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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69321

This is to certify that: GOBLE LAND & LIVESTOCK  
180 S 600 W  
LOGAN UT 84321  
(435)787-8467

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u>        |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|----------------------|
| 32-45        | AJC/Decreed         | 06/15/1886      | 2.00 cfs    | N/A           | N/A          | 157.0        | MEDICINE LODGE CREEK |
| 32-46        | AJC/Decreed         | 05/15/1896      | 2.00 cfs    | N/A           | N/A          | 157.0        | MEDICINE LODGE CREEK |
| 32-2111      | AJC/License         | 12/13/1961      | 0.64 cfs    | 206.5 af      | 59.0         | 70.0         | GROUND WATER         |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 32-45                 | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 32-46                 | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 32-2111               | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 32-45                 | 32-13200                         | 0.77 cfs             | N/A                    | N/A               | 60.6               | 32-13199                           | 1.23 cfs              | N/A                     | N/A                         | 96.4                         |
| 32-46                 | 32-13202                         | 0.77 cfs             | N/A                    | N/A               | 60.6               | 32-13201                           | 1.23 cfs              | N/A                     | N/A                         | 96.4                         |
| 32-2111               |                                  |                      |                        |                   |                    | 32-2111                            | 0.64 cfs              | 206.5 af                | 59.0                        | 65.0                         |
| <b>TOTALS</b>         |                                  | <b>1.54 cfs</b>      | <b>N/A</b>             | <b>N/A</b>        | <b>60.6</b>        |                                    | <b>2.46 cfs</b>       | <b>N/A</b>              | <b>N/A</b>                  | <b>96.4</b>                  |

Detailed Water Right Description(s) attached

Dated this 30<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

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OCT 17 2002

**WATER RIGHT NO. 32-2111**  
**As Modified by Transfer No. 69321**

In accordance with the approval of Transfer No. 69321, Water Right No. 32-2111 is now described as follows.

**Right Holder:** GOBLE LAND & LIVESTOCK  
 180 S 600 W  
 LOGAN UT 84321

**Priority Date:** December 13, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.64 CFS              | 206.5 AF      |
| STOCKWATER            | 01/01       | to 12/31  | 0.05 CFS              | 3.4 AF        |
|                       |             |           | 0.64 CFS              | 206.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER Lot 3 NENW Sec. 2 Twp 11N Rge 33E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |      |      | NW   |    |    |      | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|------|------|------|----|----|------|----|----|----|----|-----|----|----|----|--------|
| 11N 33E 2   | NE | NW | SW   | SE   | NE   | NW | SW | SE   | NE | NW | SW | SE | NE  | NW | SW | SE | 65.0   |
|             |    |    | 24.0 | 14.0 | 12.0 |    |    | 11.0 |    |    |    |    | 4.0 |    |    |    |        |
|             |    |    |      |      | L 3  |    |    |      |    |    |    |    |     |    |    |    |        |

Total Acres: 65

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 11N 33E 2   | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    | X  | X  | X   |    |    | X  |    |    |    |    | X  |    |    |    |        |
|             |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 59.0 acres within the place of use described above in a single irrigation season.
2. Rights 32-45, 32-46 and 32-2111 when combined shall not exceed a total diversion rate of 2.46 cfs, a total annual maximum diversion volume of 337.4 af at the field headgate, and the irrigation of 96.4 acres.

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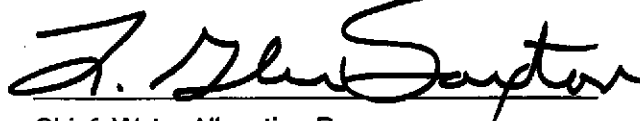
**WATER RIGHT NO. 32-2111**  
**As Modified by Transfer No. 69321**

**CONDITIONS OF APPROVAL**

3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30<sup>th</sup> day of September, 2002



Chief, Water Allocation Bureau

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**WATER RIGHT NO. 32-13201**  
**As Modified by Transfer No. 69321**

In accordance with the approval of Transfer No. 69321, Water Right No. 32-13201 is now described as follows.

**Right Holder:** GOBLE LAND & LIVESTOCK  
 180 S 600 W  
 LOGAN UT 84321

**Priority Date:** May 15, 1896

**Source:** MEDICINE LODGE CREEK      **Tributary:** SINKS

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.23 CFS              |               |
|                       |             |           | 1.23 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

MEDICINE LODGE CREEK      SWSESW Sec. 1   Twp 11N   Rge 33E   CLARK County

MEDICINE LODGE CREEK      SENWNW Sec. 2   Twp 11N   Rge 33E   CLARK County

MEDICINE LODGE CREEK      NENESE Sec. 2   Twp 11N   Rge 33E   CLARK County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |      |      | NW          |    |    |      | SW  |      |    |    | SE  |    |    |    | Totals |
|-------------|----|----|------|------|-------------|----|----|------|-----|------|----|----|-----|----|----|----|--------|
|             | NE | NW | SW   | SE   | NE          | NW | SW | SE   | NE  | NW   | SW | SE | NE  | NW | SW | SE |        |
| 11N 33E 1   |    |    |      |      |             |    |    |      | 4.9 | 13.0 |    |    |     |    |    |    | 17.9   |
| 11N 33E 2   |    |    | 23.0 | 14.0 | 3.1         |    |    | 11.0 |     |      |    |    | 5.0 |    |    |    | 56.1   |
| 11N 33E 12  |    |    |      |      | L 3<br>22.0 |    | .4 |      |     |      |    |    |     |    |    |    | 22.4   |

Total Acres: 96.4

**CONDITIONS OF APPROVAL**

1. Rights 32-2111, 32-13199 and 32-13201 when combined shall not exceed a total diversion rate of 2.46 cfs, and the irrigation of 96.4 acres.
2. Right 32-13199 is also diverted through the point(s) of diversion described above.

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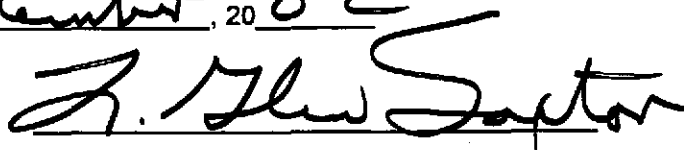
**WATER RIGHT NO. 32-13201**  
**As Modified by Transfer No. 69321**

**CONDITIONS OF APPROVAL**

3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 32-13200**  
**As Modified by Transfer No. 69321**

In accordance with the approval of Transfer No. 69321, Water Right No. 32-13200 is now described as follows.

**Right Holder:** GOBLE LAND & LIVESTOCK  
 180 S 600 W  
 LOGAN UT 84321

**Priority Date:** June 15, 1886

**Source:** IRVING CREEK

**Tributary:** MEDICINE LODGE CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.77 CFS              |               |
|                       |             |           | 0.77 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

IRVING CREEK                      SENE      Sec. 30 Twp 13N   Rge 33E   CLARK County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |      | SE |    |      |    | Totals |
|-------------|----|----|----|----|------|------|----|----|----|----|----|------|----|----|------|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE   | NE | NW | SW   | SE |        |
| 13N 33E 30  |    |    |    |    |      |      |    |    |    |    |    | 21.0 |    |    | 15.0 |    | 36.0   |
| 13N 33E 31  |    |    |    |    | 13.0 | 11.6 |    |    |    |    |    |      |    |    |      |    | 24.6   |

Total Acres: 60.6

**CONDITIONS OF APPROVAL**

1. Rights 32-13200 and 32-13202 when combined shall not exceed a total diversion rate of 1.54 cfs, a total annual maximum diversion volume of 212.1 af at the field headgate, and the irrigation of 60.6 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32 C .
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. The diversion and use of water from Irving Creek under Rights 32-13200 and 32-13202 shall be subordinate to other rights existing prior to July 30, 2001 from Irving Creek and its tributaries.
5. Diversion of water from Irving Creek is limited to those times water is available for diversion under this right and priority from Medicine Lodge Creek.

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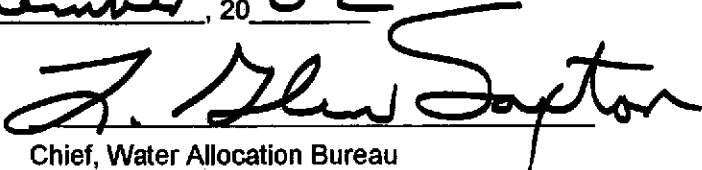
**WATER RIGHT NO. 32-13200**  
**As Modified by Transfer No. 69321**

**CONDITIONS OF APPROVAL**

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in Medicine Lodge Creek at the original point of diversion and at the point of diversion from Irving Creek.
7. The Director retains jurisdiction for five (5) years to require a bypass flow for maintenance of fish, wildlife, riparian and aquatic habitat to address Dept. of Fish and Game concerns of potential impacts related to changes authorized under Transfer 69321.
8. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. Right 32-13202 is also diverted through the point(s) of diversion described above.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

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OCT 17 2002

**WATER RIGHT NO. 32-13202**  
**As Modified by Transfer No. 69321**

In accordance with the approval of Transfer No. 69321, Water Right No. 32-13202 is now described as follows.

**Right Holder:** GOBLE LAND & LIVESTOCK  
 180 S 600 W  
 LOGAN UT 84321

**Priority Date:** May 15, 1896

**Source:** IRVING CREEK

**Tributary:** MEDICINE LODGE CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.77 CFS              |               |
|                       |             |           | 0.77 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

IRVING CREEK                      SENE      Sec. 30 Twp 13N   Rge 33E   CLARK County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |    |    | SW |    |    |      | SE |    |      |    | Totals |
|-------------|----|----|----|----|------|------|----|----|----|----|----|------|----|----|------|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE   | NE | NW | SW   | SE |        |
| 13N 33E 30  |    |    |    |    |      |      |    |    |    |    |    | 21.0 |    |    | 15.0 |    | 36.0   |
| 13N 33E 31  |    |    |    |    | 13.0 | 11.6 |    |    |    |    |    |      |    |    |      |    | 24.6   |

Total Acres: 60.6

**CONDITIONS OF APPROVAL**

1. Rights 32-13200 and 32-13202 when combined shall not exceed a total diversion rate of 1.54 cfs, a total annual maximum diversion volume of 212.1 af at the field headgate, and the irrigation of 60.6 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32 C .
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. The diversion and use of water from Irving Creek under Rights 32-13200 and 32-13202 shall be subordinate to other rights existing prior to July 30, 2001 from Irving Creek and its tributaries.
5. Diversion of water from Irving Creek is limited to those times water is available for diversion under this right and priority from Medicine Lodge Creek.

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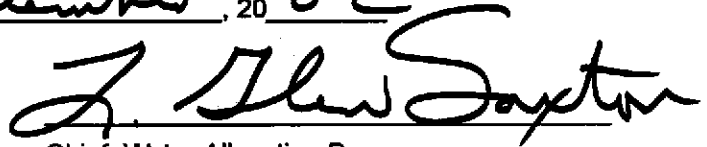
**WATER RIGHT NO. 32-13202**  
**As Modified by Transfer No. 69321**

**CONDITIONS OF APPROVAL**

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in Medicine Lodge Creek at the original point of diversion and at the point of diversion from Irving Creek.
7. The Director retains jurisdiction for five (5) years to require a bypass flow for maintenance of fish, wildlife, riparian and aquatic habitat to address Dept. of Fish and Game concerns of potential impacts related to changes authorized under Transfer 69321.
8. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. Right 32-13202 is also diverted through the point(s) of diversion described above.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

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OCT 17 2002

**WATER RIGHT NO. 32-13199**  
**As Modified by Transfer No. 69321**

In accordance with the approval of Transfer No. 69321, Water Right No. 32-13199 is now described as follows.

**Right Holder:** GOBLE LAND & LIVESTOCK  
 180 S 600 W  
 LOGAN UT 84321

**Priority Date:** June 15, 1886

**Source:** MEDICINE LODGE CREEK      **Tributary:** SINKS

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.23 CFS              |               |
| STOCKWATER            | 04/01       | to 11/01  | 0.02 CFS              |               |
|                       |             |           | 1.23 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

MEDICINE LODGE CREEK      SWSESW Sec. 1 Twp 11N Rge 33E CLARK County

MEDICINE LODGE CREEK      SENWNW Sec. 2 Twp 11N Rge 33E CLARK County

MEDICINE LODGE CREEK      NENESE Sec. 2 Twp 11N Rge 33E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |      |      | NW   |    |    |      | SW  |      |    |    | SE  |    |    |    | Totals |
|-------------|----|----|------|------|------|----|----|------|-----|------|----|----|-----|----|----|----|--------|
|             | NE | NW | SW   | SE   | NE   | NW | SW | SE   | NE  | NW   | SW | SE | NE  | NW | SW | SE |        |
| 11N 33E 1   |    |    |      |      |      |    |    |      | 4.9 | 13.0 |    |    |     |    |    |    | 17.9   |
| 11N 33E 2   |    |    | 23.0 | 14.0 | 3.1  |    |    | 11.0 |     |      |    |    | 5.0 |    |    |    | 56.1   |
|             |    |    |      |      | L 3  |    |    |      |     |      |    |    |     |    |    |    |        |
| 11N 33E 12  |    |    |      |      | 22.0 | .4 |    |      |     |      |    |    |     |    |    |    | 22.4   |

Total Acres: 96.4

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11N 33E 1   |    |    |    |    |     |    |    |    | X  | X  |    |    |    |    |    |    |        |
| 11N 33E 2   |    |    | X  | X  | X   |    |    | X  |    |    |    |    | X  |    |    |    |        |
|             |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |    |    |        |
| 11N 33E 12  |    |    |    |    | X   | X  |    |    |    |    |    |    |    |    |    |    |        |

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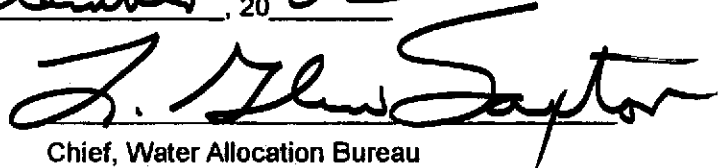
**WATER RIGHT NO. 32-13199**  
**As Modified by Transfer No. 69321**

**CONDITIONS OF APPROVAL**

1. Rights 32-2111, 32-13199 and 32-13201 when combined shall not exceed a total diversion rate of 2.46 cfs, and the irrigation of 96.4 acres.
2. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
3. Right 32-13201 is also diverted through the point(s) of diversion described above.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

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OCT 17 2002

**MEMORANDUM**

**TO:** FILE 32-13199  
**FROM:** VAULT  
**RE:** TRANSFER # 69321  
**DATE:** 10.2.02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 32-00045

**MICROFILMED  
OCT 17 2002**