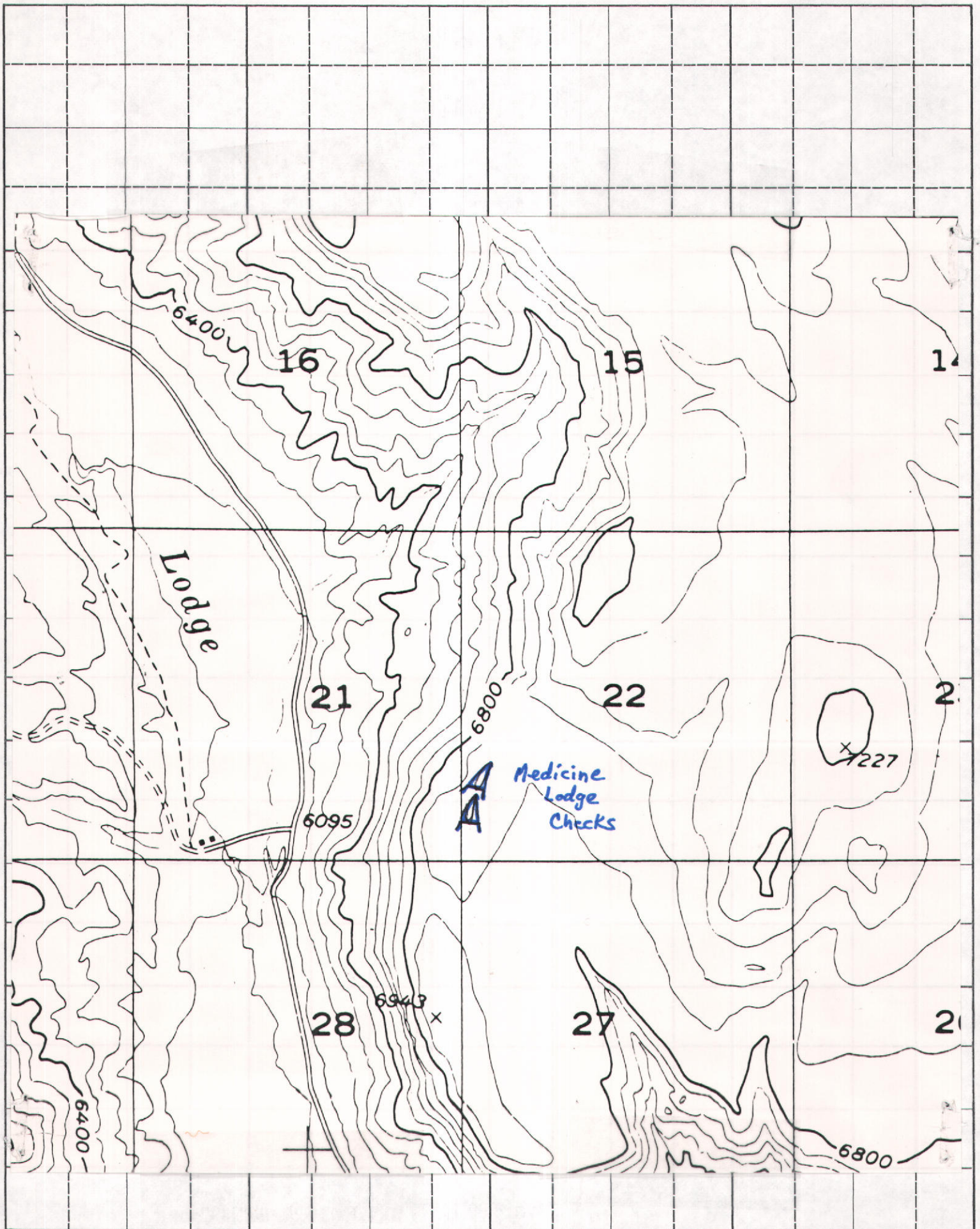


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



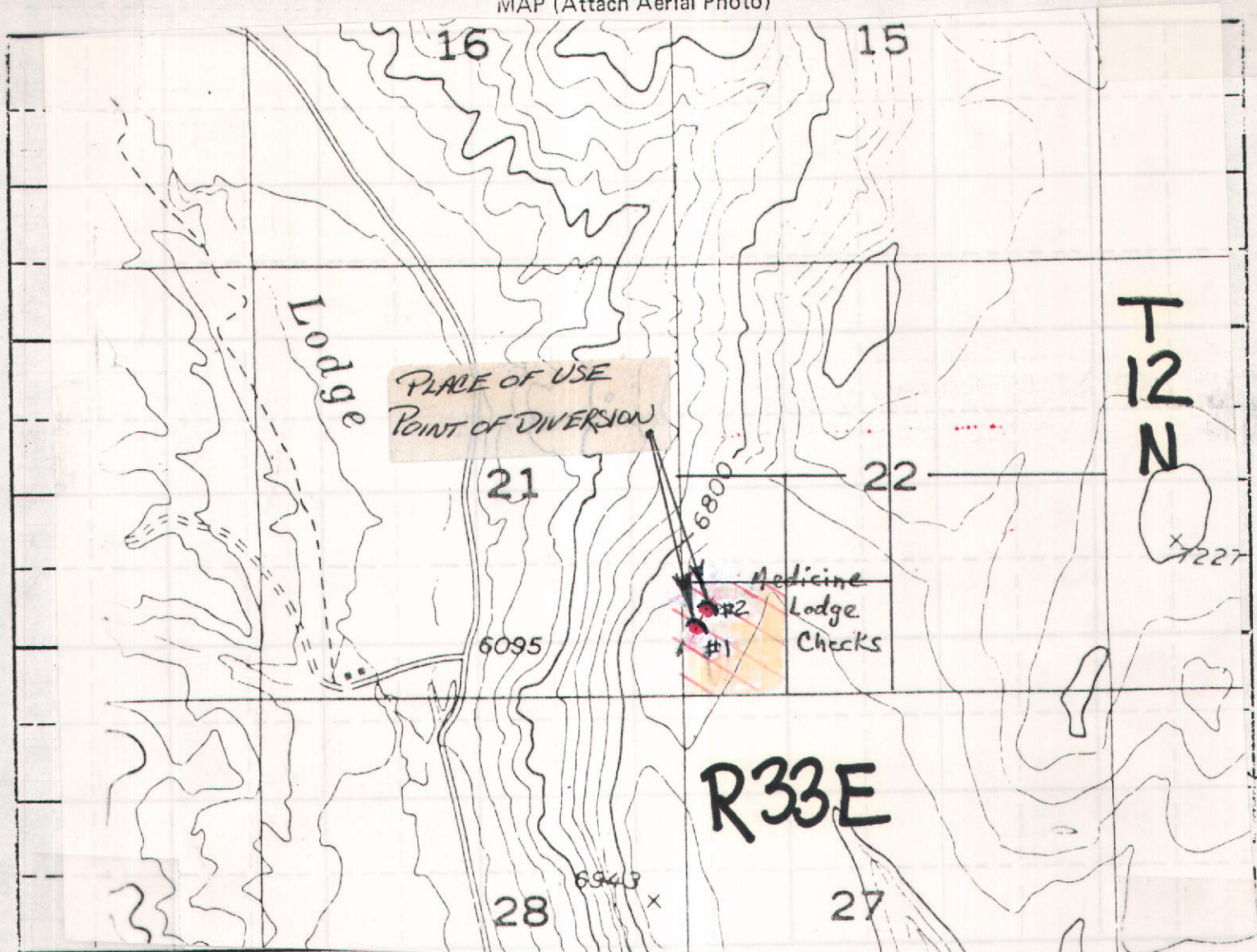
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Bernard Jensen
(Applicant)

for *O'dell A. Frandsen*
Idaho Falls District Manager
Bureau of Land Management

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 22 TWP. 12N RNG. 33E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	33E	22											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

E. J. Steiner
H. W. Jones

Date 2/20/87

Date 2-23-87

Date

INDEXED FILMED

SEP 25 1987

FROM

Dave Tuthill

DET

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7126

Priority: May 28, 1982

Amount:

.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 28, 1982, and
has submitted proof to the Department of Water Resources on April 2, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .60 af of water from;

UNNAMED STREAM

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	05/10 to 07/15		.2 afa
Stockwater storage	05/10 to 07/15		.4 afa
Wildlife storage	01/01 to 12/31		.6 afa
	Totals		.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 22, Township 12N, Range 33E
Clark County

PLACE OF USE: Stockwater storage

TWN RGE SEC

12N 33E 22 SWSW

PLACE OF USE: Wildlife storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

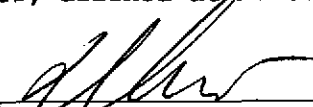
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7126

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27 day
of August, 1987.

for Director


DAVID B. SHAW

RECORDED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32 7126
JDR #0724 440
Medicine Lodge checks
Eddie Cr. Allotment
Ponds

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401
2. Source of water supply UNNAMED STREAM RC 9/27/82
Rain and snowmelt which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 12 N.,
Range 33 E.B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Reservoir acre
#1 Amount .2 feet for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Reservoir #2 Amount .4 feet for Livestock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .6 feet for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two reservoirs #1) 185' long, 30' wide
and 2' deep. #2) 170' long, 30' wide and 4' deep.

b. Height of storage dam #1) 5' #1) .2
#2) 5' feet, active reservoir capacity #2) .4 acre-feet; total reservoir
capacity .6 acre-feet, materials used in storage dam: earth fill (both)

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 12 N.,
Range 33 E., B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,500 cattle. Wildlife use includes
50 antelope, 75-80 sagegrouse and 75-80 deer.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

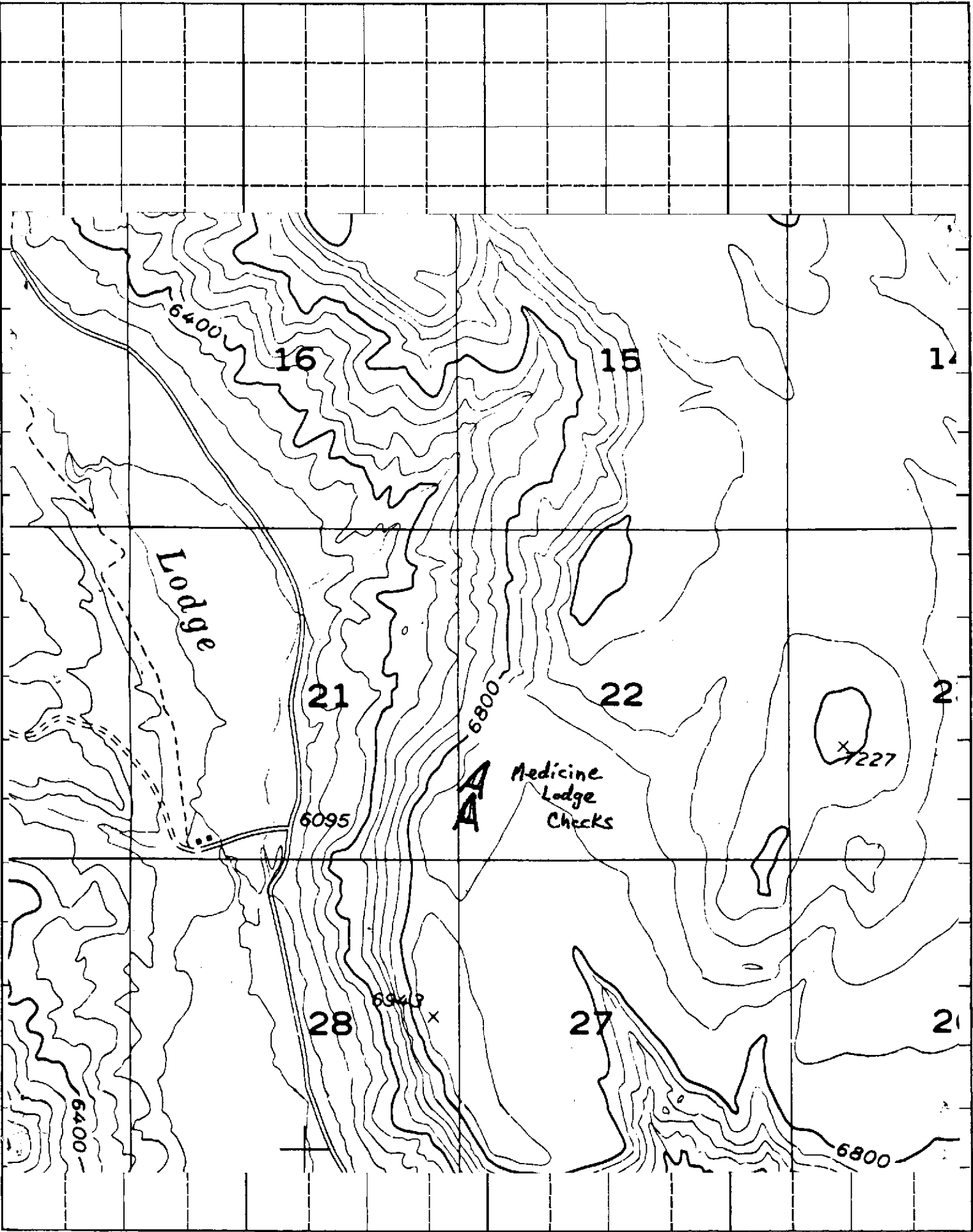
TWP	RANGE	SEC.	NE%						NW%				SW%				SE%			
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%		
TOTALS			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%		

None

Bureau of Land Management

Bureau of Land Management

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Bernard Jansen
(Applicant)
for O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

Received by JD Date 6-14-82 Time 10:30 A
Preliminary check by BP Fee \$ 30⁰⁰ ID-910-PH2-0018

Received by BP Date 7-1-82 # 24423
Publication prepared by BP Date 6-23-82

Published in Starboard Journal
Publication dates 7-1 & 7-6-82

Publication approved one Date 8-9-82
Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7126, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of September, 1982.

D. Allen Saylor
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
AUG 3 1982
Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application

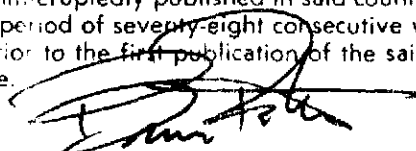
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof Two
consecutive issues, the first publication hav-

ing been made on July 1, 1982
and the last publication having been made

on July 8, 1982

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion, and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this July 9, 1982

(SEAL) Notary Public.

My commission expires Life.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

32-7146 7/26

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: STREAM tributary to SINKS

Date Filed: 05/28/1982

Amount: 0.6 AC-FT

Diversion Point: SWSW Sec 22 T 12N R
33E, CLARK Co.

Use: STOCKWATER STORAGE (0.6 AC-
FT) from 01/01 to 12/31 WILDLIFE

STORAGE (0.6 AC-FT) from 01/01 to 12/31
Place of Use: SWSW Sec 22 T 12N R 33E

Diversion Means: RESERVOIRS

32-7217

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to SINKS

Date Filed: 05/28/1982

Amount: 0.06 CFS

Diversion Point: NESE Sec 09 T 10N R
34E, CLARK Co.

Use: STOCKWATER (0.06 CFS) from
10/01 to 12/31 WILDLIFE (0.06 CFS) from
01/01 to 12/31

Place of Use: NESE Sec 09 T 10N R 34E

Diversion Means: CATCHMENT, PIPE &
TROUGH

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JULY 19, 1982.

/s/ A. KENNETH DUNN
Director

Publ. July 1 and 8, 1982J

chg after
ad sent



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

RECEIVED

FEB 27 1961

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

32-7126

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Source Unnamed Stream

Trib. *Sinbo*

Date 9 Feb. 1987

Accompanied by Tim Bozworth

Total Q measured 111A cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical

Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{1500 \text{ HEAD} \times 12 \text{ gal/day/head} \times 66 \text{ DAYS}}{325,850 \text{ gal/af}} = 3.65 \text{ AFA}$$

V LIMITED BY PERMIT TO 0.6 AFA.

[illegible]

System Description

Two small reservoirs in same drainage and w/i
of each other. Capacity of #1 = 0.2 AF, #2 is 0.4 AF.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

	USE
Res. #1	STOCKWATER
Res. #2	STOCKWATER WILDLIFE

Q (cfs)	V (afa)	FROM	TO
N/A cfs	0.2 afa	5/10	3/15
N/A cfs	0.4 afa	5/10	7/15
cfs	0.6 afa	1/1	12/31

Total

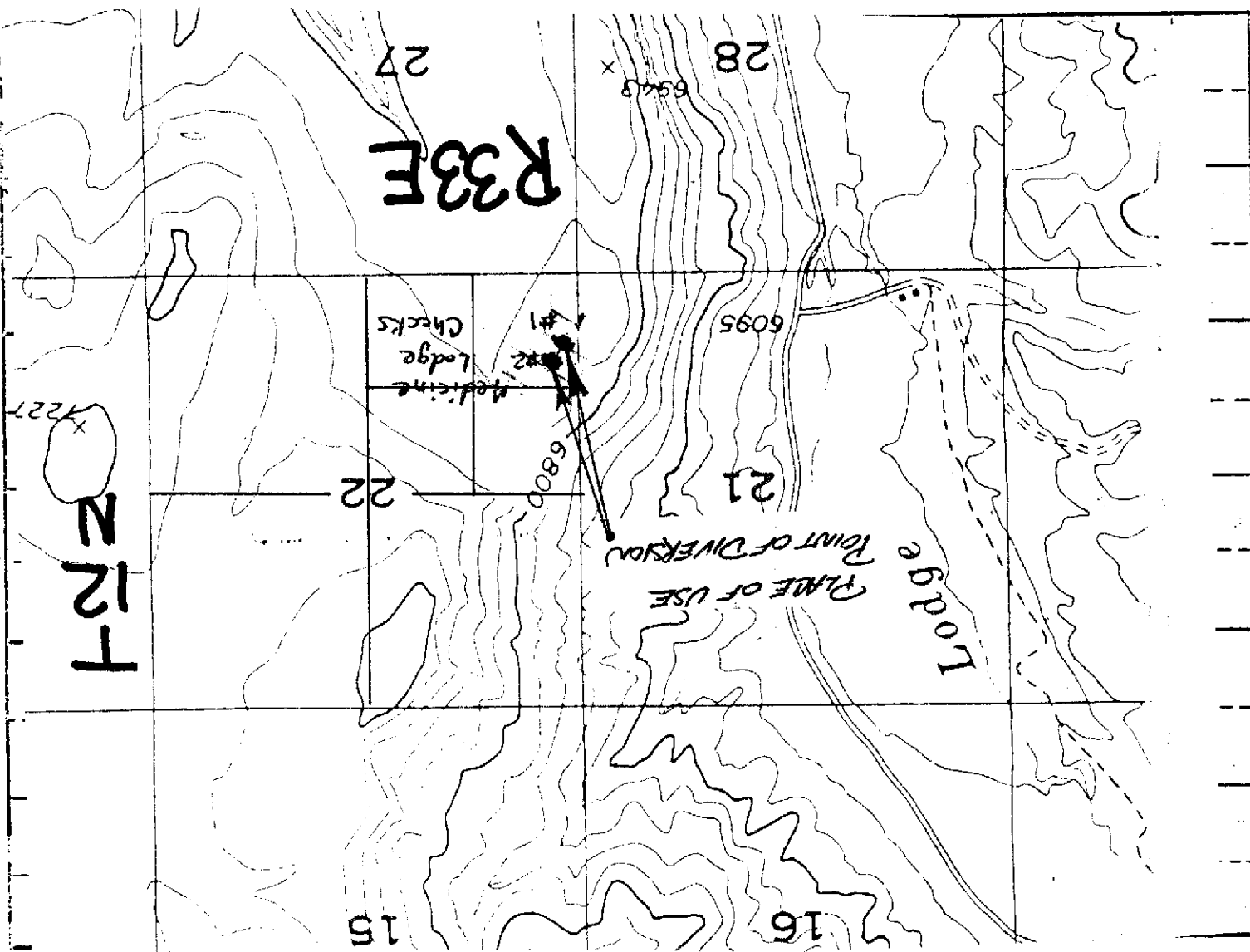
0.60

Remarks Stockwater for 1500. cattle

Two Reservoirs make up the system

SEP 19 1964

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SW $\frac{1}{2}$ SW $\frac{1}{2}$ SEC. 22 TWP. 12N R. 33E B. M.

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

SEP 25 1987 ☒ None ☐ Other

☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date 8-25-87

Date 7/20/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

BUREAU OF LAND MANAGEMENT
940 LINCOLN RD.
IDAHO FALLS ID 83401

RE: Permit No. 32-7126

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7126

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401 Tel. No. 208-529-1020

Source of Water: Rain & Snowmelt

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1500 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

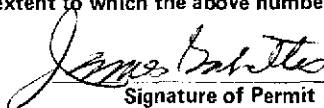
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/30/84

Date


Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

240 LINCOLN ROAD

WOOD FALLS, IDAHO 83401

RECEIVED

APR 2 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 25, 1982

RE: Permit Nos. 32-7114, 32-7115, 32-7126, 32-7127, 33-7124, 33-7125,
33-7150, 43-7179, 45-7505, 45-7506, 57-7329 and 57-7330

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DET*
TO Southern, Eastern, Western Regions
SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 32 7126

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 19, 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-3-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-28-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 11, 1982

STATE OFFICE REVIEW:

SLW/LIZ

26

- ☐ See attached sheet for more information.

By: Deann

Date: 9/27/82

RECEIVED
SEP 14 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1982

RE: Application for Permit No. 32-7126, 32-7217

Claim to a Water Right No. 32-4041, 32-4040, 32-4039
32-4038, 31-4075

BUREAU OF LAND MANAGEMENT

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 1 and 8, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

called 8-2-82 Bp

COLLEEN WRAY
Adm. Secretary

100-100000-100000

32-7146
2

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: STREAM tributary to SINKS

Date Filed: 05/28/1982

Amount: 0.6 AC-FT

Diversion Point: SWSW Sec 22 T 12N R 33E, CLARK Co.

Use: STOCKWATER STORAGE	(0.6 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.6 AC-FT)	from 01/01 to 12/31

Place of Use: SWSW Sec 22 T 12N R 33E

Diversion Means: RESERVOIRS

*# Changed
after advertising*

RECEIVED