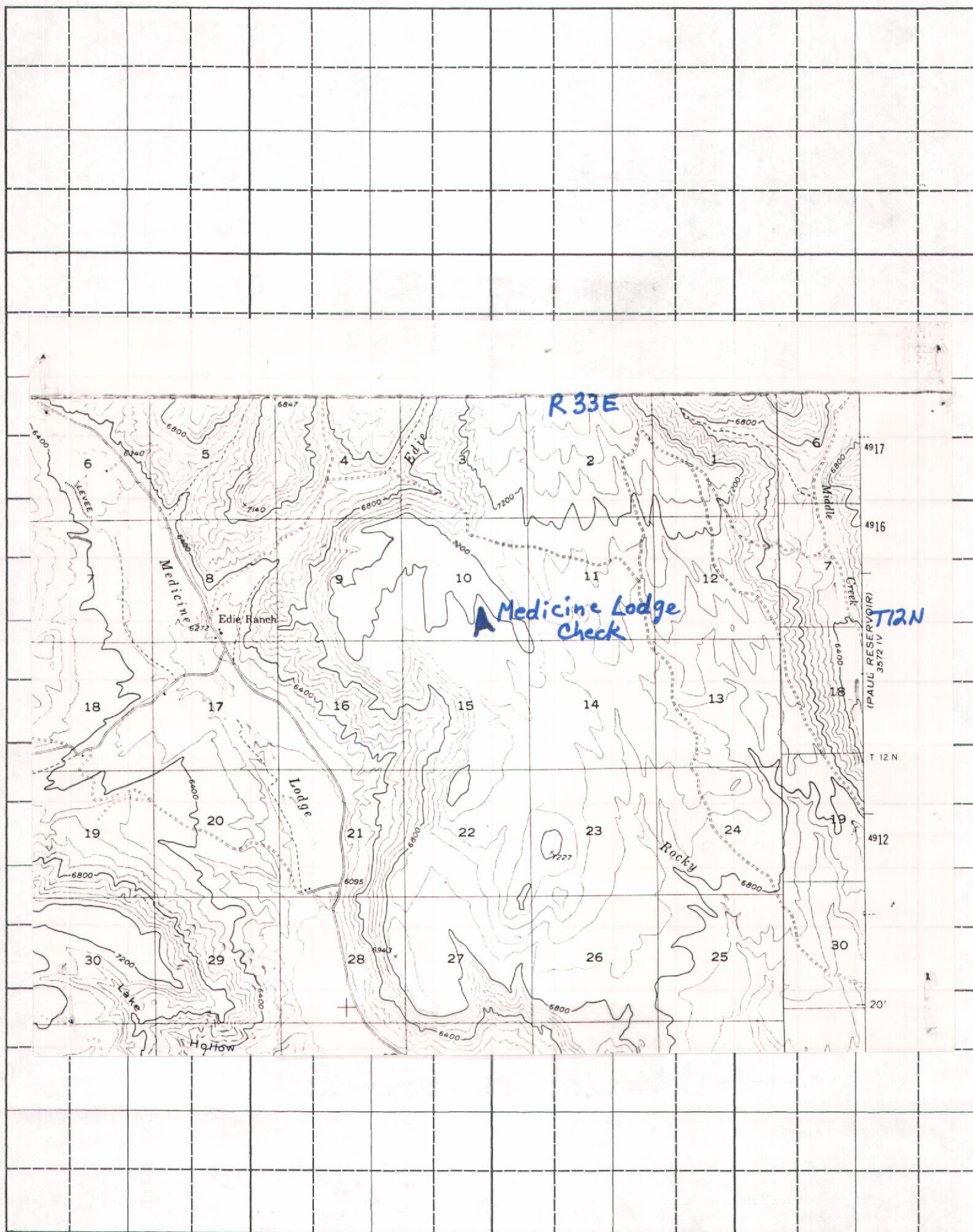


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

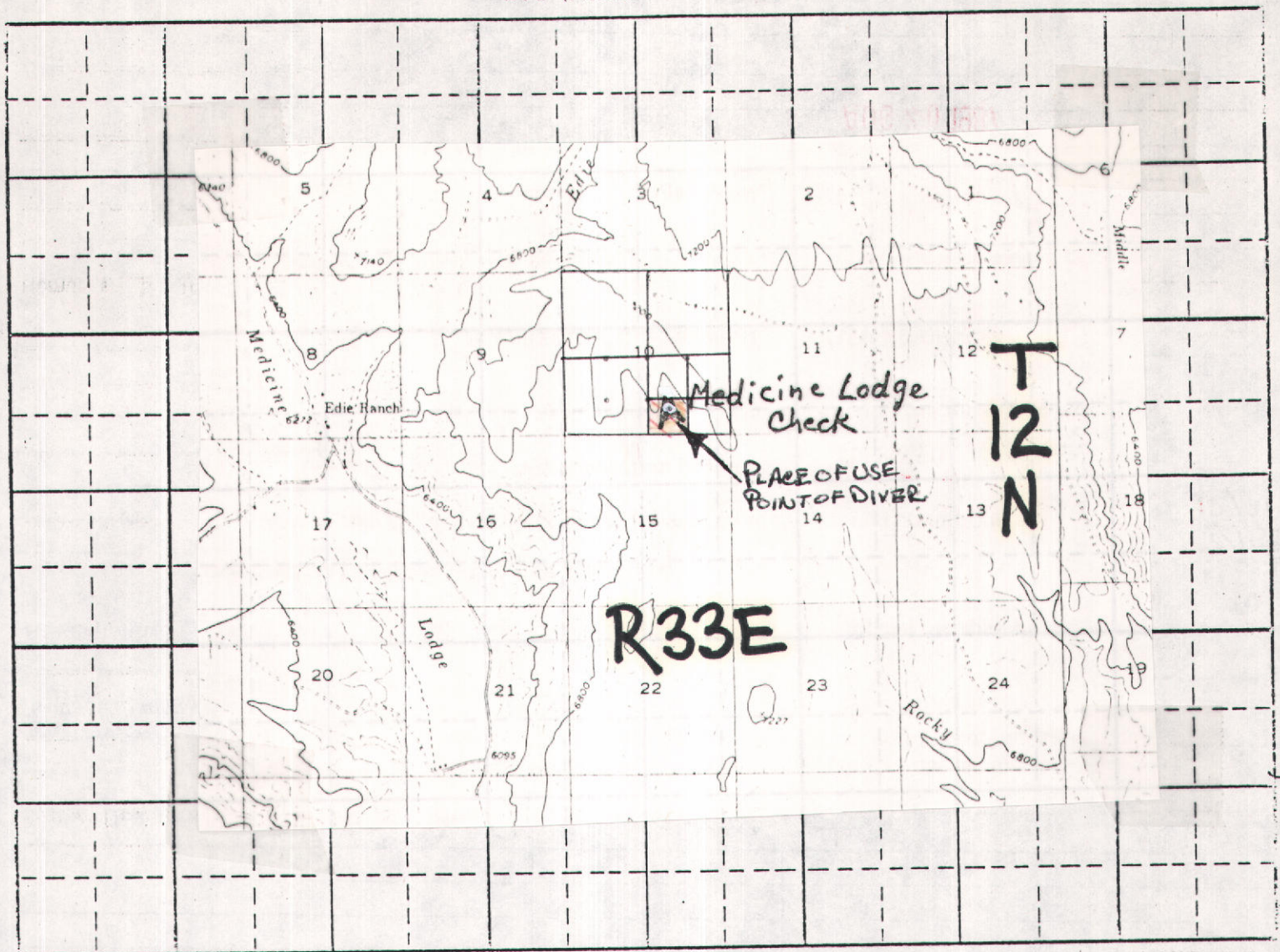
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SE 1/4 SEC. 10 TWP. 12N RNG. 33E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	33E	10															S		

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

AUG 20 1987

Examiner's Signature

Checked by

Approved by

Eric Steiner
A. W. Jones

Date 2/20/87

Date 2-23-87

Date

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7124

Priority: May 28, 1982

Amount:

1.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 28, 1982, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.60 af of water from;

UNNAMED STREAM

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.6 afa
Wildlife storage	01/01 to 12/31		1.6 afa
	Totals		1.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE , Sec. 10, Township 12N, Range 33E
Clark County

PLACE OF USE: Stockwater storage

TWN RGE SEC

12N 33E 10 SWSE

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

AUG 20 1981

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7124

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14 day
of August, 19 87.

For Director


DAVID B. SHAW

RECEIVED
AUG 20 1987

(142)

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32 7124
 JDR 0724 443
 Medicine Lodge Checks
 Eddie Cr. Allotment
 Ponds

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 529-1020

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply UNNAMED STREAM RC 7/22/82 which is a tributary of Rain and snow melt

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 12 N.,

Range 33 E. B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6 AF for Storage For Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount 1.6 AF for Storage For Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Catchment, 200' long, 90' wide and 4' high

b. Height of storage dam 3 feet, active reservoir capacity 1.6 acre-feet; total reservoir capacity 1.6 acre-feet, materials used in storage dam: Earthfill

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 12 N.,
 Range 33 E., B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,700 cows. Wildlife use includes 25 antelope, 25 deer and 50 sagegrouse.

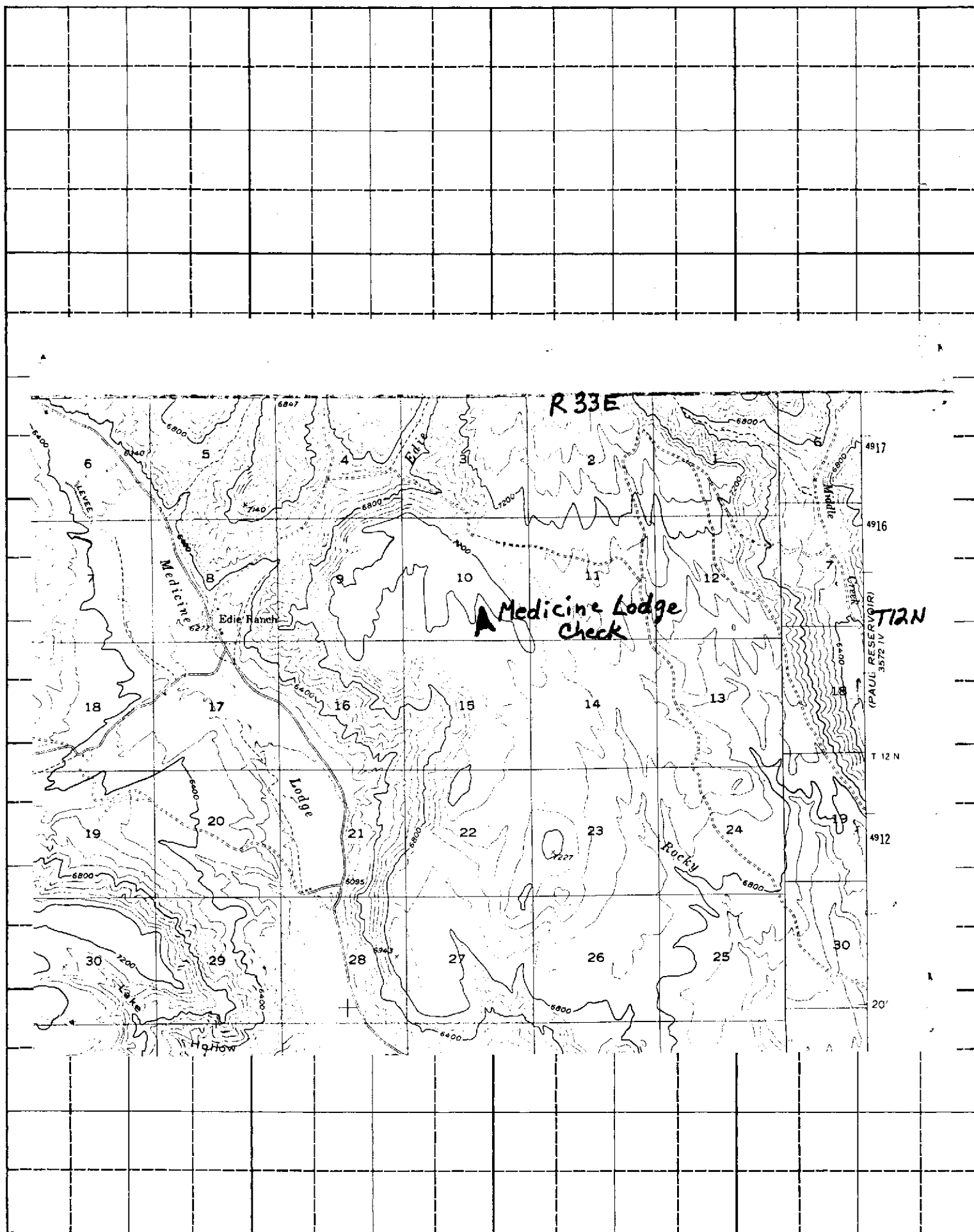
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

Received by Jo. Date 6-10-82 Time 10:30 A
Preliminary check by Jo. Fee \$ 30.00 ID-910-PH2-0018
Received by my Date 7-1-82 # 24423
Publication prepared by BP Date 6-16-82
Published in Standard Journal
Publication dates 6-24-82 7-1-1982
Publication approved all Date 7-12-82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Jo.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7124, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of July, 1982.

A. Allen Saylor
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

JUL 8 1982

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

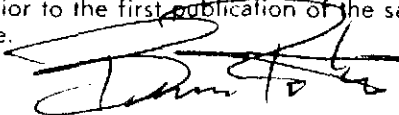
Notice Of Application For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-
ing been made on June 24, 1982
and the last publication having been made

on July 1, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

his July 2, 1982

Notary Public.

Commission expires Life.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

32-7125

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: STREAM tributary to SINKS
Date Filed: 05/28/1982
Amount: 0.2 AC-FT
Diverson Point: SENE Sec 23 T 12N R
33E, CLARK CO.
Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31 WILDLIFE
STORAGE (0.2 AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 23 T 12N R 33E
Diverson Means: CATCHMENT

32-7124

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: STREAM
Date Filed: 05/28/1982
Amount: 1.6 AC-FT
Diverson Point: SWSE Sec 10 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (1.6 AC-
FT) from 01/01 to 12/31 WILDLIFE
STORAGE (1.6 AC-FT) from 01/01 to 12/31
Place of Use: SWSE Sec 10 T 12N R 33E
Diverson Means: CATCHMENT

32-7123

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST. BOISE, ID 83724
Source: STREAM tributary to SINKS
Date Filed: 05/28/1982
Amount: 0.1 AC-FT
Diverson Point: NESW Sec 11 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31 WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: NESW Sec 11 T 12N R 33E
Diverson Means: CATCHMENT

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JULY 12, 1982.

/s/ A. KENNETH DUNN
Director

Publ. June 24 and July 1, 1982J



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1987

RE: Permit Nos. 25-7384, 29-7644/7645/7764, 31-7343, 32-7123/7124

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

RECEIVED
FEB 27 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

32-7124

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION Source Unnamed Stream Trib. Sinks
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured N/A cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{1700 \text{ HEAD} \times 12 \text{ gal/day/head} \times 66 \text{ DAYS}}{325,850 \text{ gal/af}} = 4.13 \text{ AFA}$$

✓ LIMITED BY PERMIT TO 1.6 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Stock pond - Earthen catchment.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER	N/A cfs	1.6 afa	5/10	7/15
WILDLIFE	cfs	1.6 afa	1/1	12/31

Total

N/A

1.6

Remarks Stockwater for 1700 cattle

MICROFILMED

AUG 20 1987

Examiner's Signature

Date _____

Date

Date:

☒ None
☐ Other

☐ Add P.D. as reflected above

☒ Add P.U. as reflected above

- ☐ Change P.D., as reflected above
- ☐ Change P.U., as reflected above

Recommended Amendments:

[illegible]

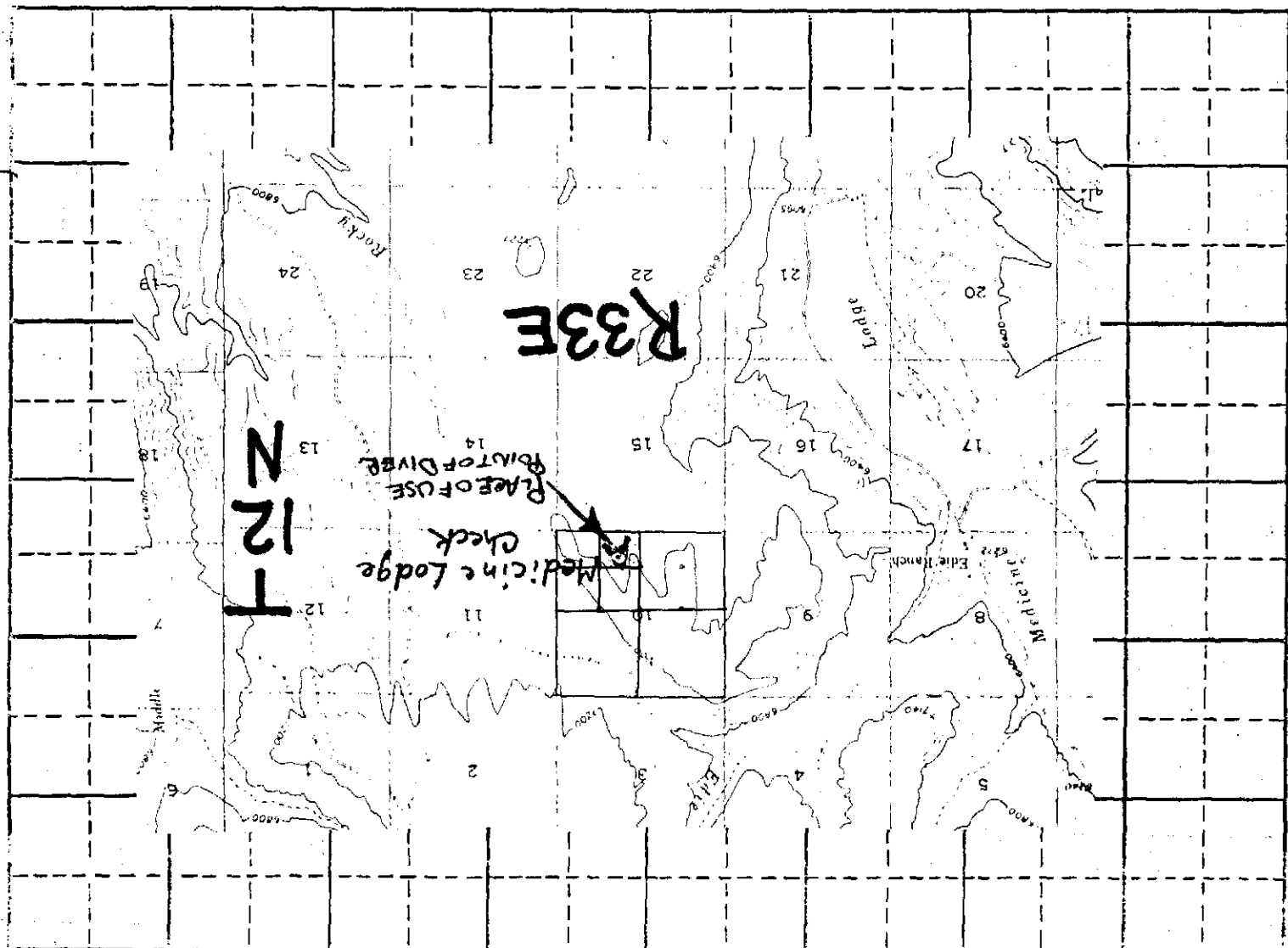
Place(s) of Use

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 10 TWP. 12N RNG. 33E B.M.

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED
AUG 20 1987

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7124

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401 el. No. 529-1020

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic 1700 cows (number of households)
☒ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife-25 antelope, 25 deer, 50 sage-grouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James P. Ballentine, D. W. M.
 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

AUG 20 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 5, 1982

RE: Permit Nos. 29-7645, 31-7376, 32-7123, 32-7124 and 32-7125

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GL

APPLICATION NUMBER: 32 7124

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: July 12, 1982
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-8-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/28/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RDC

Date: 5/28/82

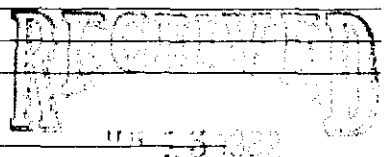
STATE OFFICE REVIEW:

SLW/LIZ

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/22/87



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

32-7124

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: STREAM

Date Filed: 05/28/1982

Amount: 1.6 AC-FT

Diversion Point: SWSE Sec 10 T 12N R 33E, CLARK Co.

Use: STOCKWATER STORAGE	(1.6 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(1.6 AC-FT)	from 01/01 to 12/31

Place of Use: SWSE Sec 10 T 12N R 33E

Diversion Means: CATCHMENT