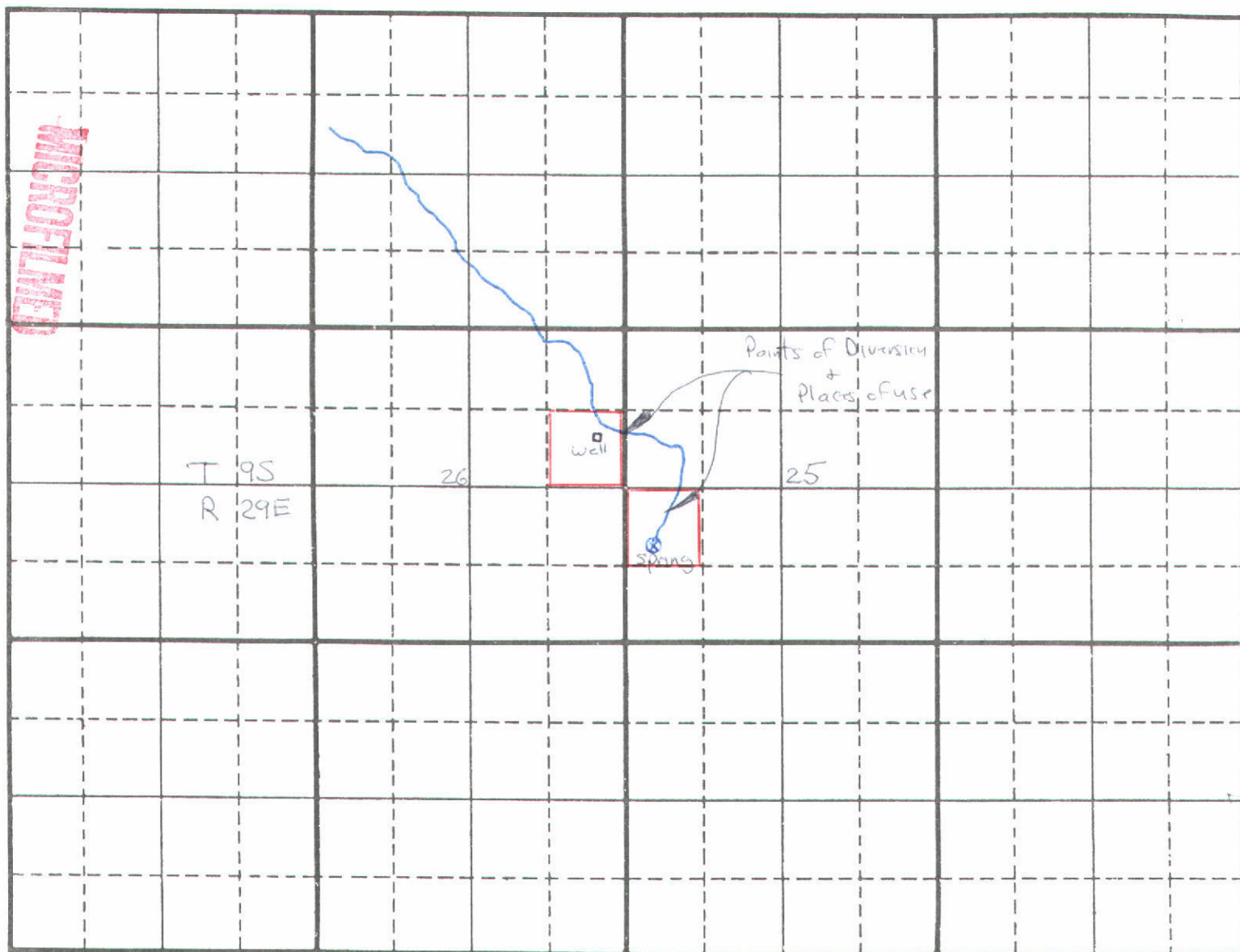


(8) Remarks The spring that feeds the creek has a history of going dry so I drilled a well in 1963 to supplement the stream when it was dry.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Power) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 19 83.

Don Loring
(Claimant)
Quinn Hagaley
Notary Public
Residing at American Fork

NOTARY PUBLIC
RESIDING IN AM. FALLS, IDAHO
FOR LIFE

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by macys Date 5/2/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by macys Date 5/3/83 \$30.00 fee received by macys Date 5/3/83 # 27291
Published in Power County Press
Dates 6/29 & 7/6/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Don Zaring (Name of Claimant)
Rt. 1 Box 228 American Falls, ID 83211 Telephone No. 226-2015
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Little Warm Creek tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.02cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.02cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 25 Twp. 9S Rge. 29E B.M., County of Power
Additional points of diversion: SE ¼ NE ¼ Sect. 26 T 9S R 29E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Stock drink out of stream.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	29E	25										X							
		26				X													

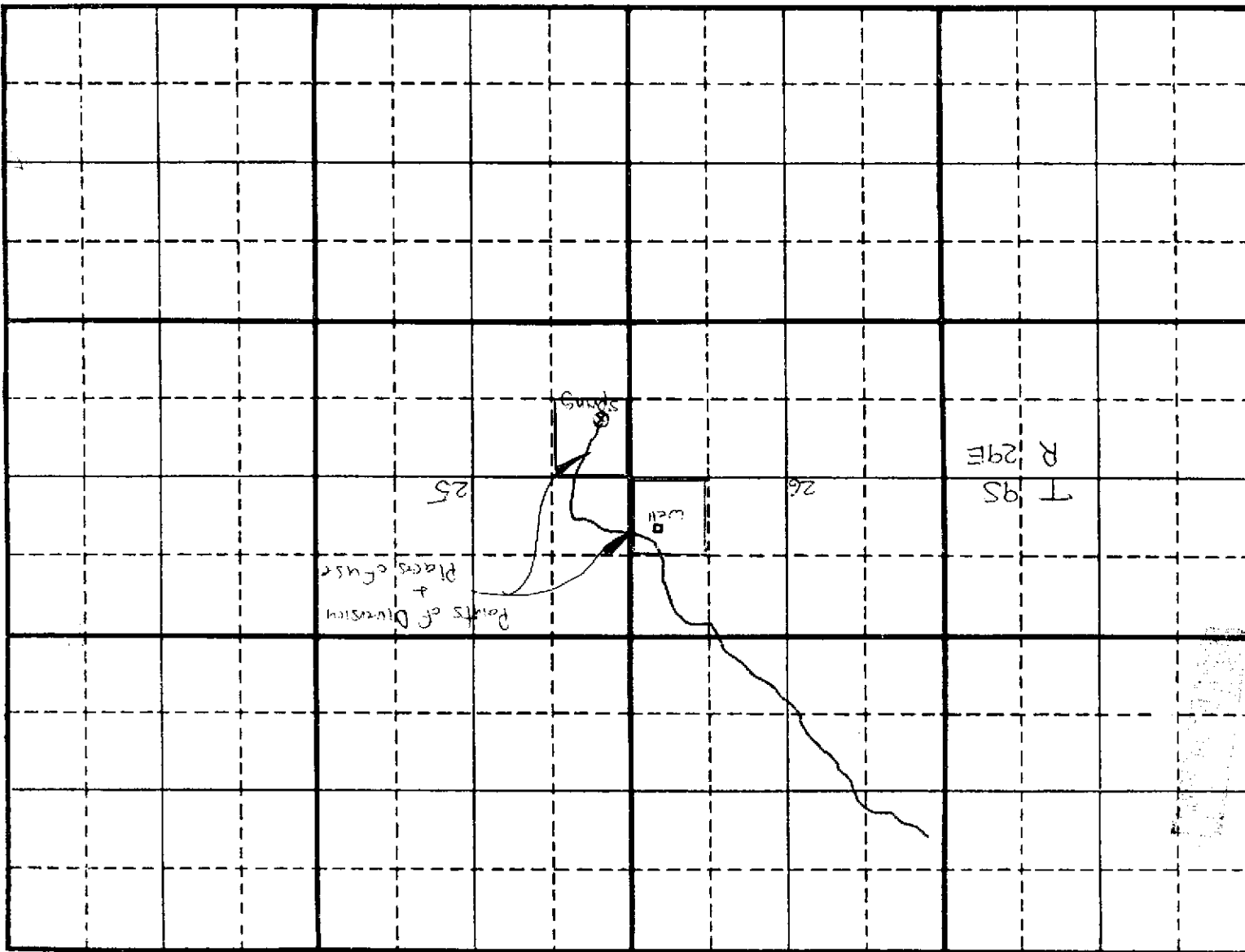
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 50 head of cattle and horses.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks The spring that feeds the creek has a history of going dry so I drilled a well in 1963 to supplement the stream when it was dry.



State of Idaho
County of Blaine
ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 1983

Richard
(Claimant)
Blaine Agency
Notary Public
Residing at Blaine, Idaho

NOTARY PUBLIC
RESIDING IN AM. FALLS, IDAHO
My commission expires FOR LIFE

FOR DEPARTMENT USE ONLY

Received by maia Date 5/2/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 5/6/83 Date 5/2/83 Fee received by maia Date 5/2/83 #27291
Published in Blaine County News Date 6/29 & 7/6/83

Manual of Publication

STATE OF IDAHO

COUNTY OF POWER } s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

That he..... is the editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 29..... day of June....., 19.....83

the date of last publication being the

.....6..... day of July....., 19.....83

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....8..... day of July....., 19.....83

Robert J. Jenkins
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of March, 19.....84

Legal Notice

Published in the Power County
Press June 29 and July 6, 1983.

NOTICE OF CALIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

41-4028

WALKER, MERRILL E. &/or
DONNA D.
BOX 336, ROCKLAND, ID 83271
Source: GROUNDWATER
Priority Date: 05/01/1953
Diversion Pt: SENW Sec 05 T 10S R
31E
Use: IRRIGATION (0.67 CFS)
In: SWNW SENW Sec 05 T 10S R
31E FOR 80 ACRES

41-4029

ZARING, DON
RT. 1 BOX 228, AMERICAN
FALLS, ID 83211
Source: LITTLE WARM CREEK
trib. to SNAKE RIVER
Priority Date: 05/01/1937
Diversion Pt: NWSW Sec 25 T 09S
R 29E SENE Sec 26 T 09S R 29E
Use: STOCKWATER (0.02 CFS)
In: NWSW Sec 25 T 09S R 29E
SENE Sec 26 T 09S R 29E

41-4030

BENSON, DON &/or STAN
216 POLK, AMERICAN FALLS,
ID 83271
Source: FALL CREEK trib. to
SNAKE RIVER
Priority Date: 05/01/1930
Diversion Pt: NENE Sec 29 T 09S R
29E
Use: IRRIGATION (2.00 CFS)
In: NENE NWNE SENE NESE Sec.
29 T 09S R 29E NWSW Sec 28 T 09S
R 29E FOR 118 ACRES

41-4031

WALKER, ONA V. &/or GLEN-
NA
ROCKLAND, ID 83271
Source: SPRING CREEK trib. to
ROCK CREEK
Priority Date: 05/01/1880
Diversion Pt: SENW NESW Sec 33
T 09S R 31E
Use: IRRIGATION (3.00 CFS)
STOCKWATER (0.05 CFS)
In: SWNE SENE NESE SESE Sec
32 T 09S R 31E SENW NESW
NWSW SWSW Sec 33 T 09S R 31E
FOR 110 ACRES

41-4032

ROCKLAND SCHOOL DIST. 382
BOX 119, ROCKLAND, ID 83271
Source: GROUNDWATER
Priority Date: 03/15/1935
Diversion Pt: SESE Sec 06 T 10S R
31E
Use: IRRIGATION (0.08 CFS)
In: SESE Sec 06 T 10S R 31E FOR 4
ACRES

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY ¹⁹~~18~~ 1983

DON ZARING
RT.1 BOX 228
AMERICAN FALLS ID 83211

RE: Claim No. 41-4029

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

41-4022

ZARING, DON

RT.1 BOX 228, AMERICAN FALLS, ID 83211

Source: LITTLE WARM CREEK trib. to SNAKE RIVER

Priority Date: 05/01/1937

Diversion Pt: NMSW Sec 25 T 09S R 29E SENE Sec 26 T 09S R 29E

Use: STOCKWATER (0.02 CFS)

In: NMSW Sec 25 T 09S R 29E SENE Sec 26 T 09S R 29E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/29 & 7/6/83.

RECORDED
INDEXED
JUN 29 1983
IDAHO DEPT. OF WATER RESOURCES
TWIN FALLS, IDAHO

41-4029
ZARING, DON
RT. 1 BOX 228, AMERICAN
FALLS, ID 83211
Source: LITTLE WARM CREEK
trib. to SNAKE RIVER
Priority Date: 05/01/1937
Diversion Pt: NWSW Sec 25 T 09S
R 29E SENE Sec 26 T 09S R 29E
Use: STOCKWATER (0.02 CFS)
In: NWSW Sec 25 T 09S R 29E
SENE Sec 26 T 09S R 29E

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 22, 1983

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before .

Yours truly,

Mary R. Newby
Secretary

Encl.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T-G Blair

Right Number 41-4029 Applicant ZARING, Don

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date 7/19/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By JVV Date 7-25-83

RECEIVED
JUL 25 1983

Department of Water Resources