

A hand-drawn map on a grid background. The map features a shaded area with diagonal lines. The shaded area is roughly rectangular, with a small protrusion on the right side. A dashed red line runs vertically through the center of the shaded area, labeled 'SHEETS' in red. The label 'R 31 E' is written in blue above the shaded area. The label 'T 10 S' is written in blue to the left of the shaded area. The label 'PD well' is written in blue with an arrow pointing to a small circle on the right side of the shaded area. The number '7' is written in blue on the left side of the shaded area. The number '8' is written in blue on the right side of the shaded area. The number '17' is written in blue below the shaded area.

Clifford E Nelson
(Applicant)

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

Phyllis Ringe being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 3rd day of October, 1974
the date of last publication being the

10th day of October, 1974

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

14 day of Oct, 1974

John D. Dewing
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

MICROFILMED

Legal Notice

Published in The Power County Press Oct. 3 and 10, 1974
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Clifford E. Nelson, Box 114 Rockland, Id. has on 9-23-74 submitted Application No. 41-7014 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 10s, R 31E, B.M., Power Co. to be used from Mar. 15 to Nov. 15 for irrigation of 440 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17, T 10S, R 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-21-74.

R. KEITH HIGGINSON
Director

RECEIVED

OCT 15 1974

Department of Water Resources
Southern District Office

4 wheel lines in
3 1/4 mile 1/4 mile
1 1/8 mile

32

115.9

A 58.5

Eugene Kress

5.8

E 10.9

127.8

G

9.4

2

29

31

10 lines
1/4 mile lines

6

1

2

30

F 90.6

2

8

17

A

17.1

E 2.1

C

10.7

D

11.5

H 106.8

UNRECORDED

JUN-21 1988

3.0

E

26.9

B

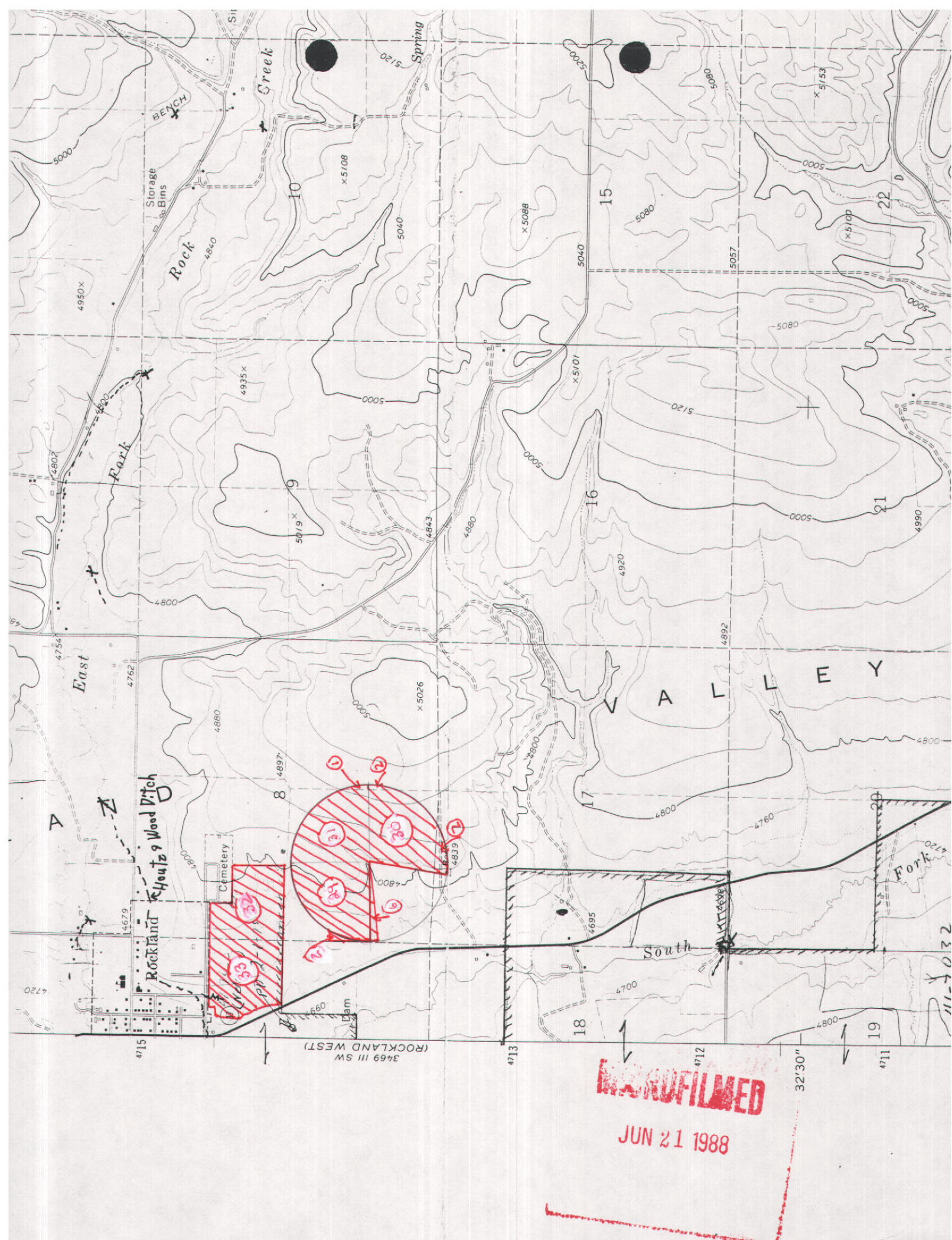
8.4

G

9.2

F

11.5





Point of Diversion



Place of Use

REPRODUCED

JUN 21 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 41-7014

Priority: September 23, 1974 Amount: 2.00 CFS 588.0 AFA

This is to certify, that CLIFFORD E. NELSON

P.O. BOX 114

ROCKLAND, ID 83271

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 23, 1974, and has submitted proof to the Department of Water Resources on February 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.20 cfs of water from;

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	2.00 cfs	588.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 8, Township 10S, Range 31E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	31E	7	SENE 33				33
		8	SWNW 32	NESW 31	NWSW 31	SWSW 6	133
			SESW 30	NWSE 1	SWSE 2		2
		17	NENW 2				

Total number of acres irrigated: 168

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

MICROFILMED

Director

JUN 21 1988

State of Idaho
Department of Water Resources

RECEIVED

MAR 23 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-7014

Department of Water Resources

APPROVED

Date of Priority: September 23, 1974

Comes now CLIFFORD E. NELSON
P.O. BOX 114
ROCKLAND, ID 83271

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 41-7014 , and requests that the permit be changed as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	2.00 cfs	588.0 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 8, Township 10S, Range 31E
Power County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	31E	7	SENE 33				33
		8	SNNW 32	NESW 31	NWSW 31	SWSW 6	133
		17	SESW 30	NWSE 1	SWSE 2		2
			NENW 2				

Total number of acres irrigated: 168

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

MICROFILMED

JUN 21 1988

Clifford E. Nelson
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-7014

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Receipted by af Date C000 217
3-24-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 41-7014 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 13th day of June, 1988.R. Keith Higginson
(Director)

MICROFILMED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
SEP 20 1979
Department of Water Resources
Southern District Office

Clifford E. Nelson of Box 114, Rockland, Id 83271
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 41-7014.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before November 1, 19 79.

X That he has heretofore performed the following work described under said permit: _____

1. \$3500.00 GWD casing
2. \$5500.00 cleaning & installing well & casing
3. \$53000.00 to Richard Creek main line & pump
4. \$25000.00 4 wheel lines & main line Costing \$ ~~170,000~~ \$89,000.00

X That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Need time to raise additional
money to drill another well.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to November 1, 19 84.

X Clifford E. Nelson
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use of water is extended to November 1,
1984.

Signed this 15 day of October, 19 79.

David R. Tuttle
Acting Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 41-7014

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

Identification No. _____

Application No. 41-7014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

SEP 26 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Clifford E. Nelson Phone: 548-2651
post office address Box 114, Rockland, Idaho 83271
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 10S
Range 31E B.M. Power County; additional points of diversion if any: _____

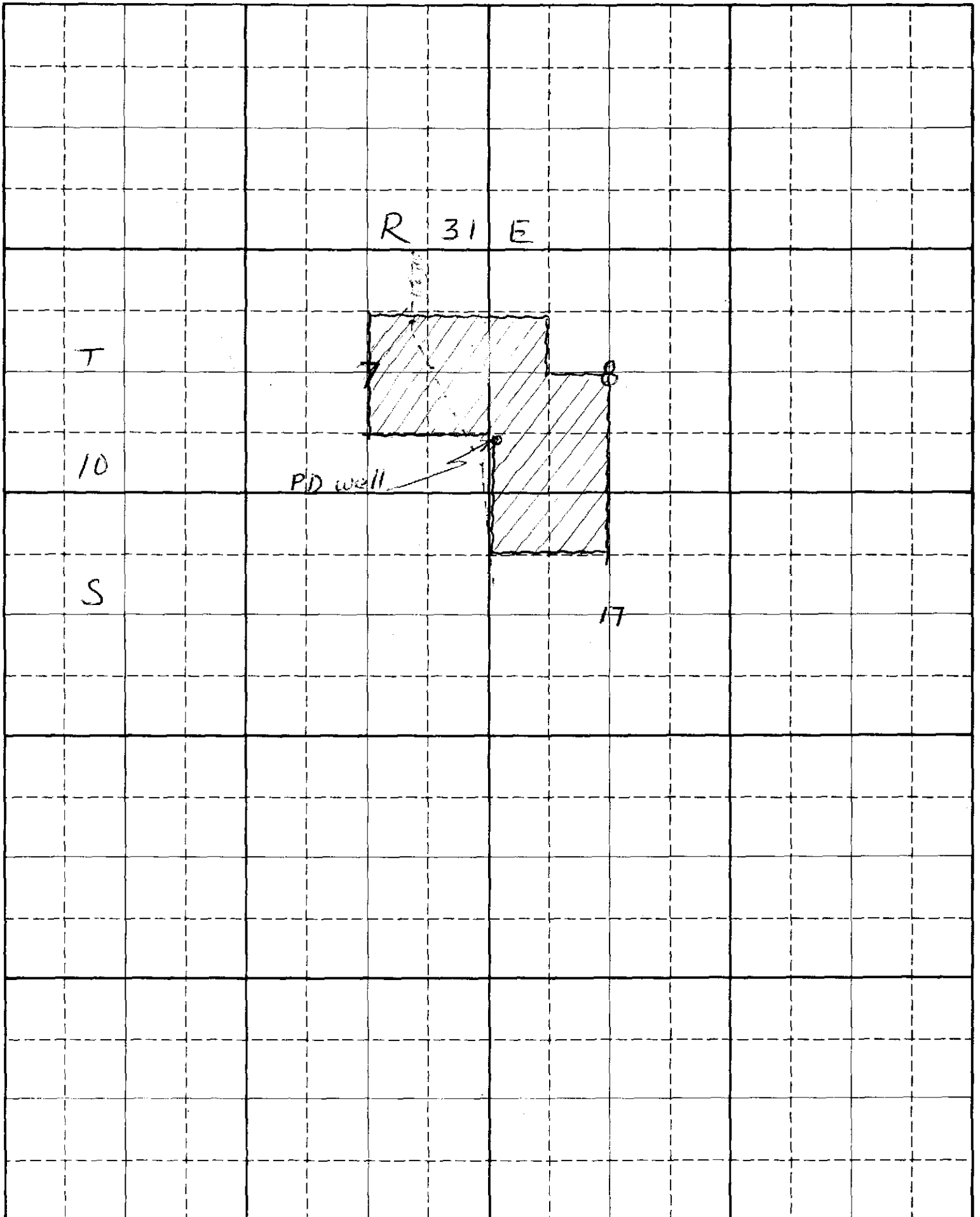
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 640 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford E Nelson
(Applicant)

Proposed Priority 9-23-1974

Received by MB Date 9-23-74 Time 11:35 AM
Preliminary check by JMF Fee \$ 35.00
Received by MB Date 9-23-74 # 13066
Publication prepared by LT Date 9-26-74
Published in Power Co. Press
Publication dates 10-3 & 10-10-74
Publication approved LT Date 10-15-74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by JMF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 5 day of November 1974.

Director

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 3rd day of October, 1974

the date of last publication being the

10th day of October, 1974

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

10 day of Oct, 1974

John D. Dewey
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

MICROFILMED

Legal Notice

Published in The Power County Press Oct. 3 and 10, 1974
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Clifford E. Nelson, Box 114
Rockland, Id. has on 9-23-74
submitted Application No.
41-7014 for a permit to appropriate 2.0 cubic feet per second
of water from groundwater by
means of well, pump and
sprinkler system within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 10s, R
31E, B.M., Power Co. to be
used from Mar. 15 to Nov. 15
for irrigation of 440 acres
within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 7; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
Sec. 8; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17, T
10S, R 31E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301 on or
before 10-21-74.

B. KEITH HENDERSON
Director

RECEIVED

OCT 25 1974

Department of Water Resources
Southern District Office

Clifford Nelson
Box 114
Rockland, Idaho



JUN 29 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 41-7014

Name(s) of Permit Holder(s): Clifford E Nelson

Post Office Address: Box 124

Grochland, Idaho

Tel. No. 548-2651

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1974 (date) June 29 and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

June 9, 83
Date

Clifford E Nelson
Signature of Permit Holder

June 15, 1988

CLIFFORD E. NELSON
P.O. BOX 114
ROCKLAND, ID 83271

RE: PERMIT NO. 41-07014

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Capacity = 2.2 cfs
allow = 2.0 cfs per permit.

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5 = 588.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 971.9$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 41-7033, 41-2018

- b) Other water rights with same point of diversion: none

- c) Analysis: Recommend R30 for P/U overlap

*← gw- NWSE, ST, E
T10S1, R31E
Holson - no proof yet*
*← gw- SE NW, S8.
T10S1, R31E
Rockland Cemetery*

MANO FILMED

JUN 21 1988

RECOMMENDED AMOUNTS

Permit No.	41-7014	Priority	9-23-1974	Amount	2.00 cfs	App. Date	9-23-1974	Date Proof Submitted	2-10-1984	System Capacity	2.20 cfs
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4. Permit Holder:

Address:

5. Source:

6. Beneficial Use

Period of Use From To

Rate of Diversion
Q (cts)

Annual Volume
V (afa)

Irish.

3-15 11-15

2.0

588.0 AFA

7. Point(s) of Divergence

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

8861 12 NOV

SECRET

February 23, 1988

CLIFFORD E. NELSON
P.O. BOX 114
ROCKLAND, ID 83271

RE: Permit No. 41-7014

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUN 21 1988

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SEP 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Clifford Nelson Permit No. 41-7019
Current Address: P.O. Box 114 Rockland Idaho 83271 Phone No. 548-2651
2. Accompanied by: owner EXAM. DATE: 7-22-87
Address: same Phone No. 548-2651
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

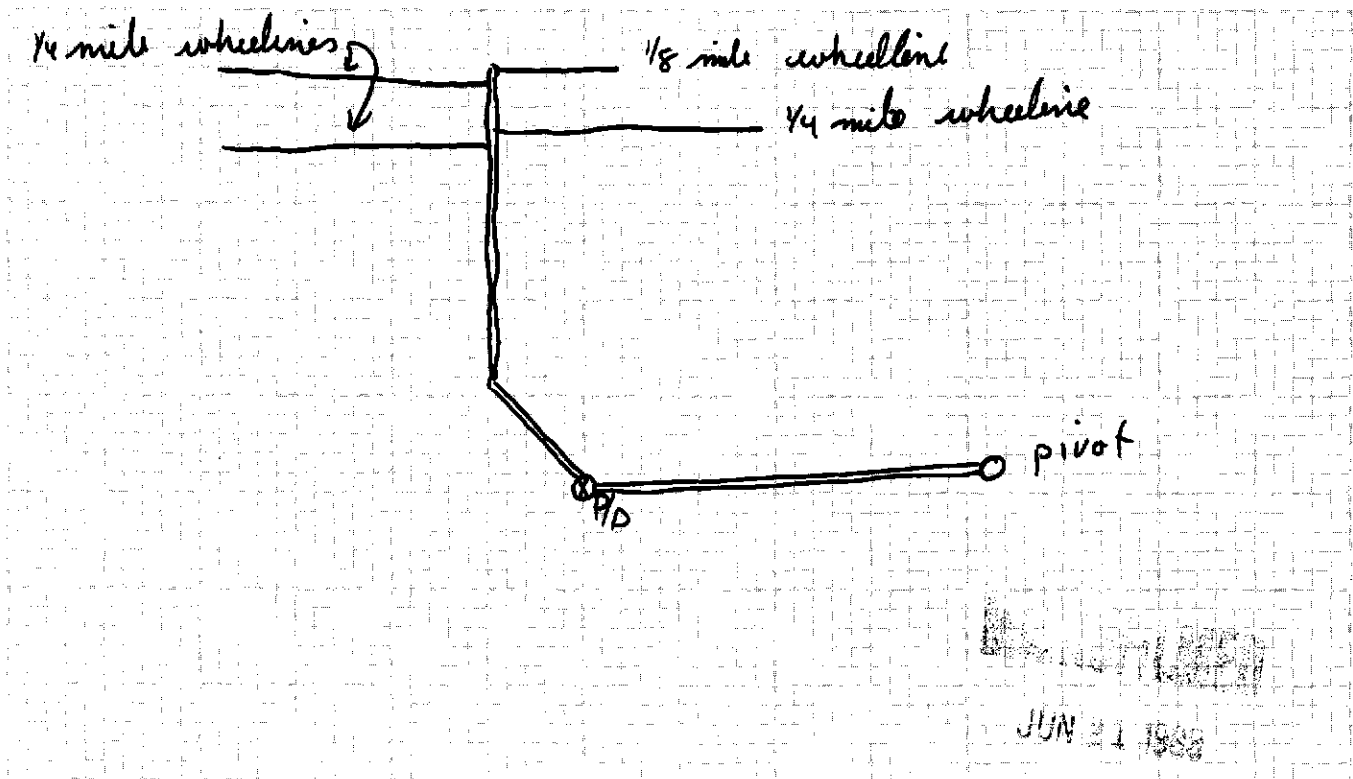
1. Other water rights with same place of use: 41-7033, 41-2018

☐ Copies Attached
2. Other water rights with same point of diversion: no overlap ✓

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of 1 standpipe riser, 3 1/4" main, 1 1/8" submain, 1 1/8" submain line and 15 hand sections of handline

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6.F.		125	KK51009110	Curatella	5404251

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SW SW	8	10S	31E	Power

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
10S	31E	7																33
10S	31E	8																133
10S	31E	17																2

168

RECEIVED

JUN 21 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Annular with manometer</i>					<i>8"</i>	

2. Measurements:

Test was done with pivot and all the handlines in operation. This is not normal but the only way to get pressure low enough to use our equipment

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2.20 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \frac{(125 \text{ H.P.})(8.8)}{435.5} (0.7 \text{ eff.}) = 1.77 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 63 psi x 2.31 = 145.5 ft (1); Dynamic pumping level: 290 ft (2)

Total Head: (1) + (2) = 435.5 (3) ; Flow rate: 2.20 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 108.9 (5)

Meter Input KW: 3.6 x 4.8 KH x _____ CTR or 40 MULT x _____ PTR x 5 N/ 30.9 T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

Idaho Power # 34 057 639

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (168)(3.5) = 588 \text{ Afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.20)(246)(1.9835) = 1073 \text{ Afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 588 \text{ Afa}$$

2. Volume Calculations for Other Uses:

JUN 21 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

When combined with other rights shall not exceed 3.5 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

irrigation

Period of Use
From 5-1 To 10-15

Rate of Diversion
Q (cfs) 2.00

Annual Volume
V (afa) 588.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knutson

Signature

[Signature]

Certification Date

5/15/87

Field Report Preparation Date

9/24/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

JUN 21 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Dan Kuster
Owner: Clifford Nelson

Date 7-22-87
Permit No. 41-7014

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 2.31' = 27.7"
T = Pipe Thickness in Inches = 1/8
ID = 2 [(0.1592 X CIR) - T] = ... 8.57

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.981

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

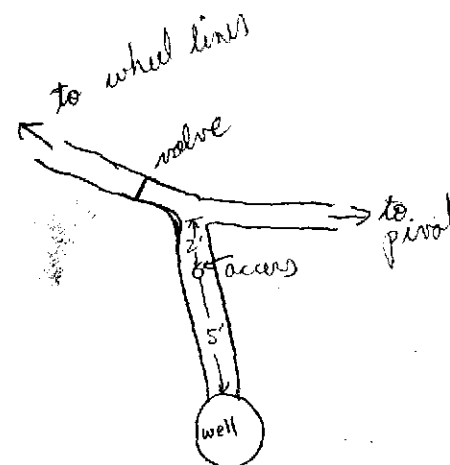
DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 31.7 31.8 31.7
Low Reading = 19.7 19.6 19.5
High - Low = H = ... 12.1

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(8.57)^2 \cdot (\sqrt{12.1}) \cdot (3.87)}{448.8} = \underline{2.20} \text{ CFS}$$



SKETCH (If not shown on Field Report)

RECORDED

JUN 21 1988

4 wheel liner
3 1/4 mile
1 1/8 mile

(32)

(32)

11 5.9

A 58.5

Eugene Kress

5.8

10.9

13.1

G 9.4

(31)

(24)

(2)

(6)

(30)

(8)

(2)

A 17.1

C 10.7

D 11.5

106.8

JUN 21 1988

3.0



Point of Diversion



Place of Use

LMED

JUN 21 1988

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 8086
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
POU CONTINUED FROM PREVIOUS PAGE											
105	31E	07	SENE	02	01		41-00018	BENSON	C		
			SENE		01		41-00018	MOUTZ	C		
			SENE		01		41-0002	MOUTZ	C		
			SENE		01		41-7033	NELSON	P	04-01-1880	ROCK CREEK, SOUTH FORK
			SENE		01		41-7033	NELSON	P	05-01-1880	ROCK CREEK, EAST FORK
			SENE		01		41-7033	NELSON	P	03-21-1978	GROUNDWATER
			SENE		01		41-7033	NELSON	P	03-21-1978	GROUNDWATER
			SENE		01		41-7033	NELSON	P	03-21-1978	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-00018	MOUTZ	C	04-01-1880	ROCK CREEK, SOUTH FORK
			SENE		01		41-0002	NELSON	C		
			SENE		01		41-7014	NELSON	P	05-01-1880	ROCK CREEK, EAST FORK
			SENE		01		41-7033	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-0002	FURGERSON	P	03-21-1978	GROUNDWATER
			SENE		01		41-0007	FURGERSON	P	05-06-1883	ROCK CREEK, SOUTH FORK
08			SENE		01		41-2018	ROCKLAND CEMETERY	L	12-27-1955	GROUNDWATER
			SENE		01		41-2018	ROCKLAND CEMETERY	L	12-27-1955	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-7033	NELSON	P	03-21-1978	GROUNDWATER
			SENE		01		41-2018	ROCKLAND CEMETERY	L	12-27-1955	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SENE		01		41-7014	NELSON	P	09-23-1974	GROUNDWATER
09			SENE		10		41-0048	PROMONTORY STOCK R	P	06-01-1885	ROCK CREEK, EAST FORK
10			SENE		43		41-0036	BENCH DITCH USERS	P	05-10-1884	ROCK CREEK, EAST FORK
			SENE		0		41-0019	STANGER	P	05-01-1885	ROCK CREEK, EAST FORK
			SENE		01		41-0021	MUNK	C		
			SENE		01		41-0035	UNDEZ	P	05-01-1883	ROCK CREEK, EAST FORK
			SENE		01		41-2001	BENCH DITCH USERS	P	05-10-1884	ROCK CREEK, EAST FORK
			SENE		01		41-2001	BENCH DITCH IRRIGA	P	09-14-1908	ROCK CREEK, EAST FORK
			SENE		01		41-0021	UNDEZ	P	05-01-1883	ROCK CREEK, EAST FORK
			SENE		01		41-0019	STANGER	P	05-01-1885	ROCK CREEK, EAST FORK
			SENE		01		41-2001	NELSON	P	09-14-1908	ROCK CREEK, EAST FORK
			SENE		01		41-0021	UNDEZ	P	05-01-1883	ROCK CREEK, EAST FORK
			SENE		01		41-0022	DRANILSON	P	10-01-1885	ROCK CREEK, EAST FORK
11			SENE		01		41-0019	NELSON	P	05-01-1885	ROCK CREEK, EAST FORK
			SENE		01		41-0019	STANGER	P	05-01-1885	ROCK CREEK, EAST FORK
			SENE		01		41-0019	MUNK	C		
			SENE		01		41-0019	NELE	C		
			SENE		01		41-0019	STANGER	P	05-01-1885	ROCK CREEK, EAST FORK
			SENE		01		41-0019	MUNK	C		
			SENE		01		41-0019	NELSON	C		
12			SENE		34		41-7074	STATE OF IDAHO	A	09-12-1904	EAST FORK ROCK CREEK
14			SENE		04		41-4042	ROBINSON	S	04-01-1940	UNNAMED STREAM
			SENE		01		41-4042	ROBINSON	C		

22

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 8087
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
105	31E	15	SESE		34		41-4042	ROBINSON	C	5	04-01-1940 UNNAMED STREAM
			SESE		04		41-4007	ROBINSON	C		
			SESE		04		41-4007	BRAND	C		
			SESE		04		41-4007	BRAND	C		
			SESE		04		41-4007	BRAND	C		
			SESE		04		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SESE		04		41-7014	NELSON	P	09-23-1974	GROUNDWATER
			SESE		04		41-7014	NELSON	P	06-01-1949	GROUNDWATER
			SESE		04		41-7014	NELSON	P	12-12-1977	GROUNDWATER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

41-7014
Permit No.

RECEIVED

SEP 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index LG 7/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 7/10/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 41-7033, 41-2018

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-22-87 DK (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADL 9/11/87 (Initial and date)
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

OCT 10 1986

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 125Date 10/10/86Receipt # 38760Receipt by m. BaldwinSent to S.O. 10/10/86

RECEIVED

OCT 14 1986

1. Permit No. 41-7014

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Clifford Nelson3. Post Office Address: P.O. Box 114 Rockland ID 83271Telephone No. 548-26374. Source of Water: Ground Water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ~~125~~ 125 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Jeff Allen

(Name)

~~RT #1~~ RT #1 Box 1537 Heyburn ID 83336 678-3025

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUN 21 1988

Date

9-86

Signature of Permit Holder (and title, if appropriate)

Clifford E. Nelson

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

41-7014
NELSON, CLIFFORD E.
P.O. BOX 114
ROCKLAND, ID 83271

138049

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

JUN 21 1988

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MAILED

JUN 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Clifford E. Nelson
Box 114
Rockland, ID 83271

Re: Water Right Identification No. 41-7014

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MAILED

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 22, 1984

CLIFFORD E. NELSON
BOX 114
ROCKLAND

ID: 33071

RE: Permit No. 41-7014

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
FILMED

JUN 21 1988

Clifford E Nelson

Box 114

Rockland, Ida

RECEIVED

FEB 10 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 41-7033

Name(s) of Permit Holder: NELSON CLIFFORD E 7014

Post Office Address: Box 114
ROCKLAND IDA 83271 Tel. No. 548-2651

Source of Water: WELL

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>130</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

REC 5, 1983
Date

Clifford E Nelson
Signature of Permit Holder

October 15, 1979

Clifford E. Nelson
Box 114
Rockland, Idaho 83271

Dear Mr. Nelson,

RE: Permit No. 41-7014

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

NELSON, CLIFFORD E. & CLIFFORD E.
P.O. BOX 114
ROCKLAND, ID 83211

101285

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 41-7014 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 18, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

11/20/00 11/20/00

November 8, 1974

Re: Permit No. 41-7014

Mr. Clifford Nelson
Box 114
Rockland, Idaho 83271

Dear Mr. Nelson:

Enclosed is a copy of your approved Application for Permit No. 41-7014. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

41-7014
Clifford E Nelson

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLF 9-25
GLF

In form to receipt

(2) _____

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) GLF 9-25

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) LT 10-15-74

Affidavit of Publication received(date) 10-15-74

(12) _____

Final date for protests 10-21-74
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 9-23-74

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District Southern

By Bob Haynes Date 10-22-74

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 26, 1974

RE: Application No. 41-7014 - Clifford E. Nelson

Power County Press
174 Idaho Street
American Falls, Id. 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 10-15-74 LT

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clifford E. Nelson

Box 114, Rockland, Id.

has on 9-23-74 submitted Application No. 41-7014

for a permit to appropriate 2.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXX~~

of water from groundwater

by means of well, pump and sprinkler system

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 10S, R 31E, B.M., Power Co.

to be used from Mar. 15 to Nov. 15

for irrigation of 440 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ ^NSW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 8; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17,
T 10S, R 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-21-74.

R. KEITH HIGGINSON

Director

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