

830

10-11

A
91.8

25 30
36 31

30 29
31 32

18.5

C-10

NW

SW
NW

NW
SW

NE
SW

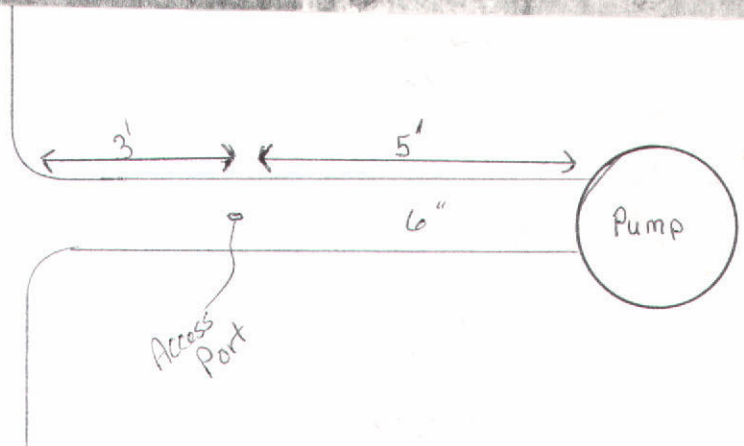
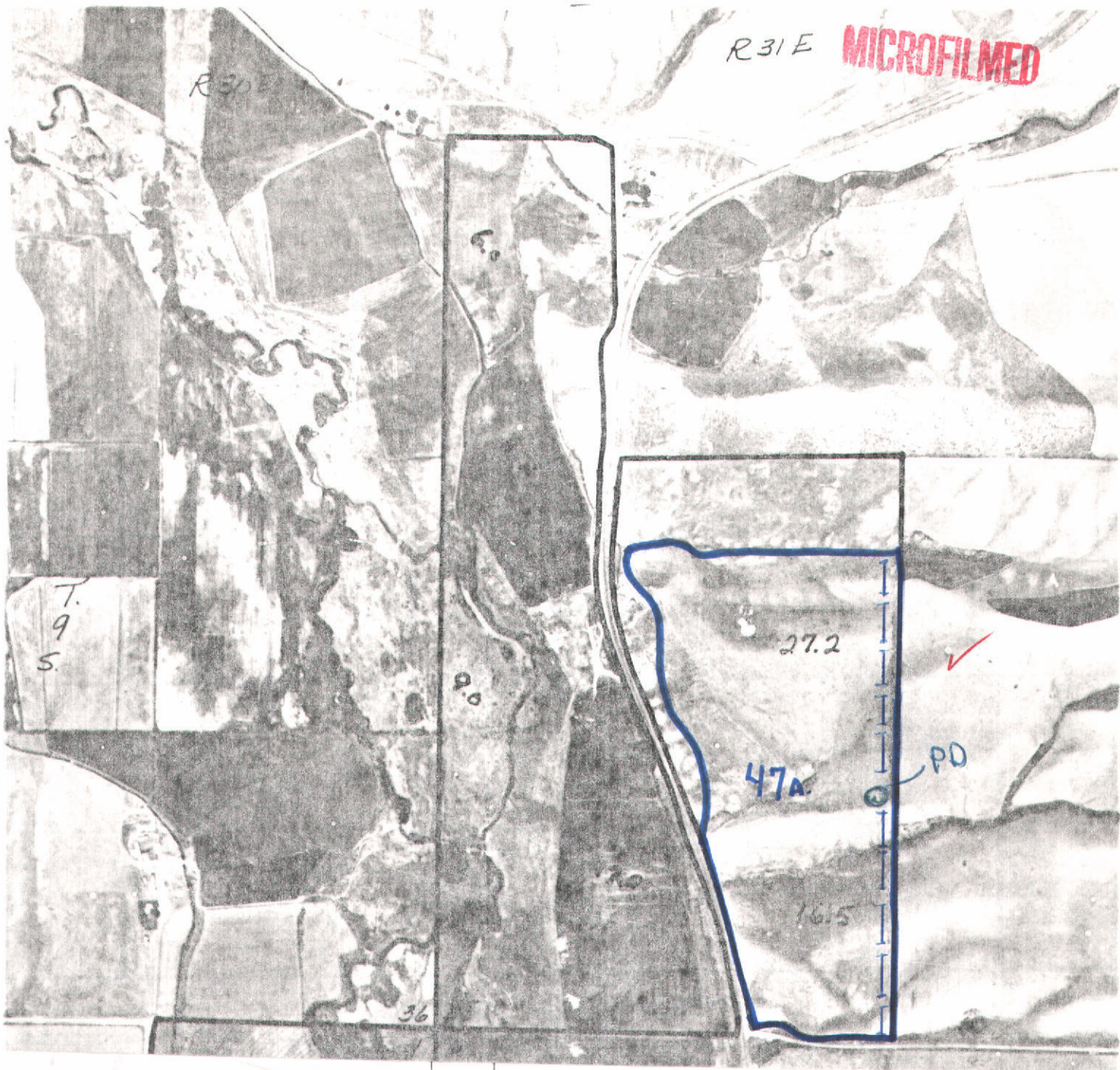
SW
SE

SE
SW

Well

0071

41 7011



Point(s) of diversion: ☒ SE 1/4 SW 1/4 Sec. 31, Twp 9S. Rge. 31E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S.	31E	31									22			25					47 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Terry A. Blau Date 11-28-83
 Checked by J. Stanton Date 11-28-83
 Approved by Kay Walker Date 10-3-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 41-7011 Priority May 31, 1973 Amount 0.31 cfs

THIS IS TO CERTIFY, that Excalibur Ranches, Inc.
of Rockland, Idaho, has complied with the terms and conditions of Permit
No. 41-7011 issued pursuant to Application for Permit dated May 31, 1973,
and has submitted proof to the Department of Water Resources on June 30, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.31</u> cfs and	<u>150.6</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
150.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31,
Twp 9S, Rge 31E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	31E	31									22			25					47

Total number of acres irrigated 47

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 19 85.

Acting for the Norman C. Young
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 41-7011

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

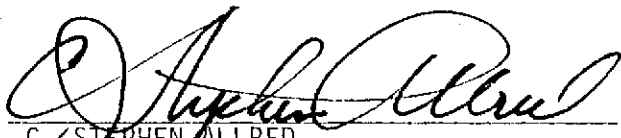
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

Identification No. _____

Application No. 41-7011

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Excalibur Ranches, Inc.
post office address c/o Harold Permann, Rfd, Rockland, ID 83279
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 9S
Range 31E B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.9 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Model 1002H Berkeley Pump, 30hp
Electric Motor, 120' 6" column.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

7102 14

56

56

c. Describe any other water rights used for the same purposes as described above. none

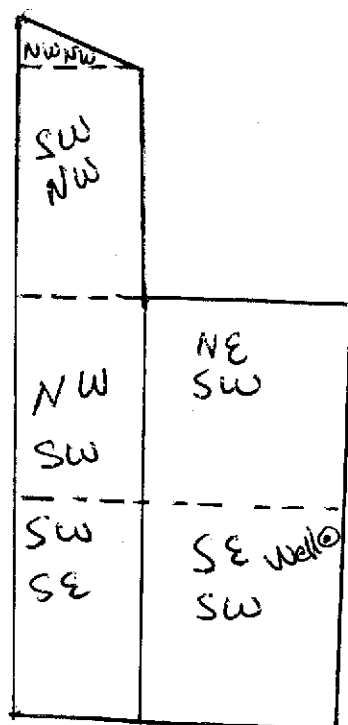
9. a. Who owns the property at the point of diversion — Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of graph paper. It features a grid of squares formed by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, providing a template for drawing or writing.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Permann Pres.
(Applicant)

Received by jm Date 5-31-73 Time 2:40pPreliminary check by W Fee \$ 35.00Receipted by jm Date 5-31-73 # 10896BW Publication prepared by jmm Date 5-31-73Published in Power County PressPublication dates 6-7 & 6-14-73Publication approved jmm Date 6-18-73Priority reduced to 5-31-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7011, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of July, 1973.

A. Kenneth Sumner
Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. _____ Name <u>Excalibur Ranches Inc.</u>
(2)	<u>CLF</u>	<u>5-31-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>CLF</u>	<u>5-31-73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>mb</u>	<u>5-31-73</u>	In form for advertising _____
(6)	<u>jmm</u>	<u>6-18-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>June 25, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>5-31-73</u> Reason for Reduction _____ <u>✓</u> See attached sheet for conditions of approval <u>Measuring</u> No conditions for approval <u>Denise</u>
(14)			District <u>Southern</u> By <u>Bob Holmes</u> Date <u>6-25-73</u> Title <u>Dist Engr</u>

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

.....~~Phyllis Ringe~~..... being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of the printer~~
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ...2.....
successive weekly issues thereof, the date of the first publica-

tion being the 7th..... day of June....., 19..73

the date of last publication being the

....11th..... day of June....., 19...73..

(Signed).....

Subscribed and sworn to before me this

..... day of June....., 19.....

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of June....., 19

Notary Public

Residing at Am. Falls, I

My Commission

Expires

LEGAL NOTICE

Published in the Power County
Press on June 7 and June 14,
1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Excalibur Ranches, Inc., c/o
Harold Permman, RFD, Rock-
land, Idaho has on May 31,
1973 submitted Application No.
41-7011 for a permit to appro-
priate 1.9 cubic feet per second
of water from a groundwater
source by means of pump
within the SE1/4SW1/4, Sec. 31,
T. 9S, R. 31E, B.M., Power
County to be used from April
1 to Nov. 1 for irrigation of 95
acres within the W1/2NW1/4,
SW1/4, Sec. 31, T. 9S, R. 31E,
B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
1041 Blue Lakes Boulevard
North, Twin Falls, Idaho,
83301 on or before June 25,
1973.

R. KEITH HIGGINSON
Director

41 7011

November 29, 1985

RE: Permit No. 41-7011

Excalibur Ranches, Inc.
c/o Harold Permann, Pres.
Box 173
Rockland, ID 83271

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

DATE 10-16-85

FROM Jim

TO File

SUBJECT telecon w/ Harold Permann

Mr Permann requested 10 additional days before a license is issued on this right. He needed to discuss the findings outlined in the 10-7-85 letter w/ his son since he was not any longer familiar w/ the land to be irrigated

MICROFILMED

SIGNATURE

October 7, 1985

RE: Permit No. 41-7011

Excalibur Ranches, Inc.
c/o Harold Permann, Pres.
Box 173
Rockland, ID 83271

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 41-7011 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.31 cfs Source: groundwater

The maximum quantity diverted shall not exceed 150.6 acre feet
per year.

Point(s) of diversion: SESW, Sec. 31, Twp 9S, Rge 31E

Beneficial Use: Irrigation of 47 acres within E1/2SW1/4, Sec.
31, Twp 9S, Rge 31E

Priority date established: May 31, 1973

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
3.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

41-7011

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made:	8/25	TB	Harold Permann 548-2327
(List Telephone No. used)	8/30		Merrill Permann 548-2311
			Shop 548-2413
☒ Appointment scheduled for:	8/31/83	TB	Early Afternoon meet at Merrill
(Date, time, location)	Permanns residence		

EXAMINATION

Date 8-31-83 Accompanied by Kirk Permann Total Q measured 0.31 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement Annubar - Nozzle Pressure Meets Permit requirements? Yes

Measurement calculations: See Attached Sheet for field notes ✓
Meas. 137.79 gpm @ 44.8 gpm/cfs = 0.31 cfs Amt. Allowed ✓
Volume: 0.31 cfs x 1.9835 x 245 days = 131.35 AF/Ann 150.6 AF ✓
V = 47 ac. x 3.5 = 164.5 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	U.S	1.153865506	Berkeley	7320687	Nozzle Pressure	See Below	

System Description Well, pump & Sprinkler System

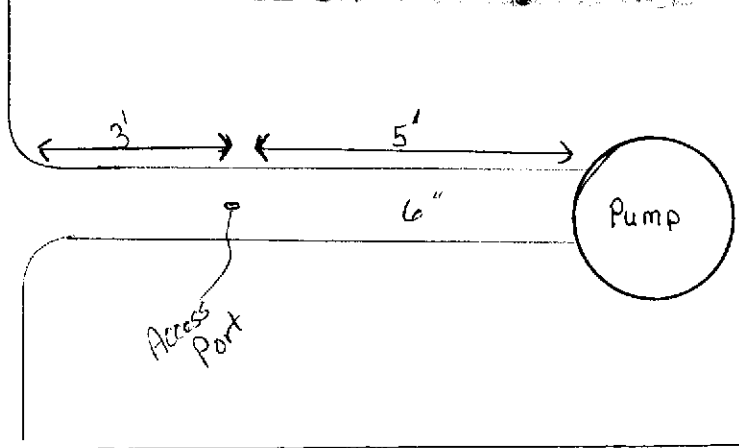
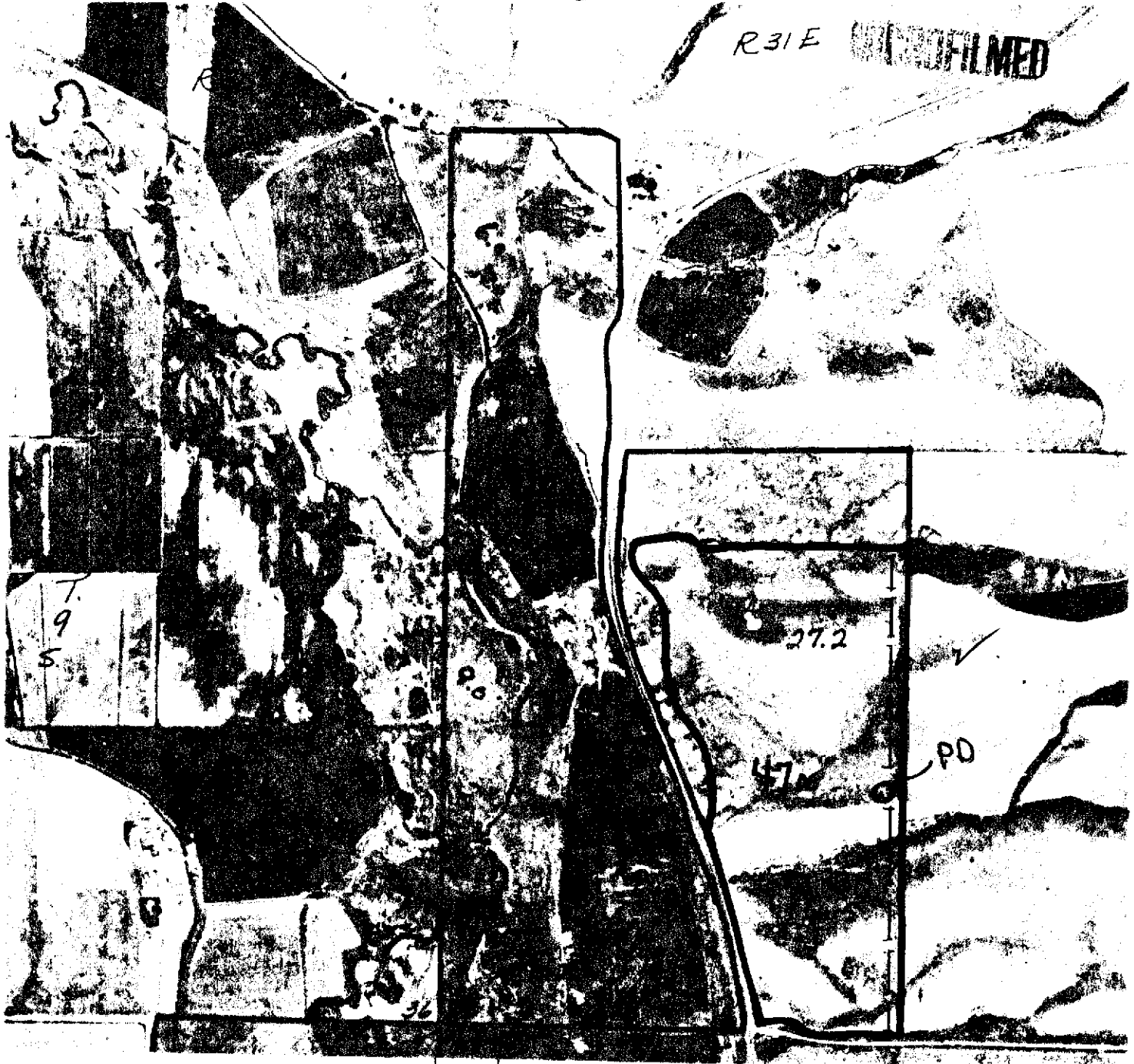
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement = 3.5 ✓		245 days	
USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.31 cfs ✓	150.6	Apr 1	Nov 1
		131.4	Allow 3/15	11/15
			per w.u.	handbook
Total	0.31 cfs	150.6 AF		

Remarks Unable to get good measurement with Annubar, Therefore I measured Nozzle Pressure

MICROFILMED

R31E UNFILMED



Point(s) of diversion: ☒
SE 1/4 SW 1/4 Sec. 31, Twp 9S. Rge. 31E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S.	31E	31									22			25					47 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Terry A. Blum
Checked by J. Stanton
Approved by 24 Kay Walker

Date 11-28-83
Date 11-28-83
Date 10-3-85

47

line #2

line #	Permain		Press	nozzle size		Press
	nozzle size	Flow (gpm)		nozzle size	Flow (gpm)	
1	9/64	2.84	24	9/64	3.49	37
	9/64	2.84	24	9/64	3.49	37
	9/32	3.52	25	9/64	3.49	37
	9/32	3.52	25	9/64	3.45	36
	~~1/8~~	2.25	25	9/64	3.45	36
	5/32	3.42	24	9/64	3.4	35
	9/64	2.95	26	11/64	5.0	35
	11/64	4.3	26	9/64	3.35	34
	9/64	2.95	26	9/64	3.31	33
	9/64	2.95	26	9/64	3.26	32
	9/64	2.7	27	11/64	4.70	31
	9/64	3.16	30	9/64	3.21	31
	9/64	3.26	32	9/64	3.11	29
	9/64	3.26	32	9/64	3.11	29
	9/64	3.35	34	9/64	3.06	28
	9/64	3.40	35	9/64	2.95	26
	9/64	3.45	36	9/64	2.90	25
	9/64	3.49	37	9/64	2.90	25
	11/64	5.07	36	9/64	2.84	24
	9/32	4.26	37	9/64	2.84	24
	9/64	3.54	38			

Total $70.48 \checkmark \text{gpm}$
 + $67.31 \checkmark \text{gpm}$
 $137.79 \text{gpm} \div 447.8 = .31 \checkmark \text{CFS}$

Overlap Review - Permit 41-7011

per micro-fische 10/3/85

p/d - none

✓ plu - 41-0028 East Fork Rock Cr.

41-0028 - possible plu overlap -
Recommend R30 ✓ok

Jim
KW

MICROFILMED

August 24, 1978

Re: Permit No. 41-7011

Excalibur Ranches, Inc.
c/o Harold Permann, Pres.
P.O. Box 173
Rockland, ID 83279

Dear Mr. Permann:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Enclosed is an Order which modifies the measuring device requirement for this permit. Please be advised that one of the three measurement options mentioned must be installed or submitted by the time our field examiner comes to make the field examination. You will be contacted prior to the time the examiner conducts this exam.

If you have any questions regarding the field examination, please contact our Regional office in Boise.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

Identification No. _____

Permit No. _____

RECEIVED

JUN 30 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Escalibur Ranches Inc c/o Harold Permann Pres.
b) Post Office Address Rockland, Idaho P.O. Box 173 83271
2. Permit Number 41-7011
3. Date of Priority that you are prepared to establish July 1, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31
Township 9S, Range 31EEM Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.9 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.9 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Model 1002H Berkeley Pump, 50hp Electric Motor,
150' 6" column.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: George Vollmer, American Falls, Idaho October 1, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Cyam written 8/24/78
by jc

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	31E	31						5	25		25	10	10	20					95

Total number of acres irrigated 95

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-78
(Date)

Excalibur Ranches, Inc.
by Harold Penner
(Signature)

State of Idaho)
County of Power) ss.

On this 28 day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert Wallace
Notary Public residing at American Fork, Idaho

My commission expires 11-23-81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138726

Re: Permit No. 41-7011

Excalibur Ranches, Inc.
c/o Harold Permann, R.F.D.
Rockland, Idaho 83279

Dear Mr. Perrmann:

One of the conditions of approval of your water Permit No. 41-7011 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

July 3, 1973

Re: Permit No. 41-7011

Mr. Harold Permann
Excalibur Ranches, Inc.
Rfd
Rockland, ID 83279

Dear Mr. Permann:

Enclosed is a copy of your approved Application for Permit No. 41-7011. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

41 7011

May 31, 1973

RE: Application No. 41-7011

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 6-18-73 by *jmm*

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc: Legal Notice

41 7011

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Excalibur Ranches, Inc.

c/o Harold Permann, Rfd, Rockland, ID

has on May 31, 1973 submitted Application No. 41-7011

for a permit to appropriate 1.9 ~~123~~ cubic feet per second ~~xxxx feet per second~~

of water from a groundwater source

by means of pump

within the SE1/4 SW1/4, Sec. 31, T. 9S, R. 31E, B.M., Power County

to be used from Apr. 1 to Nov. 1

for Irrigation of 95 acres

within the W1/2 NW1/4, SW1/4, Sec. 31, T. 9S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 25, 1973.

R. KEITH HIGGINSON

Director

Published in the Power County Press

on June 7 and June 14, 1973

41 7011

May 31, 1973

RE: Application No. 41-7011 - Excalibur Ranches, Inc.

Mr. Harold Permann
Rockland, ID
83271

Dear Mr. Permann:

Attached is your Receipt No. 10896 in the amount of \$35.00 for the above reference Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.

41 7011

May 16, 1973

Mr. Harold ~~Permann~~
Excalibur Ranches, Inc.
Rfd
Rockland, ID 83279

Dear Mr. Permann:

I am returning your Application for Permit and check No. 92-291 for \$35.00 together with another Application for Permit which I have taken the liberty of preparing. Several items in connection with the application need to be clarified.

In Item 3b of the application, please indicate the number of acres in each 40-acre tract which you intend to irrigate. I have placed X's in the squares which correspond to the area outlined in red on the ASCS map which you sent in with your application. The amount of water in cubic feet per second you are legally entitled to under Idaho law may be computed by multiplying the total number of acres that you intend to irrigate by .02. That figure should be inserted in Item No. 4 of the application under that amount. Since this may change the amount of water for which you are applying, I am enclosing a schedule of filing fees for your information.

Please return the application to us with the requested information and we will promptly process it.

If you have any questions, please don't hesitate to call or come into our office in Twin Falls.

Very truly yours,

Bob Haynes
District Engineer
Southern District

41 7011

Bl:alw
Enc.

April 4, 1973

Mr. Harold Porman
Excalibur Ranches, Inc.
Rockland, ID 83279

Dear Mr. Porman:

I am returning your Application for Permit and check No. 92-291 for \$35.00 to clarify some information regarding your application.

The map accompanying your application shows the point of diversion in the SW 1/4 of Section 31. However, it does not indicate the place of use which is listed as being the NE 1/4 of Section 31. I have marked that area on the map in pencil. Please check to see that this is the correct place. If it is not, please change both the map and Section 31 of the application.

You have applied for 2.0 cubic feet per second. We cannot approve applications for more than 1.6 cubic feet per second per acre unless it can be shown that there is a need for more than that amount. For 20 acres, this amount would be 1.6 cubic feet per second. Please change the amount under Item 4 and Item 5 of the application to 1.6 cubic feet per second or under the remarks section, indicate why more than 1.6 cubic feet per second is needed.

Please return the application to our Twin Falls office at 1041 Blue Lakes Boulevard North, and we will promptly process it. If we can be of any further assistance, don't hesitate to contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

41 7011