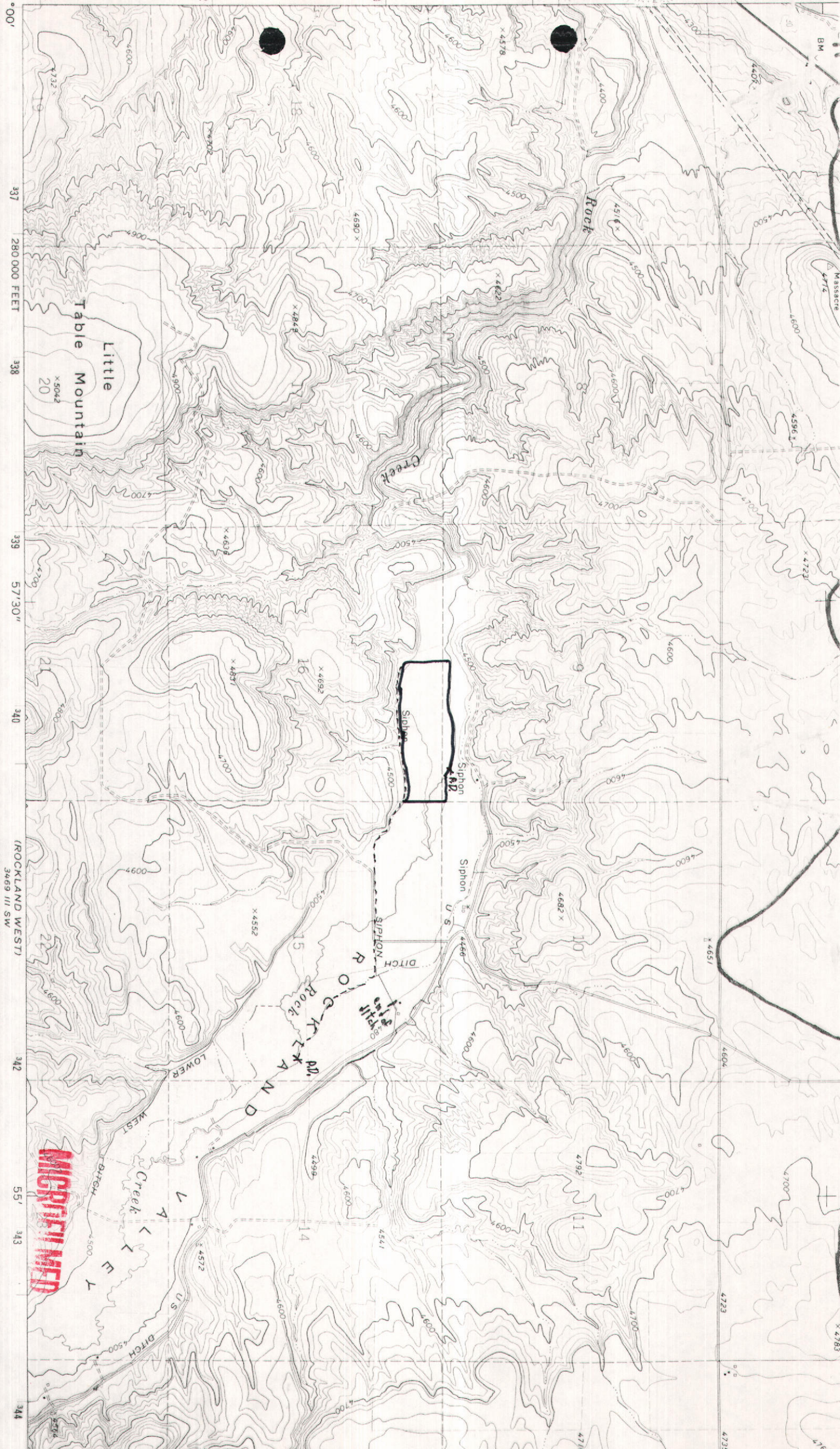


Mapped, edited, and published by the Geological Survey

(ROCKLAND WEST)
3469 III SW
SCALE 1:24,000

MODIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1980

JOHN KILDEW
JACKIE KILDEW
P. O. BOX 333
AMERICAN FALLS ID 83211

RE: Claim No. 41-4009

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John Kildew &/or Jackie Kildew
(Name of Claimant)
P. O. Box 333, American Falls, Id 83211 Telephone No. 548-2396
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Rock Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.00 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>Apr 1</u>	To <u>Oct 15</u>
Quantity	<u>0.02 cfs</u>	Use	<u>livestock</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 9 Twp. 9S Rge. 30E B.M., County of Power
Additional points of diversion: NE ¼ SE ¼ Sec. 15 T. 9S R. 30E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Existing ditch & siphons to gravity system; 5 hp pump installed in 1965 & increased to 7½ hp in 1970, two ¼-mile handlines. Cattle drink from stream or ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>05</u>	<u>11</u>	<u>30E</u>	<u>19</u>														<u>15</u>	<u>175</u>	<u>11111111</u>
			<u>16</u>	<u>40</u>	<u>20</u>														<u>1160</u>
				<u>20</u>	<u>84</u>														<u>144</u>
<u>9S</u>	<u>30E</u>	<u>9</u>															<u>5</u>	<u>5</u>	<u>10</u>
		<u>16</u>	<u>20</u>	<u>24</u>															<u>44</u>

No. of acres 754

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: up to 80 head of range cattle 9/10 1960

(7) If you are claiming water as a member of an organization, list name of organization:

(8)	Remarks	This water is delivered under decreed right #41-0041. P. U. was expanded & P. D. moved to present location when sprinkler system was installed.
-----	---------	---

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.)
Blaine

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

~~Witnessed and signed (Claimant)~~

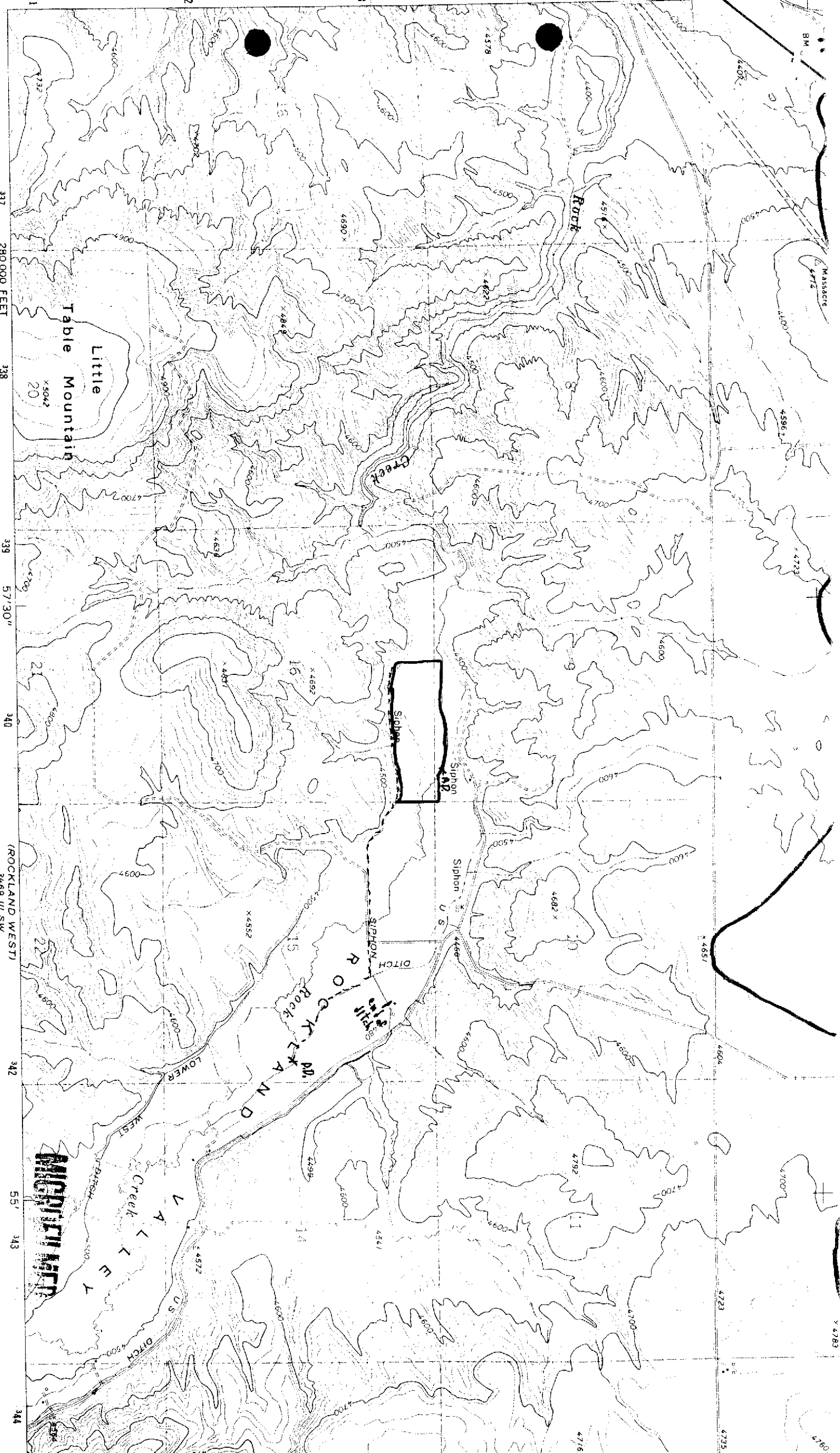
Sworn to before me this 28 day of August

Notary Public/
Residing at Thorn Hill, id
83301

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by	<u>Johnston</u>	Date	<u>8-28-80</u>	Exception filed by:	Forwarded to	claimant by:	Date
Prelim. check by	<u>JB</u>	Date	<u>8-28-80</u>				
\$20.00 fee received by	<u>JB</u>	Date	<u>8-28-80 #16575</u>				



Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That is the Manager Editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 17..... day of ...Sept....., 1980

the date of last publication being the

.....24..... day of Sept....., 1980..

(Signed)

Brett Crompton

Subscribed and sworn to before me this

.....24th..... day of Sept....., 1980

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....1st..... day of April....., 1981..

Legal notice

Published in the Power County
Press Sept. 17, 1980 and Sept. 24,
1980.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights
have been established by diversion
and application to beneficial use:

41-4009

KILDEW, JOHN &/or JACKIE
P. O. BOX 333, AMERICAN
FALLS, ID 83211

Source: ROCK CREEK tributary to
SNAKE RIVER

Priority Date: 04/01/1963

Amount: 2.02 CFS

Diversion Point: SESE Sec 09 T 09S
R 30E NESE Sec 15 T 09S R 30E,
Power Co.

Use: IRRIGATION (2.00 CFS)
from 04/01 to 10/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

Place of Use: SWSE SESE Sec 09 T
09S R 30E NENE NWNE Sec 16 T
09S R 30E FOR 54 ACRES

Diversion Means: DITCH,
SIPHONS, PUMP

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301.

C. STEPHEN ALLRED
Director

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: TERRY G. Blau

Right Number 41-4009 Applicant KILDEW, John &/or Jackie

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Larry O. Halverson Date 10-9-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Blau Date 10/16/80

RECEIVED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

41-4009

KILDEW, JOHN &/or JACKIE

P. O. BOX 333, AMERICAN FALLS, ID 83211

Source: ROCK CREEK tributary to SNAKE RIVER

Priority Date: 04/01/1963

Amount: 2.02 CFS

Diversion Point: SESE Sec 09 T 09S R 30E NESE Sec 15 T 09S R 30E,
POWER Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 10/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 09 T 09S R 30E NENE NWNE Sec 16 T 09S R 30E
FOR 54 ACRES

Diversion Means: DITCH, SIPHONS, PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 9/17 & 9/24/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 2, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
SEP 11 1980
TWIN FALLS, IDAHO