

# TRANSFER REVIEW SHEET

Trans # 70584

Date Reviewed \_\_\_\_\_

Right No(s). \* 32-7120  
Split? Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes No

## PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Change use period Change p/u  
Add p/d Change nature of use

RightID's of From & To records correct? X Y    N (resolve with S.O.)  
Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U ups Lien Holder Release NA

## GROUNDWATER:

### DRILLING PERMIT

All wells - 046  
DP upgrade req'd Y N (contact GW)  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067

### WMD

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or 01Q

### SUPPLEMENTAL SUPPLEMENTAL

- 065-104 (where irrigation is the only use)  
- 100-105 (where there are other uses besides irrigation)

## WITHIN ESPA

- 113-114-116 (mitigation)  
- 115 (meas. Device)

## USES:

STORAGE - 18C-R02-01P-18B-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
Volume only - R58/R59/R60/R61  
STOCKWATER - R37 (all BLM/USFS)  
MINING - 054-106  
FISH PROP - 029 (70's basins only)-007-122-106  
HEAT/COOL - R07 (injection well)  
FIRE PROT. - 077  
DAIRY - 082 (zoning if a concern)-106-WD8

## USES:

POWER - 17H-17K (+uses)-025-106  
MUNICIPAL  
Restricted area - 022-075 RAFN - 007-109-X64  
Irr., GW supp to SW - 102  
DOMESTIC  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
- 27A (Payette River)  
>1 in restricted area - 070-071-075 (no parks/common areas, etc)  
Irr use listed separate - WB5

## MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop  
T08 - comply or rescind  
T17 - >1 pd, measure all (use w/ WB4)  
T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19  
Water Quality - 106-R07

X27 - Number of acres/season in ppu  
X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)  
X51 - 2+ yrs to develop  
X53 - Use ltd to orig. source availability  
X54 - forfeited ac/rate (used rarely)  
X55 - (transfer shrinks total water to less ac)  
004 - no right-of-way  
X58 - pending claim (statutory or AJ b/u claim)  
X61 - extended irr season  
X62 - replaces N11 and N13  
X63 - replaces C12  
WB4 - + p/ds, cfs & afa (used with T17)  
WD8 - land application of waste water  
01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

## Apply one to chg'd & unchg'd rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt or Recomm yet)  
T19 - replaces C18 (if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

## OTHER CONDITIONS/REMARKS

## COMMENTS

Database files updated DC Approval form printed DC Shape files created DC  
Special Mailing Instructions (cc's, etc) \_\_\_\_\_  
Final database update after approval 68 \*Comment to WR No(s). NA

7-24-03

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 69173**

This is to certify that: JIM W TARPLEY  
BOX 1140  
DUBOIS ID 83423  
(208)657-2500

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| Right    | Origin/Basis | Priority   | Rate     | Volume   | Acres | Total | Source                                 |
|----------|--------------|------------|----------|----------|-------|-------|----------------------------------------|
| 32-11147 | WR/Decreed   | 06/23/1958 |          | 50.0 af  | 675.0 | 675.0 | BLUE CREEK, SPRINGS                    |
| 32-7120  | WR/Decreed   | 09/25/1981 | 1.06 cfs | 220.5 af | 63.0  | 80.0  | GROUND WATER                           |
| 32-2023  | WR/Decreed   | 05/21/1910 | 1.60 cfs |          |       | 80.0  | BLUE CREEK, BLUE CREEK SPRING, SPRINGS |

**Purpose of Transfer (Changes Proposed)**

| Current Number | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 32-11147       | NO    | NO  | NO  | NO      | NO            | NO            |
| 32-7120        | NO    | NO  | NO  | NO      | NO            | NO            |
| 32-2023        | YES   | YES | YES | NO      | YES           | YES           |

**Summary of Water Rights After the Approved Change**

| Existing Right | New No. (changed portion) | Transfer Rate   | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate  | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|-----------------|-----------------|------------|-------------|-----------------------------|-----------------|------------------|----------------------|-----------------------|
| 32-11147       |                           | N/A             | N/A             | N/A        | N/A         | 32-11147                    | N/A             | 200.0 af         | N/A                  | 675.0                 |
| 32-7120        |                           | N/A             | N/A             | N/A        | N/A         | 32-7120                     | 1.06 cfs        | 220.5 af         | 63.0                 | 80.0                  |
| 32-2023        | 32-13198                  | 0.04 cfs        | 5.0 af          | N/A        | N/A         | 32-13197                    | 1.56 cfs        | N/A              | N/A                  | 78.0                  |
| <b>TOTALS</b>  |                           | <b>0.04 cfs</b> | <b>5.0 af</b>   | <b>N/A</b> | <b>N/A</b>  |                             | <b>1.56 cfs</b> | <b>N/A</b>       | <b>N/A</b>           | <b>675.0</b>          |

Detailed Water Right Description(s) attached

Dated this 26<sup>th</sup> day of June, 2002

  
 Acting Chief, Water Allocation Bureau

MICROFILMED

JUN 10 2002

**WATER RIGHT NO. 32-7120**  
**As Modified by Transfer No. 69173**

In accordance with the approval of Transfer No. 69173, Water Right No. 32-7120 is now described as follows.

**Right Holder:** JIM W TARPLEY  
 BLUE SPRINGS RANCH  
 HC 61 BOX 1140  
 DUBOIS ID 83423

**Priority Date:** 09/25/1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 4/01 to 11/01         | 1.06 CFS              | 220.5 AF      |
|                       |                       | 1.06 CFS              | 220.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWSE    Sec. 25 Twp 10N   Rge 33E   CLARK County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |      |      |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|------|------|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE |        |
| 09N 34E 5   |    |    |    |    |    | 4.0 |    |    |    |      |      |    |    |    |    |    | 4.0    |
| 10N 34E 32  |    |    |    |    |    | L 4 |    |    |    | 40.0 | 36.0 |    |    |    |    |    | 76.0   |

Total Acres: 80

**CONDITIONS OF APPROVAL**

1. Use of this right with rights listed below is limited to a total combined diversion rate of 1.56 cfs. Combined Right Nos.: 32-11147 & 32-13197.
2. Use of this right with the rights listed below is limited to the irrigation of a combined total of 78.0 acres in a single irrigation season. Combined Right Nos.: 32-11147 & 32-13197.
3. This right is limited to the irrigation of 63.0 acres within the place of use described above in a single irrigation season.

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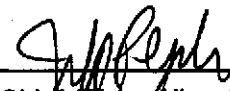
**WATER RIGHT NO. 32-7120**  
**As Modified by Transfer No. 69173**

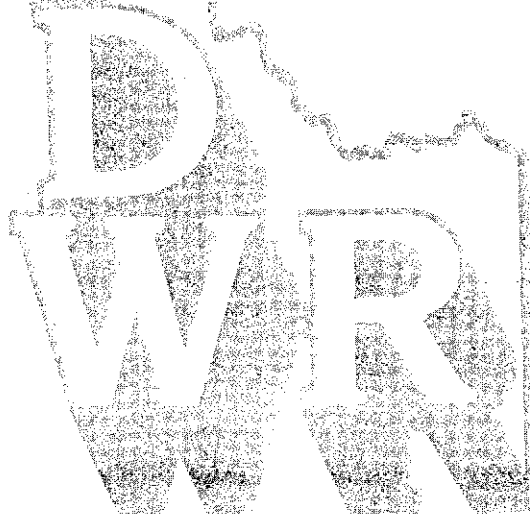
**CONDITIONS OF APPROVAL**

4. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26<sup>th</sup> day of June, 2002

  
\_\_\_\_\_  
Acting Chief, Water Allocation Bureau



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JUL 10 2002

**WATER RIGHT NO. 32-11147**  
**As Modified by Transfer No. 69173**

In accordance with the approval of Transfer No. 69173, Water Right No. 32-11147 is now described as follows.

**Right Holder:** JIM W TARPLEY  
 BLUE SPRINGS RANCH  
 HC 61 BOX 1140  
 DUBOIS ID 83423

**Priority Date:** 06/23/1958

**Source:** BLUE CREEK  
 SPRINGS

**Tributary:** SINKS  
 BLUE CREEK

| <u>BENEFICIAL USE</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION FROM STORAGE | 04/01       | to 10/31  |                       | 200.0 AF      |
| IRRIGATION STORAGE      | 01/01       | to 12/31  |                       | 200.0 AF      |
| RECREATION STORAGE      | 01/01       | to 12/31  |                       | 50.0 AF       |
|                         |             |           |                       | 200.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|            |                                                 |
|------------|-------------------------------------------------|
| SPRINGS    | NESENW Sec. 25 Twp 10N Rge 33E CLARK County     |
| BLUE CREEK | NESWNW Sec. 26 Twp 10N Rge 33E CLARK County     |
| BLUE CREEK | SENESEW Sec. 26 Twp 10N Rge 33E CLARK County    |
| BLUE CREEK | Lot 4 SWSW Sec. 30 Twp 10N Rge 34E CLARK County |

**PLACE OF USE:** IRRIGATION FROM STORAGE

| Twp Rge Sec | NE   |      |     |      | NW   |      |      |      | SW   |      |      |      | SE   |    |    |    | Totals |
|-------------|------|------|-----|------|------|------|------|------|------|------|------|------|------|----|----|----|--------|
|             | NE   | NW   | SW  | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW | SW | SE |        |
| 09N 33E 1   | 39.0 |      |     | 40.0 |      |      |      |      |      |      |      |      | 25.0 |    |    |    | 104.0  |
|             | L1   |      |     |      |      |      |      |      |      |      |      |      |      |    |    |    |        |
| 09N 34E 5   |      |      |     |      |      | 4.0  |      |      |      |      |      |      |      |    |    |    | 4.0    |
|             |      |      |     |      |      | L4   |      |      |      |      |      |      |      |    |    |    |        |
| 09N 34E 6   | 22.0 | 37.0 | 5.0 |      | 40.0 | 40.0 | 38.0 | 23.0 | 4.0  |      |      |      |      |    |    |    | 209.0  |
|             | L1   | L2   |     |      | L3   | L4   | L5   |      | L6   |      |      |      |      |    |    |    |        |
| 10N 34E 30  |      |      |     |      |      |      |      |      |      | 2.0  | 2.0  |      |      |    |    |    | 4.0    |
|             |      |      |     |      |      |      |      |      |      | L4   |      |      |      |    |    |    |        |
| 10N 34E 31  |      |      |     |      | 35.0 | 10.0 | 35.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |    |    |    | 278.0  |
|             |      |      |     |      |      | L1   | L2   |      |      | L3   | L4   |      |      |    |    |    |        |
| 10N 34E 32  |      |      |     |      |      |      |      |      | 40.0 | 36.0 |      |      |      |    |    |    | 76.0   |

Total Acres: 675

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**WATER RIGHT NO. 32-11147**  
As Modified by Transfer No. 69173

**PLACE OF USE: IRRIGATION STORAGE**

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 10N | 34E | 30  |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | L 4 |    |    |    |    |    |        |

**PLACE OF USE: RECREATION STORAGE**

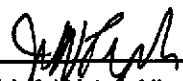
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 10N | 34E | 30  |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | L 4 |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The facility volume is 50.0 af.
2. Use of this right with the rights listed below is limited to the irrigation of a combined total of 78.0 acres in a single irrigation season. Combined Right Nos.: 32-07120 & 32-13197.
3. Use of this right with the rights listed below is limited to the irrigation of a combined total of 646.0 acres in a single irrigation season. Combined Right Nos.: 32-7026, 32-7070, 32-7085 & 32-2101.
4. The following rights are also diverted through the point of diversion describe above: 32-13197 & 32-13198.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26<sup>th</sup> day of June, 2002

  
Acting Chief, Water Allocation Bureau

MICROFILMED

11 10 2002

**WATER RIGHT NO. 32-13197**

**As Modified by Transfer No. 69173**

In accordance with the approval of Transfer No. 69173, Water Right No. 32-13197 is now described as follows.

**Right Holder:** JIM W TARPLEY

BLUE SPRINGS RANCH

HC 61 BOX 1140

DUBOIS ID 83423

**Priority Date:** 05/21/1910

**Source:** BLUE CREEK  
BLUE CREEK SPRING  
SPRINGS

**Tributary:** SINKS  
BLUE CREEK  
BLUE CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 1.56 CFS              |               |
|                       |             |           | 1.56 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRINGS NESENW Sec. 25 Twp 10N Rge 33E CLARK County

BLUE CREEK SPRING NESWNW Sec. 26 Twp 10N Rge 33E CLARK County

SPRINGS SENESW Sec. 26 Twp 10N Rge 33E CLARK County

BLUE CREEK Lot 4 NESWSW Sec. 30 Twp 10N Rge 34E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |     |    | SW |    |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |        |
| 09N | 34E | 5   |    |    |    |    |    |    | 4.0 |    |    |    |      |      |    |    |    |    | 4.0    |
| 10N | 34E | 32  |    |    |    |    |    |    | L 4 |    |    |    | 38.0 | 36.0 |    |    |    |    | 74.0   |

Total Acres: 78

**CONDITIONS OF APPROVAL**

1. Use of this right with rights listed below is limited to a total combined diversion rate of 1.56 cfs. Combined Right Nos.: 32-7120 & 32-11147.
2. Use of this right with the rights listed below is limited to the irrigation of a combined total of 78.0 acres in a single irrigation season. Combined Right Nos.: 32-07120, 32-11147.

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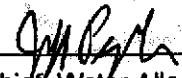
**WATER RIGHT NO. 32-13197**  
**As Modified by Transfer No. 69173**

**CONDITIONS OF APPROVAL**

3. The following rights are also diverted through point of diversion described above: 32-11147 & 32-13198.
4. Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.
5. Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26<sup>th</sup> day of June, 20 02

  
\_\_\_\_\_  
Acting Chief, Water Allocation Bureau

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JUL 10 2002

**WATER RIGHT NO. 32-13198**

**As Modified by Transfer No. 69173**

In accordance with the approval of Transfer No. 69173, Water Right No. 32-13198 is now described as follows.

**Right Holder:** JIM W TARPLEY

BLUE SPRINGS RANCH

HC 61 BOX 1140

DUBOIS ID 83423

**Priority Date:** 05/21/1910

**Source:** BLUE CREEK SPRING  
SPRINGS

**Tributary:** BLUE CREEK  
BLUE CREEK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| COMMERCIAL            | 01/01       | 12/31     | 0.04 CFS              | 5.0 AF        |
|                       |             |           | 0.04 CFS              | 5.0 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRINGS                      NESENW Sec. 25 Twp 10N Rge 33E CLARK County

BLUE CREEK SPRING                      NESWNW Sec. 26 Twp 10N Rge 33E CLARK County

**PLACE OF USE:** COMMERCIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 33E | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

**CONDITIONS OF APPROVAL**

1. The total instantaneous diversion of water from all points of diversion under Right 32-13198 shall not exceed 0.04 cfs, nor total combined annual volume of 5.0 af.
2. Commercial use is for a bottled water plant.
3. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

RECEIVED  
JUL 10 2002

**WATER RIGHT NO. 32-13198**  
**As Modified by Transfer No. 69173**

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26<sup>th</sup> day of June, 20 02

  
\_\_\_\_\_  
Acting Chief, Water Allocation Bureau

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JUL 10 2002

RECEIVED

NOV 15 2000

Department of Water Resources

200 NOV 14 AM 11:42

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

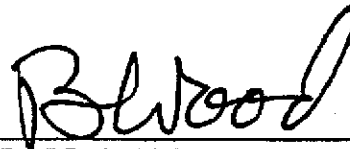
For Water Right 32-07120

On August 24, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-07120 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED NOV 14 2000.



BARRY WOOD  
Administrative District Judge and  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED

NOV 14 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA  
Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 32-07120

200 NOV 14 AM 11:42

FILED  
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: BLUE SPRINGS RANCH  
C/O JIM W TAPLEY  
HC 61 BOX 1140  
DUBOIS, ID 83423

SOURCE: GROUNDWATER

QUANTITY: 1.06 CFS  
220.50 AFY

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NOV 15 2000

Department of Water Resources

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS.  
COMBINED RIGHT NOS.: 32-02023, 32-11147

PRIORITY DATE: 09/25/1981

POINT OF DIVERSION: T10N R33E S25 NWSE Within Clark County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|-------------------------------|----------------|----------------|------------------------|
|                               | Irrigation     | 04-01 TO 11-01 | 1.06 CFS<br>220.50 AFY |

| PLACE OF USE: | Irrigation                      | Within Clark County |
|---------------|---------------------------------|---------------------|
|               | T09N R34E S05 LOT 04 (NWNW) 4.0 |                     |
|               | T10N R34E S32 NWSW 40.0         | SWSW 36.0           |
|               | 80.0 Acres Total                |                     |

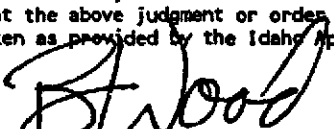
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-11147  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 63 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 32-07120

PAGE 1  
Nov-08-2000

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JUL 10 2002

RECEIVED

NOV 15 2000

Department of Water Resources

2000 NOV 14 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 32-07120

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 32-07120 was mailed  
on November 14, 2000, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

BLUE SPRINGS RANCH  
Represented by:  
CHARLES C. JUST  
PO BOX 50271  
IDAHO FALLS, ID 83405  
Phone: 208-523-9106

DIANA DELANEY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED

JUL 10 2002

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11/14/00

# TRANSFER REVIEW SHEET

Trans # 70584

Date Reviewed \_\_\_\_\_

Right No(s). \* 32-7120  
 Split? Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes No

**PURPOSE OF TRANSFER FOR EACH RIGHT:**

Change p/d Change use period Change p/u  
Add p/d Change nature of use

RightID's of From & To records correct? X Y    N (resolve with S.O.)  
 Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Yes Lien Holder Release NA

**GROUNDWATER:**

**DRILLING PERMIT**

All wells -046  
 DP upgrade req'd Y N (contact GW)  
 WMD - North/East/West  
 ≤ 0.24 cfs/5 acres - No MD  
 > 0.24 cfs/5 acres -067

WMD  
 ≤ 0.24 cfs/5 acres - No MD  
 > 0.24 cfs/5 acres -01M or 01Q

SUPPLEMENTAL -065-104 (where irrigation is the only use)  
 SUPPLEMENTAL -100-105 (where there are other uses besides irrigation)

**SURFACE WATER:**

WD - R05 (WD# \_\_\_\_\_) WM comments rec'd \_\_\_\_\_  
 ≤ 0.20 cfs/others - R02, 01P or No MD  
 > 0.20 cfs - R43  
 WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE  
 ≤ 0.24 cfs/5 acres - No MD  
 > 0.24 cfs/5 acres -01M or 01Q

STANDARD SEASON 4/1 to 10/31 (use X61 if extended season)

STANDARD VOLUME 3.5 af/ac  
 CONSUMPTIVE USE VOLUME 2.5 af/ac

WITHIN ESPA -113-114-116 (mitigation)  
 -115 (meas. Device)

**USES:**

STORAGE -18C-R02-01P-18B-NA  
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
 Volume only - R58/R59/R60/R61  
 STOCKWATER - R37 (all BLM/USFS)  
 MINING -054-106  
 FISH PROP -029 (70's basins only)-007-122-106  
 HEAT/COOL - R07 (injection well)  
 FIRE PROT. -077  
 DAIRY -082 (zoning if a concern)-106-WD8

**USES:**

POWER -17H-17K (+uses)-025-106  
 MUNICIPAL  
 Restricted area -022-075 RA FN -007-109-X64  
 Irr., GW supp to SW -102  
 DOMESTIC  
 Surface water - WB5 (Big Wood or Boise above Star Bridge)  
 -27A (Payette River)  
 >1 in restricted area -070-071-075 (no parks/common areas, etc)  
 Irr use listed separate - WB5

**MISC CONDITIONS/REMARKS:**

T07 - 1 yr to develop  
 T08 - comply or rescind  
 T17 - >1 pd, measure all (use w/ WB4)  
 T18 - Special T17 & R43 combined -  
 multiple pds in WD

Protested -020-X19  
 Water Quality -106-R07

X27 - Number of acres/season in ppu  
 X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)  
 X51 - 2+ yrs to develop  
 X53 - Use ltd to orig. source availability  
 X54 - forfeited ac/rate (used rarely)  
 X55 - (transfer shrinks total water to less ac)  
 004 - no right-of-way  
 X58 - pending claim (statutory or AJ b/u claim)  
 X61 - extended irr season  
 X62 - replaces N11 and N13  
 X63 - replaces C12  
 WB4 - + p/ds, cfs & afa (used with T17)  
 WD8 - land application of waste water  
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

**Apply one to chg'd & unchg'd**

rts that are subject to SRBA:  
 T09 - on-going SRBA (no Dir Rpt  
 or Recomm yet)  
 T19 - replaces C18  
 (if at Recommendation  
 or Partial Decree stage)

T20 - use only on unchg'd rts  
 not subject to SRBA

**OTHER CONDITIONS/REMARKS**

**COMMENTS**

Database files updated De Approval form printed De Shape files created De  
 Special Mailing Instructions (cc's, etc)  
 Final database update after approval 7-24-03 \*Comment to WR No(s). NA

5-7-03  
TH 70584

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: ALJ

1. Right number 32-7120 Applicant Jim Tarpley

2. Type of right: ☒ Decree ☐ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s)  
☐ Change place of use ☐ Other \_\_\_\_\_

4. Check:

a. ☒ Source ☒ Priority ☐ Amount ☐ Purpose ☐ Period of use

b. ☐ Description of original point of diversion.

c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No NA

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments \_\_\_\_\_

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_

2. Reviewed by Adjudication Staff? ☒ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions\* \_\_\_\_\_

4. By RDC Date 6/29/03

**MEMORANDUM**

**TO:** FILE 32-07120  
**FROM:** VAULT  
**RE:** TRANSFER # 69173  
**DATE:** 6-24-2002

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 32-02023

**MICROFILMED  
JUL 10 2002**