

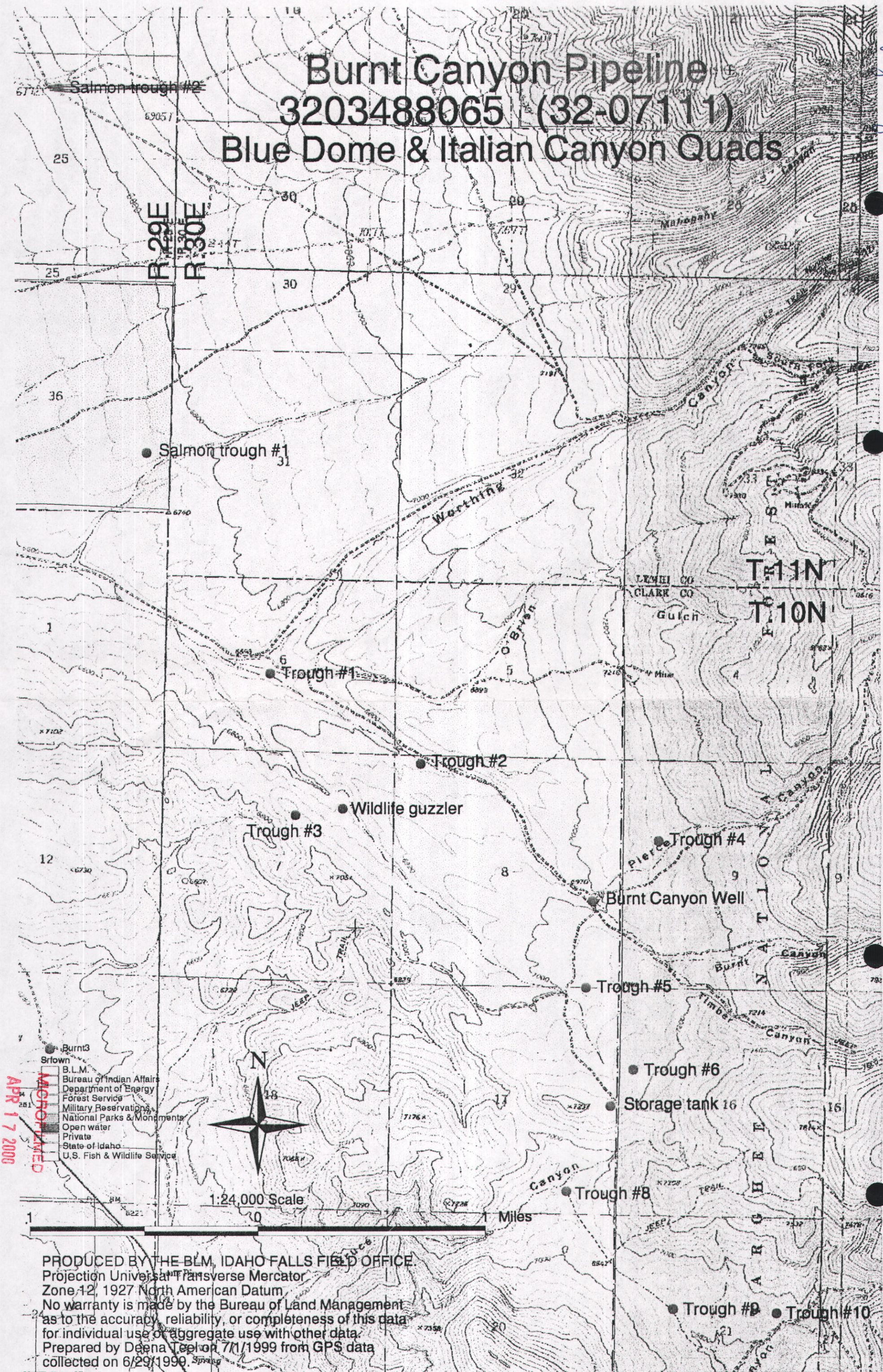
Burnt Canyon Pipeline

3203488065 (32-07111)

Blue Dome & Italian Canyon Quads

page 4 of 4

15595



APR 17 2000
MICROFILMED

PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of this data
 for individual use or aggregate use with other data.
 Prepared by Deena Tepl on 7/1/1999 from GPS data
 collected on 6/29/1999.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7111

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: groundwater

Date Filed: 03/04/1981

Amount: 0.05 CFS

Diversion Point: NESE Sec
08 T 10N R 30E, Clark Co.

Use: Stockwater (0.04 CFS)
from 05/01 to 10/31; Wildlife
(0.01 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 08
T 10N R 30E

Diversion Means: Well &
Pipeline.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401
on or before April 20, 1981.

C. Stephen Allred
Director

Published April 2 and 9, 1981

RECEIVED

MAY 21 1981

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Second day of April, 1981

and the last publication on the

ninth day of April, 1981

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Ninth
day of April, 1981.
[SEAL]

Weldon O. Nye

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 14.76

MICROFILMED

Reviewed by Sharla Curtis on 3/11/00

Name: Bhm Correct Fee Pd ✓ Ad ok ✓

T files created/updated ✓ Approval form printed ✓ Transfer Memo NA
Post approval update ✓

32-7111

RECEIVED
FEB 25 1988

Worthing

R 30E

LEMHI CO
CLARK CO

Gulch

South Fork

FOREFST

POINT OF DIVERSION

T
10
N

PLACE OF USE

PRV TYPE I

VALVE (FS)

WELL (EXISTING)

~~TROUGH (EXISTING) #1~~

← VALVE TRAIL

STORAGE TANK

PRV TYPE II

TRAIL

TROUGH #3

BURT CANYON WELL & PIPELINE

(COPPER MTN.)

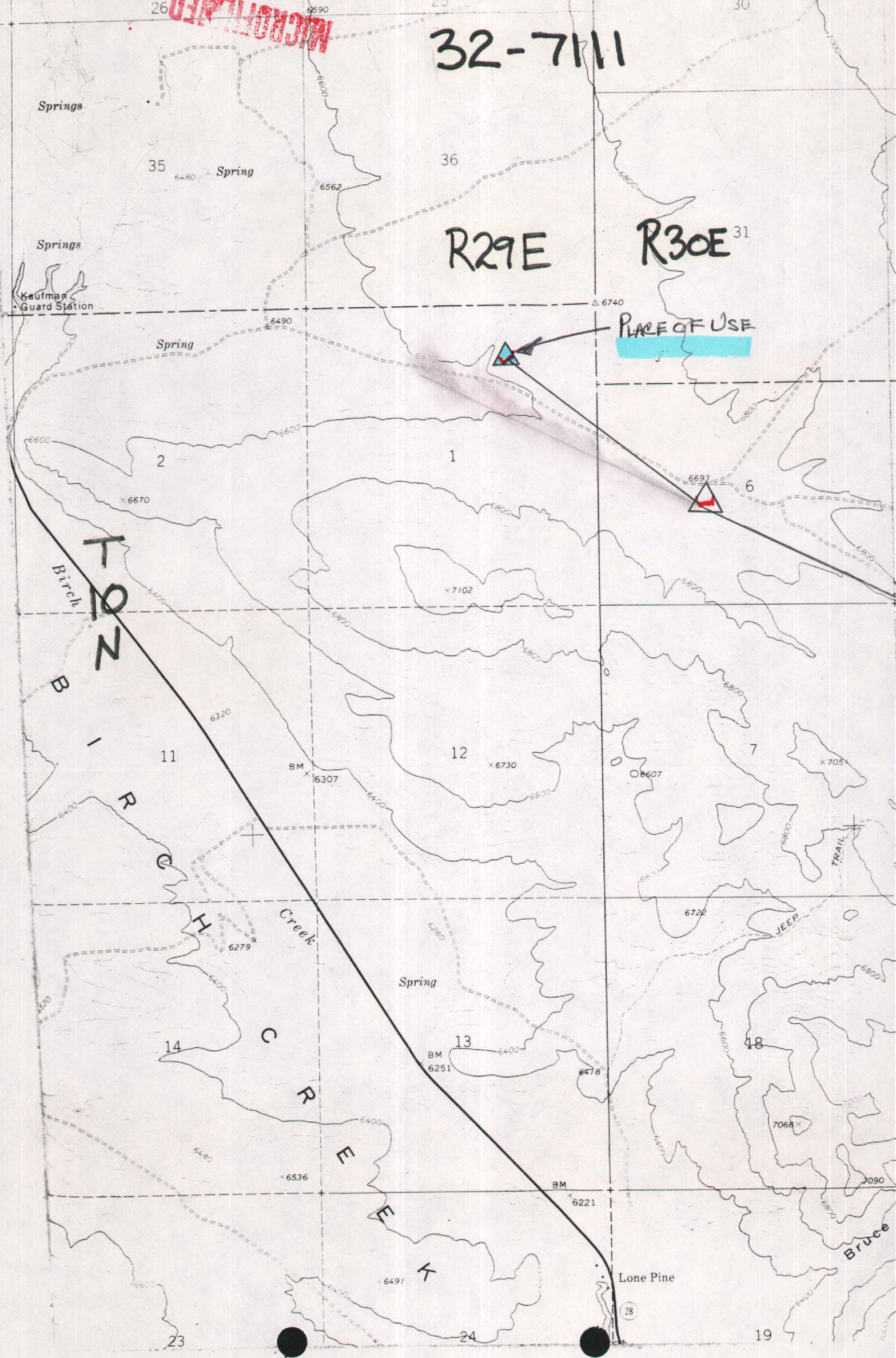
8861 27 371
FEB 25 1988
MICHOHCHIT

32-7111

R29E

R30E³¹

PLACE OF USE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5595
WATER RIGHT NO. 32-07111

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.04 CFS	1.4 AF
WILDLIFE	05/01 to 10/31	0.01 CFS	1.4 AF
	Totals	0.04 CFS	1.4 AF

SOURCE

GROUNDWATER

Priority: 03/04/1981

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 8, Township 10N, Range 30E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 30E	6	NESW		
	7	NENE	SWNE	
	8	NWNW	NESE	
	9	SWNW		
	16	SWNW		
	17	NENE	NESE	SESE
	21	SWNE	SENE	
11N 29E	36	NESE		

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

APR 17 2000

TRANSFER NO. 5595
WATER RIGHT NO. 32-07111

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The quantity of water decreed for this water right for stockwater and wildlife use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
6. The BLM record identification number for this project is 3203488065.

Dated this 3rd day of April, 2000.

J. Glen Saylor
Chief, Water Allocation Bureau

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APR 17 2000

Page 1 of 1
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5595

FEB - 9 2000 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant U.S.D.I., Bureau of Land Management c/o Deena Teele Phone (208) 524-7500
Post Office address 1405 Hollipark Dr., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes GPS data collected on 6/29/99 indicates that some places of use were erroneously claimed or were omitted from the original filing. All troughs were installed during the initial development.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|-------------------------|-------------------|-----------------------|
| <u>32-07111</u> | <u>03/04/1981</u> | <u>0.04 cfs/1.4 AFY</u> | <u>Stockwater</u> | <u>05-01 to 10-31</u> |
| <u>32-07111</u> | <u>03/04/1981</u> | <u>0.01 cfs/1.4 AFY</u> | <u>Wildlife</u> | <u>05-01 to 10-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.04 cubic feet per second and/or 1.4 acre-feet per annum.
3. Source of water Ground water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	08	10N	30E	Clark	Burnt Canyon Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	30E	06									S/W								MICROFILMED
		07	S/W		S/W														APR 17 2000
		08					S/W							S/W					
		09						S/W											
		16						S/W											
		17	S/W											S/W				S/W	
		21			S/W				S/W										
11N	29E	36												S/W					

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well with pipeline to troughsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

The water trough in 11N 29E Sec 36
NESE is located on State Lands property.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. And said application is hereby , subject to the following limitations and conditions:Witness my hand this day of , 19

MICROFILMED

APR 17 2000

page 308

5595

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-07111

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/04/1981

POINT OF DIVERSION: T10N R30E S08 NESE Within CLARK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	05-01 10-31	0.04 CFS
			1.4 AFY
	WILDLIFE	05-01 10-31	0.01 CFS
			1.4 AFY

PLACE OF USE:	STOCKWATER	Within CLARK County
	T10N R30E S05	NWSW
	S06	NESW
	S07	SWNE
	S08	SESE
	S09	SWNW
	S16	SWNW
	S17	NESE
	S21	SWNE SENW
	WILDLIFE	Within CLARK County
	T10N R30E S05	NWSW
	S06	NESW
	S07	SWNE
	S08	SESE
	S09	SWNW
	S16	SWNW
	S17	NESE
	S21	SWNE SENW

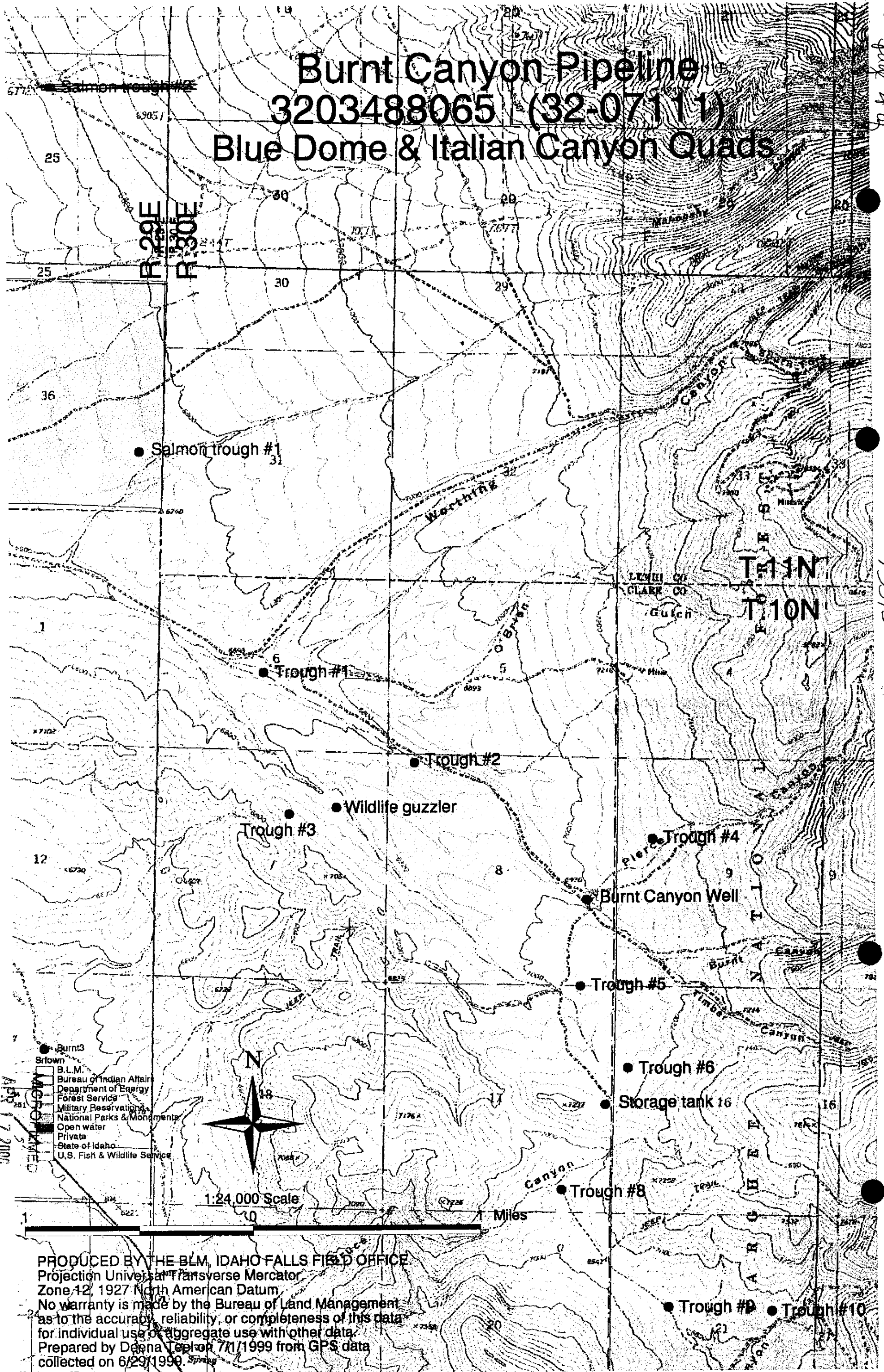
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Burnt Canyon Pipeline

3203488065 (32-07111)

Blue Dome & Italian Canyon Quads



PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE
Projection Universal Transverse Mercator
Zone 12, 1927 North American Datum
No warranty is made by the Bureau of Land Management
as to the accuracy, reliability, or completeness of this data
for individual use or aggregate use with other data.
Prepared by Deena Teple on 7/1/1999 from GPS data
collected on 6/29/1999. Spring

page 4 of 5
15895

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Joe Kaaymull
(Signature of Applicant)
Subscribed and sworn to before me this 5th day of November, 19 99

Theresa S. Hoffen
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by HWT Date 11-5-99

Protest filed by _____

Prelim. check by _____ Fee 100.00

Receipted by Diff # E025441 Date 11-5-99

Published in East Register

Copies of protest forwarded by _____

Pub. dates Nov 18 & 25 1999

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

APR 17 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attachment

MICROFILMED
APR 17 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7111

Priority: March 4, 1981 Amount: .04 CFS 1.4 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 4, 1981, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.04 cfs	1.4 afa
Wildlife	05/01 to 10/31	.01 cfs	1.4 afa
	Totals	.04 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 8, Township 10N, Range 30E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 29E 1	NWNE
10N 30E 6	NESW
7	NENW
8	NENW
9	SWNW
16	SWNW
17	SESE
21	SENW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 25 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7111

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of February, 1988.

Director

RECEIVED

FEB 25 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7111

RECEIVED

OCT 22 1987

no. 4 encl. 9
Department of Water Resources

Date of Priority: March 4, 1981

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-7111, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.04 cfs	1.4 afa
Wildlife	05/01 to 10/31	.01 cfs	1.4 afa
	Totals	.04 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 8, Township 10N, Range 30E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 29E 1	NWNE
10N 30E 6	NESW
7	NENW
8	NENW
9	SWNW
16	SWNW
17	SESE
21	SENW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 19 87.

District Manager
Title

MICROFILMED

FEB 25 1988

(Signature)

L. H. Ferguson

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7111

ID 910- BP8-0010

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by af Date 12-15-87 # 45767

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 32-7111 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of February, 1988.

A. Kenneth Dunn
(Director)

MICROFILMED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Burnt Canyon Water
Devel
JDR #4437

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 10 N

Range 30 E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Stock purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and short pipeline to a trough.

(Direction from well not yet planned.)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 to 8 inches; proposed depth of well is 475 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 10 W

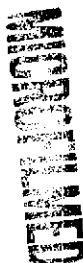
Range 30 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Public land

b. Who owns the land to be irrigated or place of use Public land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 10 N

R 30 E

Burnt Canyon Well

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cell A. Frank
(Applicant)

100-443886-1

Proposed Priority

3/4/81

Received by

kw

Date

3/18/81

Time

1 PM *Dir*

Preliminary check by

JK

Fee \$

30⁰⁰

10-5-81 # 20467

Received by

ag

Date

3-12-81

P.O. ID-910-PHI-0116

Publication prepared by

kw

Date

3/27/81

Published in

Rigby Star

Publication dates

4/02 + 4/09/81

Publication approved

kw

Date

6/2/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC

R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7111, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this

1st

day of

July

, 19 81.

L. Glen Saxton

Chief, Department of Water Resources

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7111

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: groundwater

Date Filed: 03/04/1981

Amount: 0.05 CFS

Diversion Point: NESE Sec
08 T 10N R 30E, Clark Co.

Use: Stockwater (0.04 CFS)
from 05/01 to 10/31; Wildlife
(0.01 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 08
T 10N R 30E

Diversion Means: Well &
Pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before April 20, 1981.

C. Stephen Allred
Director

Published April 2 and 9, 1981

RECEIVED

MAY 21 1981

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Second day of April, 1981

and the last publication on the

ninth day of April, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Ninth
day of April, 1981.

[SEAL]

Nelda O. Nye

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 14.76



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Water Right 32-07111 (Transfer 5595)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5595). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Sharla Curtis

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

APR 17 2000

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of April, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 32-07111 (Transfer 5595)

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401**


**Karl Lynn Townsend
Secretary**

**MICROFILMED
APR 17 2000**

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

APR 17 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

APR 17 2000

TRANSFER OF WATER RIGHT ANALYSIS

Reviewed by Sharla Curtis on 3/11/00

Trans # 5595 WR No(s) 33-07111
Resulting Splits N/A

Name: BLM Correct Fee Pd ✓ Ad ok ✓

AREA OF CONCERN: No/Yes Moratorium XFER TYPE: B - Change p/d F - Change use period
GWMA C - Add p/d G - Other
TRUST/NON-TRUST D - Change p/u H - Change p/d & add p/d
E - Change use I - Change p/d & p/u
J - Add p/d & change p/u

GROUNDWATER:

DRILLING PERMIT

All wells - 046 N/A - plus city only
Basin 34 - 085
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

USES:

STORAGE - 18A-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081
FISH PROP - 029(70'S only)-007-042-081
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T09 - on-going Snake River Basin Adjudication
T17 - measure all p/d's (used with WB4)

Protested - 020-W19
Multiple pd's per 1/4 - W32
Non-consumptive - 027
Water Quality - 081-R07
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60 complets
Use definitions - W02 example - S/50 range
Single p/d intended - 076
Zoning ord. (dairys only) - 082

SURFACE WATER:

WD - R04 (WD#)
≤ 0.20 cfs/others - R02, 01P or No MD
> 0.20 cfs - R43
WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
Trust - 051 (consumptive uses)
Non-Trust - 048-049 (cons uses or non-cons. > 1.0 cfs)

USES:

POWER - 17H-17K (+uses)-025-081
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5

W51 - 2+ yrs to develop
W54 - forfeited ac/rate (used rarely)
W55 - (transfer shrinks total water to less ac)
W57 - no right-of-way
W58 - pending claim (statutory or AJ b/u claim)
W59 - measure p/d's (source changed to original trib)
WB4 - + p/ds, cfs & afa (used with T17)
WD5 - remaining right (only if specifically requested, i.e. protest)
WD6 - measure & report "
WD7 - irr ac removed "

Special T17 & R43 combined - multiple pds in WD

IRRIGATION SEASON - (Per updated map) IRRIGATION VOLUME/AC

OTHER CONDITIONS/REMARKS 13,000 gpd? N/A/N/A W60

COMMENTS

T files created/updated ✓ Approval form printed ✓ Transfer Memo N/A
Post approval update

11-8-99

T5595

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

FEB - 9 2000

Department of Water Resources

INITIAL REVIEW BY: HWS

1. Right number 32-07111 Applicant BLM

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☐ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 2/4/00

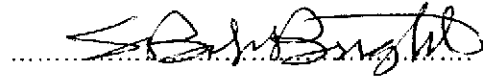
Proof of Publication

The Post Register

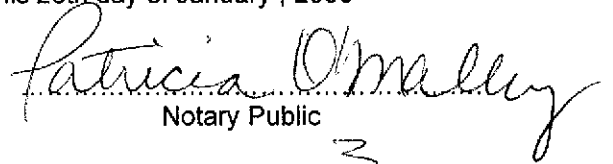
State of Idaho
County of Bonneville

I, S. Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

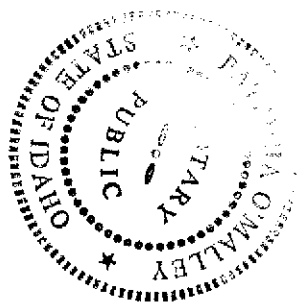
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 13th day of January, 2000, last publication having been made on the 20th day of January, 2000, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 26th day of January, 2000


Notary Public

My commission expires January 3, 2003



MICROFILMED

APR 12 2000

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. T5595**

Notice is hereby given that US Dept of Interior, Bureau of Land Management, % Deena Teel, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to change the place of use of a groundwater source. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No.: 32-07111

Source: Groundwater

Amount: 0.04 cfs

Priority: 03/04/1981

Point(s) of Diversion NESE SEC 08
T10N R30E, CLARK COUNTY

The water is used for stock water and wildlife within SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E, and SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E B.M.

**TO BE CHANGED
AS FOLLOWS**

The applicant is correcting the location of its water troughs after GPS locations were taken. The new locations are all on Bureau of Land Management lands in Sec 6, 7, 8, 9, 16, 17 and 21 T10N R30E and Sec 36 T11N R29E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before Jan 31, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published: January 13, 20, 2000

MICROFILMED

APR 1 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 2000

**POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403**

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

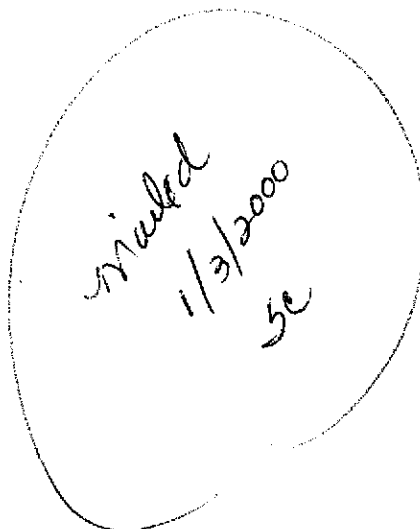
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before January 31, 2000.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.



MICROFILMED

APR 17 2000

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5595

Notice is hereby given that US Dept of Interior, Bureau of Land Management, % Deena Teel, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to change the place of use of a groundwater source. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No.: 32-07111 Source: Groundwater
Amount: 0.04 cfs Priority: 03/04/1981
Point(s) of Diversion: NESE SEC 08 T10N R30E, CLARK COUNTY

The water is used for stock water and wildlife within SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E, and SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is correcting the location of its water troughs after GPS locations were taken. The new locations are all on Bureau of Land Management lands in Sec 6, 7, 8, 9, 16, 17 and 21 T10N R30E and Sec 36 T11N R29E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before Jan 31, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Post Register on January 13 and 20, 2000.

MICROFILMED

APR 17 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 10, 1999

POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 6, 1999.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.

MICROFILMED

APR 17 2002

**NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5595**

Notice is hereby given that US Dept of Interior, Bureau of Land Management, % Deena Teel, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to change the place of use of a groundwater source. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No.: 32-07111 Source: Groundwater
Amount: 0.04 cfs Priority: 03/04/1981
Point(s) of Diversion: NESE SEC 08 T10N R30E, CLARK COUNTY

The water is used for stock water and wildlife within SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E, and SEC 5, 6, 7, 8, 9, 16, 17 and 21 T10N R30E B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is correcting the location of its water troughs after GPS locations were taken. The new locations are all on Bureau of Land Management lands in Sec 6, 7, 8, 9, 16, 17 and 21 T10N R30E and Sec 36 T11N R29E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before December 6, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Post Register on November 18 and 25, 1999.

MICROFILMED
APR 17 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1999

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
%DEENA TEEL
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Application for Transfer #5593, 5594 and 5595

Dear Applicant:

This office is currently in the process of advertising the application in the Challis Messenger and Post Register on November 18 and 25, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

APR 17 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 25 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 25 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

32-7111

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION Source Groundwater Trib. _____
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{200 \text{ HEAD} \times 12 \text{ gal/day/head} \times 183 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.35 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Small pump from well to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE

0.04 cfs
0.01 cfs

1.35 afa
afa

5/1 10/31
1/1 12/31

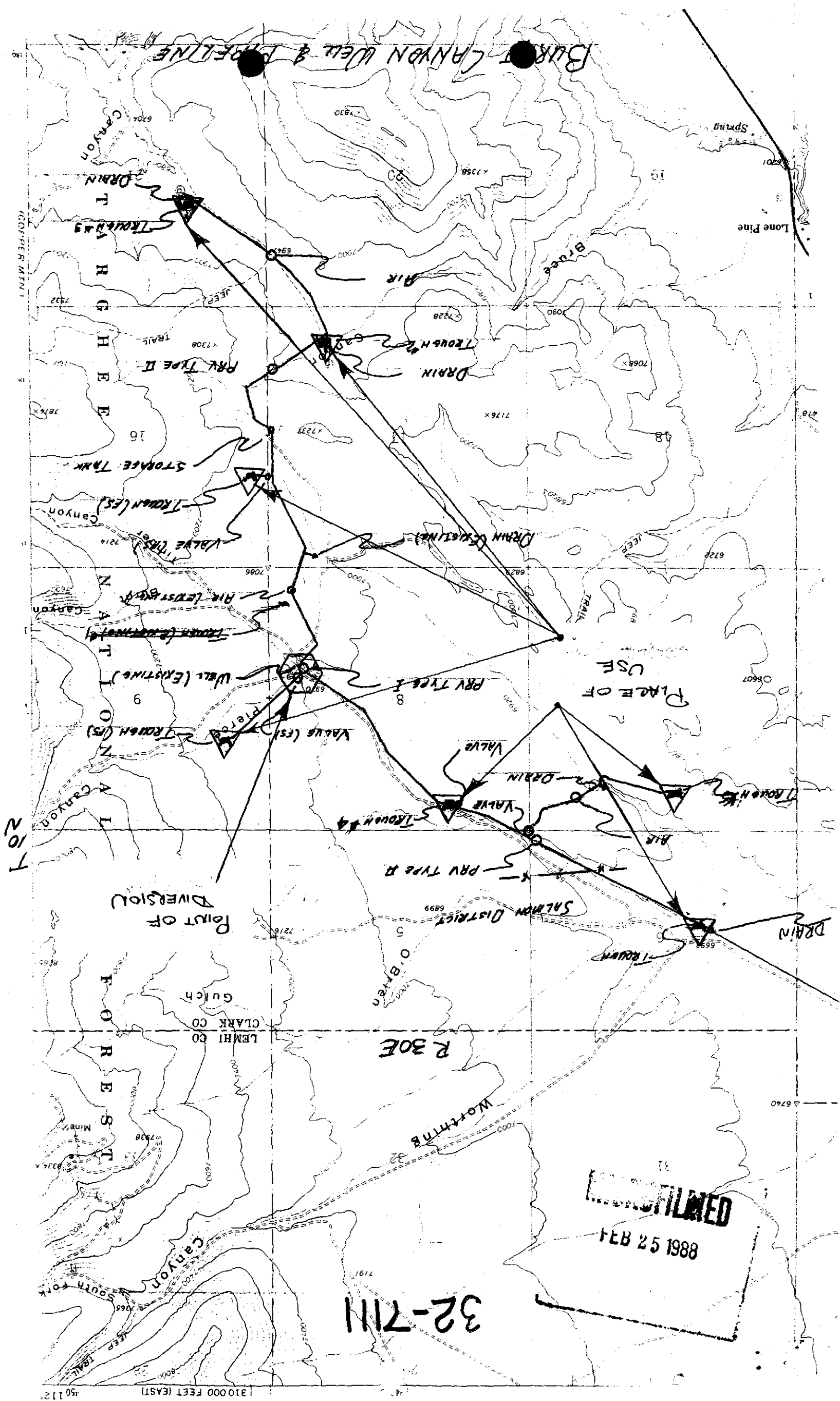
Total

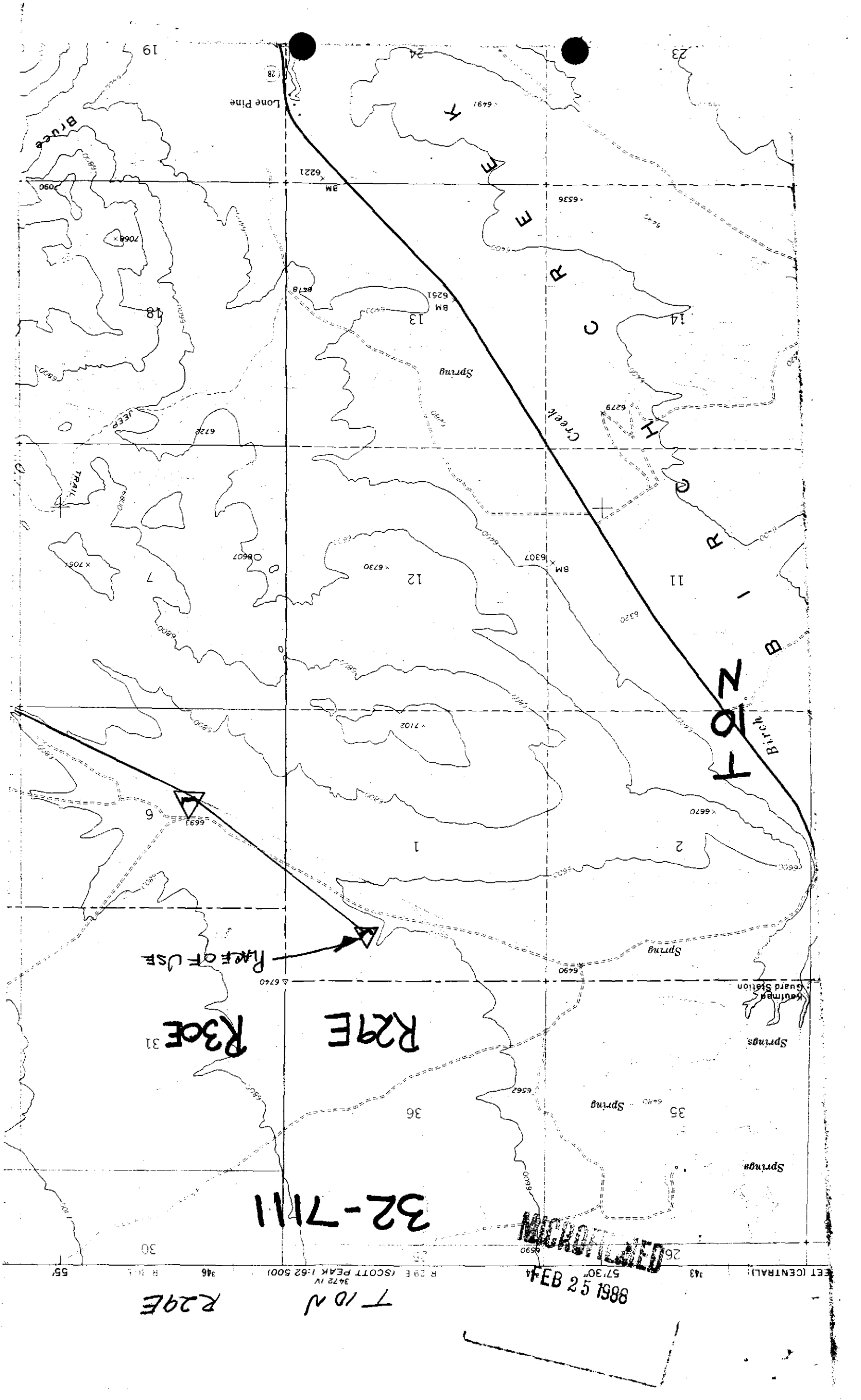
0.04 1.35

Remarks Stockwater for 200 cattle.

RECEIVED

FEB 25 1988





19

Lone Pine

6221

BM

6491

6536

18

13

BM

6251

Spring

14

R

C

6279

Creek

11

R

B

10 N

Birch

12

6730

BM

6307

11

6320

1

7102

2

6670

6

6593

RAE OF USE

R29E

R30E

31

Guard Station

Springs

36

6562

Spring

35

Springs

32-7111

DELETED

8861 52 B34

T 10 N

R29E

EET (CENTRAL)

343

R 29 E (SCOTT PEAK 1:62 5001)

3472 IV

R 29 E

55

April 6, 1987

Bureau of Land Management
940 Lincoln road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit No. 32-7111

Returned is the proof of beneficial use form submitted on the above referenced permit. Please note that a proof of beneficial use previously was submitted on November 9, 1982.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

MAR 25 1987

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 32-7111

Name(s) of Permit Holder: U.S. Department of Interior, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. (208) 529-1020

Source of Water: groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater 200 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks This water is also used by wildlife.

Indicate the date water was first diverted and beneficially used under this permit: September 1, 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: Feb 25 1988

Tim Bozorth

(Name)

940 Lincoln Road, Idaho Falls, Idaho 83401 (208) 529-1020

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/27/87
Date

L.H. Ferguson District Manager
Signature of Permit Holder (and Title, if appropriate)

No fee required



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

FEB 25 1988

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

RECORDED

FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7111

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

FEB 25 1988

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date



Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 7, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No.'s 31-7365, 32-7111, 32-7113, 35-7978

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED
JUL 10 1981
FBI - BOISE

State of Idaho
Department of Water Resources

32 7111

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J/K

APPLICATION NUMBER: PCW 36

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: J/K Map No. V-35

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 20

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-21-1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3-4-1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 8, 1981

STATE OFFICE REVIEW:

Shocond

- ☒ See attached sheet for more information.

By: Rain Date: 6/30/81

April 22, 1981

RE: Claim to a Water Right No. 25-4095 SCOTT
Application for Permit No. 32-7111 BLM

rec'd 4/24

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 4 and 9, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 20, 1981.

C. STEPHEN ALLRED

Director

Published 4/02 & 4/09/81.

32-7111-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 03/04/1981

Amount: 0.05 CFS

Diversion Point: NESE Sec 08 T 10N R 30E, CLARK Co.

Use: STOCKWATER	(0.04 CFS)	from 05/01 to 10/31
WILDLIFE	(0.01 CFS)	from 05/01 to 10/31

Place of Use: NESE Sec 08 T 10N R 30E

Diversion Means: WELL & PIPELINE.

MICROFILMED

Easton



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
Box 042
Boise, Idaho 83724

RECEIVED

MAR 4 1981

Department of Water Resources

3-12-81

Shawnee p.h. 334-1418

*Procurement - - will send blanket P.O. to
State Office for billing.*

March 3, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

MAR 18 1981

Department of Water Resources
Eastern District Office

Gentlemen:

Enclosed are 25 water right applications for processing.
Billing is to be made through order number ID-910-PHI-0116.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Hugh A. Harper

Hugh A. Harper, Acting
Chief, Division of Resources

Enclosures

MICROFILMED