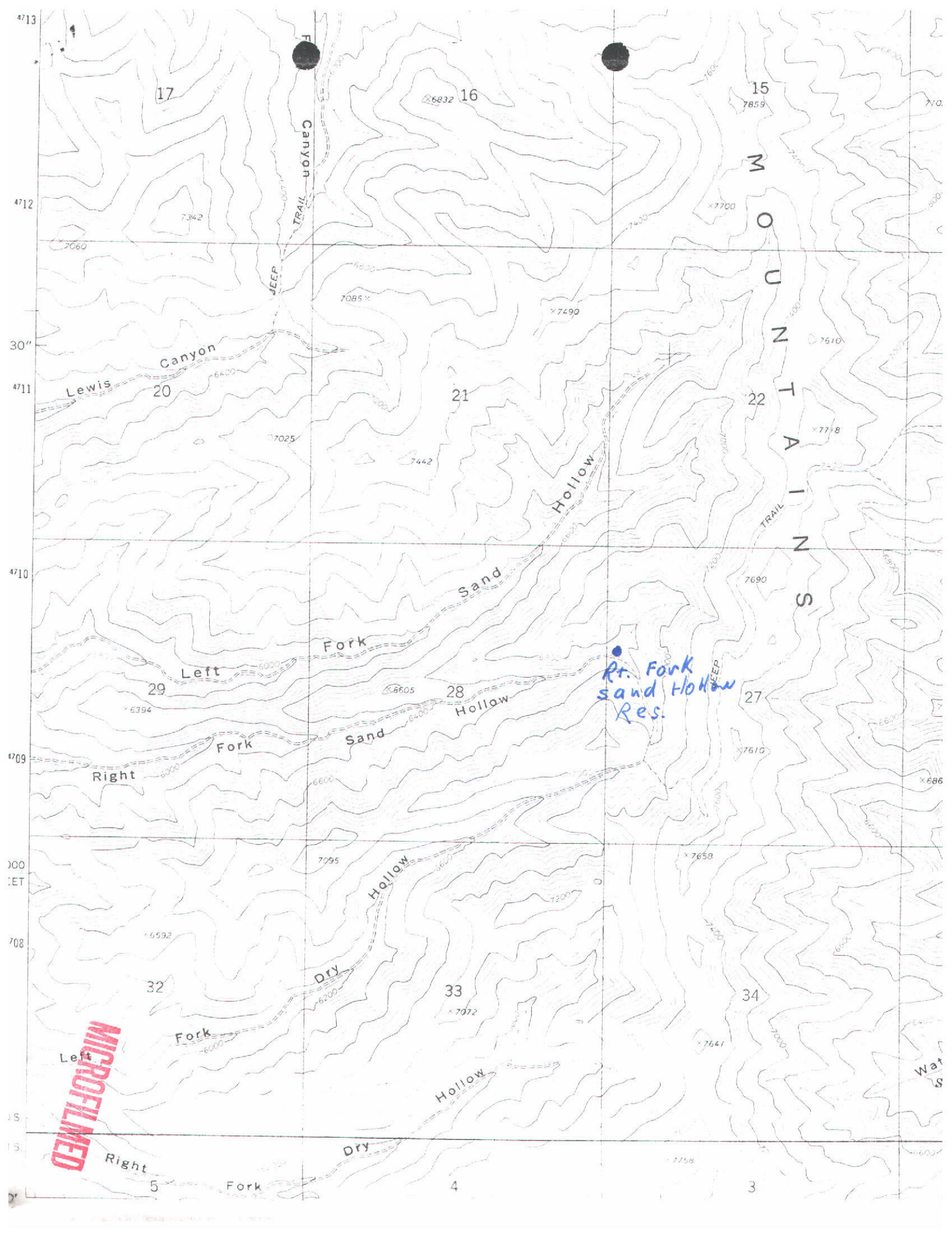




17

16

15

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28

27

32

33

34

5

4

3

Canyon Trail

Jeep

Monsie's Trail

Lewis Canyon

Fork

Left

Sand

Sand

Hollow

Right

Fork

Hollow

Dry

Fork

Hollow

Dry

Fork

Rt. Fork sand Hollow Res.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)

Route 3, Box 1 Burley, Idaho 83318
(Mailing Address)

Telephone No. 208-678-5514

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September, 1969

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(Snow melt and run-off) (Unnamed) Stream tributary to Upper Right Fork of Sand Hollow (Reservoir)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, <u>AFA</u>)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.0</u>	Use <u>livestock</u>	Period of Use From <u>5/25</u>	To <u>9/30</u>
Quantity	<u>1.0</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 2.0 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 Twp. 10 S Rge. 32E B.M., County of power

Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A reservoir with a maximum storage capacity of 2.0 ac/ft. and a 10' tall, 150' long earthen dam.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	32E	27							X										

No. of acres

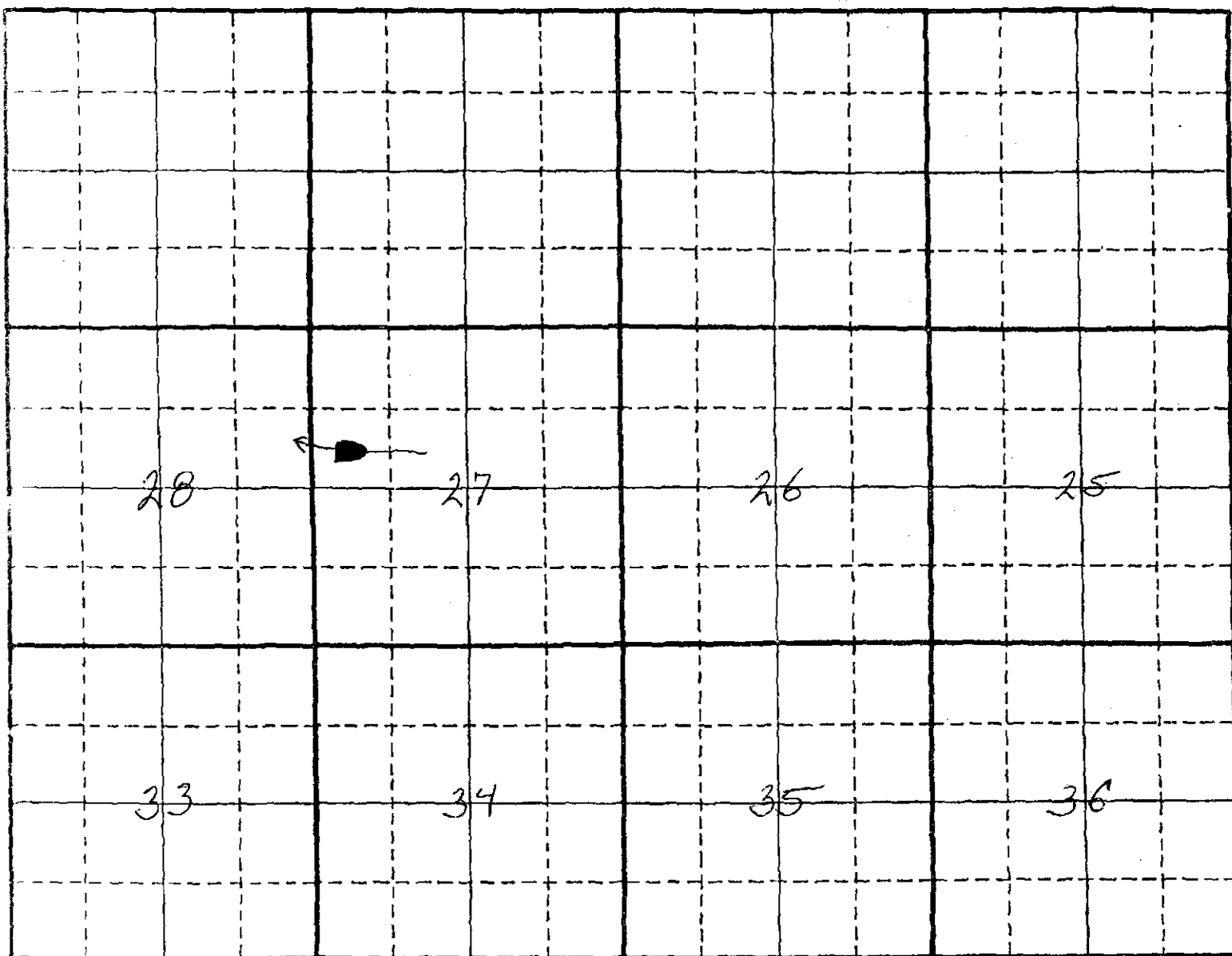
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Besides the livestock use, there is abundant wildlife in the area that depend on the water.

NOTE: Include here the type and number of stock watered: 700 cattle

(7) If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management

(8) Remarks The reservoir was checked in October of 1981 and is in good condition with about $\frac{1}{4}$ capacity.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

David B. Vail, Bannock-Oneida Area Manager

David B. Vail
(Claimant)

Sworn to before me this 5th day of February, 1982.

Walter O. Duggan
Notary Public
Residing at _____

My commission expires _____
Notary Public, Residing at Burley, Idaho
My Commission Expires Nov. 1, 1983

30°

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ID-910-P112-0018

FOR DEPARTMENT USE ONLY

Recorded by [Signature] Date 6-10-82 Exception filed by: _____ Date _____

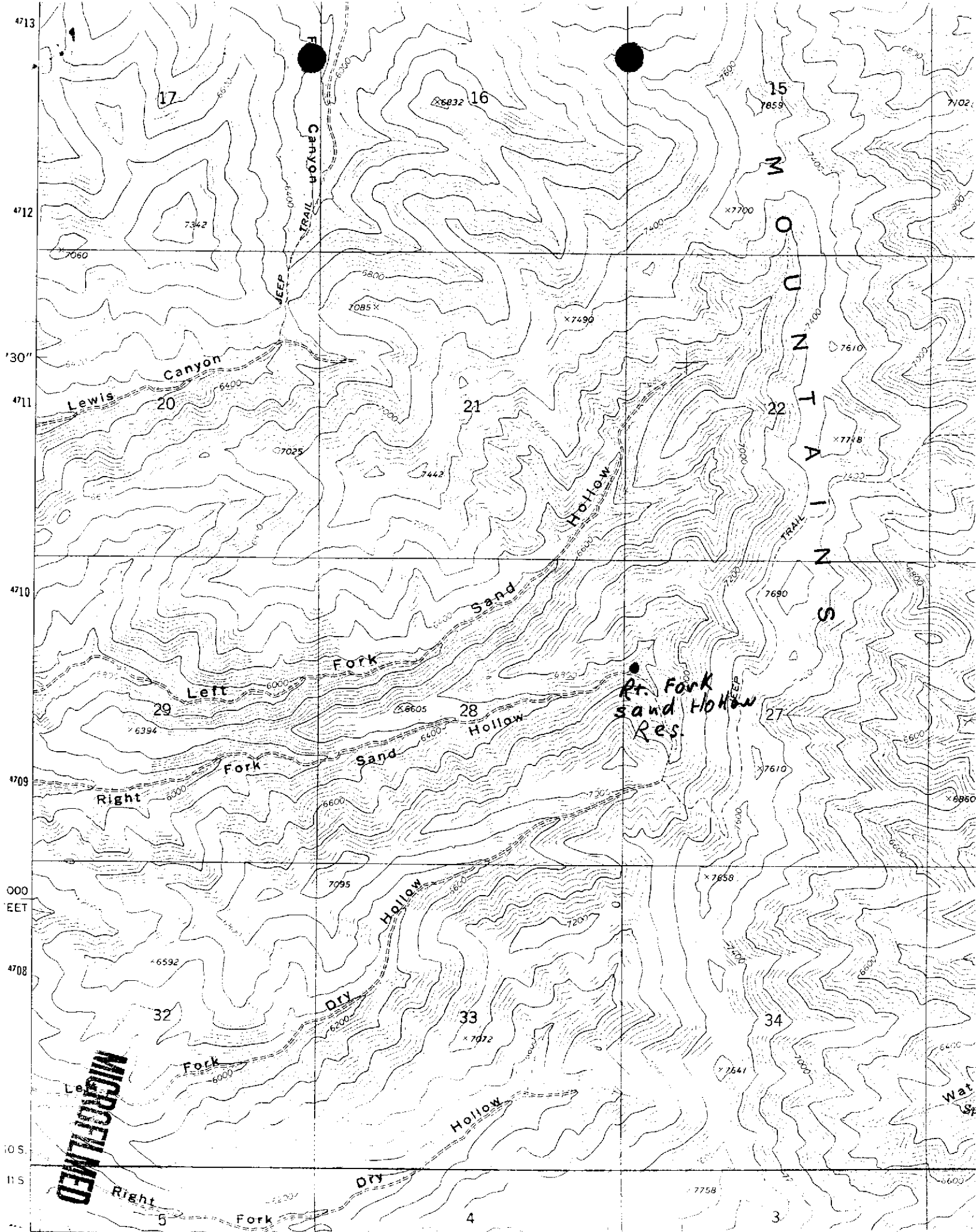
Pres. Check by [Signature] Date 6-16-82

Stamp fee received by [Signature] Date 7-1-82 #24423

Filed in [Signature] _____

7/7 & 7/14/82

Forwarded to claimant by: _____ Date _____



Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } s.s.

..... Brett Crompton being first duly sworn
on oath, states:

That he is the Editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 7 day of July 19... 82

the date of last publication being the

..... 14 day of July 19... 82

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

..... 14 day of July 19... 82

Lisa Foster
.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

Life
..... day of 19

Published in the Power County
Press July 7, 1982 and July 14, 1982.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

41-4022
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: UNNAMED STREAM
tributary to SAND HOLLOW, UP-
PER RIGHT FORK
Priority Date: 09/01/1969
Amount: 2.0 AC-FT
Diversion Point: SWNW Sec 27 T
10S R 32E, POWER Co.
Use: STOCKWATER (1.0 AC-FT)
from 05/25 to 09/30
WILDLIFE (1.0 AC-FT) from
01/01 to 12/31
Place of Use: SWNW Sec 27 T 10S R
32E
Diversion Means: EARTHEN
DAM, RESERVOIR

RECEIVED

JUL 15 1982

RECEIVED
JUL 15 1982

ad maps

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 19, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE

ID 83724

RE: Claim No. 41-4022

Dear Claimant:

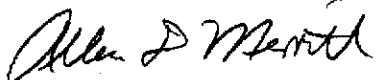
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

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JUL 22 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

41-4022

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: UNNAMED STREAM tributary to SAND HOLLOW, UPPER RIGHT FORK

Priority Date: 09/01/1969

Amount: 2.0 AC-FT

Diversion Point: SWNW Sec 27 T 10S R 32E, POWER Co.

Use: STOCKWATER	(1.0 AC-FT)	from 05/25 to 09/30
WILDLIFE	(1.0 AC-FT)	from 01/01 to 12/31

Place of Use: SWNW Sec 27 T 10S R 32E

Diversion Means: EARTHEN DAM, RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ~~7/8 & 7/15/82.~~

7/7 & 7/14/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. Stanton 4022

Right Number 41-4022

Applicant USDA - BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. -None

By ADM

Date 7/21/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 7/23/82

RECEIVED
JUL 27 1982