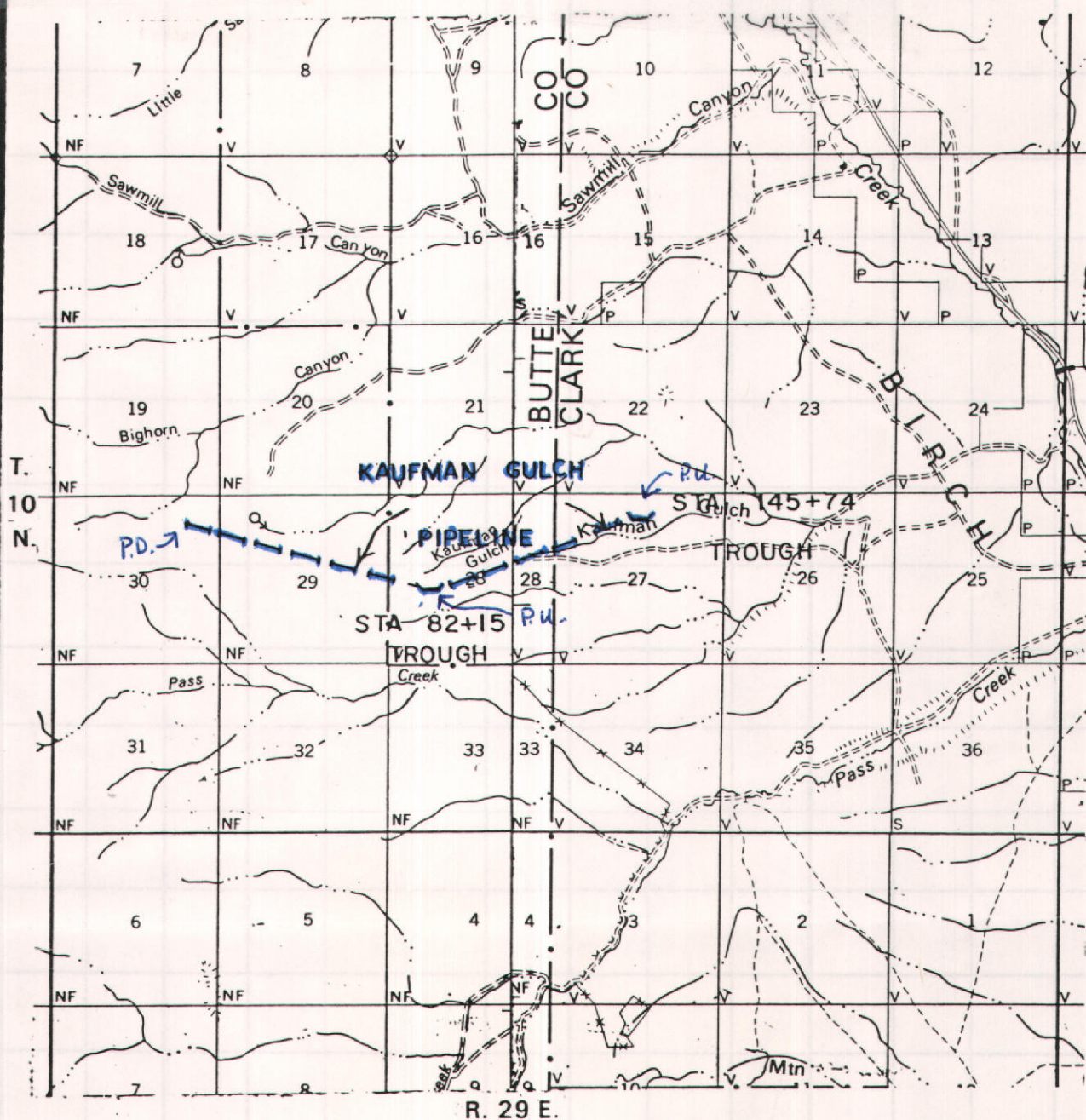


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO FALLS DISTRICT
IDAHO

WORK LOCATION MAP

FY 81 PIPELINE
CONSTRUCTION

Sheet of

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen

(Applicant)

O'dell A. Frandsen
District Manager
Bureau of Land Management

Affidavit of Publication

I, LeElla Commack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated April 30, 1981

and ending with the issue dated May 7, 1981

LeElla Commack

Subscribed and sworn to before me this

12 day of July, 1981

Charles R. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires July, 1981

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

32-7113

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: KAUFMAN SPRING
tributary to BIRCH CREEK
Date Filed: 03-31-1981
Amount: 0.04 CFS
Diversion Point: NENE Sec 30 T
10N R 29E, BUTTE COUNTY
Use: STOCKWATER (0.03 CFS)
from 05-01 to 10-15 — WILDLIFE
(0.01 CFS) from 05-01 to 10-15
Place of Use: NWSW Sec 28 T 10N
R 29E NWNE Sec 27 T 10N R 29E
Diversion Means: HEADBOX &
PIPELINE.

33-7095

U.S. DEPT. OF INTERIOR
U.S. DEPT. OF AGRI.
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: FOWLER SPRING
tributary to BIG SPRING CREEK
Date Filed: 03-31-1981
Amount: 0.03 CFS
Diversion Point: SESE Sec 32 T
09N R 28E, BUTTE COUNTY
Use: STOCKWATER (0.02 CFS)
from 05-01 to 01-15 — WILDLIFE
(0.01 CFS) from 05-01 to 01-15
Place of Use: SWNW Sec 01 T 08N
R 27E SWSE Sec 06 T 08N R 28E
NWNW Sec 18 T 08N R 28E
Diversion Means: PIPELINE &
HEADBOX.

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401 on or before
MAY 18, 1981.

A. KENNETH DUNN
Director

Published 4-30 & 5-07-81.

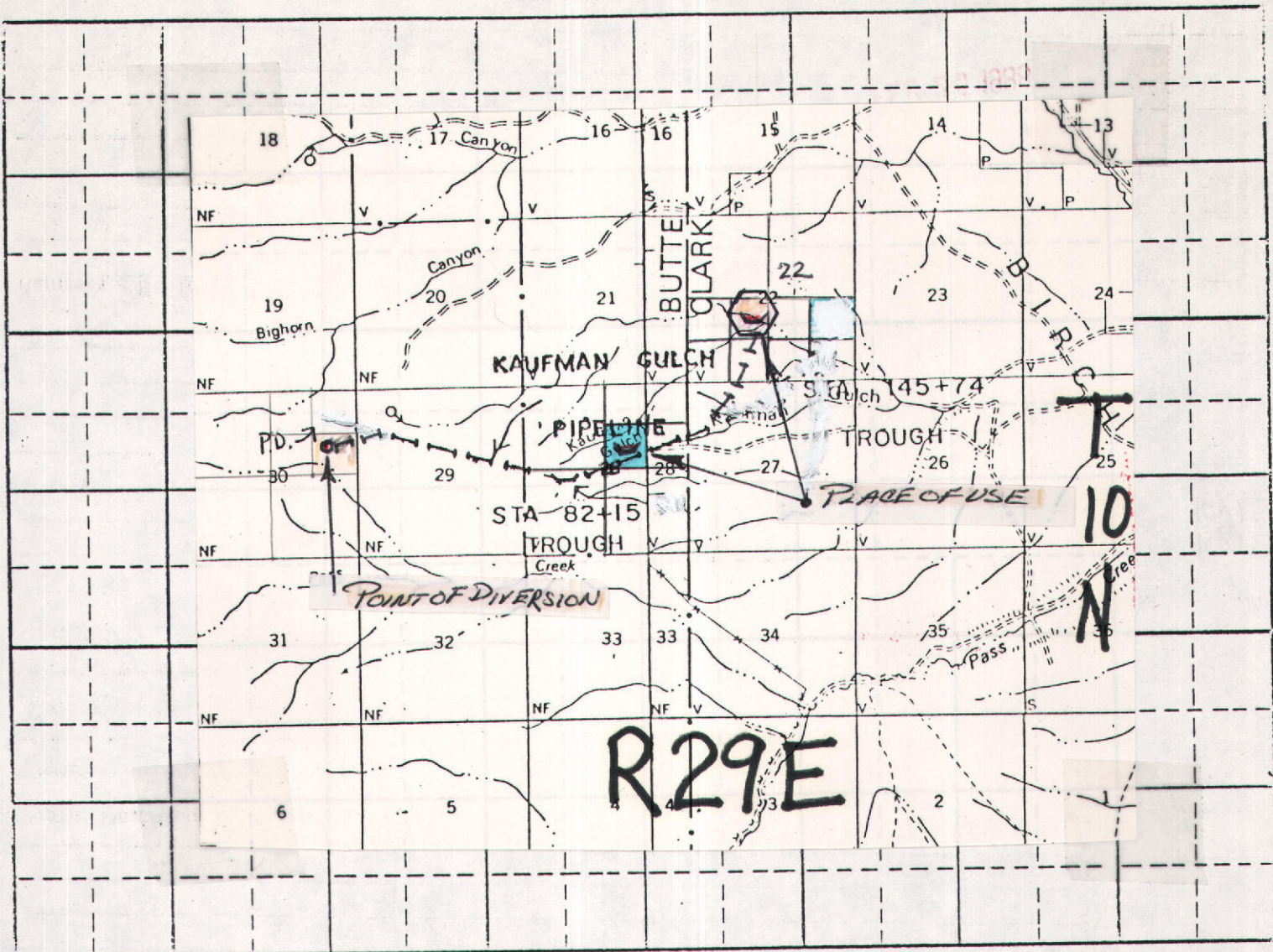
MICROFILMED

RECEIVED

MAY 26 1981

Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 30 TWP. 10N RNG. 29E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	29E	28			S									S					
		22																	

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

FEB 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7113

Priority: March 31, 1981 Amount: .03 CFS .9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on February 11, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

KAUFMAN SPRING tributary to BIRCH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/15	.03 cfs	.9 afa
Wildlife	05/01 to 10/15	.01 cfs	.9 afa
	Totals	.03 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 30, Township 10N, Range 29E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 29E 22 NESW
28 SWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 32D.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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FEB 25 1988

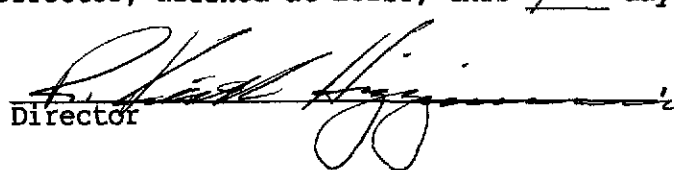
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7113

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of February, 1988.


Director

MICROFILMED

FEB 25 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7113

RECEIVED
OCT 22 1987

no & encl. 92
Department of Water Resources

Date of Priority: March 31, 1981

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-7113, and requests that the permit be changed as follows:

Source: KAUFMAN SPRING

tributary to: BIRCH CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/15	.03 cfs	.9 afa
Wildlife	05/01 to 10/15	.01 cfs	.9 afa
	Totals	.03 CFS	.9 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE, Sec. 30, Township 10N, Range 29E
Butte County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 29E 22 NESW
 28 SWNE

PLACE OF USE: Wildlife, same as Stockwater use

MICROFILMED

FEB 25 1988

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 9th day of October, 1987.

District Manager
Title

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7113

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by JA Date 12-15-87

ID 910-BP8-0010

#45767

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 32-7113 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 32D.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of February, 1988.

L. Keith Higgins
(Director)

RECORDED

FEB 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Kaufman Spring Pipeline
JDR # 4453

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Government, Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Kaufman Spring which is a tributary of Birch Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 10N

Range 29E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.3 cfs for livestock water purposes from May 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 cfs for wildlife water purposes from May 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Steel headbox with perforated
pipe collection field to divert water into plastic pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 10N
29E*

*as per telecon with J.M. Esget 4/20/81 JK
Range 26E B.M. NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

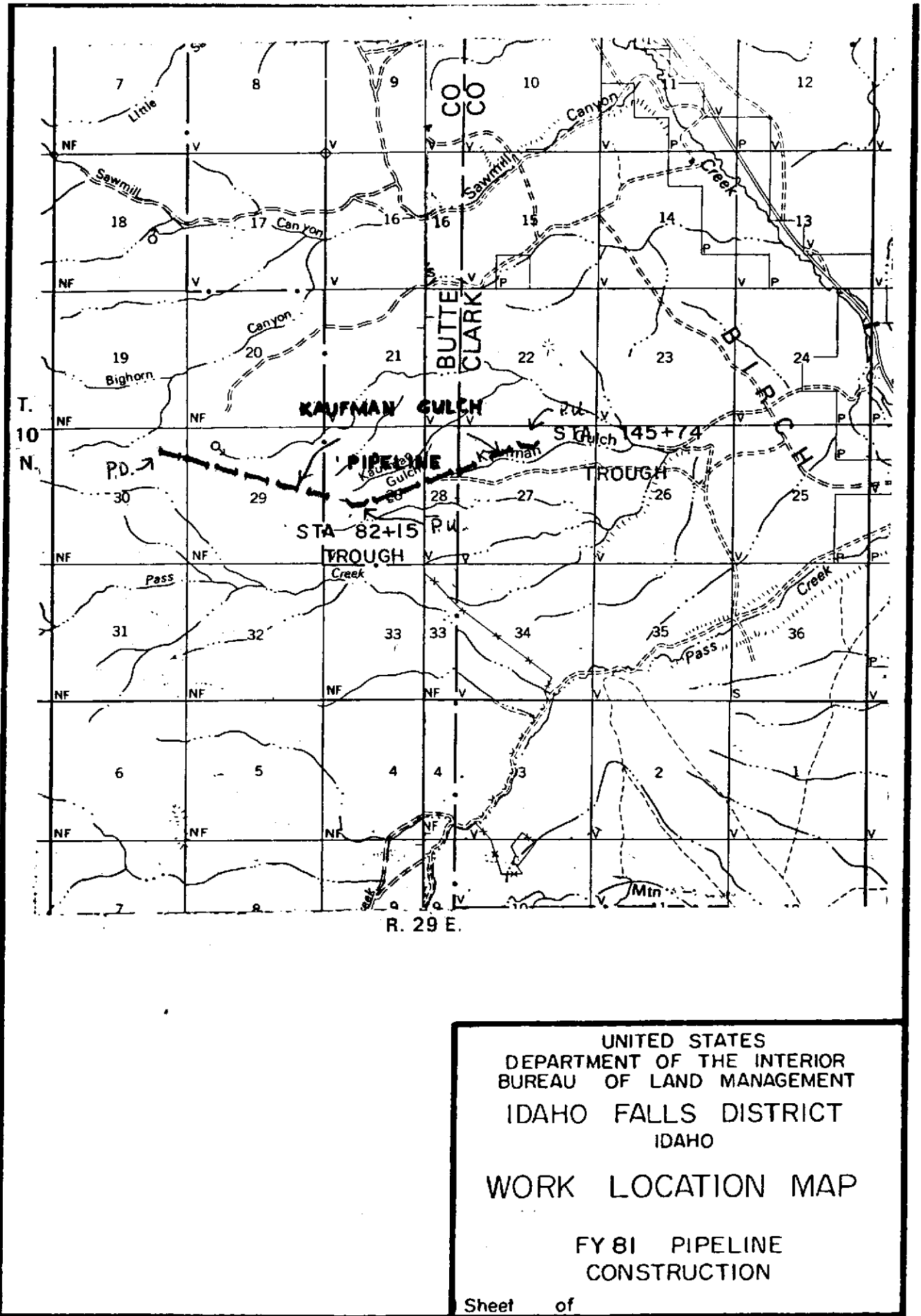
9. a. Who owns the property at the point of diversion United States Forest Service, Targhee NF

b. Who owns the land to be irrigated or place of use Public Land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Existing US Forest Service - Bureau of Land Management cooperative agreement, (see exhibit).

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
District Manager
Bureau of Land Management

Proposed Priority 3/31/81

Received by kw
ab Date 4/10/81 Time 3:00 pm
30.00

Preliminary check by _____ Fee \$ _____

Receipted by if Date 3-31-81 ID-910-PH1-0045
10-5-81 #20467

Publication prepared by kw Date 4/23/81

Published in Arco Advertiser

Publication dates 4/30 & 5/07/81

Publication approved kw Date 5/5/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7113, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 32-D, Birch Creek.

Witness my hand this 30th day of June, 19 81.

A. Glen Saxton

EXHIBIT A -3

In accordance with the Memorandum of Understanding between the Forest Service, acting through the Forest Supervisor, Targhee National Forest, St. Anthony, Idaho, and the Bureau of Land Management, acting through the District Manager, Idaho Falls, Idaho, March 27, 1980.
(Date)

Permission is requested to install the following described facilities:

on the DUBOIS (Ranger District) (_____ area)

at the following location; SPRING LOCATION SE 1/4 NE 1/4 SEC 30 T.10N. R.29E.
(Legal Subdivision)

LINE WOULD RUN EASTERLY FROM SPRING ACROSS SEC. 29 TO BLM/FS 8d

KAUFMAN GULCH PIPELINE

(Landmark Description)

comprising _____ acres and/or ONE

miles for the purpose of: PIPELINE FOR LIVESTOCK WATER

The following special considerations are necessary for the operation of this equipment or development: Pipeline should be buried where it crosses roads and adjacent to stock troughs. Forest Service will put in new trough and assist in developing the spring. Spring located on Bald Mountain C&H allotment. A float system should be designed on the Forest Service trough to insure water on the allotment.

12-4-79
Date

By: Brent D. Jensen
Title: Big Butte Area Mgr.

PLANNED FOR FY 80
3-18-80
Date

By: Rene M. Quinn
Title: District Forest Ranger

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Affidavit of Publication

I, Lella Commack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated April 30, 1981

and ending with the issue dated May 7, 1981

Lella Commack

Subscribed and sworn to before me this

12 day of May, 19 81

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires May 1981

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the
following applications have been
submitted for permits to appropriate
the public waters of the State of
Idaho:

32-7112

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: KAUFMAN SPRING
tributary to BIRCH CREEK
Date Filed: 03-31-1981
Amount: 0.04 CFS
Diversion Point: NENE Sec 30 T
10N R 28E, BUTTE COUNTY
Use: STOCKWATER (0.04 CFS)
from 05-01 to 10-15 — WILDLIFE
(0.01 CFS) from 05-01 to 10-15
Place of Use: NWSW Sec 28 T 10N
R 28E BUTTE Sec 27 T 10N R 29E
Diversion Means: HEADBOX &
PIPELINE

30-7095

U.S. DEPT. OF INTERIOR
U.S. DEPT. OF AGR.,
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: FOWLER SPRING
tributary to BIG SPRING CREEK
Date Filed: 03-31-1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 32 T
09N R 28E, BUTTE COUNTY
Use: STOCKWATER (0.02 CFS)
from 05-01 to 01-15 — WILDLIFE
(0.01 CFS) from 05-01 to 01-15
Place of Use: SWNW Sec 01 T 08N
R 27E SWSE Sec 06 T 08N R 28E
NWNW Sec 10 T 08N R 28E
Diversion Means: PIPELINE &
HEADBOX

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401 on or before
MAY 18, 1981.

A. KENNETH DUNN
Director

PUBLISHED 4-30 & 5-7-81

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RECEIVED

MAY 26 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7113

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: KAUFMAN SPRING
tributary to BIRCH CREEK

Date Filed: 03-31-1981

Amount: 0.04 CFS

Diversion Point: NENE Sec 30 T
10N R 29E, BUTTE COUNTY

Use: STOCKWATER (0.03 CFS)
from 05-01 to 10-15 — WILDLIFE
(0.01 CFS) from 05-01 to 10-15

Place of Use: NWSW Sec 28 T 10N
R 29E NWNE Sec 27 T 10N R 29E

Diversion Means: HEADBOX &
PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MICROFILMED

COMMENCEMENT OF WORKS

JUN 16 1988

Permit No. 32-7113

Name(s) of Permit Holder(s): Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401 Tel. No. 529-1020

☒ I hereby certify that construction of diversion works for the above referenced permit began on summer, 1981. I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ ~~I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:~~

(Troughs and pipeline are complete.)

Note: Final spring headbox to be completed Spring 1982.

*Note: A financing difficulty is not an acceptable reason.

OCT 28 1982

Date

James E. Sutton Oct. 28, 1982
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
STAMP
HERE

JUN 16 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 10, 1988

RE: Permit Nos. 32-7107/7111/7113/7115, 33-7078/7125,
34-7216/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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FEB 25 1988



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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FEB 25 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

32-7113

Permit No.

MAR 24 1987

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION Source Kaufman Spring Trib. Birch Creek
 Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.03 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{150 \text{ HEAD} \times 12 \text{ gal/day/head} \times 167 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.92 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Head box w/ collection field to troughs.

*Code with map on reverse side. Disregard code if only one.

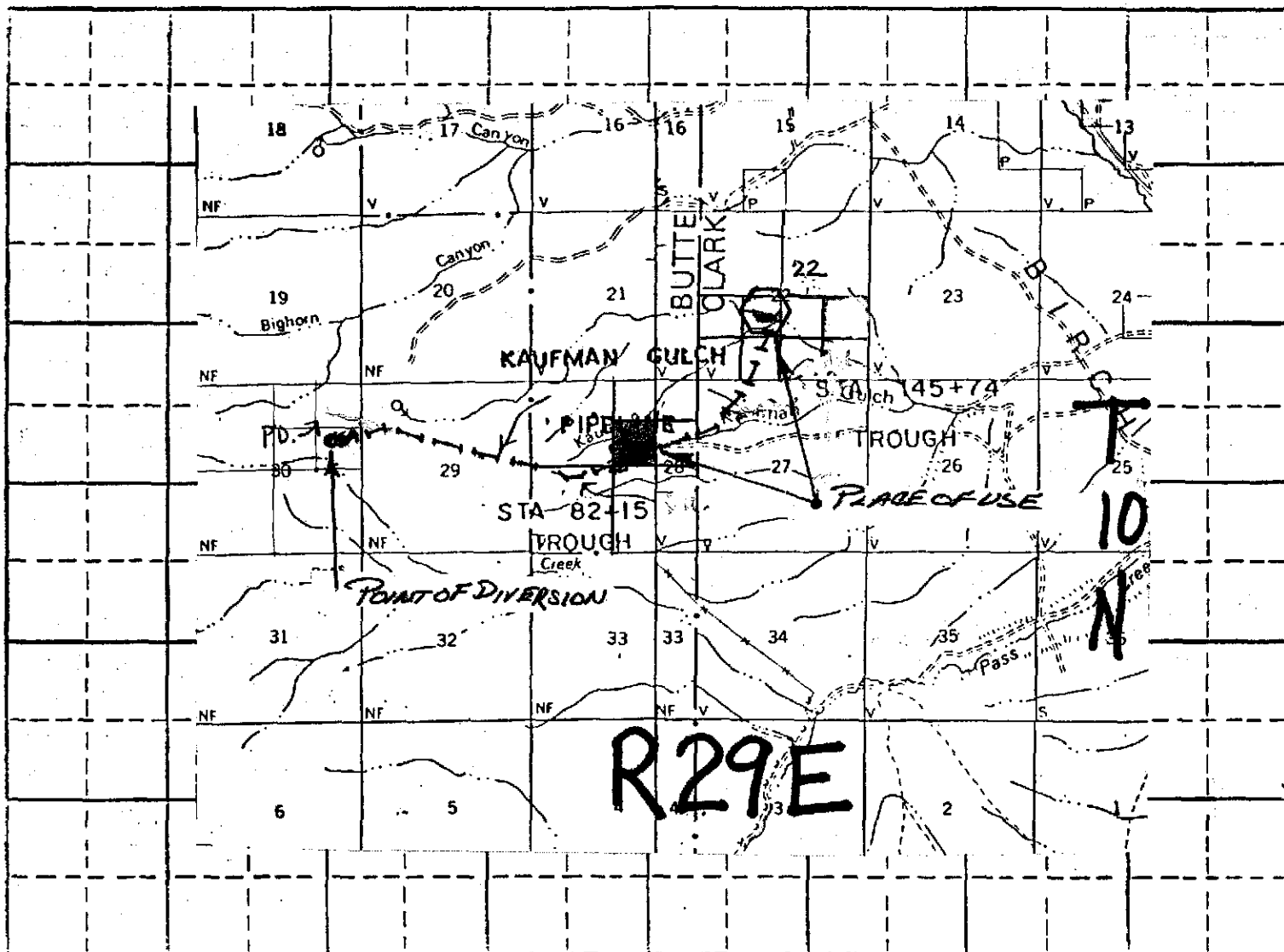
RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.03 cfs	0.92 afa	5/1	10/15
WILDLIFE	0.01 cfs	afa	5/1	10/15
Total	0.03	0.92		

Remarks Stockwater for 150 cattle.

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FEB 25 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 30 TWP. 10N RNG. 29E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	29E	28			S														
		22								S									

MICROFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 25 1988

Examiner's Signature

Checked by

Approved by

Date 2/20/87

Date 3-6-87

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 32-7113

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

FEB 25 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 32-7113

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401 Tel. No. 208-529-1020

Source of Water: Kaufman Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/6/85

Date

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Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

● PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 11 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 19 1985

RECEIVED
APR 19 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards for the Challis
National Forest.

Thank you for your assistance.

Sincerely,

T. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (2)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 7, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No.'s 31-7365, 32-7111, 32-7113, 35-7978

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:1r

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

32 7113

INITIAL REVIEW BY: JK

APPLICATION NUMBER: BLM #103

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NW 28, 29E
☒ Map. BLM 27, 29E
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/26/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 32-D.
3-31-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

SLW concord 05 (325 Birch Creek)

☐ See attached sheet for more information.
By: Reyn Date: 6/25/81

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 20, 1981

RE: Application for Permit No. 33-7095 FOREST SERVICE & BLM
Claim to a Water Right No. 34-4073 BARTER
Application for Permit No. 32-7113 BLM

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 30 and May 7, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:lw

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 23, 1981

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 18, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/07/81.

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32-2113.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: KAUFMAN SPRING tributary to BIRCH CREEK

Date Filed: 03/31/1981

Amount: 0.04 CFS

Diversion Point: NENE Sec 30 T 10N R 29E, BUTTE Co.

Use: STOCKWATER	(0.03 CFS)	from 05/01 to 10/15
WILDLIFE	(0.01 CFS)	from 05/01 to 10/15

Place of Use: NWSW Sec 28 T 10N R 29E NWNE Sec 27 T 10N R 29E

Diversion Means: HEADBOX & PIPELINE.

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