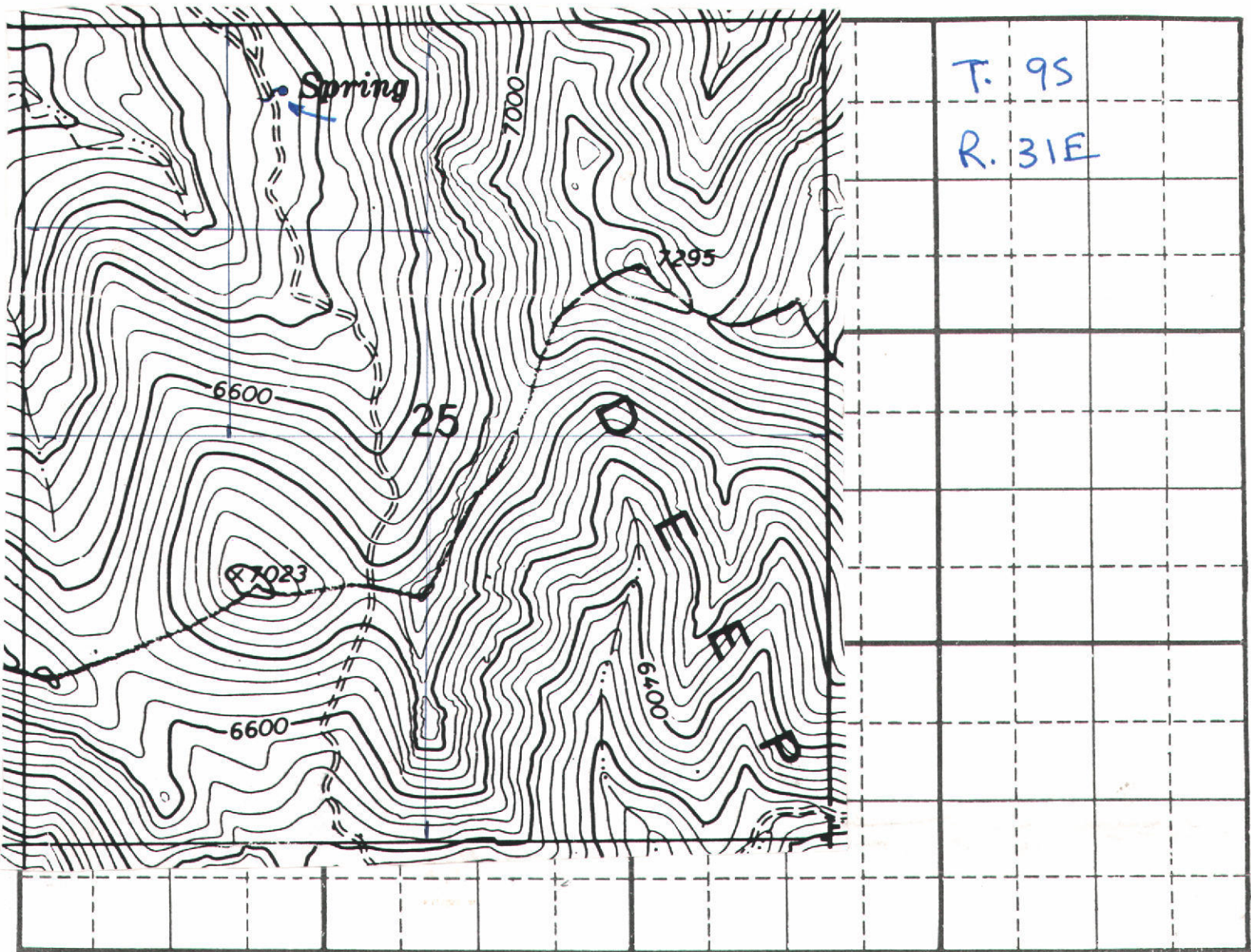


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Power) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kent Rudeen
(Claimant)

Sworn to before me this 7th day of March, 1983.

James E. Garbo
Notary Public
Residing at American Falls

My commission expires Perpetual

Received by BP 3-15-83 FOR DEPARTMENT USE ONLY
Prelim. check by SM Date 3-8-83 Exception filed by: _____ Date _____
\$30.00 fee received by CM/BD Date 3-17-83 #25509 Forwarded to claimant by: _____ Date _____
Published in Power Co press
Dates 4/8 + 4/20/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RUDEEN RANCHES c/o Kent Rudeen
(Name of Claimant)
612 Calder, American Falls, Idaho 83211 Telephone No. 226-5591
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater SPRINGS (RR) tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.05 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>5-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.05 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 25 Twp. 9S Rge. 31E B.M., County of POWER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.
pipe into trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>31E</u>	<u>25</u>					<u>XX</u>												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: approx. 200 cows and calves

(7) If you are claiming water as a member of an organization, list name of organization:

NOT RECORDED

RECEIVED
MAR 17 1983

Received by _____
Preliminary received by SM
Date 3-17-83
Exception filed by: _____
Date 3-17-83
Forwarded to _____
Date _____
3-15-83 FOR DEPARTMENT USE ONLY

My commission expires _____ Perpetual

Residing at _____
Notary Public _____
American Falls
James B. Murray
19 83

Sworn to before me this 7th day of March

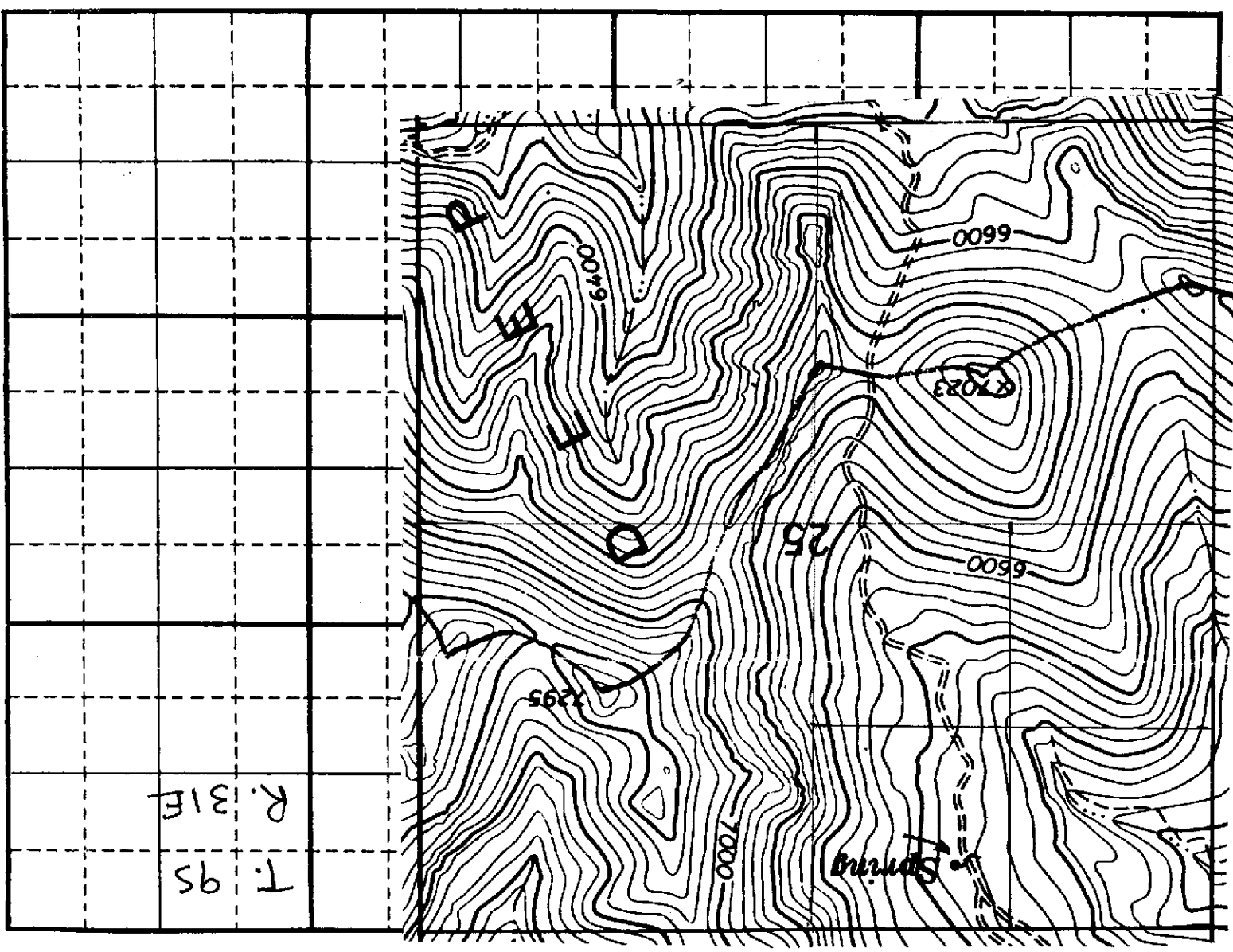
(Claimant)
Kent Rudee

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Idaho)
County of _____)
Power)
ss.)

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



(8) Remarks

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

APR -- 1983

...Brett Crompton... being first duly sworn
Deputy State Water Resources
Southern District Office

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for successive weekly issues thereof, the date of the first publica-

tion being the 13 day of April, 1983

the date of last publication being the

20 day of April, 1983

(Signed) Brett Crompton

Subscribed and sworn to before me this

22 day of April, 1983

Dana Hagg
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

10 day of March, 1986

Legal Notice

Published in the Power County Press April 13 and April 20, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

41-4024

COX, GLEN R. &/or IDA F.
531 TETON DRIVE, BURLEY, ID
83318

Source: SPRING CREEK trib. to
ROCK CREEK
SPRING CREEK trib. to SNAKE
RIVER.

Priority Date: 05/01/1880

Diversion Pt.: NESE Sec 36 T 09S R
30E

Use: IRRIGATION (1.68 CFS)

STOCKWATER (0.02 CFS)

In: NENE SENE NESE Sec 36 T 09S
R 30E FOR 100 ACRES

41-4025

TAYSOM, W. ORRIN
P.O. BOX 252, ROCKLAND, ID
83271

Source: SAND HOLLOW CREEK
trib. to ROCK CREEK, SOUTH
FORK

Priority Date: 04/01/1900

Diversion Pt.: SESE SWSE Sec 23 T
10S R 31E

Use: IRRIGATION (0.36 CFS)

STOCKWATER (0.01 CFS)

DOMESTIC (0.02 CFS)

In: SWSE SESE Sec 23 T 10S R 31E
FOR 18 ACRES

41-4026

RUDEEN RANCHES
C/O KENT RUDEEN, 612
CALDER, AMERICAN FALLS,
ID 83211

Source: SPRINGS trib. to SINKS

Priority Date: 05/01/1939

Diversion Pt.: NWSE Sec 23 T 09S R
31E

Use: SPRING WATER (0.05 CFS)

In: NWSE Sec 23 T 09S R 31E

41-4027

RUDEEN RANCHES
C/O KENT RUDEEN, 612
CALDER, AMERICAN FALLS,
ID 83211

Source: SPRINGS trib. to SINKS

Priority Date: 05/01/1939

Diversion Pt.: NENW Sec 25 T 09S
R 31E

Use: STOCKWATER (0.05 CFS)

In: NENW Sec 25 T 09S R 31E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd., N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

RUDEEN RANCHES
C/O KENT RUDEEN
612 CALDER
AMERICAN FALLS ID 83211

RE: Claim No. 41-4027

Dear Claimant:

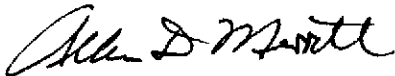
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

41-402Z

RUDEEN RANCHES

C/O KENT RUDEEN, 612 CALDER, AMERICAN FALLS, ID 83211

Source: SPRINGS trib. to SINKS

Priority Date: 05/01/1939

Diversion Pt: NENW Sec 25 T 09S R 31E

Use: STOCKWATER (0.05 CFS)

In: NENW Sec 25 T 09S R 31E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ¹³4/14 & ²⁰4/21/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 6, 1983

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a lesal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a salley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billins to this office before MAY 2, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

Right Number 41-4027 Applicant Rudeen Ranches

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/19/83

RECEIVED
MAY 19 1983
Department of Water Resources

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number _____ Applicant Rudeen Rinkes

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 5/2/83

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

MICROFILMED