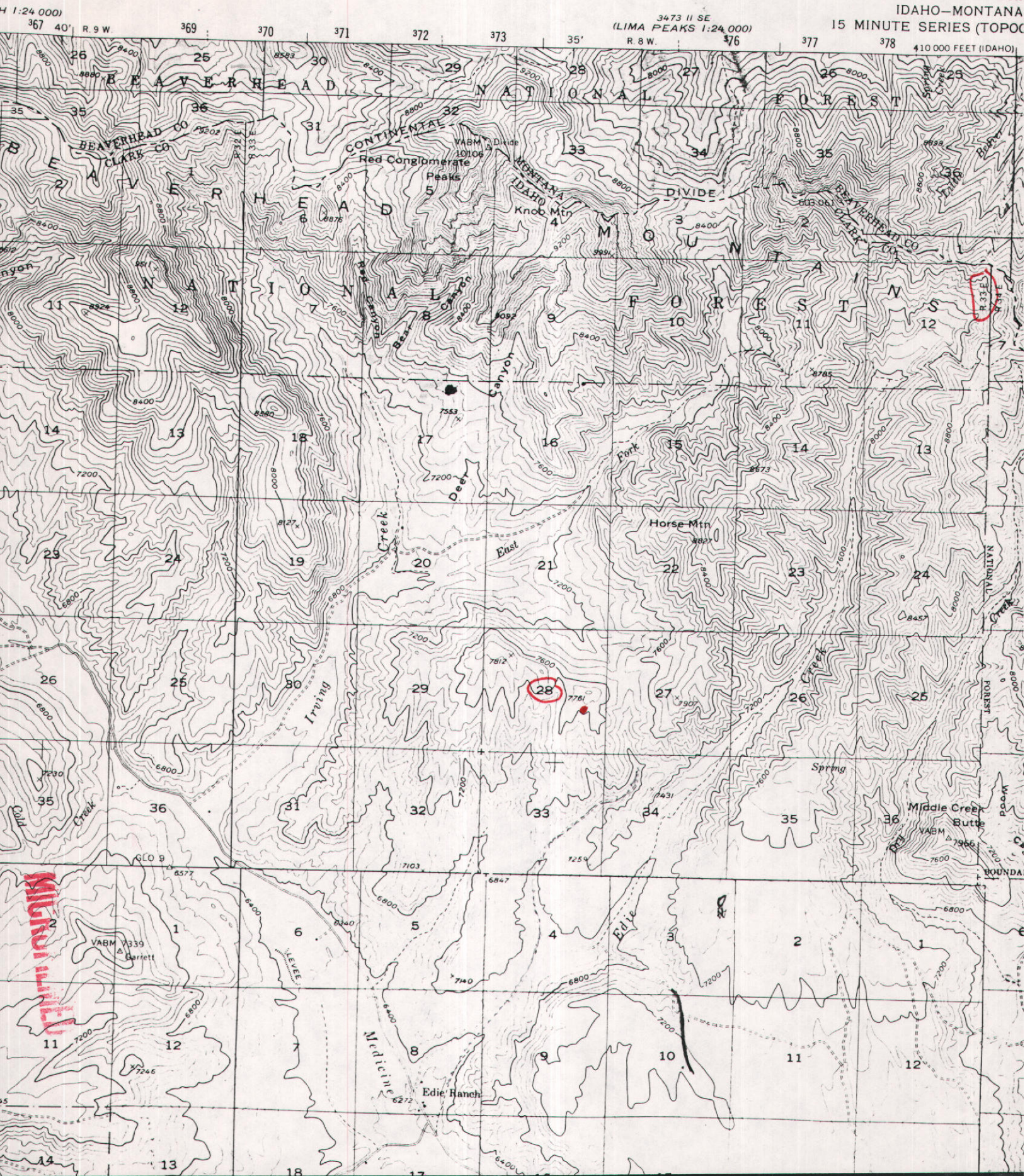


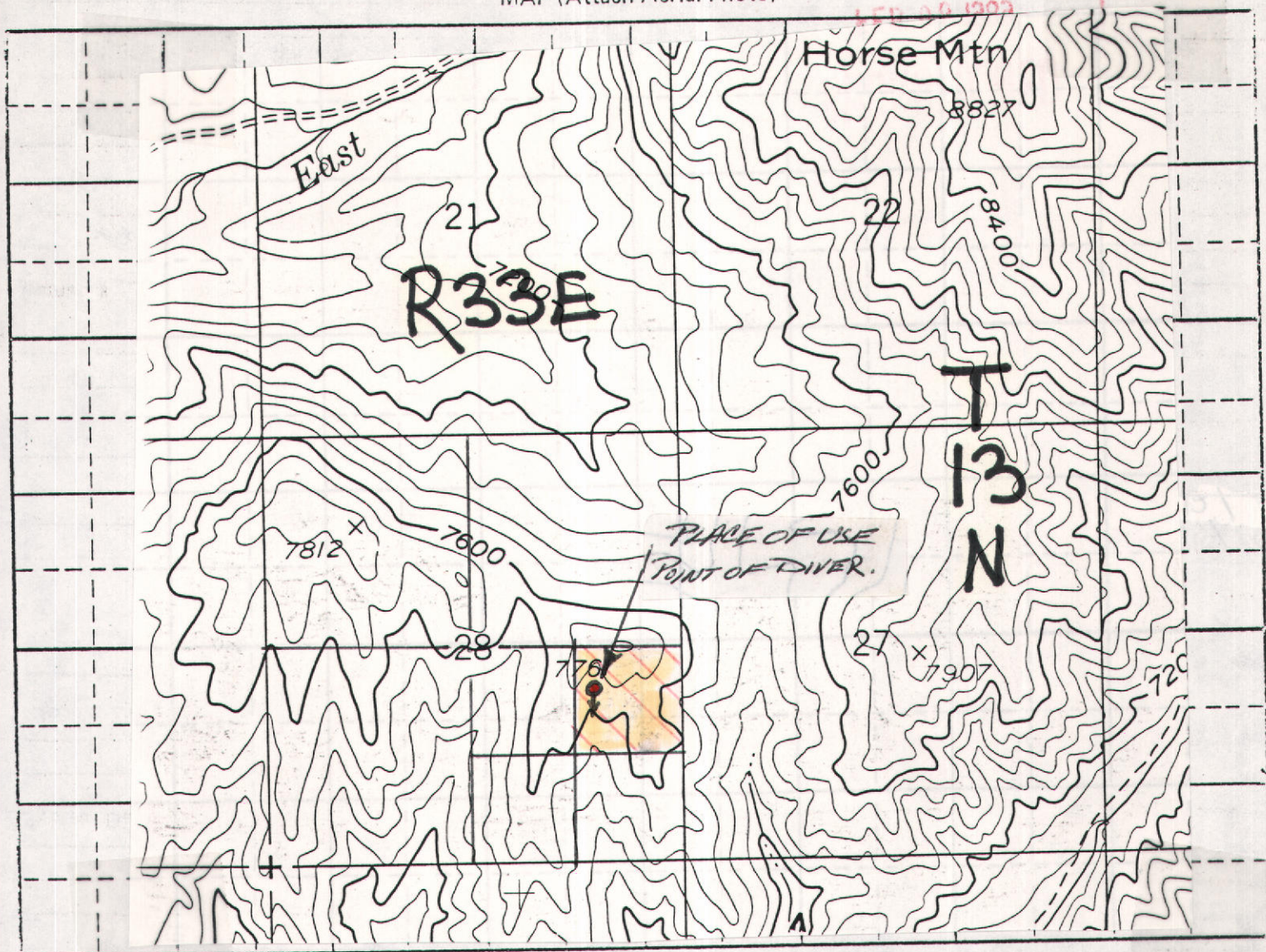
Warkspur Spr.
4114

13N 33E Sect 28
NE of SE

EDIE RANCH QUADRA
IDAHO-MONTANA
15 MINUTE SERIES (TOPOG



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 28 TWP. 13N RNG. 33E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	33E	28													S				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED
FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7108

Priority: August 19, 1980 Amount: .05 CFS 7.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 19, 1980, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .05 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 10/30	.05 cfs	7.8 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 28, Township 13N, Range 33E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 33E 28 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Larkspur Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH day
of January, 19 87.

MICROFILMED

Agent for the

Director

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Larkspur Spr.
32⁴¹¹⁴ 7108
Ident. No. _____
BLM-12

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply spring (Larkspur) which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 13N

Range 33E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .05 *

Amount .045 CFS for Stockwater purposes from 4/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .05 * RH 10-15-80

a. .045 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox installed with short pipeline
to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 13N

Range 33E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Less than 1,000 head cattle, wildlife

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Spring developed to pull cattle away from a heavily infested area of
larkspur and reduce incidence of poisoning.

A grid of graph paper with a handwritten '28' and a small 'x' mark. The grid is composed of 20 columns and 20 rows of squares. The handwritten '28' is located in the 10th column and 10th row. A small 'x' mark is located in the 11th column and 10th row.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cliff A. Farnley
(Applicant)

Proposed Priority 8/19/80
Received by JS kw Date 8/21/80 Time 11:25
Preliminary check by SKP Fee \$ 30.00 # ID-910-P40-0024
Receipted by sg Date 8-19-80 2-17-81 # 17595
Publication prepared by kw Date 9/4/80
Published in The Rigby Star
Publication dates 9/11 & 9/18/80
Publication approved kw Date 9/29/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by mc RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7108, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17 day of October, 19 80.

David R. Tuttle
ACTING

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7340

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.02 CFS
Diversion Point: SESW Sec
19 T 08N R 36E, Jefferson
Co. Use: STOCKWATER
(0.02 CFS) from 4/1 to 11/1
Place of Use: SESW Sec 19 T
08N R 40E Diversion Means:
Pump, Storage Tank and
Troughs.

31-7342

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: SWSW Sec
28 T 07N R 37E, Jefferson
Co. Use: STOCKWATER
(0.05 CFS) from 4/1 to 10/30
Place of Use: SWSW Sec 28
T 07N R 37E Diversion
Means: Well and pump.

31-7343

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: COWBOY SPRING
tributary to SINKS
Date Filed: 8/19/1980
Amount: 0.02 CFS
Diversion Point: NENW Sec
33 T 12N R 36E, Clark Co.
Use: STOCKWATER (0.02
CFS) from 5/1 to 12/15 Place
of Use: NWNE Sec 33 T 12N
R 36E Diversion Means:
Headbox, pipeline and
trough.

31-7344

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.08 CFS
Diversion Point: NWNW
Sec 11 T 09N R 40E,
Jefferson Co. Use: STOCK-
WATER (0.08 CFS) from 4/1
to 12/30 Place of Use:
NWNW Sec 11 T 09N R 40E
Diversion Means: Well and
trough.

32-7108

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: LARKSPUR
SPRING tributary to SINKS
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: NESE Sec
28 T 13N R 33E, Clark Co.
Use: STOCKWATER (0.05
CFS) from 4/1 to 10/30 Place
of Use: NESE Sec 28 T 13N R
33E Diversion Means: Head-
box, pipeline and trough.

35-7912

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230

Affidavit of Publication

THE RIGBY STAR

RECEIVED

SEP 29 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Seventeenth day of September, 19 80

and the last publication on the

Twenty-Fourth day of September, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twenty-Fourth
day of September, 19 80.

[SEAL]

Evelyn M. Flygler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 51.25

1/5/1
the amount of \$
the assessment in the
said assessment roll in the
amount of \$
signature of the City Treasurer

Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: NWNE Sec
31 T 06N R 37E, Jefferson
Co. Use: STOCKWATER
(0.05 CFS) from 4/1 to 10/30
Place of Use: NWNE Sec 31
T 06N R 37E Diversion Means
Motor and pump.

35-7913

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: SENW Sec
05 T 06N R 37E, Jefferson
Co. Use: STOCKWATER
(0.05 CFS) from 4/1 to 10/30
Place of Use: SENW Sec 05 T
06N R 37E Diversion Means:
Pump.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho
83401 on or before October 6,
1980.

/s/ C. Stephen Allred
Director

Published Sept. 17 & 24,
1980.

Affidavit of Publication

THE RIGBY STAR

RECEIVED

SEP 29 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

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amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Seventeenth day of September, 19 80

and the last publication on the

Twenty-Fourth day of September, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twenty-Fourth
day of September, 19 80.

[SEAL]

Evelyn M. Flygler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 51.25

February 2, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 32-07108

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MEMORANDUM

TO:FILES 31-7341,31-7342,32-7108

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 9-JAN-1989

=====

Upon review of these files it was decided to recommend the permitted diversion rate: 0.05 cfs. In all three cases the examiner's recommendation for 0.04 cfs was based on scant information.

FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

32-7108

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Source Spring (Landscape)

Trib. Scrub

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{1000 \text{ HEAD} \times 12 \text{ gal/day/head} \times 212 \text{ DAYS}}{325,850 \text{ gal/af}} = 7.81 \text{ AFA}$$

[illegible]

System Description Headbox w/ short pipeline to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

~~STOCKWATER~~
~~WILDLIFE~~

0.04 cfs
cfs

7.81 afa
afa

4/1

19/30

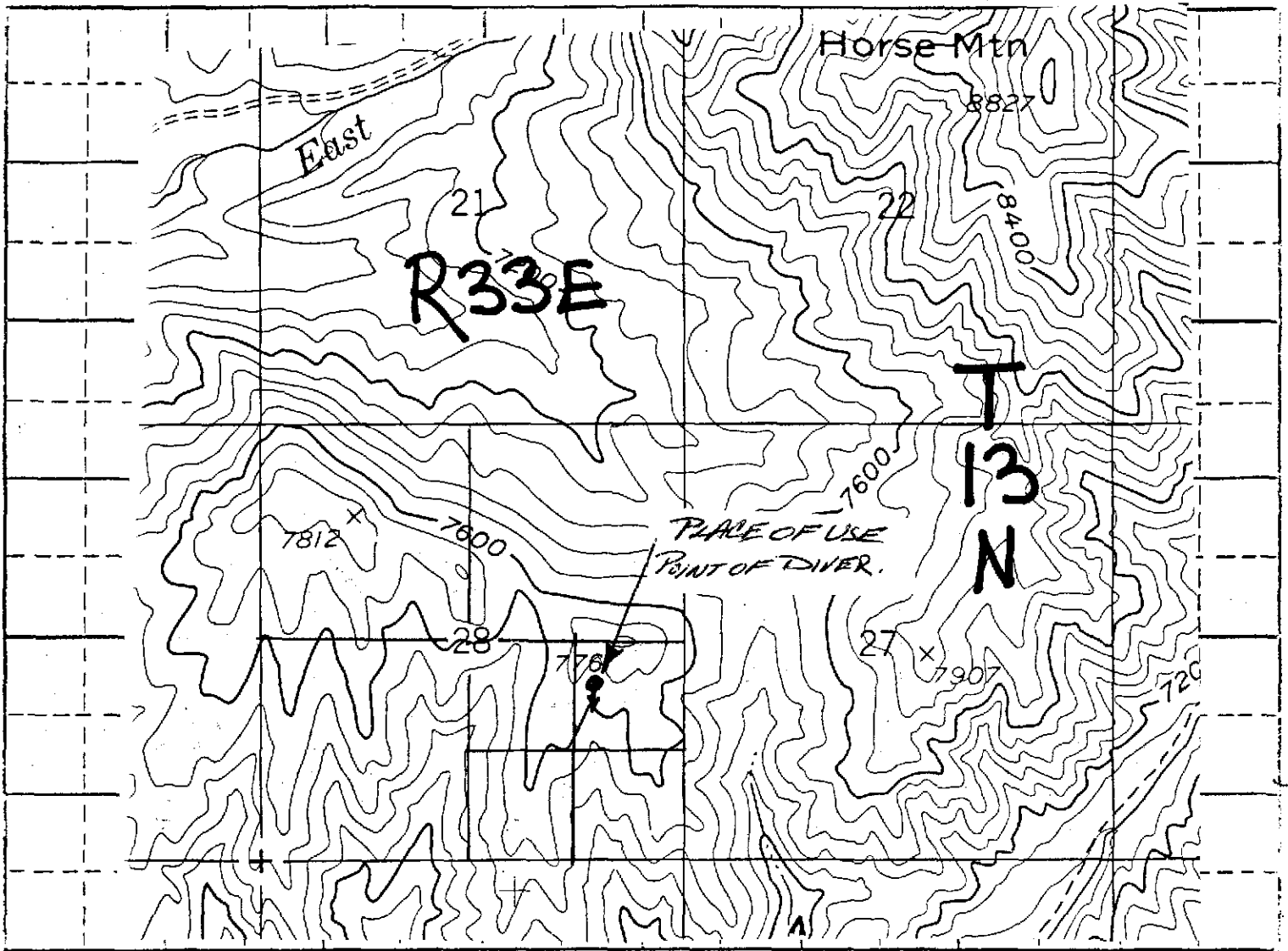
Total

0.04

7.81

Remarks Stockwater for 1000 cattle

* Spring called "Larkspur Spring" by locals



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 28 TWP. 13N RNG. 33E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	33E	28													S				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature E. S. Spencer Date 2/20/87
 Checked by H. W. Jones Date 2/23/87
 Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

RECEIVED
JAN 20 1983
252 80 018

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7289

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

RECEIVED
FEB 10 1967

FEB 10 1967

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7108

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Spring --- sinks

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Wildlife

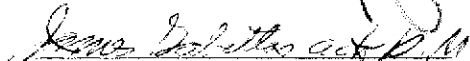
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date


 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
948 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

● PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1980

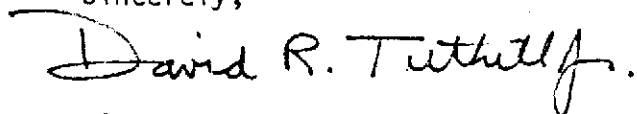
Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 32-7108

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

11/10/80

State of Idaho
Department of Water Resources

32 7108

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: BLM-12

Larkspur Spr. #114

32-7108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Skip

Map No. 4-33

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept. 29 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-29-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-19-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 10-01-1980

STATE OFFICE REVIEW:

Com. 12-15-80, 4, 5

- ☐ See attached sheet for more information.

By: Ernest Carlson

Date: 10-1-80

32-7108-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: LARKSPUR SPRING tributary to SINKS

Date Filed: 08/19/1980

Amount: 0.05 CFS

Diversion Point: NESE Sec 28 T 13N R 33E, CLARK Co.

Use: STOCKWATER (0.05 CFS) from 04/01 to 10/30

Place of Use: NESE Sec 28 T 13N R 33E

Diversion Means: HERDEBOX, PIPELINE & TROUGH.

1000000000