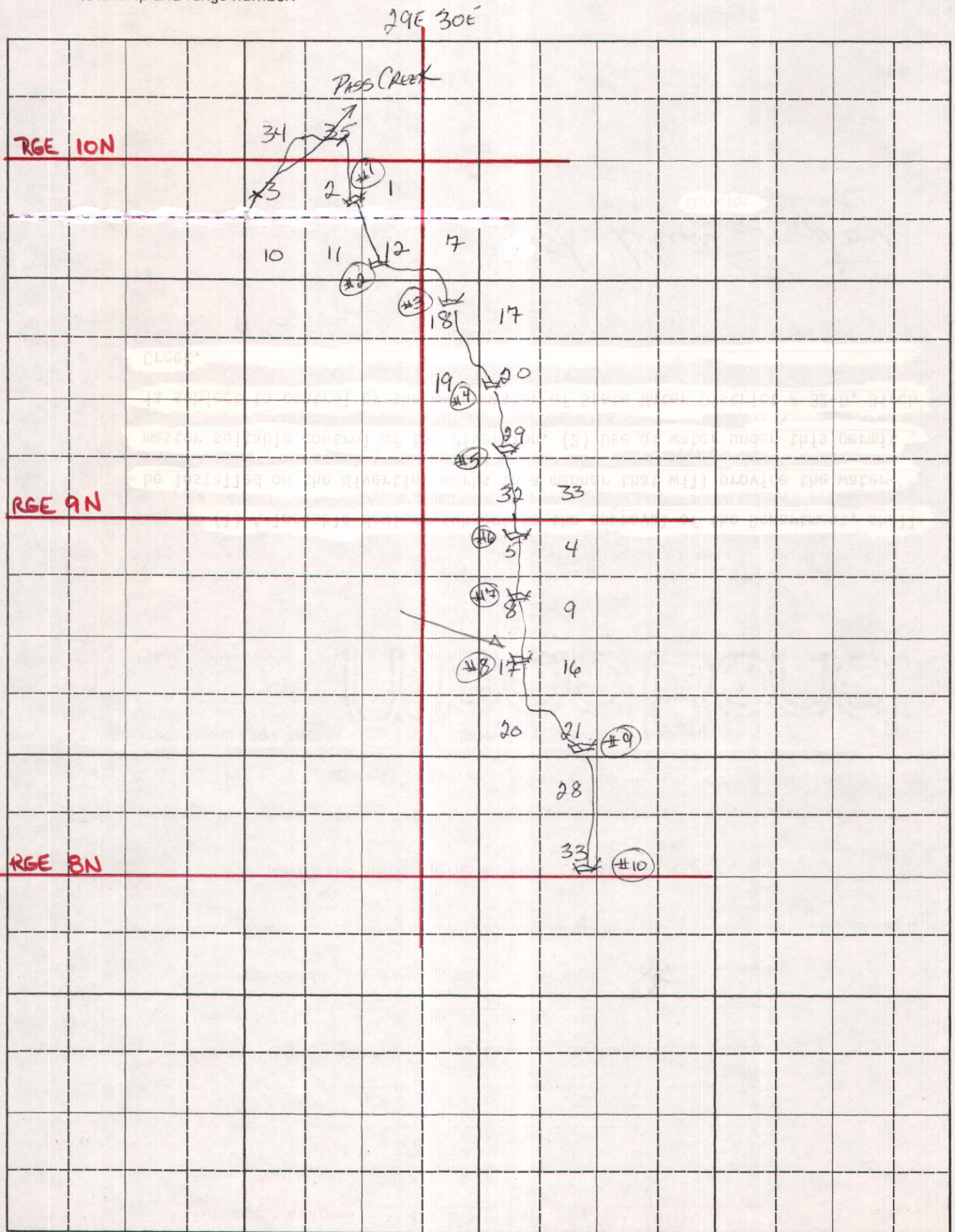


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Flanders
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7107

Priority: August 21, 1980 Amount: .02 CFS 8.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 21, 1980, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

PASS CREEK tributary to BIRCH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 12/01	.02 cfs	8.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 3, Township 9N, Range 29E
Clark County

PLACE OF USE: Stockwater

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
8N	30E	5	SENE
		8	SENE
		16	SENW
		21	NESW
9N	29E	1	SWSW
		12	NWSE
9N	30E	6	NESW
		18	SENW
		19	SENE
		29	SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 32D.

FEB 25 1988

State of Idaho
Department of Water Resources

PAGE 2

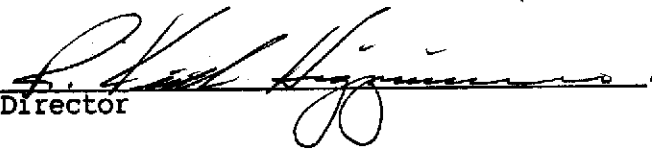
WATER RIGHT LICENSE

WATER RIGHT NO. 32-7107

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of February, 1988.


Director

MICROFILMED

FEB 20 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7107

RECEIVED
OCT 22 1987

no 3 encl. 9/2
Department of Water Resources

Date of Priority: August 21, 1980

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-7107, and requests that the permit be changed as follows:

Source: PASS CREEK

tributary to: BIRCH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 to 12/01	.02 cfs	8.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNW, Sec. 3, Township 9N, Range 29E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

8N 30E 5	SENE
8	SENE
16	SENE
21	SENE
9N 29E 1	SWSW
12	NWSE
9N 30E 6	NESW
18	SENE
19	SENE
29	SWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 1987.

District Manager
Title

MICROFILMED

(Signature)

FEB 25 1988

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7107

ID 910-BP8-0010

FOR DEPARTMENT USE ONLY

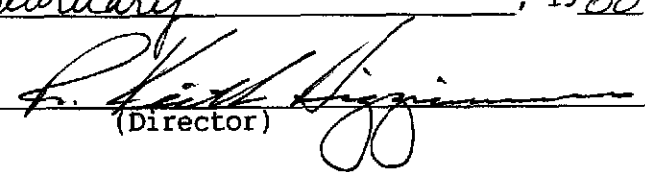
Preliminary check by kw Fee = \$20.00 Received by ag Date # 45767 12-15-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 32-7107 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 32D.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of February, 1988.
(Director)

MICROFILMED

FEB 25 1988

Eastern

Ident. No. 32 7107
Bum - 29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Pass Creek which is a tributary of Birch Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 9N

Range 29E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from 4/15 to 12/1 (both dates inclusive)
(cfs or acre-feet per annum) Water

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water will be directed from the creek
into a plastic pipe.

b. Height of storage dam _____ feet, active reservoir capacity 1.14 acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: see remarks

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 Cattle, 3,000 Sheep and Wildlife

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

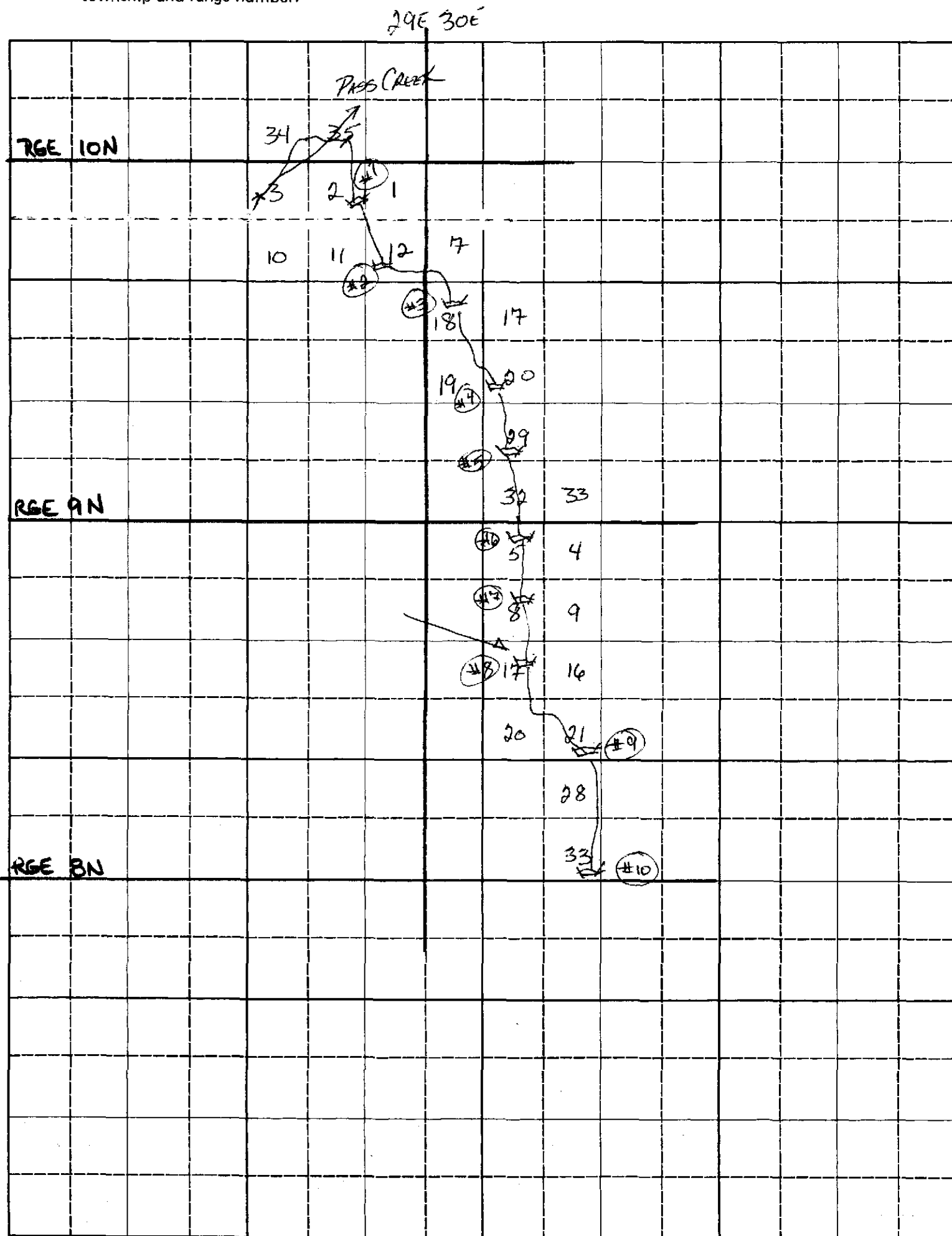
9. a. Who owns the property at the point of diversion Public Land - United States

b. Who owns the land to be irrigated or place of use Public Land - United States

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Diversion ditch runs through: NE¼SW¼, SE¼NW¼, NW¼NE¼ Sec. 3, T. 9 N., R. 29 E.--
S¼SE¼ Sec. 34, S¼SW¼ Sec. 35, T. 10 N., R. 29 E.,
Pipeline runs through: SW¼SE¼ Sec. 35, T. 10 N., R. 29 E.--NE¼NW¼E¼E¼ Sec. 2, W¼NW¼,
SW¼NW¼, NE¼SW¼, S¼SE¼ Sec. 12, T. 9 N., R. 29 E.--SW¼SW¼ Sec. 7, E¼NW¼, W¼SE¼ Sec. 18,
NW¼NE¼, E¼NE¼ Sec. 19, SW¼NW¼, W¼SW¼ Sec. 20, E¼NW¼, W¼SE¼ Sec. 29, NE¼NE¼, W¼E¼
Sec. 32, T. 9 N., R. 30 E.--W¼E¼ Sec. 5, W¼E¼ Sec. 8, E¼E¼ Sec. 17, NE¼NE¼ Sec. 20,
S¼NW¼, NW¼SE¼, SE¼SE¼ Sec. 21, E¼E¼ Sec. 28, E¼E¼ Sec. 33, T. 8 N., R. 30 E.
Water troughs located at: ¹NE¼SE¼ Sec. 2, T. 9 N., R. 29 E.
²NW¼SW¼ Sec. 12, T. 9 N., R. 29 E.--³SE¼NW¼ Sec. 18, T. 9 N., R. 30 E.--
⁴NW¼SW¼ Sec. 20, T. 9 N., R. 30 E.--⁵SW¼SE¼ Sec. 29, T. 9 N., R. 30 E.--
⁶NE¼NE¼ Sec. 5, T. 8 N., R. 30 E.--⁷SE¼NE¼ Sec. 8, T. 8 N., R. 30 E.--
⁸NW¼SW¼ Sec. ¹⁷16, T. 8 N., R. 30 E.--⁹SW¼SE¼ Sec. 21, T. 8 N., R. 30 E.--
¹⁰SE¼SE¼ Sec. 33, T. 8 N., R. 30 E.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. [Signature]
(Applicant)

Proposed Priority 8/21/80 kw Date 8/25/80 Time 12:25 ^{check}
Received by dk Date 8-21-80 Time 8:35 (2-17-81 #17595)
Preliminary check by EMC Fee \$ 30.00 ID-910-PHO-0024
Receipted by tg Date 8-21-80
Publication prepared by kw Date 8/29/80
Published in Rigby Star
Publication dates 9/4 & 9/11/80
Publication approved kw Date 9/24/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by EMC PK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7107, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 32-D, Birch Creek.

Witness my hand this 9th day of October, 19 80.

A. Glen Saxton
Director

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7107

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: PASS CREEK tributary to BIRCH CREEK

Date Filed: 08/21/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 02 T 03 N R 29E, Clark Co.

Use: STOCKWATER (0.02 CFS) from 04/15 to 12/01

Place of Use: NESE Sec 02 T 09N R 29E NWSW Sec 12 T

09N R 29E SENW Sec 18 T

09N R 30E NWSW Sec 20 T

09N R 30E SWSE Sec 29 T

09N R 30E NENE Sec 05 T

08N R 30E SENE Sec 08 T

08N R 30E NWSW Sec 17 T

08N R 30E SWSE Sec 21 T

08N R 30E SESE Sec 33 T

08N R 30E

Diversion Means: PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 22, 1980.

/s/ C. Stephen Allred

Director

Published Sept. 10 & 17, 1980.

RECEIVED

Affidavit of Publication

SEP 19 1980

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Tenth day of September, 19 80

and the last publication on the

Seventeenth day of September, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Seventeenth day of September, 19 80.

[SEAL]

Evelyn M. F. [Signature]

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 18.86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 25 1988



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 25 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

32-7107

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION Source Pass Creek Trib. Birch Creek
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{1000 \text{ HEAD} \times 12 \text{ gal/day/head} \times 230 \text{ DAYS}}{325,850 \text{ gal/af}} = 8.47 \text{ AFA}$$
$$V = (0.02)(1.9835)(230) = 9.12$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Collection pipe in creek to troughs. See Map.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	8.47 afa	4/15	12/1
WILDLIFE	cfs	afa		
SEE ATTACHED MAP				
Total	0.02	8.47		

Remarks Stockwater for 500 cattle, 3000 Sheep

$$(3000 \text{ Sheep}) / (6 \text{ sheep/row}) = 500$$

FILED

FEB 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

FILED

FEB 25 1988

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

RECORDED

FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7107.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

529-1020

Source of Water: Pass Creek - Trib. Birch Creek

Extent of Use:

☐ Domestic

☒ Stockwater 500 cattle

☐ Irrigation

☒ Other Wildlife

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James White et al. D.W.

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

RECEIVED
FEB 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 9 1987

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval; water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

OCTOBER 23, 1980

RE: PERMIT NO. 32-7107

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 32 7107

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other W.D. 32-D.

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Sept. 22 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-19-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 32-D.
8-21-1980 Date of priority recommended.
Special conditions of approval or cover letter. Code 010

By: Ernest Carlson

Date: 9-29-1980

MICROFILMED

STATE OFFICE REVIEW:

SLW/O Carl. 05 (Rich Creek)

☐ See attached sheet for more information.

By: Robyn

Date: 10/8/80

Department of Water Resources

September 2, 1980

RE: Application for Permit No. 32-7107 BUREAU OF LAND MANAGEMENT

Ben Wilding
Birch Creek, Water District 32-D
Dubois, Idaho 83423

Dear Mr. Wilding:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 22, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

SEP 11 1980

32-7107-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: PASS CREEK tributary to BIRCH CREEK

Date Filed: 08/21/1980

Amount: 0.02 CFS

Diversion Point: NESW Sec 03 T 09N R 29E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 04/15 to 12/01

Place of Use: NESE Sec 02 T 09N R 29E NWSW Sec 12 T 09N R 29E SENW
Sec 18 T 09N R 30E NWSW Sec 20 T 09N R 30E SWSE
Sec 29 T 09N R 30E NENE Sec 05 T 08N R 30E SENE
Sec 08 T 08N R 30E NWSW Sec 17 T 08N R 30E SWSE
Sec 21 T 08N R 30E SESE Sec 33 T 08N R 30E

Diversion Means: PIPELINE.

RECORDED

ROUTING SLIP

8-21-80

DATE _____ TIME _____

TO: Eastern Region REF. No. (if any) _____FROM: (show title)
Bert

FOR YOUR:

- ☒ Information
☐ Approval
☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
☐ Comment & Return
☐ Take Proper Action
☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
☐ Your Request
☒ Boss's Request

I have charged and receipted the fees to BLM's purchase order No. ID-910-PHO-0024 under a special agreement with State Office. A billing will be sent from State Office. If there is any reason for removing a charge, please let me know.

Thanks.

RECEIVED

AUG 25 1980

Department of the Interior
Bureau of Land Management
MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
Box 042
Boise, Idaho 83724

RECEIVED

AUG 21 1980

Department of Water Resources

AUG 20 1980

RECEIVED

AUG 25 1980

Department of Water Resources
Eastern District Office

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are seven water rights applications for processing.
Billing is to be made through order number ID-910-PHO-0024.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Hugh Harper
Acting Chief, Division of Resources

Enclosures

MICROFILMED