in Sec 4, 10, 11 T11N R34E and Sec 8, 16, 21, 22, 28, 34 and 35 T12N R34E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before Jan 31, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published: January 13, 20, 2000



MICROFILMED

MAR 17 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 2000

POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

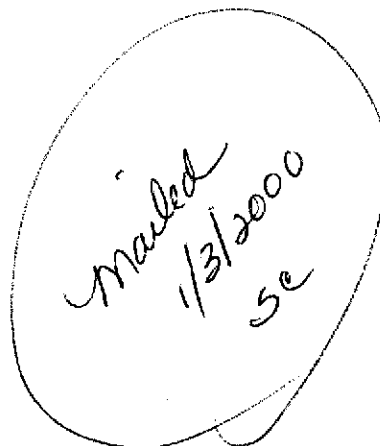
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before January 31, 2000.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.



MICROFILMED

MAR 17 2000

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5594

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KARL J. DREHER
Director

Published in the Post Register on January 13 and 20, 2000.

MICROFILMED

MAR 17 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

November 10, 1999

KARL J. DREHER
DIRECTOR

POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

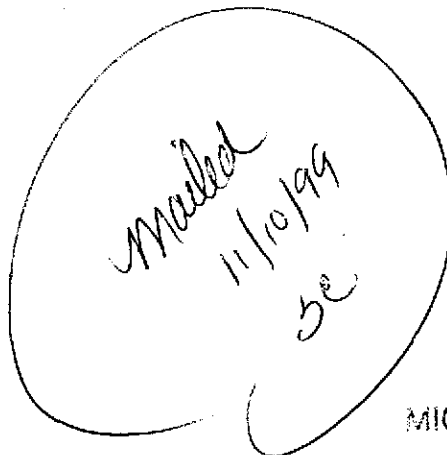
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 6, 1999.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.



MICROFILMED

MAR 17 2000

**NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5594**

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**KARL J. DREHER
Director**

Published in the Post Register on November 18 and 25, 1999.

MICROFILMED

MAR 17 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1999

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
%DEENA TEEL
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Application for Transfer #5593, 5594 and 5595

Dear Applicant:

This office is currently in the process of advertising the application in the Challis Messenger and Post Register on November 18 and 25, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

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MAR 17 2000