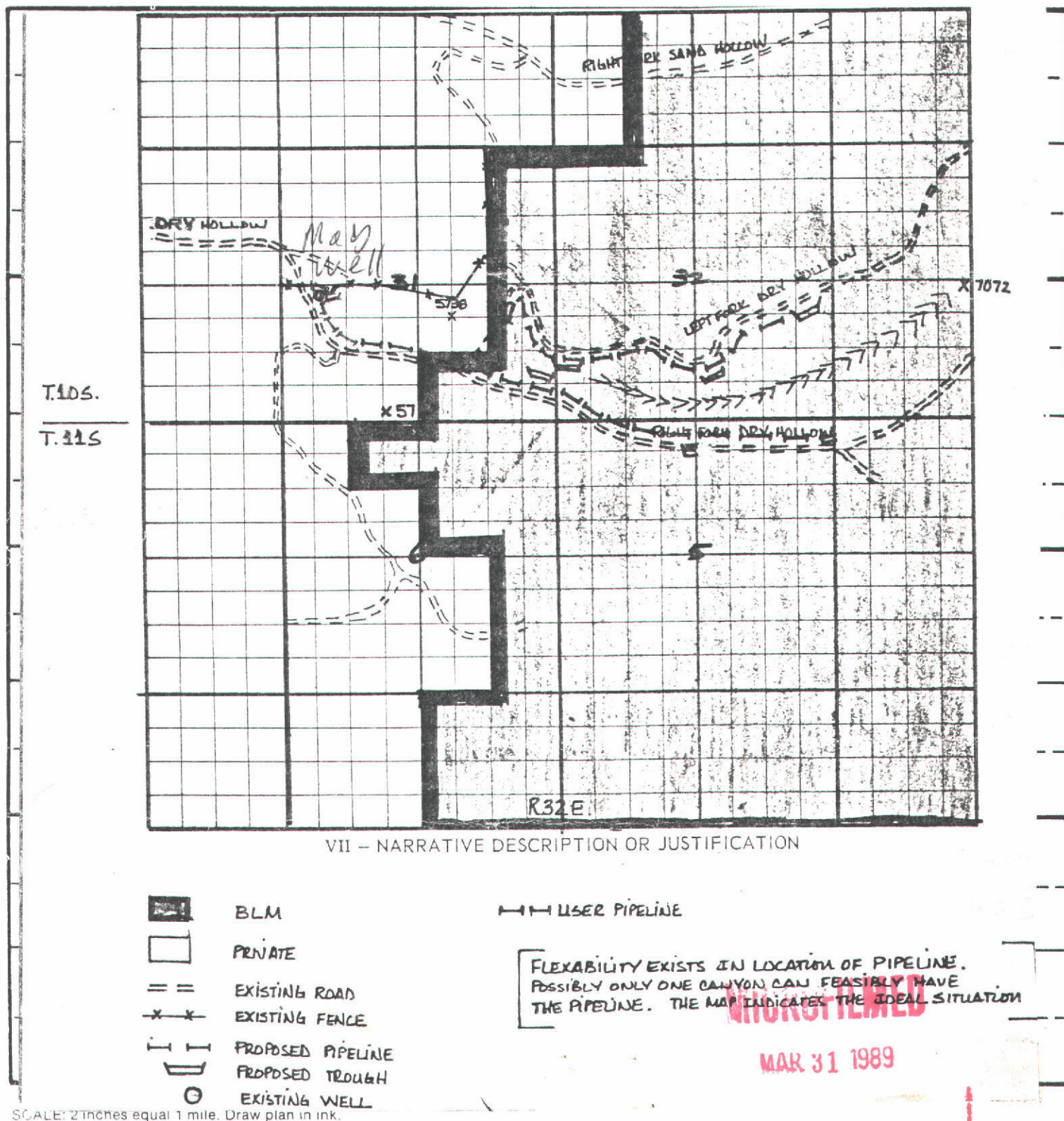


c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	32 E	31										SS							
		32										S,W						S,W	
11 S	32 E	5	S,W				S,W												

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



APR 17 1988

APR 24 1986

Transfer No.

3259

Water Right No.

41 - 2031
41 - 2036

Department of Water Resources

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bureau of Land Management Phone (208) 678-5514
Post Office address Route 3, Box 1 - Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. D-1228, D-548 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____4. Date of priority 6/20/47, 2/5/59

5. Water is used for the following purposes:

amount .0425 for Livestock purposes from 5/1 to 9/30
amount .01 for Wildlife purposes from 5/1 to 11/30
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. .0425 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31
Township 10 S. Range 32 E., B.M.; in Power County
Additional points of diversion, if any N/A

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	32 E	31																	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .04 c.f.s. &/or _____ acre feet
- b. Description of diverting works Groundwater is pumped to surface storage and pumped from storage tank up two canyons.
- c. Describe the reasons for the proposed changes To improve livestock distribution and water availability to resident wildlife.

2. Change in point of diversion

Point of diversion None ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer None. Water will still be available at the original point of use.

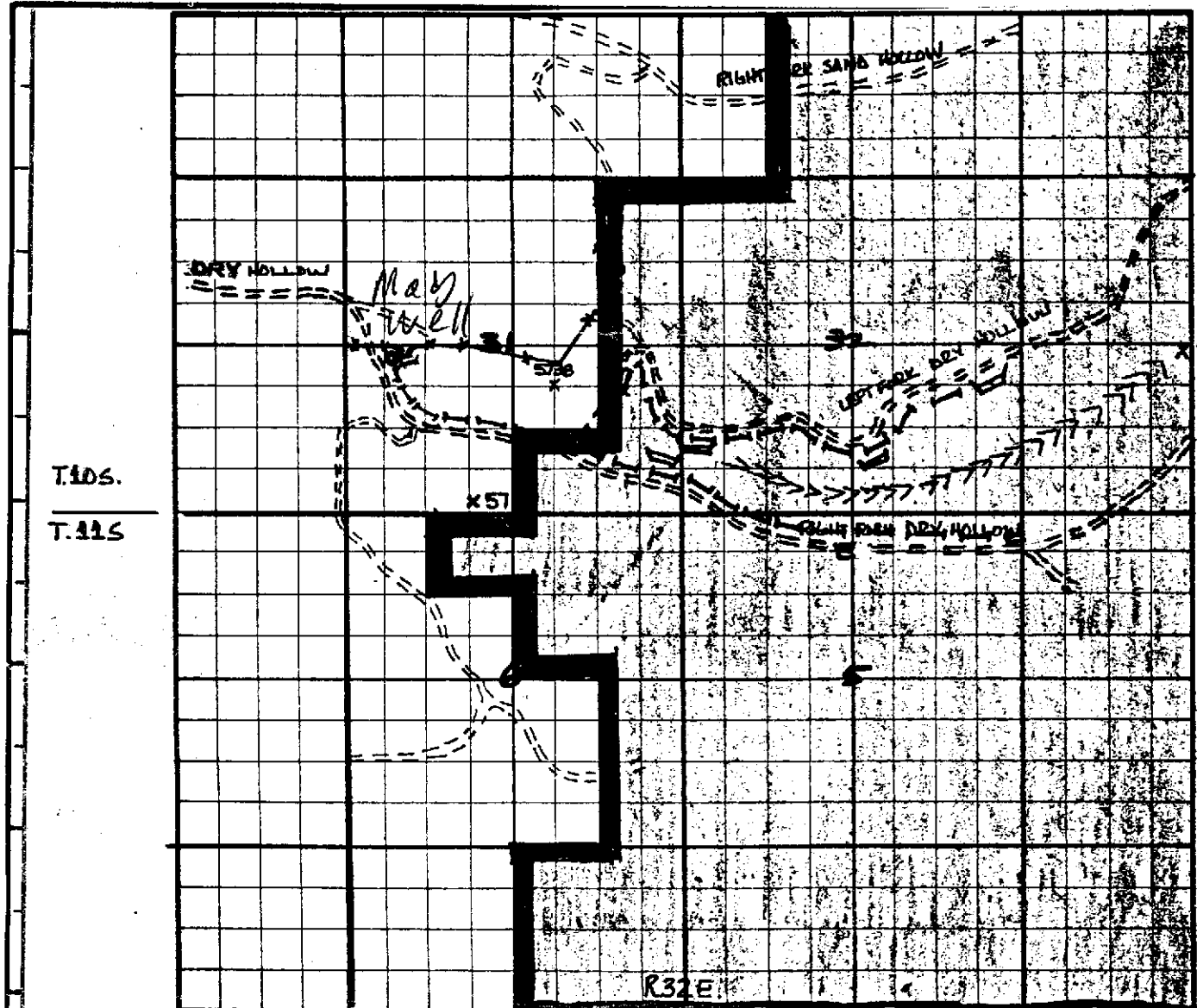
MAR 31 1989

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	32 E	31										SS							
		32										S,W			S,W		S,W		
11 S	32 E	5	S,W				S,W												

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. NONE
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

BLM

PRIVATE

EXISTING ROAD

EXISTING FENCE

PROPOSED PIPELINE

PROPOSED TROUGH

EXISTING WELL

USER PIPELINE

FLEXIBILITY EXISTS IN LOCATION OF PIPELINE. POSSIBLY ONLY ONE CANYON CAN FEASIBLY HAVE THE PIPELINE. THE MAP SHOWS ONE POSSIBLE SITUATION.

UNNOTIFIED

MAR 31 1989

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

As Per 4/28/86 phone conv. with Mr. Christensen. There is a max of 500 hd of cattle use this facility. The transfer will not water more cattle but will distribute the water more evenly in the pasture. The storage tank is approx 1000 gal. TR

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John R. Christensen - Deep Creek Area Manager

John R. Christensen
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of March, 19 86

Norothy Bonner
(Notary Public)

My commission expires 3-3-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 41-2031/2036 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 13th day of February, 19 89

A. Glen Saxton
Chief, Water Alloc. Bureau

Received by LS Date 4/17/86 3:54 PM Protest filed by None
Prelim. check by TR Fee 30.00 ID-910-BP6-0015
Receipted by 19 Date 8-18-86 #38925
Published in Power Co press Copies of protest forwarded by _____
Pub. dates 5/21 + 5/28/86 Hearing held by _____ Date _____
Watermaster recommendation requested on 5/5/86 Recommended for approval denial
_____ rec'd. 5/22/86 by ADK Jim G'S

MICROFILMED

WIAK 31 1989

my beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed
Witness my hand this 18th day of March, 19 59

Geo. H. Smith
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 18th day of March, 19 59.

Countersigned: STATE OF IDAHO
By _____ Secretary of State. By _____ Governor.

No. D <u>1228</u>
PERMIT
Date of first receipt at office of State Reclamation Engineer <u>8:00 A.M. Feb. 5, 1959</u>
Returned to applicant for correction <u>Feb. 11, 1959</u>
Corrected application received <u>Feb. 24, 1959</u>
Fees <u>\$1.00</u>
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT
Water License No. D <u>1128</u>
U. S. Dept. of Interior TO <u>Bureau of Land Management</u>
Source of Supply <u>May Well</u>
Amount <u>.02</u> Sec. Feet
Place of Use <u>NW 1/4 Sec. 31, Twp. 10 So., Rge. 32 E.B.M.</u>
Purpose <u>Range Livestock</u>
Date of Priority <u>February 5, 1959</u>
Recorded <u>March 20, 1959</u>
In Book <u>1</u> of Licenses, Page <u>1228</u>

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1228 Priority February 5, 1959 Amount .02 Sec. Ft.
U. S. Dept. of Interior
This is to certify that Bureau of Land Management P. O. Box 460, Burley, Idaho
made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of
May Well under Use Permit No. D 1228, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of
Idaho and entered of record in Volume D 43 of Licenses, at page D 1228, on the 20th
day of March, 19 59.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.
as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 18th
day of March, 19 59

Geo. H. Smith MAR 31 1959
State Reclamation Engineer.

548 Approved August 25, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before

Witness my hand this 25th day of August 1947

MARK R. KULP

Commissioner of Reclamation
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, C. A. ROBINS Governor of the State of Idaho,

and J. D. "CY" PRICE Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day

of August 1947

Countersigned:

STATE OF IDAHO

By J. D. "CY" PRICE Secretary of State.

By C. A. ROBINS Governor.

No. D. <u>548</u>	PERMIT
Date of first receipt at office of Commissioner of State Reclamation Engineer	
<u>4:30 P. M. June 20, 1947</u>	
Returned to applicant for correction	
Corrected application received	
Fees \$ <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>548</u>	
TO U.S. Dept. Interior, Bureau of Land Management	
Source of Supply <u>A well</u>	
Amount <u>.0225</u>	Sec. Feet
Place of Use <u>NW 3/4 Sec. 31, Twp. 10 S. Range 32 E., B. 1.</u>	
Purpose <u>Stock watering</u>	
Date of Priority <u>June 20, 1947</u>	
Recorded <u>August 27, 1947</u>	
In Book <u>D. 5</u> of Licenses, Page <u>548</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 548 Priority June 20, 1947 Amount

This is to certify that U.S. Dept. Interior of Bureau of Land Management
State Reclamation Engineer

made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of:

well

under Use Permit No. D. 548 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and

entered of record in Volume D. 5 of Licenses, at page D. 548, on the 27 day of August, 1947

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

State Reclamation Engineer

WITNESS THE SEAL and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 27th day of August

47

MARK R. KULP

State Reclamation Engineer
Commissioner of Reclamation

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 20 1986

STATE OF IDAHO
COUNTY OF POWER

Department of State
Southern District Office

..Brett.Crompton.... being first duly
sworn on oath, states:

That ...he... is the editor.....
of the Power county Press, a newspaper of
general circulation in Power County, Idaho,
published weekly at American Falls in said
county, that said newspaper has been pub-
lished in said county uninterruptedly and
continuously for over seventy-eight consec-
utive weeks, prior to the first publication
of the annexed notice or advertisement:

That the annexed notice or advertisement
was published as per clipping attached in
the regular and entire edition of said
newspaper and not in any supplement thereof

for...2... successive weekly issues thereof,
the date of the first publication being the

.....21... day of May.....19.86...
and the date of last publication being the

.....28... day of May.....19.86...

Subscribed and sworn to before me this
(Signed) *Brett Crompton*

.....28... day of May.....1986....

(SEAL)

Notary Public, residing at
American Falls, Idaho
My commission expires the

.....10. day of March 1987.

Proposed change
of water right

Published in The Power County
Press May 21 & 28, 1986.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

No. 41-2031
41-2036

Notice is hereby given that USDI,
Bureau of Land Management of
Burley, Idaho has applied to the
Department of Water Resources to
add a place of use of the waters of a
groundwater source. The rights
sought to be changed are evidenced
by License No. 41-2031, 41-2036 and
are recorded as follows:

Amount: .0425 cfs

Priority: 41-2031 - June 20, 1947
41-2036 - Feb. 5, 1959

Point of Diversion: NWSW, Sec. 31,
T10S, R32E, B.M., Power County

The water is used for livestock
(.0425 cfs) from May 1 to Sept. 30
and for wildlife (.01 cfs) from May 1
to November 30 within the NWSW,
Sec. 31, T10S, R 32E

TO BE CHANGED AS FOLLOWS:

Amount: .04 cfs

Point of Diversion: No change

Place of use: NWSW, SESE, Sec.
31; SWSW, NESE, SWSE, Sec. 32,
T10S, R 32E; NENE, NENW, Sec.
5, T11S, R 32E

Any protest against approval of the
above proposed change of water
right must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho 83301, on or before
June 9, 1986

A. [Signature]

MICROFILMED

MAR 31 1989

07 mp

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 548

Permit No. D. 548 41-2031

District No.

1. Name of Applicant UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
2. Post Office Address P. O. Box 917 Boise, Idaho.
3. Quantity of water claimed .0225 sec. feet 6-20 7947
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Well
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B. M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
in the County of Power 72
6. Location of point of use N21° E 1848 feet distant from the SW corner of Section 31
Twp. 10S, Rge. 32E, B. M., and in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 32E
7. Water to be used for watering livestock on the range 1/1-12/31
8. Estimated cost of works \$531.00
9. Kind of works drilled well
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use completed
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam _____ feet: Length at top _____ feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B. M.

REMARKS:

Applicant Bureau of Land Management (Grading Service)Maurice W. March
Acting Improvement Supervisor

Idaho, District #2	2-C-176	May Well							

T108

31

MICROFILMED

MAR 31 1989

R52E

STATE RECLAMATION ENGINEER
Approval of Commissioner of Reclamation

The number of this permit is D 548

Recorded in Book D 5 Page D 548 Approved August 25, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before

Witness my hand this 25th day of August 1947

MARK R. KULP

Commissioner of Reclamation
State Reclamation Engineer

IN TESTIMONY WHEREOF, We C. A. ROBINS Governor of the State of Idaho,

and J. D. "CY" PRICE Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day

of August 1947

Countersigned: STATE OF IDAHO

By J. D. "CY" PRICE Secretary of State. By C. A. ROBINS Governor.

No. D 548	PERMIT	Date of first receipt at office of Commissioner of State Reclamation Engineer	4:30 P. M. June 20, 1947	Returned to applicant for correction	Corrected application received	Fees \$ 1.00	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D 548	TO U.S. Dept. Interior, Bureau of Land Management	Source of Supply A well	Amount .0225	Sec. Feet	Place of Use NW 1/4 Sec. 31, Twp. 10 S. Range 32 E., B.M.	Purpose Stock watering	Date of Priority June 20, 1947	Recorded August 27, 1947	In Book D 5 of Licenses, Page 548
-----------	--------	---	--------------------------	--------------------------------------	--------------------------------	--------------	---	-------------------------	--	-------------------------	--------------	-----------	--	------------------------	--------------------------------	--------------------------	-----------------------------------

LICENSE AND CERTIFICATE OF WATER RIGHT

MAR 31 1989

Water License No. D 548 Priority June 20, 1947 Amount

This is to certify that U.S. Dept. Interior of Bureau of Land Management
State Reclamation Engineer
made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of:

well under Use Permit No. D 548, and that said right to the use of said waters
has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and
entered of record in Volume D 5 of Licenses, at page D 548, on the 27 day of August 1947

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

State Reclamation Engineer
WITNESS THE SEAL and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 27th day of August 1947

47

MARK R. KULP



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1989

RE: Transfer of Water Right Nos. 41-2031/2036

Bureau of Land Mgmt.
Route 3, Box 1
Burley, ID 83318

Dear Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3259).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

RECEIVED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: T. Blau

1. Right number 41-2031 41-2036 Applicant USDI - BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Add P/u
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☐ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments Allow wild life as per L.H.
Additional P/u Serve Same Animals as per Conv. with BLM
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
- j. ☒ Is use within a Watermaster District? ☒ Yes ☒ No
If yes, what district? # 41 Rock Cr nr Rockland

FINAL PROCESSING REVIEW BY: _____

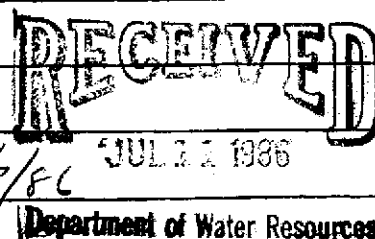
1. Watermaster recommendation requested on 5/5/86 Received on 5/22/86
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By ADN Date 7/7/86

Jim 6-27-88



APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 41-2031
41-2036

RECOMMENDATION OF WATERMASTER

RECEIVED
MAY 22 1986
Department of Water Resources
Southern District Office

I, James Robinson, watermaster of 1986,
of Water District No. 41, County of Power, State of Idaho,
whose address is P.O. Box 157 Rocklaid Idaho 83271
have read the attached copy of the application for transfer of water right for _____
Bureau of Land Management, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Rocklaid, Idaho, this 20 day of May 19 86.

James Robinson
(signature)

MICROFILMED

MAR 31 1989

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 41-2031
41-2036

Notice is hereby given that USDI, Bureau of Land Management of Burley, Idaho has applied to the Department of Water Resources to add a place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by License No. 41-2031, 41-2036 and are recorded as follows:

Amount: .0425 cfs

Priority: 41-2031 - June 20, 1947
41-2036 - Feb. 5, 1959

Point of Diversion: NSW, Sec. 31, T10S, R32E, B.M., Power County

The water is used for livestock (.0425 cfs) from May 1 to Sept. 30 and for wildlife (.01 cfs) from May 1 to November 30 within the NSW, Sec. 31, T10S, R32E

TO BE CHANGED AS FOLLOWS:

Amount: .04 cfs

Point of Diversion: No change

Place of Use: NSW, SESE, Sec. 31; SWSW, NESE, SWSE, Sec. 32, T10S, R 32E; NENE, NENW, Sec. 5, T11S, R 32E

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lake Blvd. North, Twin Falls, Idaho 83301, on or before June 9, 1986.

A. KENNETH DUNN
Director

Published in Power County Press on May 21 and May 28, 1986.

MICROFILMED

MAR 31 1989

Proposed change of water right

Published in The Power County
Press May 21 & 28, 1986.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 41-2031
41-2036

Notice is hereby given that USDI,
Bureau of Land Management of
Burley, Idaho has applied to the
Department of Water Resources to
add a place of use of the waters of a
groundwater source. The rights
sought to be changed are evidenced
by License No. 41-2031, 41-2036 and
are recorded as follows:

Amount: .0425 cfs

Priority: 41-2031 - June 20, 1947
41-2036 - Feb. 5, 1959

Point of Diversion: NWSW, Sec. 31,
T10S, R32E, B.M., Power County

The water is used for livestock
(.0425 cfs) from May 1 to Sept. 30
and for wildlife (.01 cfs) from May 1
to November 30 within the NWSW,
Sec. 31, T10S, R 32E

TO BE CHANGED AS FOLLOWS:

Amount: .04 cfs

Point of Diversion: No change

Place of use: NWSW, SESE, Sec.
31; SWSW, NESE, SWSE, Sec. 32,
T10S, R 32E; NENE, NENW, Sec.
5, T11S, R 32E

Any protest against approval of the
above proposed change of water
right must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301, on or before
June 9, 1986

A. KENNETH DUNN
Director

RECEIVED
MAY 21 1986



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 5, 1986

James Robinson
Watermaster District 41
Box 157
Rockland, Idaho 83271

Re: Application for Transfer of Water Right No. 41-2031, 41-2036

Dear Mr. Robinson:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, so your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED

MAR 31 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 5, 1986

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989