

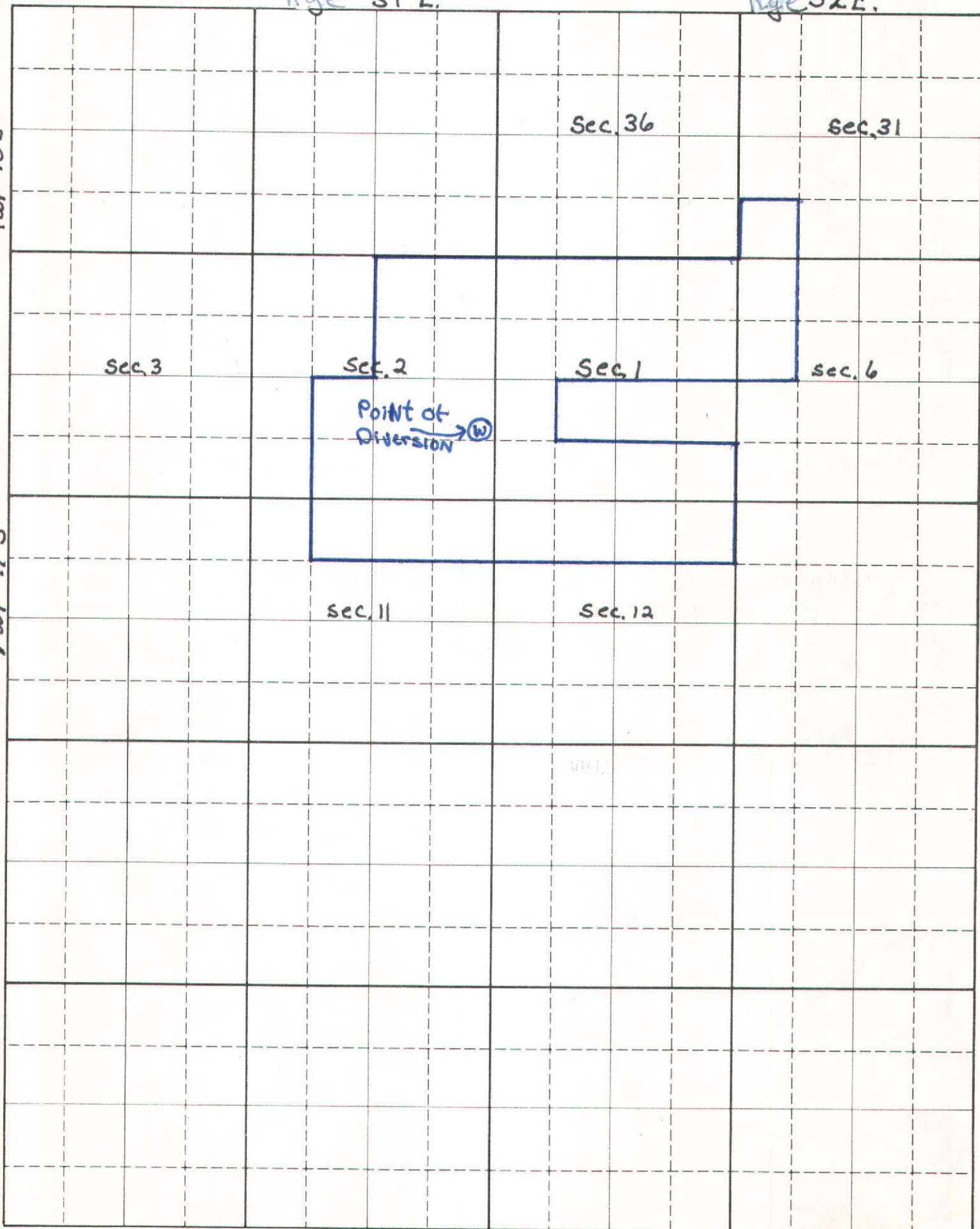
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 31 E.

Rge 32 E.

Twp 10 S

Twp 11 S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralphs Quarter Circle Eight Ranches

Deft M Ralphs (partner)

Reynold L. Ralphs (Partner)
(Applicant)

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-

tion being the 8th day of July, 1976

the date of last publication being the

15th day of July, 1976

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

6 day of July, 1976

Robert J. Egan
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Legal Notice

Published in the Power
County Press July 8 and 15,
1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralphs Quarter Circle Eight
Ranches Rockland, Idaho has
on 6-30-76 submitted Applica-
tion No. 41-7022 for a permit to
appropriate 20.0 cubic feet per
second of water from ground-
water by means of well, pump
and sprinkler system within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp.
11S, Rge. 31E, B.M., Power
County to be used from March
15 to November 15 for irri-
gation within the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ -
SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2; N $\frac{1}{2}$ -
NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11;
N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 12;
Twp. 11S, Rge. 31E; W $\frac{1}{2}$ -
NW $\frac{1}{4}$, Sec. 6, Twp. 11S, Rge.
32E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31,
Twp. 10S, Rge. 32E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301 on or
before July 26, 1976.

R. KEITH HIGGINSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

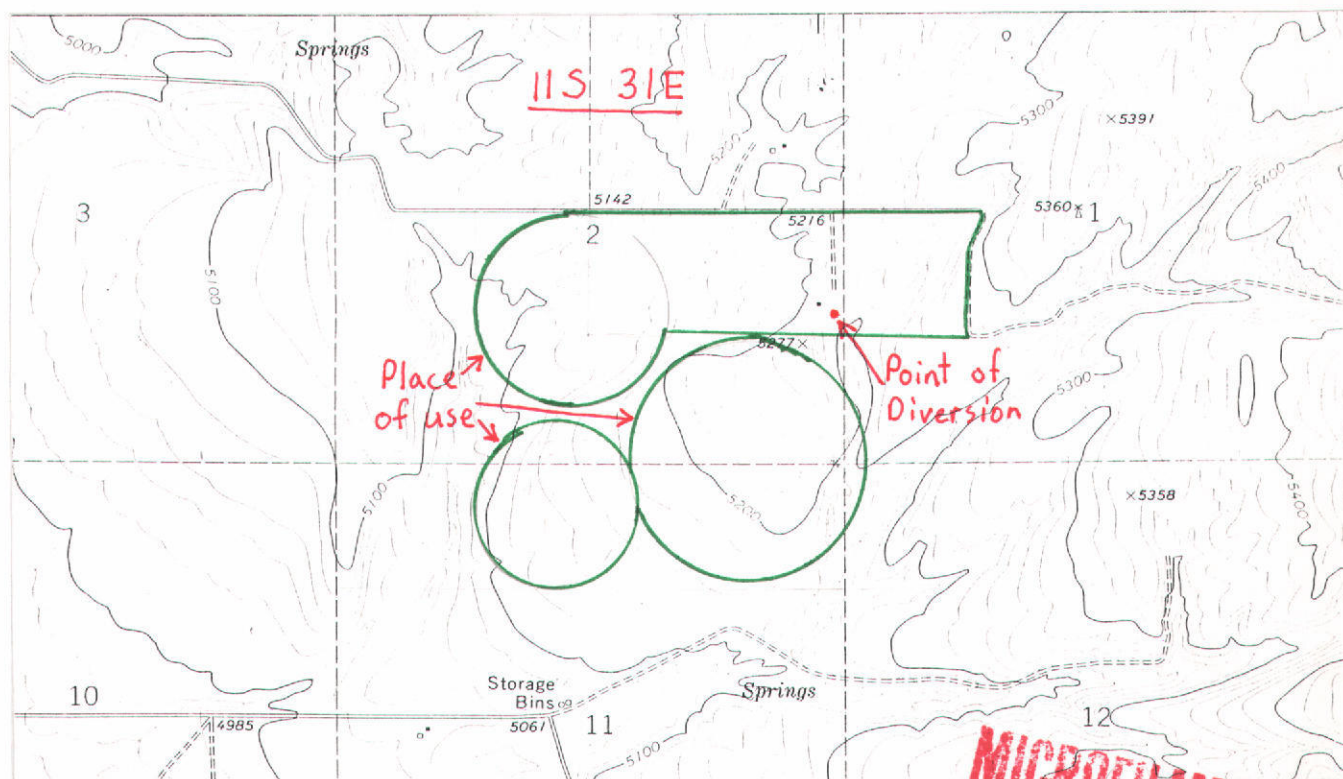
1. Owner: Ralphs Quarter Circle Eight Ranches (Delford Reynold) Permit No. 41-7022
Current Address: PO Box 179 Rockland ID 83271 Phone No. 548-2362
2. Accompanied by: Reynold Ralphs EXAM. DATE: 7/13/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

APR 18 1990



P. O



Looking
South

MICROFILMED

APR 18 1990

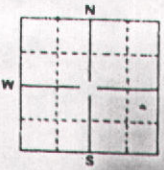


USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 10 days after the completion or abandonment of the well.

1. WELL OWNER		7. WATER LEVEL																																																																																																																																																																																																																																									
Department of Water Resources Southern District Office		Department of Water Resources Eastern District Office																																																																																																																																																																																																																																									
Name <u>Ralph Quarter Circle Eight Rancher</u>		Static water level <u>68</u> feet below land surface																																																																																																																																																																																																																																									
Address <u>Rockland, Idaho 83271</u>		Flowing? ☐ Yes ☒ No G.P.M. flow _____																																																																																																																																																																																																																																									
Owner's Permit No. <u>41-7022</u>		Temperature <u>46</u> ° F. Quality _____																																																																																																																																																																																																																																									
2. NATURE OF WORK		Artesian closed in pressure _____ p.s.i.																																																																																																																																																																																																																																									
☒ New well ☐ Deepened ☐ Replacement		Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																																																									
☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA																																																																																																																																																																																																																																									
3. PROPOSED USE		☒ Pump ☐ Bailer ☐ Other																																																																																																																																																																																																																																									
☐ Domestic ☒ Irrigation ☐ Test		Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																																																																																																																																																									
☐ Municipal ☐ Industrial ☐ Stock		1,100 _____ 100 ft. _____ 21 _____																																																																																																																																																																																																																																									
4. METHOD DRILLED		9. LITHOLOGIC LOG																																																																																																																																																																																																																																									
☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td></td><td>2</td><td>40</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>70</td><td>79</td><td>Broken Grey Quartz</td><td></td><td>X</td></tr><tr><td></td><td>79</td><td>84</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>84</td><td>132</td><td>Gravel & clay</td><td>X</td><td></td></tr><tr><td></td><td>132</td><td>136</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>136</td><td>141</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>141</td><td>143</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>143</td><td>180</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>180</td><td>192</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>192</td><td>215</td><td>Light Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>215</td><td>220</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>220</td><td>231</td><td>Clay</td><td></td><td>X</td></tr><tr><td></td><td>231</td><td>241</td><td>Gravle</td><td>X</td><td></td></tr><tr><td></td><td>241</td><td>244</td><td>Clay</td><td></td><td>X</td></tr><tr><td></td><td>244</td><td>250</td><td>Gravle</td><td>X</td><td></td></tr><tr><td></td><td>250</td><td>285</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>285</td><td>288</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>288</td><td>299</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>299</td><td>303</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>303</td><td>319</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>319</td><td>334</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>334</td><td>360</td><td>Redish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>360</td><td>362</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>362</td><td>375</td><td>Redish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>375</td><td>376</td><td>Gravle</td><td>X</td><td></td></tr><tr><td></td><td>376</td><td>383</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>383</td><td>384</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>384</td><td>387</td><td>Redish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>387</td><td>390</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>390</td><td>399</td><td>Redish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>399</td><td>401</td><td>Gravel</td><td>X</td><td></td></tr><tr><td></td><td>401</td><td>404</td><td>Redish Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>405</td><td>411</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>414</td><td>430</td><td>Lt. green clay</td><td></td><td>X</td></tr><tr><td></td><td>430</td><td>431</td><td>Black Caly</td><td></td><td>X</td></tr><tr><td></td><td>431</td><td>435</td><td>White clay</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	2	Top Soil		X		2	40	Brown Clay		X		70	79	Broken Grey Quartz		X		79	84	Brown Clay		X		84	132	Gravel & clay	X			132	136	Gravel	X			136	141	Brown Clay		X		141	143	Gravel	X			143	180	Brown Clay		X		180	192	Gravel	X			192	215	Light Brown Clay		X		215	220	Gravel	X			220	231	Clay		X		231	241	Gravle	X			241	244	Clay		X		244	250	Gravle	X			250	285	Brown clay		X		285	288	Gravel	X			288	299	Brown clay		X		299	303	Gravel	X			303	319	Brown Clay		X		319	334	Gravel	X			334	360	Redish brown clay		X		360	362	Gravel	X			362	375	Redish brown clay		X		375	376	Gravle	X			376	383	Brown clay		X		383	384	Gravel	X			384	387	Redish brown clay		X		387	390	Gravel	X			390	399	Redish brown clay		X		399	401	Gravel	X			401	404	Redish Brown clay		X		405	411	Gravel		X		414	430	Lt. green clay		X		430	431	Black Caly		X		431	435	White clay		X
Hole Diam.	Depth		Material		Water																																																																																																																																																																																																																																						
	From	To		Yes	No																																																																																																																																																																																																																																						
16	0	2	Top Soil		X																																																																																																																																																																																																																																						
	2	40	Brown Clay		X																																																																																																																																																																																																																																						
	70	79	Broken Grey Quartz		X																																																																																																																																																																																																																																						
	79	84	Brown Clay		X																																																																																																																																																																																																																																						
	84	132	Gravel & clay	X																																																																																																																																																																																																																																							
	132	136	Gravel	X																																																																																																																																																																																																																																							
	136	141	Brown Clay		X																																																																																																																																																																																																																																						
	141	143	Gravel	X																																																																																																																																																																																																																																							
	143	180	Brown Clay		X																																																																																																																																																																																																																																						
	180	192	Gravel	X																																																																																																																																																																																																																																							
	192	215	Light Brown Clay		X																																																																																																																																																																																																																																						
	215	220	Gravel	X																																																																																																																																																																																																																																							
	220	231	Clay		X																																																																																																																																																																																																																																						
	231	241	Gravle	X																																																																																																																																																																																																																																							
	241	244	Clay		X																																																																																																																																																																																																																																						
	244	250	Gravle	X																																																																																																																																																																																																																																							
	250	285	Brown clay		X																																																																																																																																																																																																																																						
	285	288	Gravel	X																																																																																																																																																																																																																																							
	288	299	Brown clay		X																																																																																																																																																																																																																																						
	299	303	Gravel	X																																																																																																																																																																																																																																							
	303	319	Brown Clay		X																																																																																																																																																																																																																																						
	319	334	Gravel	X																																																																																																																																																																																																																																							
	334	360	Redish brown clay		X																																																																																																																																																																																																																																						
	360	362	Gravel	X																																																																																																																																																																																																																																							
	362	375	Redish brown clay		X																																																																																																																																																																																																																																						
	375	376	Gravle	X																																																																																																																																																																																																																																							
	376	383	Brown clay		X																																																																																																																																																																																																																																						
	383	384	Gravel	X																																																																																																																																																																																																																																							
	384	387	Redish brown clay		X																																																																																																																																																																																																																																						
	387	390	Gravel	X																																																																																																																																																																																																																																							
	390	399	Redish brown clay		X																																																																																																																																																																																																																																						
	399	401	Gravel	X																																																																																																																																																																																																																																							
	401	404	Redish Brown clay		X																																																																																																																																																																																																																																						
	405	411	Gravel		X																																																																																																																																																																																																																																						
	414	430	Lt. green clay		X																																																																																																																																																																																																																																						
	430	431	Black Caly		X																																																																																																																																																																																																																																						
	431	435	White clay		X																																																																																																																																																																																																																																						
5. WELL CONSTRUCTION		10.																																																																																																																																																																																																																																									
Diameter of hole <u>16</u> inches Total depth <u>600</u> feet		Work started <u>10-10-76</u> finished <u>10-10-77</u>																																																																																																																																																																																																																																									
Casing schedule: ☒ Steel ☐ Concrete		11. DRILLER'S CERTIFICATION																																																																																																																																																																																																																																									
Thickness _____ Diameter _____ From _____ To _____		This well was drilled under my supervision and this report is true to the best of my knowledge																																																																																																																																																																																																																																									
.250 inches <u>16</u> inches <u>1</u> feet <u>499</u> feet		Sigman's Well Drilling																																																																																																																																																																																																																																									
_____ inches _____ inches _____ feet _____ feet		Driller's or Firm's Name _____																																																																																																																																																																																																																																									
_____ inches _____ inches _____ feet _____ feet		P.O. Box 190 American Falls, Ida 83211																																																																																																																																																																																																																																									
_____ inches _____ inches _____ feet _____ feet		Address _____																																																																																																																																																																																																																																									
Was a packer or seal used? ☐ Yes ☒ No		Signed By _____																																																																																																																																																																																																																																									
Perforated? ☒ Yes ☐ No		Number _____																																																																																																																																																																																																																																									
How perforated? ☐ Factory ☒ Knife ☐ Torch		USE ADDITIONAL SHEETS IF NECESSARY																																																																																																																																																																																																																																									
Size of perforation <u>2</u> inches by <u>4</u> inches		FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT																																																																																																																																																																																																																																									
Number _____ From _____ To _____																																																																																																																																																																																																																																											
<u>1,300</u> perforations <u>70</u> feet <u>499</u> feet																																																																																																																																																																																																																																											
_____ perforations _____ feet _____ feet																																																																																																																																																																																																																																											
_____ perforations _____ feet _____ feet																																																																																																																																																																																																																																											
Well screen installed? ☐ Yes ☒ No																																																																																																																																																																																																																																											
Manufacturer's name _____																																																																																																																																																																																																																																											
Type _____ Model No. _____																																																																																																																																																																																																																																											
Diameter _____ Slot size _____ Set from _____ feet to _____ feet																																																																																																																																																																																																																																											
Diameter _____ Slot size _____ Set from _____ feet to _____ feet																																																																																																																																																																																																																																											
Gravel packed? ☐ Yes ☒ No Size of gravel _____																																																																																																																																																																																																																																											
Placed from _____ feet to _____ feet																																																																																																																																																																																																																																											
Surface seal? ☒ Yes ☐ No To what depth <u>50</u> feet																																																																																																																																																																																																																																											
Material used in seal ☒ Cement grout ☐ Puddling clay																																																																																																																																																																																																																																											
6. LOCATION OF WELL																																																																																																																																																																																																																																											
Sketch map location must agree with written location																																																																																																																																																																																																																																											
																																																																																																																																																																																																																																											
County _____ Power _____																																																																																																																																																																																																																																											
N.E. 1/4 S.E. 1/4 Sec. 2, T. 11 S N/S, R. 31 E E/W																																																																																																																																																																																																																																											

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 41-07022

Priority: September 23, 1976

Maximum Diversion Rate:

2.29 CFS

Maximum Diversion Volume:¹

920.0 AF

This is to certify, that RALPHS QUARTER CIRCLE EIGHT RANCHES

P.O. BOX 179

ROCKLAND, ID 83271

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1976; and has submitted Proof of Beneficial Use on September 15, 1987. An examination indicates that the works have a diversion capacity of 2.290 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.29 CFS	920.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 2, Township 11S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	31E	1	NESW 2	NWSW 39	SWSW 7		48
		2	NESW 31	SESW 25	NESE 40		
			NWSE 39	SWSE 29	SESE 36		200
		11	NENE 37	NWNE 38	NENW 38		113
		12	NWNW 7				7

Total number of acres irrigated: 368

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

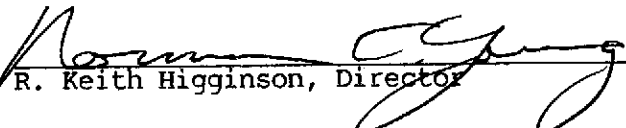
WATER RIGHT NO. 41-07022

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

APR 18 1990

State of Idaho
Department of Water Resources

RECEIVED
MAR 12 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-07022

Department of Water Resources

Date of Priority: September 23, 1976

Maximum Diversion Rate: 2.29 CFS
Maximum Diversion Volume: 920.0 AF

Comes now
P.O. BOX 179
ROCKLAND, ID 83271

RALPHS QUARTER CIRCLE EIGHT RANCHES

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 41-07022, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.29 CFS	920.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 2, Township 11S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	31E	1	NESW 2	NWSW 39	SWSW 7		48
		2	NESW 31	SESW 25	NESE 40		
			NWSE 39	SWSE 29	SESE 36		200
		11	NENE 37	NWNE 38	NENW 38		113
		12	NWNW 7				7

Total number of acres irrigated: 368

MICROFILMED

APR 18 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rockland, Id., this 9 day of March, 1990.

Ralphs Quarter Circle 8 Ranches
by David M. Ralphs
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-07022

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00✓

#C015510
Received by C. Wong Date 3/13/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 41-07022 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 2ND day of April, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

APR 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 41-7022 IN THE
NAME OF RALPHS QUARTER CIRCLE EIGHT RANCHES

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1987; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1987 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use and the examination fee on September 15, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 41-7022 be REINSTATED and the priority advanced to September 23, 1976.

Dated this 24th day of September, 1987.

MICROFILMED

OCT 09 1987

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received 19
Date 8-5-86 9/10-86
Receipt # 38903
38999

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Ralphs Quarter Circle Eight Ranches of P.O. Box 179 Rockland
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriation of the Public Water of the

State of Idaho No. 41-7022

RECEIVED
AUG 5 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

1 Aug., 19 86.

Department of Water Resources

That he has heretofore performed the following work described under said permit: well drilled

(This must be filled out! If no work has been completed put none.)

pump & motor installed, mainline installed, Pivots installed,
some hand lines installed.

Costing \$ 160,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

presently under a chapter 11 proceedings and also a foreclosure to
decide the title of the property where the well & sprinklers are.
we just need the courts approval to pay the fee and have it proved upon.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to 1 Aug., 19 91
(1 yr. minimum,
5 yrs. maximum)

D. J. M. Ralphs
(Signature)*

NOTARIZED
OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1987. IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to August 9, 1976, pursuant to Sec. 42-218a, Idaho Code.

Signed this 14th day of October, 19 86.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

JUL 31 1981

Department of Water Resources

Ralphs Quarter Circle Eight Ranches of Rockland
(Name) (Address)
Box 179

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 41-7022.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 1 Aug, 1981.

That he has heretofore performed the following work described under said permit: _____

One well has been drilled with pump, and motor installed. Three pivots
have been installed and 4 wheel lines to irrigate approximately 400 acres.
This portion can be proved up as now.

Costing \$ 200,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: we want to drill another well to irrigate the
remainder of the land. Financial problems and high interest
rates make it impossible to finish the job at the present time.
F.H.A. says we should wait for a couple of years.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 1 Aug., 1984.

D. L. Ralphs
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time ok
within which to submit the statement of beneficial use extended to August 1, 1986. also
you

Signed this 11th day of August, 1981.

MICROFILMED

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

Received by sp \$1500 8-6-81 #19749

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 41-7022

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

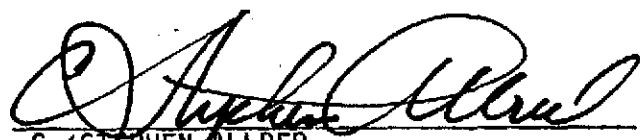
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 41-7022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralphs Quarter Circle Eight Ranches Phone: 548-2362
post office address Rockland, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 11S
Range 31E B.M. Power County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20.0 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 200,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	31E	1	40	40	40	40	40	40	40	40		40	40	40			40	40	520
11S	31E	2	40	40	40	40					40			40	40	40	40	40	400
11S	31E	11	40	40			40												120
11S	31E	12	40	40			40	40											160
11S	32E	6						40	40										80
10S	32E	31											40						40

Total number of acres to be irrigated 1320

c. Describe any other water rights used for the same purposes as described above. None

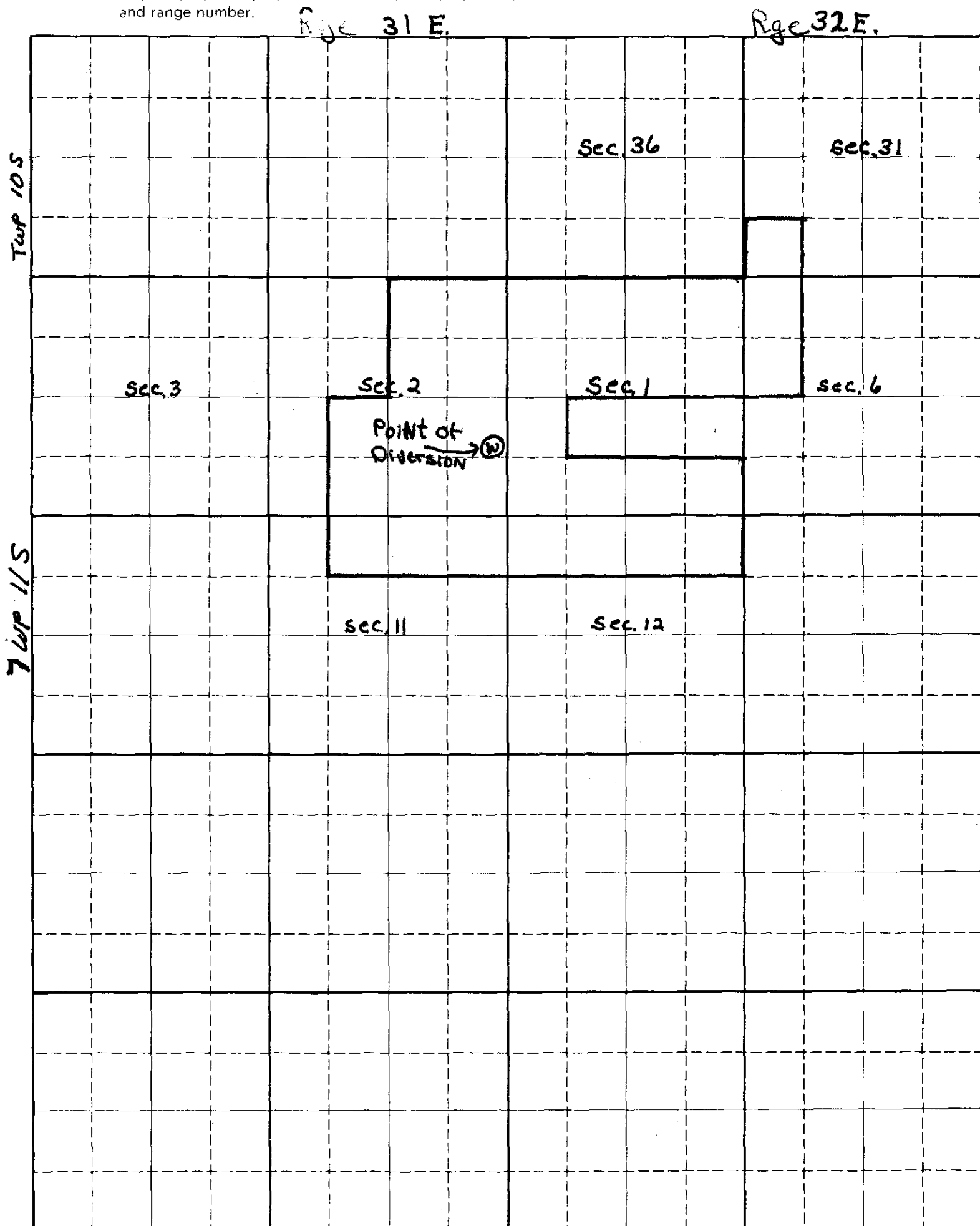
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralphs Quarter Circle Eight Ranches

Duff M. Ralphs (partner)

Raymond L. Ralphs (partner)

(Applicant)

Proposed Priority 6-30-76
Received by TGB Date 6-30-76 Time 5:00 pm
Preliminary check by gf Fee \$ 215.00
Receipted by PJ Date 6-30-76 # 2135
Publication prepared by pj Date 7-1-76
Published in Power County Press
Publication dates 7-8 and 7-15
Publication approved PJ Date 7-19-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by MS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

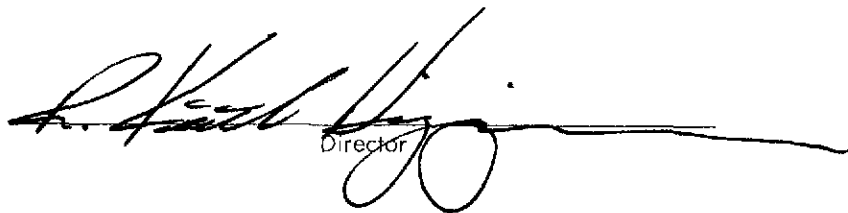
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7022, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 1976.


Director

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER } S.S.

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-

tion being the 8th day of July, 1976

the date of last publication being the

15th day of July, 1976

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

16 day of July, 1976

[Signature]
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Published in the Power
County Press July 8 and 15,
1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralphs Quarter Circle Eight
Ranches Rockland, Idaho has
on 6-30-76 submitted Applica-
tion No. 41-7022 for a permit to
appropriate 20.0 cubic feet per
second of water from ground-
water by means of well, pump
and sprinkler system within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp.
11S, Rge. 31E, B.M., Power
County to be used from March
15 to November 15 for irri-
gation within the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ -
SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1; NE $\frac{1}{4}$,
E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2; N $\frac{1}{4}$ -
NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11;
N $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12;
Twp. 11S, Rge. 31E; W $\frac{1}{2}$ -
NW $\frac{1}{4}$, Sec. 6, Twp. 11S, Rge.
32E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31,
Twp. 10S, Rge. 32E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301 on or
before July 26, 1976.

April 5, 1990

RALPHS QUARTER CIRCLE EIGHT RANCHES
P.O. BOX 179
ROCKLAND, ID 83271

RE: PERMIT NO. 41-07022

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 18 1990

January 23, 1990

RALPHS QUARTER CIRCLE EIGHT RANCHES
P.O. BOX 179
ROCKLAND, ID 83271

RE: PERMIT NO. 41-07022

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

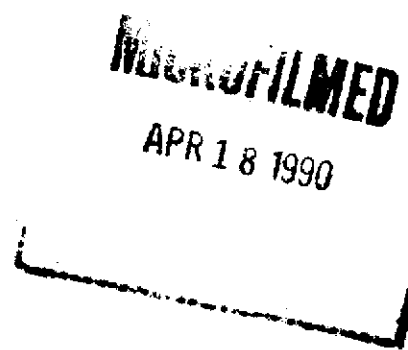
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

41-7022
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 22 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 9/14 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 9/14 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Russell L. Linn 7/21/89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DR 8/7/89 (Initial and date)
Exam Reviewed by Manager of Regional Office LP 8/18/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

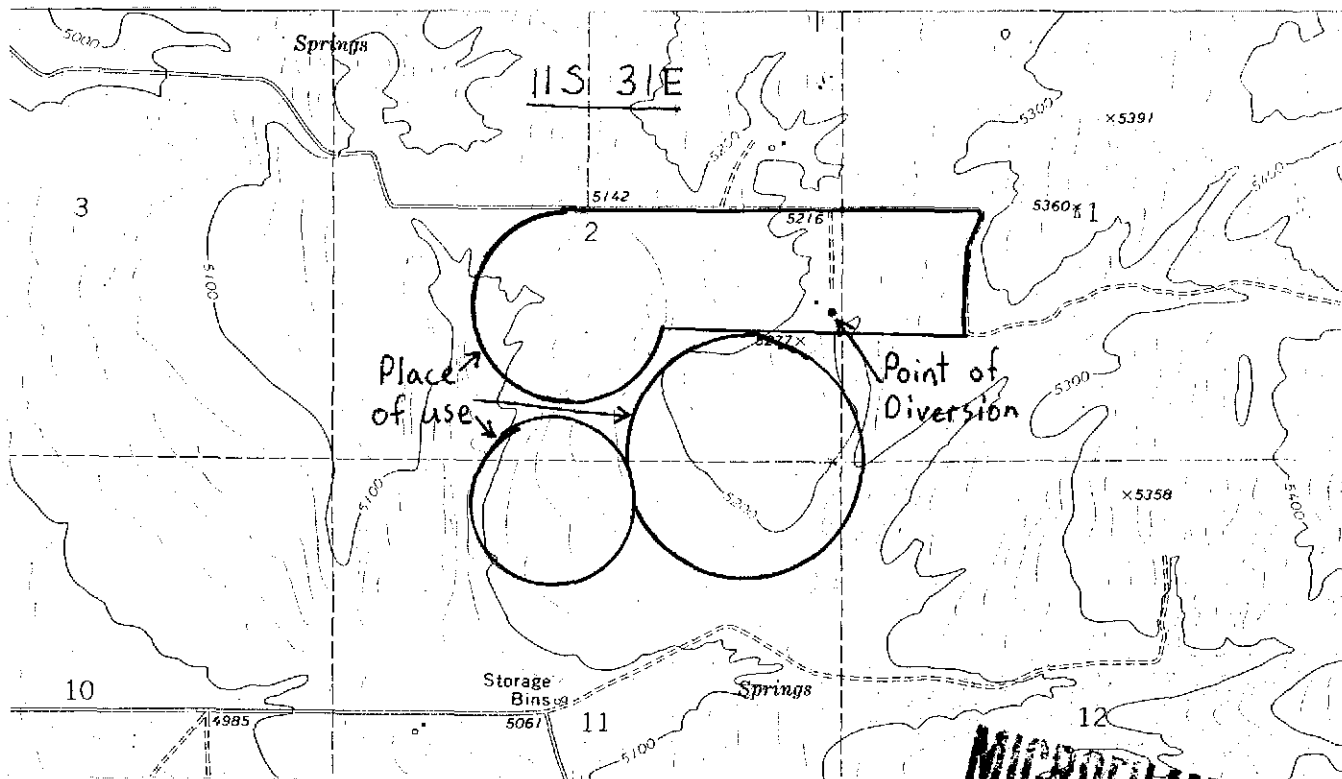
1. Owner: Ralphs Quarter Circle Eight Ranches (Delford Reynold) Permit No. 41-7022
Current Address: PO Box 179 Rockland ID 83271 Phone No. 548-2362
2. Accompanied by: Reynold Ralphs EXAM. DATE: 7/13/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
APR 18 1990

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 16" well to a 10" manifold that conveys water to the two large pist. There are two 8" lines that branch off of the manifold, one to the smallest pist. The other to the manifold. The measurement was taken from a McComister flow meter installed in the system. The system pressure at the time of measurement was 50 psi.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Catapillar	275	90A9165	Aurora	37771584

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *Aerial Photo*

[illegible]

Do not use this space

UNCLASSIFIED

APR 18 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Taken directly from flow meter permanently installed in system
19 sec. for 1/1000 digit to revolve one digit
Took avg. of G.P.M. off meter (needle was very unstable)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $43560 \times .001 = \frac{43.56 \text{ cfs}}{19 \text{ sec}} = 2.29 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{1000 \text{ gpm (avg)}}{448.8} = 2.23 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 368 \times 2.5 = 920 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.29 \times 246 \times 1.9835 = 1,117 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 920 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

APR 18 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The amount of cfs applied for exceed the amount measured because
for amount measured

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
		From	To		
Irrigation		MAR 15	Nov 15	2.29	920

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Totals:

2.29

920

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

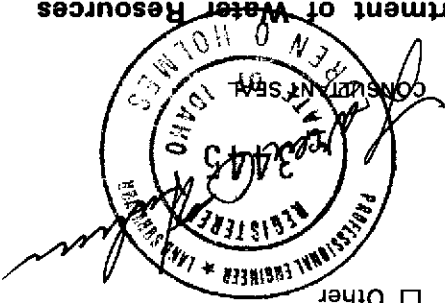
Field Examiner's Name Russ Lewis

Signature Russ Lewis

Certification Date 2/21/89

Field Report Preparation Date 7/21/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



RECEIVED

APR 18 1990



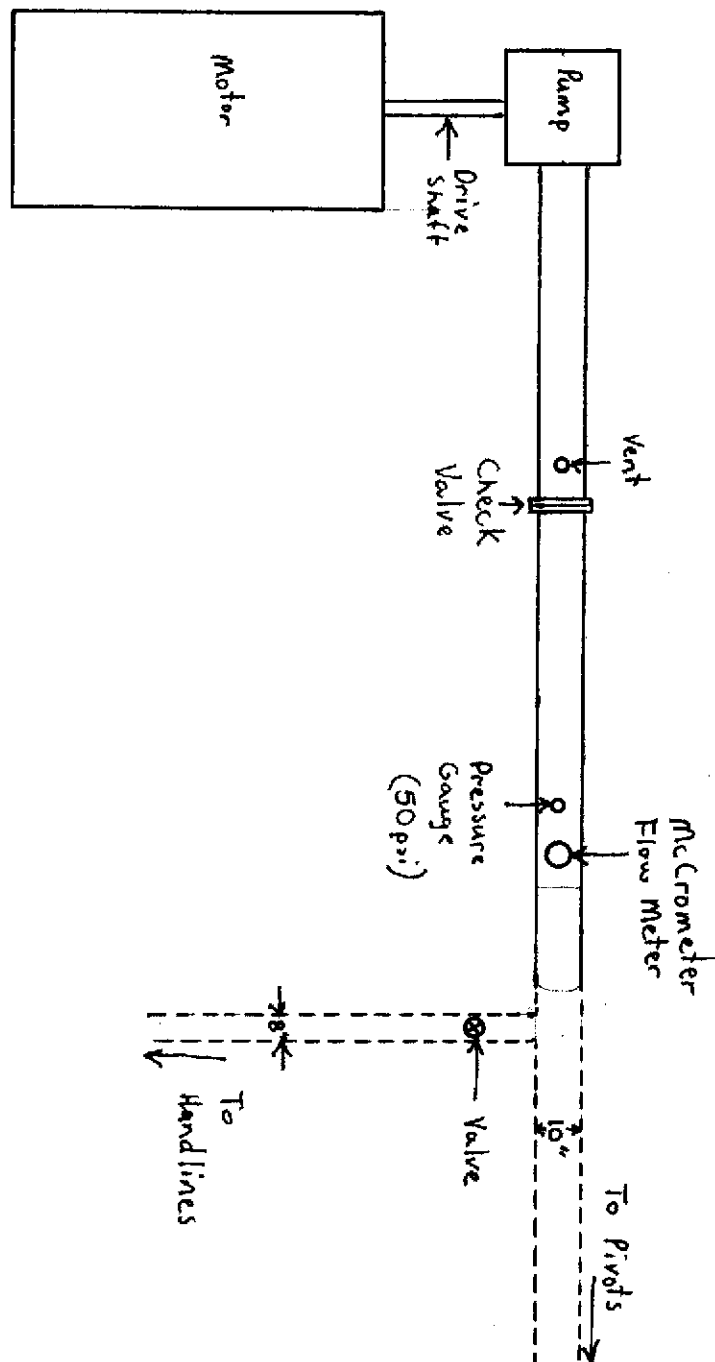
P. O



Looking
South

MICROFILMED

APR 18 1990



MICROFILMED

APR 18 1990



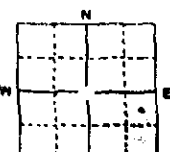
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 10 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Halpue Quarter Circle Eight Rancher</u> Address <u>Rockland, Idaho 83271</u> Owner's Permit No. <u>41-7022</u>		7. WATER LEVEL Static water level <u>68</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>60</u> F. Quality _____ Arterian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA XX Pump ☐ Bailor ☐ Other _____ Discharge G.P.M. <u>100</u> Draw Down <u>100</u> ft. Hours Pumped <u>21</u>																																																																																																																																																																																																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td></td><td>2</td><td>40</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>70</td><td>79</td><td>Broken Grey - water</td><td></td><td>X</td></tr><tr><td></td><td>79</td><td>84</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>84</td><td>132</td><td>Gravel & clay</td><td></td><td>X</td></tr><tr><td></td><td>132</td><td>136</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>136</td><td>141</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>141</td><td>143</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>143</td><td>180</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>180</td><td>192</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>192</td><td>215</td><td>Light Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>215</td><td>220</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>220</td><td>241</td><td>Clay</td><td></td><td>X</td></tr><tr><td></td><td>241</td><td>241</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>241</td><td>245</td><td>Clay</td><td></td><td>X</td></tr><tr><td></td><td>245</td><td>250</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>250</td><td>285</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>285</td><td>288</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>288</td><td>299</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>299</td><td>303</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>303</td><td>319</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>319</td><td>334</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>334</td><td>360</td><td>Reddish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>360</td><td>362</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>362</td><td>375</td><td>Reddish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>375</td><td>376</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>376</td><td>383</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>383</td><td>384</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>384</td><td>387</td><td>Reddish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>387</td><td>390</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>390</td><td>399</td><td>Reddish brown clay</td><td></td><td>X</td></tr><tr><td></td><td>399</td><td>401</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>401</td><td>404</td><td>Reddish Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>405</td><td>411</td><td>Gravel</td><td></td><td>X</td></tr><tr><td></td><td>411</td><td>430</td><td>lt. green clay</td><td></td><td>X</td></tr><tr><td></td><td>430</td><td>431</td><td>Black Clay</td><td></td><td>X</td></tr><tr><td></td><td>431</td><td>435</td><td>White clay</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	2	Top Soil		X		2	40	Brown Clay		X		70	79	Broken Grey - water		X		79	84	Brown Clay		X		84	132	Gravel & clay		X		132	136	Gravel		X		136	141	Brown Clay		X		141	143	Gravel		X		143	180	Brown Clay		X		180	192	Gravel		X		192	215	Light Brown Clay		X		215	220	Gravel		X		220	241	Clay		X		241	241	Gravel		X		241	245	Clay		X		245	250	Gravel		X		250	285	Brown clay		X		285	288	Gravel		X		288	299	Brown clay		X		299	303	Gravel		X		303	319	Brown Clay		X		319	334	Gravel		X		334	360	Reddish brown clay		X		360	362	Gravel		X		362	375	Reddish brown clay		X		375	376	Gravel		X		376	383	Brown clay		X		383	384	Gravel		X		384	387	Reddish brown clay		X		387	390	Gravel		X		390	399	Reddish brown clay		X		399	401	Gravel		X		401	404	Reddish Brown clay		X		405	411	Gravel		X		411	430	lt. green clay		X		430	431	Black Clay		X		431	435	White clay		X
Hole Diam.	Depth		Material		Water																																																																																																																																																																																																																																						
	From	To		Yes	No																																																																																																																																																																																																																																						
16	0	2	Top Soil		X																																																																																																																																																																																																																																						
	2	40	Brown Clay		X																																																																																																																																																																																																																																						
	70	79	Broken Grey - water		X																																																																																																																																																																																																																																						
	79	84	Brown Clay		X																																																																																																																																																																																																																																						
	84	132	Gravel & clay		X																																																																																																																																																																																																																																						
	132	136	Gravel		X																																																																																																																																																																																																																																						
	136	141	Brown Clay		X																																																																																																																																																																																																																																						
	141	143	Gravel		X																																																																																																																																																																																																																																						
	143	180	Brown Clay		X																																																																																																																																																																																																																																						
	180	192	Gravel		X																																																																																																																																																																																																																																						
	192	215	Light Brown Clay		X																																																																																																																																																																																																																																						
	215	220	Gravel		X																																																																																																																																																																																																																																						
	220	241	Clay		X																																																																																																																																																																																																																																						
	241	241	Gravel		X																																																																																																																																																																																																																																						
	241	245	Clay		X																																																																																																																																																																																																																																						
	245	250	Gravel		X																																																																																																																																																																																																																																						
	250	285	Brown clay		X																																																																																																																																																																																																																																						
	285	288	Gravel		X																																																																																																																																																																																																																																						
	288	299	Brown clay		X																																																																																																																																																																																																																																						
	299	303	Gravel		X																																																																																																																																																																																																																																						
	303	319	Brown Clay		X																																																																																																																																																																																																																																						
	319	334	Gravel		X																																																																																																																																																																																																																																						
	334	360	Reddish brown clay		X																																																																																																																																																																																																																																						
	360	362	Gravel		X																																																																																																																																																																																																																																						
	362	375	Reddish brown clay		X																																																																																																																																																																																																																																						
	375	376	Gravel		X																																																																																																																																																																																																																																						
	376	383	Brown clay		X																																																																																																																																																																																																																																						
	383	384	Gravel		X																																																																																																																																																																																																																																						
	384	387	Reddish brown clay		X																																																																																																																																																																																																																																						
	387	390	Gravel		X																																																																																																																																																																																																																																						
	390	399	Reddish brown clay		X																																																																																																																																																																																																																																						
	399	401	Gravel		X																																																																																																																																																																																																																																						
	401	404	Reddish Brown clay		X																																																																																																																																																																																																																																						
	405	411	Gravel		X																																																																																																																																																																																																																																						
	411	430	lt. green clay		X																																																																																																																																																																																																																																						
	430	431	Black Clay		X																																																																																																																																																																																																																																						
	431	435	White clay		X																																																																																																																																																																																																																																						
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																																																																																																																																																																																																																											
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>600</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness <u>16</u> inches Diameter <u>1</u> inches From <u>499</u> feet To _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>2</u> inches by <u>4</u> inches Number <u>1,320</u> perforations From <u>70</u> feet To <u>429</u> feet Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>50</u> feet Material used in seal ☒ Cement grout ☐ Pudding clay																																																																																																																																																																																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location  County _____ Power _____ N.E. 1/4 S.E. 1/4 Sec. 2 T. 11 S. N.E. 1/4 R. 31 E. E.W.		10. Work started <u>10-10-76</u> finished _____																																																																																																																																																																																																																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge Signature's Well Drilling _____ Order's or Firm's Name _____ P.O. Box <u>190</u> A. Wilson Falls, Id. <u>83211</u> Address _____ Signed By _____																																																																																																																																																																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

MICROFILMED

APR 18 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1987

Delford or Mary Ellen Ralphs
P.O. Box 179
Rockland, ID 83271

RE: Fee for Proof of Beneficial Use, Permit No. 41-7022

Dear Mr. & Mrs. Ralphs:

Enclosed please find your check in the amount of \$200.00 for Proof of Beneficial Use fee for Permit 41-7022 which was returned by the bank for insufficient funds.

Department rules require a cashier's check or money order to be sent to the Department in payment of this examination fee.

The Proof of Beneficial Use form will be void until a cashier's check or money order is received and that date will be the valid receipt date of payment.

Your prompt attention to this matter would be greatly appreciated.

Yours very truly,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

INDEXED

APR 18 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 41-7022

DATE: 9-17-1987

Date proof received	<u>258</u>	<u>Sept. 15, 1987</u>
Proof due	<u>-213</u>	<u>Aug. 1</u>
Number of day proof late	<u>45</u>	
Priority date	<u>+221</u>	<u>Aug. 9, 1976</u> *
New priority date	<u>266</u>	<u>Sept. 23, 1976</u>

Remarks:

* Per ext. reg. dated 10-14-86.

RECORDED

OCT 09 1987

RECEIVED
JUL 31 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$200.00
Date 7-31-87
Receipt # 44795
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 13-M
NSF check

9-3-87
CP received Southern
Received 9-15-87
45305 to replace
44135 dated
7-31-87 for
NSF check

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 41-7022

Name(s) of Permit Holder: Ralphs Quarter Circle Eight Ranches
Reynold Ralphs + Delford Ralphs

Post Office Address: P.O. Box 179 Rockland, Ida. 83271

Telephone No. 208-548-2362

Source of Water: underground (well)

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 370 ✓ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 4.6 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 15 May 19

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 200.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Delford Ralphs
(Name)

208-548-2362
(Telephone Number)

Rockland, Ida. 83271
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 09 1987

20 July 1987
Date

Delford Ralphs ✓
Signature of Permit Holder (and title, if appropriate)

IDAHO BANK & TRUST CO.

No. 42184

AMERICAN FALLS, IDAHO 23 Sept. 1987

92-284/124

Pay to the
order of

Idaho Dept. of Water Resources

NOT GOOD FOR OVER \$500.00

IDAHO BANK
& TRUST CO.

200 AND 00 CTS

For Permitt # 41-7022

ADDRESS

Rocklind Ida

SIGNATURE

Delf M. Ralph

⑆ 124 10 284 2⑆ 05 097002 0⑈

RECEIVED

SEP 3 1987

Department of Water Resources
Southern Region OfficeRECEIVED
SEP 14 1987

Department of Water Resources

PAY TO THE ORDER OF
STATE TREASURER
Department of Water Resources

MICROFILMED

OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1987

Delford or Mary Ellen Ralphs
P.O. Box 179
Rockland, ID 83271

RE: Fee for Proof of Beneficial Use, Permit No. 41-7022

Dear Mr. & Mrs. Ralphs:

Enclosed please find your check in the amount of \$200.00 for Proof of Beneficial Use fee for Permit 41-7022 which was returned by the bank for insufficient funds.

Department rules require a cashier's check or money order to be sent to the Department in payment of this examination fee.

The Proof of Beneficial Use form will be void until a cashier's check or money order is received and that date will be the valid receipt date of payment.

Your prompt attention to this matter would be greatly appreciated.

Yours very truly,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

OCT 09 1987

DEL FORD M. OR MARY ELLEN RALPHS

853

518-52-3023 537-48-1528

P. O. BOX 179 548-2362

ROCKLAND, IDAHO 83271

7/20

1987

92-284/1241

Pay to the order of *Del Ford M. Ralphs*

8120238E

\$ 200.00

Two Hundred and no/100
THE ITEM PRESENTED WAS
DO NOT PRESENT AGAIN

IBT

IDAHO BANK & TRUST CO.

NOT CO.

NOT PROCESSED

NOT PROCESSED

Dollars

BOX 299 AMERICAN FALLS, IDAHO 83211

For web's examination

Del Ford M. Ralphs

1022 2005 021573 11 0853 0000020000

Rocky Mountain Bank Note

Legacy

RECEIVED

JUL 21 1987

Department of Water Resources

PAY TO THE ORDER OF
STATE TREASURER
Department of Water Resources

JUL 28 1987

STATE OF IDAHO
TREASURER
LYDIA W. BOSTON

INTERSTATE BANK
BOISE, IDAHO

THIS CHECK IS NOT VALID UNLESS IT IS PAID AT THE STATE OF IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138545

RALPHS QUARTER CIRCLE EIGHT RANCHES
P.O. BOX 179
ROCKLAND, ID 83271

PROOF DUE NOTICE

RE: PERMIT NO. 41-7022

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

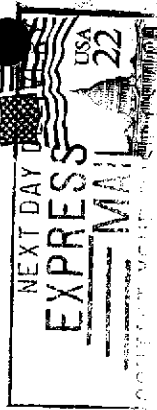
RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

OCT 09 1987

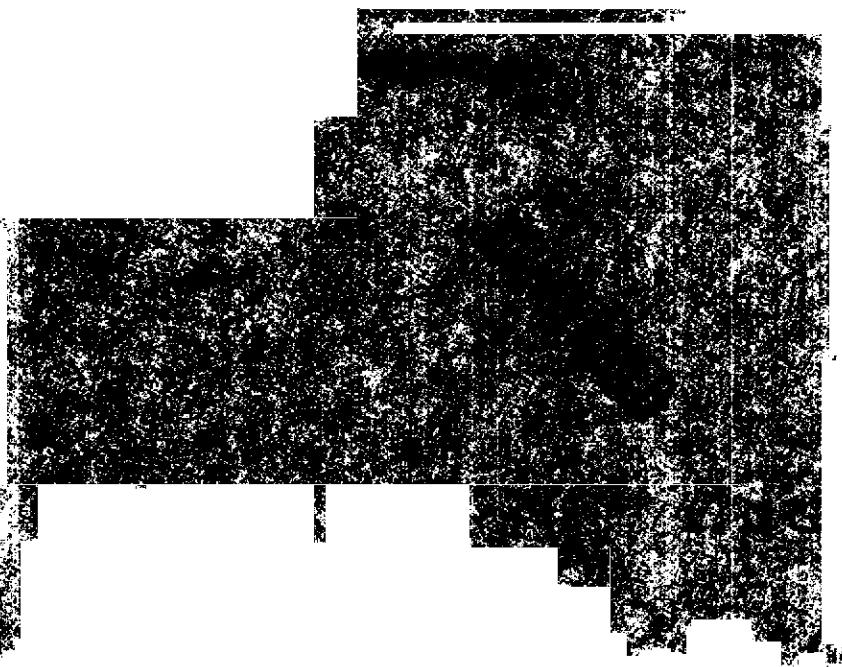
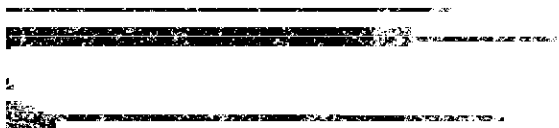
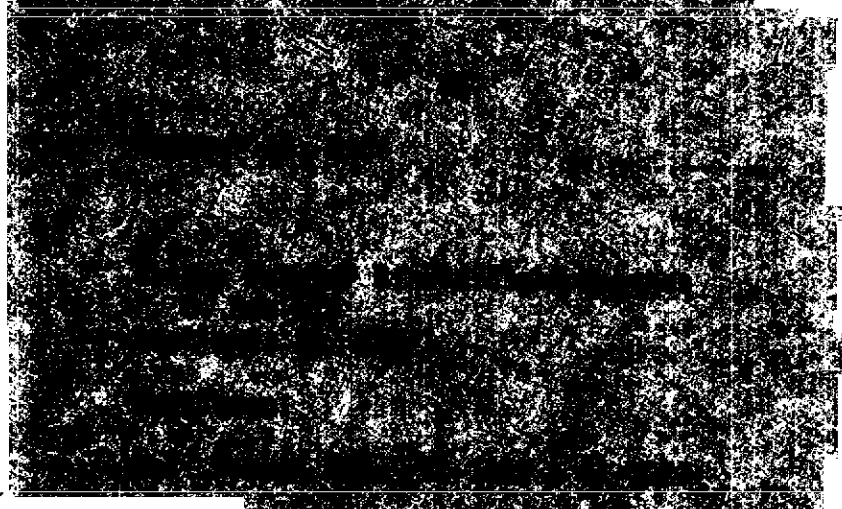
Delford Roberts
P.O. Box 179
Rockland, Idaho
83271



MICROFILMED

OCT 09 1987

State of Idaho
Department of Water Resources
State House
Boise, Idaho
83720



STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 41-7023 & 41-7022 Reviewed by JYDate 10-14-1986

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Has adequate work been completed to demonstrate due diligence?
- Has the cost incurred been adequate to demonstrate an intent to complete the project?
Y Has the permit been involved in litigation?
 a. Swan Falls YES Dismissed from Swan Falls No
 Other YES Identify Foreclosure - Chapter 11
 b. Is supporting documentation needed to complete the file? Received
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency? _____

Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - Recommend approval based on litigation for one year.
- See legal documentation in 41-7022

Special conditions or remarks:

Note - The check receipted Aug. 5, 1986 was returned due to insufficient funds. Fee received Sept. 10, 1986.

Y Reinstatement Date extension received Sept. 10* = 253

Proof due date Aug. 1 = -213No. of days late June = 40Priority date June 30, '76 = +181ADJUSTED PRIORITY DATE Aug. 9, 1976 = 221

MICROFILMED

Prepare coding sheet
 Change rolodex card

* Date acceptable fee paid

RECEIVED

SEP 10 1986

Sept. 86

Department of Water Resources

Dear Sirs:

Enclosed are copies of our answer to the foreclosure and a copy of our Chapter 11 filing.

We are going to petition the court to let us prove up on the one permit because it is completed. We need their approval to do so and to pay for doing it.

The other permit is not completed yet because of all the legal battles going on. If the plan is approved it will be completed and if the foreclosure is permitted we will not need the permit. Until then we need some time.

If you need anything else let me know. Enclosed is the fee for extension of time.

Thank you
Delfino R. Lopez

MICROFILMED

DANNIS M. AMERSON
Attorney at Law
400 N. Lincoln #1
P.O. Box 404
Jerome, ID 83338
Telephone (208) 324-3301

**COPY
RECEIVED**

SEP 10 1986

Department of Water Resources

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

THE FEDERAL LAND BANK OF SPOKANE,)
a corporation,)

Plaintiff,)

v.)

CASE NO. 82-4032

ALVIN L. RALPHS, and CELIA W. RALPHS)
husband and wife; RALPHS QUARTER)
CIRCLE EIGHT RANCHES, a partnership)
consisting of REYNOLD L. RALPHS and)
FAY N. RALPHS, husband and wife, and)
DELFORD M. RALPHS and MARY ELLEN)
RALPHS, husband and wife d/b/a)
Ralphs Quarter Circle Eight Ranches)
and Ralphs Ranches; UNITED STATES OF)
AMERICA, acting through Farmers Home)
Administration; IDAH-BEST, INC.;)
C.I.T CORPORATION; J.R. SIMPLOT)
COMPANY, d/b/a/ Simplot Soil)
Builders; UNITED STATES OF AMERICA,)
acting through the Internal Revenue)
Service; PALMER IMPLEMENT, INC.; and)
the FEDERAL LAND BANK ASSOCIATION OF)
BLACKFOOT, a corporation;)

Defendants.)

AMENDED ANSWER TO
COMPLAINT AND ANSWER
TO CROSS CLAIM AND/OR
COUNTERCLAIM

UNITED STATES OF AMERICA,)

Cross-Complainant,)

v.)

ALVIN L. RALPHS and CELIA W. RALPHS)
husband and wife; RALPHS QUARTER)
CIRCLE EIGHT RANCHES, a partnership)
consisting of REYNOLD L. RALPHS and)
DELFORD M. RALPHS; REYNOLD L. RALPHS)

AMENDED ANSWER TO COMPLAINT, ETC.

MICROFILMED

and FAY N. RALPHS, husband and wife,)
and DELFORD M. RALPHS and MARY ELLEN)
RALPHS, husband and wife d/b/a)
Ralphs Quarter Circle Eight Ranches)
and Ralphs Ranches; IDA-BEST, INC.;)
C.I.T. CORPORATION; J.R. SIMPLOT)
COMPANY, d/b/a/ Simplot Soil)
Builders; PALMER IMPLEMENT, INC.;)
THE FEDERAL LAND BANK ASSOCIATION OF)
BLACKFOOT, a corporation;)

Cross-Defendants.)

UNITED STATES OF AMERICA)

Counterclaimant.)

v.)

THE FEDERAL LAND BANK OF SPOKANE,)

Counterdefendant)

SAFECO CREDIT COMPANY, INC.,)

Cross-Complainant,)

v.)

UNITED STATES OF AMERICA; ALVIN L.)
RALPHS and CELIA W. RALPHS,)
husband and wife; RALPHS QUARTER)
CIRCLE EIGHT RANCHES, a partnership)
consisting of REYNOLD L. RALPHS and)
DELFORD M. RALPHS; REYNOLD L. RALPHS)
and FAY N. RALPHS, husband and wife,)
and DELFORD M. RALPHS and MARY ELLEN)
RALPHS, husband and wife d/b/a)
Ralphs Quarter Circle Eight Ranches)
and Ralphs Ranches; IDA-BEST, INC.;)
C.I.T. CORPORATION; J.R. SIMPLOT)
COMPANY, d/b/a/ Simplot Soil)
Builders; PALMER IMPLEMENT, INC.;)
THE FEDERAL LAND BANK ASSOCIATION OF)
BLACKFOOT, a corporation; LURENE)
ROBINSON; LEOMA KELLY; MEL BROWN,)
COMPANY; HOWARD SELCHO, d/b/a SELCHO)

AMENDED ANSWER TO COMPLAINT, ETC.

UNRECORDED

OIL COMPANY; IDAHO FIRST NATIONAL)
BANK; SAFECO CREDIT COMPANY, INC.;)
UTAH-IDAHO SUGAR COMPANY; IDAHO BANK)
AND TRUST CO.; PILLSBURY COMPANY;)
and LOCKWOOD CORPORATION.)

Cross-Defendants.)

ALVIN L. RALPHS and CELIA W. RALPHS)
husband and wife; RALPHS QUARTER)
CIRCLE EIGHT RANCHES, a partnership)
consisting of REYNOLD L. RALPHS and)
DELFORD M. RALPHS; REYNOLD L. RALPHS)
and FAY N. RALPHS, husband and wife,)
and DELFORD M. RALPHS and MARY ELLEN)
RALPHS, husband and wife d/b/a)
Ralphs Quarter Circle Eight Ranches)
and Ralphs Ranches; UNITED STATES OF)
AMERICA, acting through the Small)
Business Administration; IDA-BEST,)
INC.; J.R. SIMPLOT COMPANY, d/b/a/)
Simplot Soil Builders; UNITED STATES)
OF AMERICA, acting through the)
Internal Revenue Service; PALMER)
IMPLEMENT, INC.; and the FEDERAL)
LAND BANK ASSOCIATION OF BLACKFOOT,)
a corporation;)

Defendants and)
Crossdefendants,)

vs.)

C.I.T. CORPORATION, a New York)
Corporation,)

Defendant,)
Crossdefendant,)
Counterclaimant and)
Crossclaimant.)

ALVIN L. RALPHS and CELIA W. RALPHS)
husband and wife,)

Cross-complainant,)

vs.)

RALPHS QUARTER CIRCLE EIGHT RANCHES,)

AMENDED ANSWER TO COMPLAINT

MICROFILMED

a partnership consisting of REYNOLD)
 L. RALPHS and DELFORD M. RALPHS;)
 REYNOLD L. RALPHS and FAY N. RALPHS,)
 husband and wife, and DELFORD M.)
 RALPHS and MARY ELLEN RALPHS,)
 husband and wife d/b/a Ralphs)
 Quarter Circle Eight Ranches and)
 Ralphs Ranches; UNITED STATES OF)
 AMERICA, acting through the Farmers)
 Home Administration; UNITED STATES)
 OF AMERICA, acting through the Small)
 Business Administration; IDA-BEST,)
 INC.; J.R. SIMPLOT COMPANY, d/b/a/)
 Simplot Soil Builders; UNITED STATES)
 OF AMERICA, acting through the)
 Internal Revenue Service; PALMER)
 IMPLEMENT, INC.; THE FEDERAL LAND)
 BANK ASSOCIATION OF BLACKFOOT, a)
 corporation; LURENE ROBINSON; LEOMA)
 KELLY; MEL BROWN COMPANY; HOWARD)
 SELCHO, d/b/a SELCHO OIL COMPANY;)
 IDAHO FIRST NATIONAL BANK; SAFECO)
 CREDIT COMPANY, INC.; UTAH-IDAHO)
 SUGAR COMPANY; IDAHO BANK AND TRUST)
 CO.; PILLSBURY COMPANY; LOCKWOOD)
 CORPORATION, THE FEDERAL LAND BANK)
 OF SPOKANE, DEPARTMENT OF EMPLOYMENT)
 and IDAHO POWER.)
)
 Cross-defendants.)
)

AMENDED ANSWER TO COMPLAINT

COMES NOW THE DEFENDANTS, Reynold L. and Fay N. Ralphs,
 husband and wife, and Delford M. and Mary Ellen Ralphs,
 husband and wife, by and through their attorney Dannis M.
 Adamson, and in answer to Plaintiffs' Complaint, admits,
 denies and alleges as follows:

FIRST DEFENSE

Plaintiff's Complaint fails to state a cause of action
 against these answering Defendants upon which relief can be
 granted.

UNRECORDED

AMENDED ANSWER TO COMPLAINT; ETC.

SECOND DEFENSE

These answering Defendants specifically deny each and every allegation of Plaintiffs' Complaint not hereinafter expressly admitted.

THIRD DEFENSE

As to paragraph 1. Status of Plaintiff, these answering defendants admit that at all times herein mentioned the plaintiffs have been and now are a corporation organized under the Federal Farm Loan Act, presently existing and doing business as an instrumentality of the United States of America under the Farm Credit Act of 1971 as amended, and that plaintiff has its place of business at Spokane, Washington, and is authorized, among other things, to loan money and to take notes and mortgages as security therefore in the State of Idaho.

FOURTH DEFENSE

As to paragraph 2. Status of Defendants, these answering defendants neither admit or deny the allegations as set forth in this paragraph for lack of exact knowledge to individual assertions.

FIFTH DEFENSE

As to paragraph 3. Inferior Interests, these answering defendants neither admit or deny the allegations as set forth in this paragraph for lack of information.

SIXTH DEFENSE

As to paragraph 4. Promissory Note these answering defendants deny the allegations contained therein.

SEVENTH DEFENSE

As to paragraph 5. Description of Security these answering defendants deny the allegations contained therein.

EIGHTH DEFENSE

As to paragraph 6. Default and Acceleration these answering defendants deny the allegations contained therein.

NINTH DEFENSE

As to paragraph 7. Attorney's Fees these answering defendants deny the allegations contained therein.

TENTH DEFENSE

As to paragraph 8. Retirement of Stock these answering defendants neither admit or deny the allegations contained therein because of lack of information.

ELEVENTH DEFENSE

As to paragraph 9. Water Rights these ansering defendants admit that the mortgage covers all water and water rights used upon or appurtenant to said property including, but not limited to, the water rights used upon and appurtenant to said property evidenced by 24.43 shares of stock in the Bench Ditch Irrigating Company, being stock certificate No. 91, which was assigned to plaintiff.

TWELVETH DEFENSE

As to paragraph 10. Reasonable Value these answering defendants deny the allegations contained therein.

THIRTEENTH DEFENSE

As to paragraph 11. Use of Premises these answering defendants deny the allegations contained therein.

FOURTEENTH DEFENSE

As to paragraph 12. No Other Action these answering defendants deny the allegations contained therein.

FIRST AFFIRMATIVE DEFENSE

The conduct and representations of Plaintiffs were such that the relief prayed for in Plaintiffs' Complaint is barred by the doctrines of estoppel and waiver.

SECOND AFFIRMATIVE DEFENSE

The conduct and representations of Plaintiffs were such that the relief prayed for in Plaintiffs' Complaint is barred by the doctrine of accord and satisfaction.

THIRD AFFIRMATIVE DEFENSE

That the damages and injuries sustained by Plaintiffs, if any there were, are barred by the statutes of fraud.

FOURTH AFFIRMATIVE DEFENSE

That the damages and injuries sustained by Plaintiffs, if any there were, were directly and proximately caused or contributed to by others than these answering Defendant.

FIFTH AFFIRMATIVE DEFENSE

That the fault of these answering Defendants, if any, was so small when compared with the fault of other tortfeasors as to require contribution only in a prorata share, of at all, from such tortfeasors.

SIXTH AFFIRMATIVE DEFENSE

Plaintiffs' claims against these answering Defendants are barred by the doctrine of laches.

WHEREFORE, Defendants, Reynold L. and Fay N. Ralphs, husband and wife, and Delford M. and Mary Ellen Ralphs, husband and wife prays for judgment as follows:

1. That Plaintiffs' Complaint be dismissed with prejudice; and
2. For such other and further relief as the Court may deem equitable and proper in the premises.

ANSWER TO CROSS CLAIM AND/OR COUNTERCLAIM

COMES NOW THE CROSS-DEFENDANTS, Reynold L. and Fay N. Ralphs, husband and wife, and Delford M. and Mary Ellen Ralphs, husband and wife, by and through their attorney Dannis M. Adamson, and in answer to Defendant's Cross Claim and/or Counterclaim, admits, denies and alleges as follows:

FIRST DEFENSE

Cross-Complainant's Cross Claim and/or Counterclaim fails to state a cause of action against these answering Cross-defendants upon which relief can be granted.

AMENDED ANSWER TO COMPLAINT, ETC.

SUPERIOR COURT
CLERK

SECOND DEFENSE

These answering Cross-defendants specifically deny each and every allegation of Cross-Complainant's Cross Claim and/or Counterclaim not hereinafter expressly admitted.

THIRD DEFENSE

As to paragraph I, these answering Cross-defendants admit that at all times herein mentioned the Cross-complainants were the owners in fee simple absolute of the real property described in Defendant's Attachment A, all of which ground is located in the state of Idaho.

FOURTH DEFENSE

As to paragraph II, these answering Cross-defendants admit that the Cross-Complainants were then and now are residents and citizens of the State of Idaho.

FIFTH DEFENSE

As to paragraph III, these answering Cross-defendants deny the allegations contained therein.

SIXTH DEFENSE

As to paragraph IV, these answering defendants deny the allegations contained therein.

SEVENTH DEFENSE

As to paragraph V, these answering defendants deny the allegations contained therein.

EIGHTH DEFENSE

As to paragraph VI, these answering defendants deny the allegations contained therein.

MICROFILMED

NINTH DEFENSE

As to paragraph VII, these answering defendants deny the allegations contained therein.

TENTH DEFENSE

As to paragraph VIII, these answering defendants deny the allegations contained therein.

ELEVENTH DEFENSE

As to paragraph IX, these answering defendants deny the allegations contained therein.

FIRST AFFIRMATIVE DEFENSE

The conduct and representations of Cross-complainants were such that the relief prayed for in Cross-complainants Cross-claim and/or Counterclaim is barred by the doctrines of estoppel and waiver.

SECOND AFFIRMATIVE DEFENSE

The conduct and representations of Cross-complainants were such that the relief prayed for in Cross-complainant's Cross Claim and/or Counterclaim is barred by the doctrine of accord and satisfaction.

THIRD AFFIRMATIVE DEFENSE

That the damages and injuries sustained by Cross-complainants if any there were, are barred by the statutes of fraud.

FOURTH AFFIRMATIVE DEFENSE

That the damages and injuries sustained by Cross-Complainants if any there were, were directly and

MICROFILMED

proximately caused or contributed to by others than these answering Cross-defendants.

FIFTH AFFIRMATIVE DEFENSE

That the fault of these answering Cross-defendants, if any, was so small when compared with the fault of other tortfeasors as to require contribution only in a prorata share, of at all, from such tortfeasors.

SIXTH AFFIRMATIVE DEFENSE

Cross-Complainant's claims against these answering Cross-defendants are barred by the doctrine of laches.

WHEREFORE, Cross-defendants, Reynold L. and Fay N. Ralphs, husband and wife, and Delford M. and Mary Ellen Ralphs, husband and wife prays for judgment as follows:

1. That Cross-complainant's Cross Claim and/or counterclaim be dismissed with prejudice; and
2. For such other and further relief as the Court may deem equitable and proper in the premises.

DATED This 22nd day of March, 1986.

By Dannis M. Adamson
Dannis M. Adamson
Attorney for Defendants

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the Answer to Cross Claim and/or Counterclaim was mailed to the following persons by first class ordinary mail, postage prepaid, on the 22nd day of March, 1986.

Steven Wood, Esq.
746 East Lander
Pocatello, ID 83338

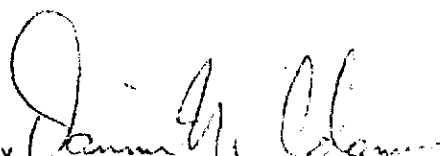
Michael Orme, Esq.
P.O. Box 96
Idaho Falls, ID 83401

EBERLE, BERLIN, KADING
TURNBOW & GILLESPIE, CHARTERED
P.O. Box 1368
Boise, ID 83701

Ron Kerl
GREEN, SERVICE, GASSER & KERL
P.O. Box 4883
Pocatello, ID 83205-4883

Jeffrey Howe, Esq.
Deputy U.S. Attorney
District of Idaho
Room 693, Federal Bldg.
550 West Fort Street
Boise, ID 83724

Isaac McDougall, Esq.
P.O. Box 4925
Pocatello, ID 83205

By 
Dannis M. Adamson

COPY

RECEIVED RECEIVED

SEP 10 1986

JUN 13 1986

Department of Water Resources

BANKRUPTCY COURT

United States Bankruptcy Court For The District Of Idaho

CASE COVER SHEET

In Re) Chapter () 7 (X) 11 () 13
Delford M. Ralphs) Husband S. S. No. 518-52-3023
Mary Ellen Ralphs) Wife S. S. No. 537-48-1528
) Employer ID Nos.
) (Store) 82-0926927
) (Farm) 82-0912957
Debtor(s).) County of Residence: Power

86-01563

Place an "X" in the boxes which apply:

1. Debtor is: (X) individual () corporation () partnership
2. Petition is a joint petition made by married individuals under Section 302.
3. Debtor (X) is or () is not actively engaged in business.
4. Insolvency of debtor is the result of obligation incurred in conducting a business.
(X) yes () no

DATED: June 13, 1986



Dannie M. Adamson
Attorney for Debtors
P.O. Box 404
Jerome, Idaho 83338
(208) 324-3301
1-800-343-0101

MICROFILMED

MASTER ADDRESS LABEL

Delford & Mary Ralphs
P.O. Box 179
Rockland, ID 83271

DANNIS M. ADAMSON
P.O. Box 404
Jerome, ID 83338

Isaak McDougall
400 East Oak
Pocatello, ID 83201

Butte County Bank
206 W. Grand Ave.
Arco, ID 83213

Power County Implement
238 Roosevelt
American Falls, ID 83211

Case Power & Equip.
Highway 24
Rupert, ID 83350

Lockhart CO.
117 S. 6th Ave.
Pocatello, ID 83201

Milton Poulson
General Delivery
Rockland, ID 83271

Massey Ferguson
So. of Frontage Road
Amer. Falls, ID 83211

Associates Finance Co.
P.O. Box 5430
Denver, CO. 80202

CMAC Finance
978 John Adams Pkwy
Idaho Falls, ID 83401

Dykes Electric
3028 Pole Line Road
Pocatello, ID 83201

Federal Land Bank
W. 705 First Ave.
Spokane, WA 99220

Case Power & Equip.
N. Yellowstone Hwy.
Idaho Falls, ID 83401

U & I Sugar
c/o Hubbard Law Office
1950 Grandridge #16
Kennewich, WA 99336

Idaho Bus. Systems
1261 Wilson Ave.
Pocatello, ID 83201

Fred Stirling
Truckerville
Pocatello, ID 83201

Tim's Truck & Tractor
346 Fort Hall Ave.
Amer. Falls, ID 83211

Western Seed, Inc.
P.O. Box 850
Burley, ID 83318

Monarch Ag.
General Delivery
St. Anthony, ID 83445

Steve's Electric
161 Idaho
Amer. Falls, ID 83211

Safeco Credit
Safeco Plaza
Seattle, WA 98101

Spencer-Manwaring Egg
South East of City
Blackfoot, ID 83221

Arts Machine Shop
Harrison & Oregon Tra
Amer. Falls, ID 83211

MICROFILMED

Commercial Refrigeration
2824 1/2 Pole Line Road
Pocatello, ID 83201

Allis Chalmers Credit
P.O. Box 2739
Dublin, CA 94566
PLEASE FORWARD

Advance Perse Fert.
Route 1, Box 263
Aberdeen, ID 83210

Jacks Tire
201 Harrison
American Falls, ID 83211

Casa Credit Corp.
3539 So. Main #300
SLC, Utah 84101

Roytz Agro
605 Fort Hall
Amer. Falls, ID 83211

Lyle Eliassen
P.O. Box 168
American Falls, ID 83211

Pillsbury Co.
404 Whitman
American Falls, ID 83211

Bear River Farm Supply
P.O. Box 68
Garland, UT 84312

Selcho Oil Co.
Madison & Oregon Tr.
American Falls, ID 83211

Ag Builders
2130 Steven
Pocatello, ID 83201

Nyce Manuf. Co.
Vernfield Village
Harleysville, PA 194

Ancor, Inc.
P.O. Box 9789
Odgen, UT 84401

C.I.T. Corp
36 So. State St.
SLC, Utah 83201

Country Video
176 Idaho
Amer. Falls, ID 83211

Simplot Fertilizers
General Delivery
American Falls, ID 83211

Dell Rudd
General Delivery
American Falls, ID 83211

Stan Autrey
General Delivery
Lava Hot Spr. ID 83211

Jones, Burton & Yost
P.O. Box 4987
Pocatello, ID 83201

Funk Irrigation
P.O. Box 359
American Falls, ID 83211

Golden West
P.O. Box 17
Rupert, ID 83350

Mutual Insurance Co.
802 E. Alameda
Pocatello, ID 83201

Power County Grain
P.O. Box 96
American Falls, ID 83211

O & J Helicopters
P.O. Box 221
Amer. Falls, ID 83211

UNRECORDED

Carpenter Paper
P.O. Box 195
SLC, Utah 84054

Lockwood Graders
Highway 24
Rupert, ID 83350

Elden Isaak
Neely Road
Amer. Falls, ID 83211

Ken Barlow Hatchery, Inc.
c/o Wm. Wear, Trustee

Marsh Valley Equip.
106 So. 1st W.
Downey, ID 83234

Idaho Bank & Trust
Tyhee and Idaho
Amer. Falls, ID 83211

Cameron Equipment
226 W. 27th
Rupert, ID 83350

Small Business Admin.
915 2nd Ave.
Seattle, WA 98220

International Harvester
P.O. Box 4169
Portland, OR 97200

Don & Ken Campbell
General Delivery
Hyde Park, Utah 84318

State of Idaho
Boise, ID

Full Circle
General Delivery
PLEASE FORWARD
Amer. Falls, ID 83211

Hawthorne Animal Hospital
5011 Hawthorne Rd.
Pocatello, ID 83201

Idaho First Natl.
122 East Main
Burley, ID 83318

Golden Spike Equipment
Tremonton, UT 84307

Farmers Home Admin.
250 S. 4th Ave., Ste. 112
Pocatello, ID 83201

First Security Bank
603 'E' Street
Rupert, ID 83350

Harms Memorial Hospital
Gifford & Roosevelt
Amer. Falls, ID 83211

Alvin & Celia Ralphs
General Delivery
Rockland, ID 83271

Cate-Idaho Equipment
7285 South 5th Ave.
Pocatello, ID 83201

Pocatello Childrens Clinic
527 South 12th Avenue
Pocatello, ID 83201

Commodity Creditor Corp.
605 Oregon Trail
American Falls, ID 83211

Rockland Oil Co.
General Delivery
Rockland, ID 83271

Ronald Miller, DDS
Sage and Hillcrest
Amer. Falls, ID 83211

UNRECORDED

Bannock Regional
Memorial Drive
Pocatello, ID 83201

Living Scriptures
Ogden, UT 84405

G.C. Services Corp.
P.O. Box 3026
Houston, TX 77253-3026

ZCMI
SLC, Utah 84137

J.C. Penney Co.
P.O. Box 3665
Portland, OR 97208

Weekly Reader Books
4343 Equity Drive
Columbus, OH 43216

West Chiropractic Clinic
1355 East Center
Pocatello, ID 83201

Rodale Books
Emmaus, PA 18049

Ann Sparks
P.O. Box 45
Dingle, ID 83233

Orthopedic Prof. Assoc.
c/o Professional Collec.
132 N. Woodruff
Idaho Falls, ID 83401

412771180

UNITED STATES BANKRUPTCY COURT

For the District of Idaho

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

If you intend to file a petition for relief under the bankruptcy laws of the United States, and your debts are primarily consumer debts, the Clerk of the Court is required to notify you of each chapter of the Bankruptcy Code under which you may seek relief. You may proceed under:

Chapter 7 - Liquidation, or
Chapter 11 - Reorganization, or
Chapter 13 - Adjustment of Debts of an
Individual with Regular Income

If you have any questions regarding the information contained in this notice, you should consult with your attorney.

LADORA L. HUTCHINSON

Clerk of Court

ACKNOWLEDGEMENT

I hereby certify that I have read this notice.

Dated: June 13, 1986

Delford M. Ralphs

Delford M. Ralphs

Mary Ellen Ralphs

Mary Ellen Ralphs

MICROFILMED

COPY

DANNIS M. ADAMSON
400 NORTH LINCOLN SUITE 1
P.O. BOX 404
JEROME, IDAHO 83338
TELEPHONE (208) 324-3301
1-800-343-0101

FILED
U.S. BANKRUPTCY COURT

MAY 13 1983 9:00

U.S. DISTRICT COURT
JEROME, IDAHO

UNITED STATES BANKRUPTCY COURT FOR THE
DISTRICT OF IDAHO

In re)
)
Delford M. Ralphs)
Mary Ellen Ralphs)
)
Debtor)
Social Security number)
518-52-3023 husband)
537-48-1528 wife)
Debtor's Employer ID no.)
(Store) 82-0926927)
(Farm) 82-0912957)

CASE NO. _____

86-01563K

All names including trade names
use by Debtor within the last
six years: Former partners of a defunct partnership known as:
Ralphs quarter Circle Eight Ranches aka Ralph's Ranches, Ralphs
Hardware and Appliance, Ralphs Poultry Farm, Bench View Dairy and
Valley Foods.

VOLUNTARY PETITION UNDER CHAPTER ELEVEN

☐ INDIVIDUAL ☒ HUSBAND and WIFE ☐ CORPORATION ☐ PARTNERSHIP

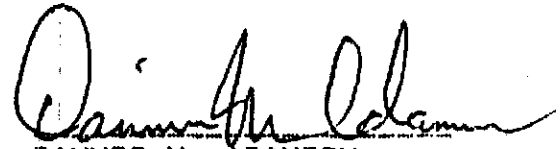
1. Petitioner's mailing address, including county, is P.O. Box 179, Rockland, Power County, Idaho 83271
2. Petitioners have resided for the preceding 180 days in the district.
3. Petitioners are qualified to file this petition and are entitled to the benefits of Title Eleven, United States Code as a voluntary debtor.
4. If petitioner is an individual whose debts are primarily consumer debts. Petitioner is aware that they may proceed under Chapter 7, 11 or 13 of Title 11, United States Code, understands the relief available under such chapter, and chooses to proceed under Chapter 11 of such title.

UNRECORDED

5. If petitioner is an individual whose debts are primarily consumer debts and such petitioner is represented by an attorney. A declaration or and affidavit in the form of Exhibit B is attached to and made part of this petition.

7. ☐ A copy of petitioner's proposed plan shall be forthcoming.

WHEREFORE, Petitioners pray for relief in accordance with Chapter Eleven, United States Code.



DANNIS M. ADAMSON
ATTORNEY FOR PETITIONER,
Delford M. Ralphs and
Mary Ellen Ralphs
P.O. BOX 404
JEROME, IDAHO 83338

**UNSWORN DECLARATION UNDER PENALTY OF PERJURY OF INDIVIDUALS TO
PETITION**

I or we Delford M. Ralphs and Mary Ellen Ralphs, the petitioners named in the foregoing petition declare under penalty of perjury that the foregoing is true and correct.

Executed on June 13, 1986


Delford M. Ralphs
Mary Ellen Ralphs

UNRECORDED

* * * * *

6. The names of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled, or held, with power to vote, by petitioner are
N/A

UNCLASSIFIED

EXHIBIT "B"

If petitioner is an individual whose debts are primarily consumer debts, this Exhibit "B" shall be completed and attached to the petition.

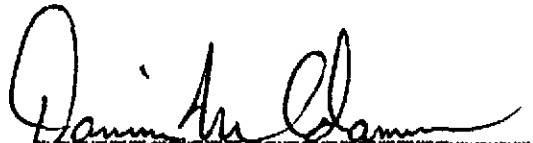
* * * * *

In Re	) _____
	) FOR COURT USE ONLY
Delford M. Ralphs	) _____
	) _____
	) Date Petition Filed
Mary Ellen Ralphs	) _____
	) Case Number
	) _____
Debtor	) Bankruptcy Judge

* * * * *

I, Dannis M. Adamson, the attorney for the petitioner(s) named in the foregoing petition, declare that I have informed the petitioner that they may proceed under Chapter 7, 11 or 13 of Title 11, United States Code, and have explained the relief available under such Chapter.

Executed on June 13, 1986



DANNIS M. ADAMSON
Attorney for Petitioners
Delford M. Ralphs and
Mary Ellen Ralphs

ENCLOSURE

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Name of Creditor and complete mailing address including zip code.	Name, telephone number and complete mailing address including zip code of employee, agent or department of creditor familiar with claim who may be contacted.	Amount of claim. (if secured also state value of security)
Nature of claim (trade debt, bank loan, type of judgment, etc.)	Indicate if claim is contingent, unliquidated disputed or subject to setoff.	
C.I.T. Corp 36 So. State St. SLC, Utah 83201	Sprinkler Equip. 1977-1978 Deficiency Judgment	\$ 90,000.00
Milton Poulson General Delivery Rockland, ID 83271	Real Estate (Returned) 1976	\$ 60,000.00
Safeco Credit Safeco Plaza Seattle, WA 98101	Sprinkler Equip. (Returned) 1977	\$ 55,000.00
Bear River Farm Supply P.O. Box 68 Garland, UT 84312		\$ 14,705.52
U & I Sugar c/o Hubbarly Law Offices 1950 Grandridge Blvd. #16 Kennewich, WA 99336	Operating Loan 1979 Disputed	\$ 12,000.00
Power County Implement 238 Roosevelt American Falls, ID 83211	Truck/Cultivator (Returned)	\$ 12,000.00
Pillsbury Co. 404 Whitman American Falls, ID 83211	5/31/81	\$ 11,592.40

UNCLASSIFIED

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (cont')

Jones, Burton & Yost P.O. Box 4987 Pocatello, ID 83201	Accounting Services 1981	\$ 11,076.17
Simplot Fertilizers General Delivery American Falls, ID 83211	Fertilizer 1980 Judgment	\$ 8,500.00
Mututal Insurance Co. 802 E. Alameda Pocatello, ID 83201	Insurance 1980	\$ 8,000.00
Allis Chalmers Credit P.O. Box 2759 Dublin, CA 94566	Sale Deficiency 1977 Disputed	\$ 8,000.00
Fred Stirling Truckerville Pocatello, ID 83201	Till Drill Lease	\$ 6,500.00
GMAC Finance 978 John Adams Pkwy Idaho Falls, ID 83401	75 Int. Truck (Returned) 1978	\$ 6,000.00
Cameron Equipment 226 W. 27th Rupert, ID 83350	Tractor Lease	\$ 5,400.00
Selcho Oil Co. Madison & Oregon Tr. American Falls, ID 83211	Fuel 1980 Judgment	\$ 5,300.56
Idaho Bank & Trust Tyhee and Idaho American Falls, ID 83211	Tractor/Cattle (Returned)	\$ 5,000.00
International Harvester P.O. Box 4169 Portland, OR 97208	Swather (Returned) 1981	\$ 5,000.00
Golden Spike Equipment Tremonton, UT 84337	Swather (Returned) 1981	\$ 5,000.00

MICROFILMED

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (cont')

Case Power & Equip.
N. Yellowstone Hwy.
Idaho Falls, ID 83401

Tractor Lease

\$ 4,707.00

Roytz Agro
605 Fort Hall
American Falls, ID 83211

\$ 4,404.97

Date:

Delford M. Ralph
Delford M. Ralph

Mary Ellen Ralph
Mary Ellen Ralph

MICROFILMED

DANNIS M. ADAMS
400 NORTH LINCOLN SUITE 1
P.O. BOX 404
JEROME, IDAHO 83338
TELEPHONE (208) 324-3301
1-800-349-0101

Clerk's Stamp

UNITED STATES BANKRUPTCY COURT FOR THE

DISTRICT OF IDAHO

In re	)	
	)	
Delford M. Ralphs	)	
Mary Ellen Ralphs	)	
	)	
Debtor	)	CASE NO. _____
Social Security number	)	
518-52-3003 husband	)	
537-48-1528 wife	)	
Debtor's Employer ID no.	)	
(Store) 82-0326927	)	
(Farm) 82-0312957	)	

All names including trade names
use by Debtor within the last
six years: Former partners of a defunct partnership known as:
Ralphs quarter Circle Eight Ranches aka Ralph's Ranches, Ralphs
Hardware and Appliance, Ralphs Poultry Farm, Bench View Dairy and
Valley Foods.

LIST OF EQUITY SECURITY HOLDERS

According to 11 USC Section 1102(a)(2), the debtor provides a list
of the following Equity Security Holders:

NONE

UNRECORDED

DANNIS M. ADAMSON
ATTORNEY AT LAW
400 NORTH LINCOLN SUITE 1
P.O. BOX 404
JEROME, IDAHO 83338
TELEPHONE: (208) 324-3301
1-800-343-0101

UNITED STATES BANKRUPTCY COURT FOR THE
DISTRICT OF IDAHO

* * * * *

In Re)
)
Delford M. Ralphs)
) CASE NUMBER _____
Mary Ellen Ralphs)
)
Debtor)

* * * * *

SCHEDULE OF CURRENT INCOME AND EXPENSES

1. YEARLY INCOME

A. Hay 100 ton @ \$45.00 per ton	\$ 4,500.00
B. Barley . . . 3,000 bushels @ \$2.12 per bushel	\$ 6,360.00
C. Wheat . . . 20,000 bushels @ \$3.00 per bushel	\$ 60,000.00
D. Government Payments	\$ 50,000.00
TOTAL YEARLY INCOME	\$122,860.00

2. YEARLY EXPENSES

A. Debt Carry Over	\$ 5,000.00
B. Water	\$ 500.00
C. Power	\$ 11,000.00
D. Gas & Oil	\$ 15,000.00
E. Insurance	\$ 2,400.00
F. Labor	\$ 1,500.00
G. Repair Maintenance	\$ 6,000.00
H. Seed	\$ 2,000.00
I. Fertilizer	\$ 5,000.00
J. Harvest Exp.	\$ 1,000.00
K. Prepare & Plant	\$ 20,000.00

MICROFILMED

2. YEARLY EXPENSES (cont')

L. Office Expense	\$ 4,000.00
M. Ground Lease Equipment	\$ 8,400.00

TOTAL YEARLY EXPENSES	\$ 81,800.00
-----------------------	--------------

SCHEDULE OF YEARLY INCOME AND EXPENSES

4. SUMMARY

A. Yearly Income as listed in 1. above	\$122,860.00
B. Other Income	\$ 0.00
C. Yearly Expense as listed in 2. above	\$ 81,800.00
D. EXCESS OF YEARLY INCOME OVER YEARLY EXPENSE	\$ 41,060.00

Executed on June 13, 1986

Delford M. Ralphs
Delford M. Ralphs

Mary Ellen Ralphs
Mary Ellen Ralphs

Unsworn declaration under penalty of perjury of individuals to
Schedule of Current Income and Expenses

I or we Delford M. Ralphs and Mary Ellen Ralphs declare under
penalty of perjury that I or we have read the foregoing Schedule
of Current Income and Expenses and they are true and correct to
the best of my or our knowledge, information and belief.

Delford M. Ralphs
Delford M. Ralphs

Mary Ellen Ralphs
Mary Ellen Ralphs

**STATEMENT OF FINANCIAL AFFAIRS FOR DEBTOR
ENGAGED IN BUSINESS**

1. Nature, location, and name of business.

a. Under what name and where do you carry on your business?
Delford and Mary Ellen Ralphs

b. In what business are you engaged? (If business operations have been terminated, give the date of termination.)
Farming & Ranching Operation Not Been Terminated

c. When did you commence the business?
1974

d. Where else, and under what other names, have you carried on business within the six years immediately preceding the filing of the original petition herein? (Give street addresses, the names of any partners, joint adventures, or other associates, the nature of the business, and the periods for which it was carried on.)

N/A

2. Books and records.

a. By whom, or under whose supervision, have your books of account and records been kept during the six years immediately preceding the filing of the original petition herein? (Give names, addresses, and periods of time.)
Debtor and Reynold Ralphs

b. By whom have your books of account and records been audited during the six years immediately preceding the filing of the original petition herein? (Give names, addresses, and dates of audits.)

N/A

c. In whose possession are these books of account and records? (Give names and addresses.)
Debtor and Reynold Ralphs

d. If any of these books or records are not available, explain.

N/A

e. Have any books of account or records relating to your affairs been destroyed, lost, or otherwise disposed of within the two years immediately preceding the filing of the original petition herein? (If so, give particulars, including date of destruction, loss, or disposition, and reason therefor.)

NO

RECEIVED
JAN 17 1975
FBI - MEMPHIS

3. Financial statements.

Have you issued any written financial statements within the two years immediately preceding the filing of the original petition herein? (Give dates, and the name and addresses of the persons to whom issued, including mercantile and trade agencies.)

NO

4. Inventories.

a. When was the last inventory of your property taken?
January 1985

b. By whom, or under whose supervision, was this inventory taken?

Debtor and Reynold Ralphs

c. What was the amount, in dollars, of the inventory? (State whether the inventory was taken at cost, market, or otherwise.)

d. When was the next prior inventory of your property taken?
N/A

e. By whom, or under whose supervision, was this inventory taken?

N/A

f. What was the amount, in dollars, of the inventory? (State whether the inventory was taken at cost, market, or otherwise.)
N/A

g. In whose possession are the records of the two inventories above referred to? (Give names and addresses.)
Debtor and Reynold Ralphs

5. Income other than from operation of business.

What amount of income, other than from operation of your business, have you received during each of the two years immediately preceding the filing of the original petition herein? (Give particulars, including each source, and the amount received therefrom.)

6. Tax returns and refunds.

a. In whose possession are copies of your federal, state and municipal income tax returns for the three years immediately preceding the filing of the original petition herein?
Debtor

UNPROCESSED

b. What tax refunds (income and other) have you received during the year immediately preceding the filing of the original petition herein?

NONE

c. To what tax refunds (income or other), if any, are you, or may you be entitled? (Give particulars, including information as to any refund payable jointly to you and your spouse or any other person.)

NONE

7. Financial accounts, certificates of deposit and safe deposit boxes.

a. What accounts or certificates of deposit or shares in banks, savings and loan, thrift, building and loan and homestead associations, credit unions, brokerage houses, pension funds and the like have you maintained alone or together with any other person, and in your own or any other name within the two years immediately preceding the filing of the original petition herein?

SEE ATTACHED EXHIBIT 'A'

b. What safe deposit box or boxes or other depository or depositories have you kept or used for your securities, cash, or other valuables within the two years immediately preceding the filing of the original petition herein?

NONE

8. Property held for another person.

What property do you hold for any other person?

SEE ATTACHED EXHIBIT 'B'

9. Property held by another person.

Is any other person holding anything of value in which you have an interest?

MACHINE SHED HELD BY ASCS OFFICE OF AMERICAN FALLS

10. Prior bankruptcy proceedings.

What cases under the Bankruptcy Act or title 11, United States Code have previously been brought by or against you?

Filed Chapter 11 in 1983 - Dismissed in 1983

Filed Chapter 11 in 1986 - Dismissed in 1986

11. Receiverships, general assignments, and other modes or liquidation.

a. Was any of your property, at the time of the filing of the original petition herein, in the hands of a receiver, trustee, or other liquidating agent?

NO

RECEIVED
JAN 10 1987

E X H I B I T 'A'

ACCOUNTS OR CERTIFICATES OF DEPOSIT

1. Idaho Bank & Trust, American Falls, ID 83211; Ralphs Circle Eight Ranches - ACCOUNT NOW CLOSED
2. Valley Bank, 910 Yellowstone, Pocatello, ID 83201; Ralphs Poultry Farms - ACCOUNT NOW CLOSED
3. Idaho Bank & Trust, American Falls, ID 83211; Delford & Mary Ellen Ralphs
4. First Interstate Bank, Pocatello, ID 83201; Valley Foods - ACCOUNT NOW CLOSED
5. First Bank & Trust, Malad, Idaho; Ralphs Quarter Circle Eight Ranches - ACCOUNT NOW CLOSED

MICROFILMED

E X H I B I T 'B'

PROPERTY HELD FOR ANOTHER PERSON

1.	1974 6602 Combine	\$20,000.00
2.	1973 60 Stackhand Hesston	\$ 3,000.00
3.	60 Stackhand mover & feeder	\$ 3,000.00
4.	1964 HD6 Allis Chalmers Tractor	\$ 8,000.00
5.	1965 HD6 Allis Chalmers Tractor	\$ 8,000.00
6.	1966 3 14' Weeders	\$ 300.00
7.	1967 Oldsmobile 4-door Sedan	\$ 500.00
8.	1973 Chevrolet Impala	\$ 500.00
9.	1966 Chevrolet 3/4 ton pickup	\$ 500.00
10.	1964 GMC 3/4 ton 4WD pickup	\$ 1,000.00
11.	1963 Ford 3/4 ton pickup	\$ 1,000.00
12.	1969 International 3/4 ton pickup	\$ 500.00
13.	1960 Chevrolet 2 ton pickup	\$ 1,000.00
14.	1963 Chevrolet 2 ton truck	\$ 1,000.00
15.	1959 International 2 ton truck	\$ 1,000.00
16.	1958 2 14' Surflex Plows	\$ 1,000.00
17.	1964 24' chisel plow M.F.	\$ 1,000.00
18.	1973 6602 Combine	\$20,000.00
19.	1950 620 John Deere Wheel Tractor	\$ 500.00
20.	1958 3 12' J.D. Deep Furrow Drills	\$ 1,000.00
21.	1937 Ford 1 1/2 ton Truck	\$ 500.00
22.	2 Horses	\$ 1,000.00
23.	3 Steers	\$ 2,000.00
24.	14' Boat and Evinrude motor	\$ 400.00
25.	Ditch Cleaner	\$ 150.00
26.	Bulldozer attachment for HD6	\$ 1,000.00
27.	Calkins seed cleaner	\$ 200.00
28.	6" Mayrath auger & gas engine	\$ 300.00
29.	2 Saddles	\$ 200.00
30.	Lincoln Portable welder	\$ 200.00
31.	2 John Deere 5 bottom plows	\$ 500.00
32.	John Deere Rake	\$ 100.00
33.	1948 Dodge 1/2 ton pickup	\$ 300.00
34.	J.D. lift loader for 620 tractor	\$ 100.00
35.	Berkley PTO pump irrigation w/caut	\$ 100.00
36.	Maple End Table	\$ 25.00
37.	Hall Tree	\$ 100.00
38.	Round Kitchen Table	\$ 50.00
39.	Square Dining Room Table	\$ 100.00
40.	Maple Dresser & Chair Set	\$ 50.00
41.	Dresser with mirror	\$ 30.00
42.	Roll Top Desk	\$ 100.00
43.	Wooden Rocking Chair	\$ 10.00
44.	Small Black Trunk	\$ 5.00

RECEIVED 1979

E X H I B I T '8' (CONT')

PROPERTY HELD FOR ANOTHER PERSON

45.	Zenith upright radio	\$	10.00
46.	Upright Record Player	\$	10.00
47.	3 Brass Bed	\$	75.00
48.	Big Green Trunk	\$	10.00
49.	2 Wooden Chairs with Arms	\$	30.00
50.	Table Desk	\$	15.00
51.	Small Table	\$	15.00
52.	Water Distiller	\$	75.00
53.	Book Case With Drawers	\$	25.00
54.	Oil Stove	\$	50.00
55.	1030 Case Tractor	\$	4,500.00
56.	283 New Holland Baler	\$	4,000.00
57.	Cat Diesel Motor & Pump & Gear Head	\$	3,000.00
58.	2 Valley Pivots	\$	12,000.00
59.	1 Rain Circle Pivot	\$	8,500.00
60.	1 Steiger Wheel Tractor	\$	20,000.00

b. Have you made any assignment of your property for the benefit of your creditors, or any general settlement with your creditors, within one year immediately preceding the filing of the original petition herein?

YES.

12. Suits, executions, and attachments.

a. Were you a party to any suit pending at the time of filing of the original petition herein?

YES.

b. Were you a party to any suit terminated within the year immediately preceding the filing of the original petition herein?

YES.

c. Has any of your property been attached, garnished, or seized under any legal or equitable process within the year immediately preceding the filing of the original petition herein?

YES. By the IRS

13. a. Payment of loans, installments purchases and other debts.

What payments in whole or in part have you made during the year immediately preceding the filing of the original petition herein on any of the following: (1) loans; (2) installment purchases of goods and services; and (3) other debts?

IDAMO FIRST NATIONAL - TOTAL OF \$500.00

LOCKHART CORPORATION - TOTAL OF \$2,000.00

b. Setoffs.

What debts have you owed to any creditor, including any bank, which were setoff by that creditor against a debt or deposit owing by the creditor to you during the year immediately preceding the filing of the original petition herein?

NONE.

14. Transfers of property.

a. Have you made any gifts, other than ordinary and usual presents to family members or charitable donations, during the year immediately preceding the filing of the original petition herein?

NO.

b. Have you made any other transfer, absolute or for the purpose of security, or any other disposition, of real or personal property during the year immediately preceding the filing of the original petition herein?

NO.

15. Accounts and other receivables.

Have you assigned, either absolutely or as security, any of

RECORDED

your accounts or other receivables during the year immediately preceding the filing of the original petition herein?

16. Repossessions and returns.

Has any property been returned to, or repossessed by, the seller or by a secured party during the year immediately preceding the filing of the original petition herein?

YES. GMAC - Truck
POWER COUNTY IMPLEMENT - Truck & Packer
IDAHO BANK & TRUST - Cattle & Tractor
SAFECO CREDIT - Pivots & Motor
VALLEY FOODS STORE - Milton Paulson

17. Business leases.

If you are a tenant of business property, what is the name and address of your landlord, the amount of your rental, the date to which rent had been paid at the time of the filing of the original petition herein, and the amount of security held by the landlord?

18. Losses.

a. Have you suffered any losses from fire, theft, or gambling during the year immediately preceding or since the filing of the original petition herein?

YES. SEVERE GRASSHOPPER INFESTATION
THE 1985 CROP YEAR TO ENTIRE GRAIN CROP

b. Was the loss covered in whole or part by insurance?
NO

19. Withdrawals.

a. If you are an individual proprietor of your business, what personal withdrawals of any kind have you made from the business during the year immediately preceding the filing of the original petition herein?

* \$7,000.00

b. If the debtor is a partnership or corporation, what withdrawals, in any form (including compensation, bonuses or loans), have been made or received by any member of the partnership, or by any officer, director, insider, managing executive, or shareholder of the corporation, during the year immediately preceding the filing of the original petition herein?

N/A

20. Payments or transfers to attorneys.

a. Have you consulted an attorney during the year

immediately preceding or since the filing of the original petition herein?

YES.

Dannis M. Adamson
P.O. Box 404
400 N. Lincoln, Suite #1
Jerome, Idaho 83308
June 13, 1986

b. Have you during the year immediately preceding or since the filing of the original petition herein paid any money or transferred any property to the attorney or to any other person on his behalf?

YES.

Dannis M. Adamson

c. Have you, either during the year immediately preceding or since the filing of the original petition herein, agreed to pay any money or transfer any property to an attorney at law, or to any other person on his behalf?

YES.

Dannis M. Adamson

21. Members of partnership; officers, directors, managers and principal stockholders of corporation.

a. What is the name and address of each member of the partnership, or the name, title, and address of each officer, director, insider, and managing executive, and of each stockholder holding 20 percent or more of the issued and outstanding stock, of the corporation?

N/A

b. During the year immediately preceding the filing of the original petition herein, has any member withdrawn from the partnership, or any officer, director, insider, or managing executive of the corporation terminated his relationship, or any stockholder holding 20 percent or more of the issued stock disposed of more than 50 percent of his holdings?

N/A

c. Has any person acquired or disposed of 20 percent or more of the stock of the corporation during the year immediately preceding the filing of the petition?

N/A

UNRECORDED

UNSWORN DECLARATION UNDER PENALTY OF PERJURY OF INDIVIDUALS
TO THE STATEMENT OF AFFAIRS

I Delford M. Ralphs and Mary Ellen Ralphs declare under penalty of perjury that I have read the answers contained in the foregoing statement of affairs and that they are true and correct to the best of my knowledge, information and belief.

Executed on June 13, 1986

Delford M. Ralphs
Delford M. Ralphs

Mary Ellen Ralphs
Mary Ellen Ralphs

RECORDED

SCHEDULE A STATEMENT OF ALL LIABILITIES OF DEBTOR**SCHEDULE A-1 CREDITORS HAVING PRIORITY**

Nature of claim.	Name of creditor and complete mailing address including zip codes.	Amount of claim.
Specify if claim was incurred and the consideration therefore; when claim is subject to setoff, evidenced by a judgment, negotiable instrument or other writing or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt.		Indicate if claim is contingent, unliquidated or disputed.

(a) Wages, salary and commissions, including vacation, severance and sick leave pay owing to employees not exceeding \$2,000.00 to each, earned within 90 days before filing of petition or cessation of business.

MARK RALPHS	\$ 3,000.00
LEE RALPHS	\$ 3,000.00
BRETT RALPHS	\$ 1,000.00
PAUL RALPHS	\$ 1,000.00
TRACY RALPHS	\$ 1,000.00
TRINA RALPHS	\$ 1,000.00
SHARA LYNN RALPHS	\$ 1,000.00

(b) Contributions to employee benefit plans for services rendered within 180 days before filing of petition or cessation of business.

NONE.

(c) Deposits by individuals, not exceeding \$900.00 for each, for purchase, lease or rental of property or services for personal, family or household use that were not delivered or provided.

NONE.

(d) Taxes owing

Itemize by type of tax and taxing authority

(1) To the United States	\$ 19,000.00
(2) To any state	\$ 0.00
(3) To any other taxing authority	\$ 35,000.00

TOTAL . . . \$ 54,000.00

SCHEDULE A-2 - CREDITORS HOLDING SECURITY

Name of creditor and complete mailing address including zip code.	Description of security and date when obtained by creditor.	Market Value	Amount of claim without deduction of value of security.
---	---	--------------	---

Specify when claim was incurred and the consideration therefore; when claim is subject to setoff, evidenced by a judgment, negotiable instrument or other writing or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor or any debt.

Indicate if claim is contingent, unliquidated or disputed.

Butte County Bank 206 W. Grand Ave. Arco, ID 83213	Generator 1981	\$ 800	\$ 2,900.00
Lockhart CO. 117 S. 6th Ave. Pocatello, ID 83201	1976 Ford; 1974 Ford 1974 Chev; Snow Machines 1981	\$9,500	\$ 2,500.00
Associates Finance Co. P.O. Box 5430 Denver, CO. 80202	Radios	\$ 700	\$ 700.00
Federal Land Bank W. 705 First Ave. Spokane, WA 99220	Mortgage 1974	\$700,000	\$500,000.00
Idaho Bus. Systems 1261 Wilson Ave. Pocatello, ID 83201	Copy Machine 1983	\$1,200	\$ 450.00
Western Seed, Inc. P.O. Box 850 Burley, ID 83318	Alfalfa Seed 1980	\$ -0-	\$ 2,000.00
Farmers Home Admin. 250 S. 4th Ave., Ste. 112 Pocatello, ID 83201	Real Estate 1977	\$175,000	\$400,000.00

TOTAL \$908,530.00

MICROFILMED

SCHEDULE A-2 - CREDITORS HOLDING SECURITY (cont')

Alvin & Celia Ralphs General Delivery Rockland, ID 83271	Real Estate 1986 Crop Lien 1974 & 1986	\$875,000 \$	\$250,000.00
Commodity Credit Corp. 605 Oregon Trail American Falls, ID 83211	Farm Stored Grain 1980	\$66,000	\$ 66,000.00
Lockwood Graders Highway 24 Rupert, ID 83350	Sprinkler Equip. 1974	\$4,000	\$ 4,973.00
Marsh Valley Equip. 106 So. 1st W. Downey, ID 83234	Machinery/Plow/Weeder 1982	\$10,000	\$ 18,000.00
Small Business Admin. 915 2nd Ave. Seattle, WA 99220	Real Estate	\$ -0-	\$200,000.00
State of Idaho Boise, ID	Real Estate Contract	\$32,000	\$ 70,000.00
Idaho First Natl. 122 East Main Burley, ID 83318	Mercury Zepher 1980	\$ 800	\$ 5,000.00
First Security Bank 603 'E' Street Rupert, ID 83350	Auto	\$3,500	\$ 6,000.00
Cate-Idaho Equipment 7285 South 5th Ave. Pocatello, ID 83201	1986 Crop Lien	\$	\$ 4,000.00
Rockland Oil Co. General Delivery Rockland, ID 83271	1986 Crop Lien	\$	\$ 7,000.00
Elden Isaak Neely Road American Falls, ID 83211	1986 Crop Lien	\$	\$ 2,100.00

TOTAL \$433,093.00

AMENDED 1977

SCHEDULE A-2 - CREDITORS HOLDING SECURITY (cont')

Living Scriptures
Ogden, UT 84405

Tapes \$ \$ 495.28

ZCMI
SLC, Utah 84137

Camara \$ \$ 1,378.85

TOTAL : \$ 1,874.13

RECEIVED
JAN 11 1988

A-3 CREDITORS HAVING UNSECURED CLAIMS WITHOUT PRIORITY

Name of creditor and complete mailing address including zip code. Include last known holder of any negotiable instrument.	Specify when claim was incurred and the consideration there-fore; when claim is contingent, unliquidated, disputed, subject to setoff evidenced by a judgment, negotiable instrument or other writing or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt.	Amount of claim.
---	---	------------------

Indicate if claim is contingent, unliquidated or disputed.

Safeco Credit Safeco Plaza Seattle, WA 98101	Sprinkler Equip. (Returned) 1977	\$ 55,000.00
Power County Implement 238 Roosevelt American Falls, ID 83211	Truck/Cultivator (Returned)	\$ 12,000.00
Milton Poulson General Delivery Rockland, ID 83271	Real Estate (Returned) 1976	\$ 60,000.00
GMAC Finance 978 John Adams Pkwy Idaho Falls, ID 83401	75 Int. Truck (Returned) 1978	\$ 6,000.00
Case Power & Equip. N. Yellowstone Hwy. Idaho Falls, ID 83401	Tractor Lease	\$ 4,707.30
Fred Stirling Truckerville Pocatello, ID 83201	Till Drill Lease	\$ 6,500.00

TOTAL \$144,207.30

MICROFILMED

A-3 CREDITORS HAVING UNSECURED CLAIMS WITHOUT PRIORITY (cont')

Monarch Ag. General Delivery St. Anthony, ID 83445		\$ 3,000.00
Spencer-Manwaring Egg South East of City Blackfoot, ID 83221	Eggs 1979	\$ 3,000.00
Isaak McDougall 600 East Oak Pocatello, ID 83201	Legal Services 1982	\$ 3,020.27
Case Power & Equip. Highway 24 Rupert, ID 83350	Repairs 1980	\$ 600.00
Massey Ferguson So. of Frontage Road American Falls, ID 83211	Repairs 1980 Disputed	\$ 2,000.00
Dykes Electric 3028 Pole Line Road Pocatello, ID 83201	Repairs 1982	\$ 488.22
U & I Sugar c/o Hubbarly Law Offices 1350 Grandridge Blvd. #16 Kennewich, WA 99336	Operating Loan 1979 Disputed	\$ 12,000.00
Tim's Truck & Tractor 346 Fort Hall Ave. American Falls, ID 83211	Repairs 1981-82	\$ 300.00
Steve's Electric 161 Idaho American Falls, ID 83211	Parts 1981	\$ 209.41
Arts Machine Shop Harrison & Oregon Trail American Falls, ID 83211	Machine Repair 1980	\$ 209.59
Commercial Refrigeration 2824 1/2 Pole Line Road Pocatello, ID 83201	Repairs 1980	\$ 50.00
TOTAL		\$ 24,877.49

RECEIVED
JAN 10 1980

A-3 CREDITOR HAVING UNSECURED CLAIMS WITHOUT PRIORITY (cont')

Jacks Tire 201 Harrison American Falls, ID 83211	Tractor Tire 1980	\$ 1,000.00
Lyle Eliassen P.O. Box 168 American Falls, ID 83211	Legal Services 1980 Disputed	\$ 2,200.00
Selcho Oil Co. Madison & Oregon Tr. American Falls, ID 83211	Fuel 1980 Judgment	\$ 5,300.56
Ancor, Inc. P.O. Box 9789 Odgen, UT 84401	Buried Main Line 1980 Judgment	\$ 2,200.00
Simplot Fertilizers General Delivery American Falls, ID 83211	Fertilizer 1980 Judgment	\$ 8,500.00
Jones, Burton & Yost P.O. Box 4987 Pocatello, ID 83201	Accounting Services 1981	\$ 11,076.17
Mutual Insurance Co. 802 E. Alameda Pocatello, ID 83201	Insurance 1980	\$ 8,000.00
Allis Chalmers Credit P.O. Box 2759 Dublin, CA 94566	Sale Deficiency 1977 Disputed	\$ 8,000.00
Case Credit Corp. 3539 So. Main #300 SLC, Utah 84101	4690 Case Tractor 1980 (Repossessed) Disputed	\$ 2,000.00
Pillsbury Co. 404 Whitman American Falls, ID 83211		\$ 11,532.40
Ag Builders 2180 Steven Pocatello, ID 83201		\$ 1,500.00
	5/31/81	
	8/82	
	TOTAL	\$ 61,309.13

UNRECORDED

A-3 CREDITORS HAVING UNSECURED CLAIMS WITHOUT PRIORITY (cont')

C.I.T. Corp 36 So. State St. SLC, Utah 83201	Sprinkler Equip. 1977-1978 Deficiency Judgment	\$ 90,000.00
Dell Rudd General Delivery American Falls, ID 83211	Vetrinary Services 1980	\$ 63.60
Funk Irrigation P.O. Box 359 American Falls, ID 83211		\$ 2,566.66
Power County Grain P.O. Box 96 American Falls, ID 83211		\$ 2,410.40
Advance Perse Fert. Route 1, Box 263 Aberdeen, ID 83210		\$ 2,069.64
Roytz Agro 605 Fort Hall American Falls, ID 83211		\$ 4,404.97
Bear River Farm Supply P.O. Box 68 Garland, UT 84012		\$ 14,705.52
Nyce Manuf. Co. Vernfield Village Harleysville, PA 19438		\$ 83.61
Country Video 176 Idaho American Falls, ID 83211		\$ 300.00
Stan Autrey General Delivery Lava Hot Spr. ID 83246		\$ 500.00
Golden West P.O. Box 17 Rupert, ID 83350		\$ 1,032.55

TOTAL \$118,197.03

REPRODUCED

A-3 CREDITORS HAVING UNSECURED CLAIMS WITHOUT PRIORITY (cont')

D & J Helicopters P.O. Box 221 American Falls, ID 83211		\$ 770.00
Carpenter Paper P.O. Box 195 SLC, Utah 84054		\$ 300.00
Ken Barlow Hatchery, Inc. c/o Wm. Wear, Trustee		\$ 3,834.80
Cameron Equipment 226 W. 27th Rupert, ID 83350	Tractor Lease	\$ 5,400.00
Don & Ken Campbell General Delivery Hyde Park, Utah 84318	Seed Wheat Judgment	\$ 4,000.00
Hawthorne Animal Hospital 5011 Hawthorne Rd. Pocatello, ID 83201	Vet Service	\$ 75.57
Idaho Bank & Trust Tyhee and Idaho American Falls, ID 83211	Tractor/Cattle (Returned)	\$ 5,000.00
International Harvester P.O. Box 4169 Portland, OR 97208	Swather (Returned) 1981	\$ 5,000.00
Full Circle General Delivery American Falls, ID 83211	Services 1980	\$ 25.00
Golden Spike Equipment Tremonton, UT 84337	Swather (Returned) 1981	\$ 5,000.00
Orthopedic Prof. Assoc c/o Professional Collec. 132 N. Woodruff Idaho Falls, ID 83401	Medical Service	\$ 46.70

TOTAL \$ 29,452.07

Handwritten: MICROFILMED

A-3 CREDITORS HAVING UNSECURED CLAIMS WITHOUT PRIORITY (cont.)

Ronald K. Miller, DDS Sage and Hillcrest American Falls, ID 83211	Dental Service	\$	366.22
Bannock Regional Memorial Drive Pocatello, ID 83201	Medical Service	\$	420.70
Harms Memorial Hospital Gifford & Roosevelt American Falls, ID 83211	Medical Service	\$	383.40
Pocatello Childrens Clinic 527 South 12th Avenue. Pocatello, ID 83201	Medical Service	\$	142.10
G.C. Services Corp. P.O. Box 3026 Houston, TX 77253-3026	Misc. Bad Debts	\$	23.88
J.C. Penney Co. P.O. Box 3665 Portland, OR 97208	Misc. Merchandise	\$	219.48
Weekly Reader Books 4343 Equity Drive Columbus, OH 43216	Books	\$	42.80
West Chiropractic Clinic 1355 East Center Pocatello, ID 83201	Medical Service	\$	39.00
Rodale Books Emmaus, PA 18049	Books	\$	27.14
Ann Sparks P.O. Box 45 Dingle, ID 83293	Dance Class	\$	22.50
TOTAL		\$	1,757.30

UNRECORDED

SCHEDULES B - STATEMENT OF ALL PROPERTY OF DEBTOR

SCHEDULE B-1 - REAL PROPERTY

Description and location of all real property in which debtor has an interest. Include equitable and future interests, interest in estates by the entirety, community property, life estates, leaseholds and rights and powers exercisable for his own benefit.	Nature of interest. Specify all deeds and written instruments relating thereto.	Market value of debtor's interest without deduction for secured claims in Schedule B-4.
---	---	---

UNIDIVIDED 1/2 INTEREST IN THE ATTACHED EXHIBIT 'C'

Market Value \$ 215,300.00

TOTAL \$ 215,300.00

RECEIVED
JAN 10 1984

E X H I B I T 'C'

SCHEDULE B-1 REAL PROPERTY

1. Lot 14, Block 2, Rockland original Townsite \$ 2,500.00
(Post Office Building)
2. Lot 11, Block 3, Rockland Original Townsite \$ 6,500.00
(hardware store)
3. Lots 1 & 2, Block 5, Rockland Houtz Addition \$ 19,000.00
(residence house)
4. Lots 1-3, Block 4, Rockland Houta Addition \$ 11,300.00
(rental house)
5. Rockland unplatted, Sec. 6, Twp 105., R. 31E. (Tax #132)
At SE corner SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6; thence N 100'; thence
W 122'; thence S 100'; thence E 122' (.28 acres)
6. Rockland unplatted, Sec. 6, Twp 105, R.31E. (Tax #136)
Beg. at 152' W of SE corner SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6, then ce
N 73'; thence E 30'; thence N 27'; thence 122' ; thence
N 50'; thence W 396'; thence S 150'; thence E 244'
(9 ac. mol)
7. Tax #25 - Beg. at point 122' W of the SE corner of SE $\frac{1}{4}$ / $\frac{1}{4}$
SW $\frac{1}{4}$ Sec. 6, Twp 105, R.31E, thence running N 73'; thence
W 30'; thence S 73'; thence E 30' to POB. (.05 ac)
(value of #'s 5, 6 & 7) \$ 5,000.00
8. Section 6, Twp 105, R.31E (Delford's house & rental)
Lot 1, less Tax #163 - - Beg. at a point 35 rods 24' S
and 37' W of the NE corner of Sec. 6, T. 105, R31EBM;
thence N 8 rods to POINT OF BEGINNING (.57 ac) . . . \$ 66,000.00
9. Sec. 6, T.105, R.31E (Reynold's house & land-34 irrig)
Tax #21 - Beg. at the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 6,
thence running S 70.91 rods; thence W968'; thence N 220';
thence W 65'; thence SW 200'; thence W 252'; thence N 68
rods' thence E 80 rods to the POB, less 1 square acre in
the NE corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ = 34 acres. Tax #23 - Beg. at
a point 150' N 968 W of the SE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 6, T.105, R.31EBM; thence running N 200'; thence
W 65'; thence SW 200'; thence E 49.5'; thence S 48';
thence E 100' to the POB (.85 ac) \$ 42,000.00

E X H I B I T 'C' (Cont')

SCHEDULE B-1 REAL PROPERTY

10. Sec. 6, Twp. 105, R. 31 E (feedlots and packing house)
Tax #28 - Beg. at the NW corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 6, T. 105, R. 31 EBM; thence running E 3 rods;
thence S 32 rods; thence W 3 rods; thence N 42 rods to
the POB (.75 ac) Tax #30 - That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$
of Sec. 6, T. 105, R. 31 EBM which remains in the W $\frac{1}{4}$
NW $\frac{1}{4}$ thereof after the description of Tax #28 recorded
in 14/574, 14/576 and 86/515; this tax number made from
Assessor's plats to describe this parcel of land, the
boundaries of which is very difficult to ascertain from
existing deeds which are in conflict. Tax #30 is assumed
to contain 4.25 acres more or less from the above
description. Deeds relating to above description is
recorded in 96/74, 75/477, 76/88, 20/118, 73/262 .. \$ 13,000.00
11. Rockland unplatted Sec 6, Twp 10 S, R. 31E (egg ranch)
Tax #148 - Beg. at a point 60' E and 60' N of the NE
corner of Lot 10, block 4, Houtz Addition to the
Village of Rockland; thence 28' E; thence 127 $\frac{1}{4}$ ' S;
thence 28' W; thence 127 $\frac{1}{4}$ ' N to the POB. (28' by
67 $\frac{1}{4}$ ' inside Rockland village, 28' by 60' outside
village) -- Tax #143 - (Cowman horse barn) - Beginning
at a point 60' E and 60' N of the NE corner of Lot 10,
Block 4, Houtz Addition to the Village of Rockland,
Power County, Idaho; thence N 137.5' to the cross
fence which fence extends in a direction slightly
south of West; thence following said fence is a
Southwesterly direction 218' to a point where said
fence intersects with an extension of the West line
of said Lot 10; thence S along the said extension of
the S W line of said Lot 10 a distance of 73'; thence
E a distance of 218' to the POB, together with all water,
etc. 91/329. Rockland Houtz Addition Block 4
Value of \$ 20,000.00
12. Sec. 11, Twp 11S, R31E, S $\frac{1}{4}$ SE $\frac{1}{4}$ (Clawson homestead
80 dry)

RECEIVED

E X H I B I T 'C' (Cont')

SCHEDULE B-1 REAL PROPERTY

13. Sec. 6, T. 10S, R. 31E (Delford's farm land -106 Irr, 40 dry) Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Tax #29 - Beg. at the NE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6, T. 10S, R. 31 EBM, thence running S 54 rods; thence W 80 rods; thence N 54 rods; thence E 80 rods to POB (27 ac) Tax #164 - Being that portion of the S 429' for the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 10S, R. 31 EBM, lying N and E of the present State Highway #37. No deed on record of this Tax # (8 ac mol)
14. Sec. 6, T 10S, R. 31 E (Cowman farm 0 60 ac irrig) SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ - Tax #15 - Beg. at the NE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 6 T. 10S, R. 31 EMB, thence running S 80 rods; thence N 18 rods' thence W 18 rods; thence S 18 rods; thence W 60 rods; thence N 80 rods; thence E 80 rods to the POB (38? ac)
15. Sec. 1, Township 11 South, Range 31 East (home place - 400 irrig, 160 dry) NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ -- Sec. 2, Twp 11S, R. 31 E, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (shed), SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11, Twp 11 S, R. 31 E, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 12, Twp 11 S, R. 31 E, N $\frac{1}{2}$ NW $\frac{1}{4}$
16. Sec. 27, Twp 10 S, R 31 E (Glen's place & Hutchinson- 480 dry) S $\frac{1}{2}$ SW $\frac{1}{4}$, SWP SE $\frac{1}{4}$ --- Sec. 34, Twp 10 S, R. 31 E, W $\frac{1}{2}$ E $\frac{1}{2}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
17. Sec. 31, Twp 10S, R. 32 E (May place-840 ac dry) Lots 3, 4, E $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 1, Twp 11 S, R 31 E, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Sec. 2, Twp 11 S, R 31 E, Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 2, SW $\frac{1}{4}$, NE $\frac{1}{4}$
Sec. 6. Twp 11 S, R 32 E, Lots 4, 5, 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$
18. Sec. 3, Twp 11 S, R. 31 E (Clawson place-480 ac dry) S $\frac{1}{2}$ S $\frac{1}{2}$.
Sec. 10, Twp 11 S, R. 31 E, NE $\frac{1}{4}$, NW $\frac{1}{4}$

Total of #'s 12-18 \$672,000.00

UNRECORDED

SCHEDULE B-2 PERSONAL PROPERTY

Type of Property	Description and location.	Market Value of debtor's interest without deduction for secured claims listed on Schedule A-2 or exemptions claimed in Schedule B-4.
------------------	---------------------------	--

(a) Cash on hand.

NONE

(b) Deposits of money with banking institutions, savings and loan associations, brokerage houses, credit unions, public utility companies, landlords and others.

NONE

(c) Household goods, supplies and furnishings.

Television	Debtor's Residence	\$ 50.00
Couch	"	\$ 75.00
Chair	"	\$ 40.00
Coffee Table & End Table	"	\$ 25.00
Misc. Knick Knacks	"	\$ 5.00
Stereo	"	\$ 15.00
Pots & Pans	"	\$ 20.00
Misc. Dishes & Utensils	"	\$ 20.00
* Misc. Small Appliances	"	\$ 25.00
Stove	"	\$100.00
Refrigerator	"	\$ 75.00
(8) Folding Chairs	"	\$ 20.00
Kitchen Table	"	\$ 20.00
Dishwasher	"	\$ 20.00
(4) Wooden Chairs	"	\$ 10.00
Queen Bed set w/dresser	"	\$100.00
2 Double Beds	"	\$ 25.00
4 Chest of Drawers	"	\$ 75.00
Misc. Baby Items	"	\$ 15.00
Washer	"	\$ 50.00
Dryer	"	\$ 50.00
Lawn Mower	"	\$ 10.00

(d) Books, pictures and other art objects; stamp, coin and other collections.

Misc. Books	Debtor's Residence	\$ 10.00
-------------	--------------------	----------

(e) Wearing apparel, jewelry, firearms, sports equipment and other personal possessions.

Misc. Men's Apparel	Debtor's Residence	\$100.00
Misc. Women's Apparel	"	\$100.00

(f) Automobiles, trucks, trailers and other vehicles.

1980 Mercury Zephyr	Debtor's Residence	\$800.00
---------------------	--------------------	----------

(g) Boats, motors and their accessories.

NONE

(h) Livestock, poultry and other animals.

NONE

(i) Farming equipment, supplies and implements.

UNIDIVIDED 1/2 INTEREST IN THE ATTACHED EXHIBIT 'D'	\$43,860.00
--	-------------

(j) Office equipment, furnishings and supplies.

NONE

(k) Machinery, fixtures, equipment and supplies used in business other than those listed in items j and e.

UNIDIVIDED 1/2 INTEREST IN THE ATTACHED EXHIBIT 'E'	\$25,275.00
--	-------------

(l) Inventory.

NONE

(m) Tangible personal property of any other description.

NONE

(n) Patents, copyrights, licenses, franchises and other general intangibles. Specify all documents and writings relating thereto.

NONE

(o) Government and corporate bonds and other negotiable and non-negotiable instruments.

NONE

(p) Other liquidated debts owing debtor.

NONE

RECEIVED
JAN 10 1980

EXHIBIT 'D'

SCHEDULE B-2 PERSONAL PROPERTY

(1) FARMING EQUIPMENT, SUPPLIES AND IMPLEMENTS

1.	1977 Massey 1105 w/duals (2811 hrs)	\$ 6,000.00
2.	MF 246 Loader quicktach dbl act. cyl.	\$ 1,500.00
3.	1977 Gehl 150 BBF 2 ton tank on loader	\$ 750.00
4.	Massey disk 820 25'	\$ 5,000.00
5.	1980 J.D. Cultivator	\$ 3,500.00
6.	J.D. Bdl disc drill 14'	\$ 1,500.00
7.	J.D. Drill	\$ 400.00
8.	Plow 2 way 4 bottom	\$ 600.00
9.	Plow melroe 10 bottom	\$ 1,500.00
10.	Cutterm spud miles single	\$ 500.00
11.	1979 Toyota Pickup	\$ 1,000.00
12.	1976 Ford 4wd	\$ 2,000.00
13.	1974 Ford Econoline	\$ 1,500.00
14.	1952 GMC 10 wheeler w/18' bed	\$ 1,250.00
15.	1984 Chev 4 door sedan	\$ 250.00
17.	1974 Sprinkler pivot (Lockwood)	\$ 5,000.00
18.	Handline, Hook & Latch 1/4 mil. 4"	\$ 500.00
19.	Handline, Hook & Latch 1/4 mil. 4"	\$ 500.00
20.	Handline, Hook & Latch 1/4 mil. 4"	\$ 500.00
21.	(3) 1/4 mil. 3" hook & latch sprinkler pipe	\$ 900.00
22.	8" mainline 1/4 mi.	\$ 0.00
23.	10" mainline 1/4 mi.	\$ 0.00
24.	Gem Top Camper Shell	\$ 100.00
25.	Battery Fencer	\$ 10.00
26.	(2) Electric Fencer	\$ 30.00
27.	Electric Grinder	\$ 30.00
28.	(2) Propane Space Heaters	\$ 40.00
29.	Farmhand Manure Spreader	\$ 1,750.00
30.	3 Row Seed Digger	\$ 200.00
31.	6 row cultivator	\$ 100.00
32.	225 amp Lincoln Welder (Electric)	\$ 50.00
33.	Acetylene-Oxygen Cutting Set	\$ 50.00
34.	42' Sprayer w/300 Gal Tank	\$ 400.00
35.	Wards Air Compressor	\$ 50.00
36.	Approx. 200' potato duct tubing w/ fan	\$ 300.00
37.	(2) air fans and ducts grain dryer	\$ 200.00
38.	Generator, Trail Mounted	\$ 1,500.00
39.	Cenex Milker w/tank 600 Gal. S. Steel	\$ 3,400.00

MICROFILMED

EXHIBIT 'E'

SCHEDULE B-2 PERSONAL PROPERTY

(k) MACHINERY, FIXTURES, EQUIPMENT AND SUPPLIES USED IN BUSINESS

PACKING HOUSE

1.	Hog Scalder	\$	700.00
2.	Elec. Splitting Saw	\$	500.00
3.	Sterilizer	\$	50.00
4.	Gut Card	\$	50.00
5.	Ladder	\$	35.00
6.	Drip Room Compressor and Fan	\$	1,000.00
7.	Aging Room Compressor and Fan	\$	1,000.00
8.	Propane Tank and Singeing Torc	\$	30.00
9.	50 Rollers	\$	50.00
10.	Large Cleaver	\$	15.00
11.	Hog Hoist	\$	200.00
12.	Beef Hoist	\$	300.00
13.	Propane Furnace	\$	100.00
14.	Wash Basin	\$	10.00
15.	Sink	\$	75.00
16.	Basin	\$	100.00
17.	80 Gal. Gas Water Heater	\$	600.00
18.	Hand Saw	\$	20.00
19.	Hog Splitting Saw	\$	75.00
20.	Off Fall Tree	\$	30.00
21.	Scale	\$	150.00
22.	(10) Hog Trees	\$	15.00

HARDWARE STORE

1.	Pop Cooler	\$	200.00
2.	Safe	\$	150.00
3.	Adding Machine	\$	20.00
4.	Wood Stove	\$	50.00
5.	Propane Gas Furnace	\$	200.00
6.	Paint Mixer	\$	200.00
7.	Paint Shaker	\$	200.00
8.	(10) Section Wall Shelf Metal	\$	2,000.00
9.	(10) Section 2 side isle shelf	\$	2,000.00
10.	Nail Bin	\$	200.00
11.	Bolt Bin	\$	100.00
12.	Tool Rack	\$	50.00
13.	Scale	\$	100.00
14.	Misc. Wood Shelves	\$	200.00

MICROFILMED

E X H I B I T 'E' (1977)

SCHEDULE B-2 PERSONAL PROPERTY

(k) MACHINERY, FIXTURES, EQUIPMENT AND SUPPLIES USED IN BUSINESS

POULTRY OPERATION

1.	(2) 6 ton feed bins	\$ 1,000.00
2.	280 Wire Cages, Chicken	\$ 3,000.00
3.	(10) Automatic feeders w/elec. motors	\$ 3,000.00
4.	Auto Feed Auger w/motor	\$ 500.00
5.	Badger Cross conveyor manuer system	\$ 500.00
6.	(5) pit scrapters w/elec. motors, gears, etc.	\$ 2,000.00
7.	Auto hart cup water system	\$ 500.00
8.	Aquamatic egg grader machine	\$ 1,000.00
9.	(35) plastic egg carton baskets display	\$ 500.00
10.	(20) wire egg gathering baskets	\$ 100.00
11.	(2) old feeder systems	\$ 200.00
12.	Misc. Old laying nests	\$ 200.00
13.	(2) Propane brooders	\$ 200.00
14.	(3) Large Fans	\$ 200.00

DAIRY OPERATION

1.	Vacuum Pump	\$ 100.00
2.	Double 4 Herringbone Stalls	\$ 1,500.00
3.		

MICROFILMED

(q) Contingent and unliquidated claims of every nature, including counterclaims of the debtor. Give estimated value of each.

NONE

(r) Interest in insurance policies. Name insurance company of each policy itemize surrender or refund value of each.

NONE

(s) Annuities. Itemize and name each issuer.

NONE

(t) Stock and interests in incorporated and unincorporated companies. Itemize separately.

NONE

(u) Interest in partnerships.

NONE

(v) Equitable future interests, life estates and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule B-1. Specify all written instruments relating thereto.

NONE

Total \$ 70,990 00

MICROFILMED
MICROFILMED

SCHEDULE B-8 PROPERTY NOT OTHERWISE SCHEDULED

Type of Property	Description and location.	Market value of debtor's interest without deduction for secure claims listed in Schedule A-2 or exemptions claimed in Schedule B-4.
------------------	---------------------------	---

(a) Property transferred under assignment for benefit of creditors within 120 days prior to filing of petition. Specify date of assignment, name and address of assignee, amount realized therefrom by the assignee and disposition of proceeds so far as known to debtor.

NONE

(b) Property of any kind not otherwise scheduled.

NONE

TOTAL . . . \$ 0.00

WIFE'S SCHEDULE B-4 - PROPERTY CLAIMED AS EXEMPT

Debtor selects the following property as exempt pursuant to
() 11 USC Section 522(d) or () the laws of the State of Idaho.

Type of property	Location, description and so far as relevant to the claim of exemption, present use of the property.	Specify statute creating the exemption.	Value claimed exempt.
------------------	--	---	-----------------------

Television	Debtor's Residence	11-605(1)(a)	\$ 50.00
Couch	"	"	\$ 75.00
Chair	"	"	\$ 40.00
Coffee Table & End Table	"	"	\$ 25.00
Misc. Knick Knacks	"	"	\$ 5.00
Stereo	"	"	\$ 15.00
Pots & Pans	"	"	\$ 20.00
Misc. Dishes & Utensils	"	"	\$ 20.00
Misc. Small Appliances	"	"	\$ 25.00
Stove	"	"	\$100.00
Refrigerator	"	"	\$ 75.00
Misc. Books	"	11-605(1)(b)	\$ 5.00
Misc. Women's Apparel	"	"	\$100.00
1980 Mercury Zephyr	"	11-605(9)	\$400.00
UNDIVIDED 1/2 INTEREST			
IN FOREGOING EXHIBIT 'D'	"	"	\$500.00
UNDIVIDED 1/2 INTEREST			
IN FOREGOING EXHIBIT 'E'	"	"	\$500.00

TOTAL \$ 1,935.00

MICROFILMED

HUSBAND'S SCHEDULE B-4 - PROPERTY CLAIMED AS EXEMPT

Debtor selects the following property as exempt pursuant to
() 11 USC Section 522(d) or () the laws of the State of Idaho.

Type of property.	Location, description and so far as relevant to the claim of exemption, present use of the property.	Specify statute creating the exemption.	Value claimed exempt.
-------------------	--	---	-----------------------

(8) Folding Chairs	Debtor's Residence	11-605(1)(a)	\$ 20.00
Kitchen Table	"	"	\$ 20.00
Dishwasher	"	"	\$ 20.00
(4) Wooden Chairs	"	"	\$ 10.00
Queen Bed set w/dresser	"	"	\$100.00
2 Double Beds	"	"	\$ 25.00
4 Chest of Drawers	"	"	\$ 75.00
Misc. Baby Items	"	"	\$ 15.00
Washer	"	"	\$ 50.00
Dryer	"	"	\$ 50.00
Lawn Mower	"	"	\$ 10.00
Misc. Books	"	11-605(1)(a)	\$ 5.00
Misc. Men's Apparel	"	"	\$100.00
1980 Mercury Zepher	"	11-605(3)	\$400.00
UNDIVIDED 1/2 INTEREST IN FOREGOING EXHIBIT 'D'	"	"	\$500.00
UNDIVIDED 1/2 INTEREST IN FOREGOING EXHIBIT 'E'	"	"	\$500.00

TOTAL \$ 1,900.00

MICROFILMED

MICROFILMED

SUMMARY OF DEBTS AND PROPERTY

SCHEDULE

TOTAL

DEBTS

A-1/a,b	Wages, etc. having priority.	\$	11,000.00
A-1/(c)	Deposits of money	\$	0.00
A-1/d(1)	Taxes owing United States	\$	19,000.00
A-1/d(2)	Taxes owing states	\$	0.00
A-1/d(3)	Taxes owing other taxing authority. . .	\$	35,00.00
A-2	Secured claims	\$	1,543,517.13
A-3	Unsecured claims without priority. . .	\$	379,740.32

SCHEDULE A TOTAL \$ 1,953,257.45

PROPERTY

B-1	Real Property. Total Value	\$	857,300.00
B-2/a	Cash on hand	\$	0.00
B-2/b	Deposits	\$	0.00
B-2/c	Household goods	\$	845.00
B-2/d	Books, pictures and collections	\$	10.00
B-2/e	Wearing apparel and personal possessions.	\$	200.00
B-2/f	Automobiles and other vehicles	\$	800.00
B-2/g	Boats, motors and accessories	\$	0.00
B-2/h	Livestock and other animals	\$	0.00
B-2/i	Farming supplies and implements	\$	43,860.00
B-2/j	Office equipment and supplies	\$	0.00
B-2/k	Machinery, equipment and supplies used in business	\$	25,275.00
B-2/l	Inventory	\$	0.00
B-2/m	Other tangible personal property	\$	0.00
B-2/n	Patents and other general intangibles . .	\$	0.00
B-2/o	Bonds and other instruments	\$	0.00
B-2/p	Other liquidated debts	\$	0.00
B-2/q	Contingent and unliquidated claims . . .	\$	0.00
B-2/r	Interests in insurance policies	\$	0.00
B-2/s	Annuities	\$	0.00
B-2/t	Interests in corporations and unincorporated companies	\$	0.00
B-2/u	Interests in partnerships	\$	0.00
B-2/v	Equitable and future interests, rights and powers in personality	\$	0.00
B-3/a	Property assigned for creditors' benefit.	\$	0.00
B-3/b	Property not otherwise scheduled	\$	0.00

SCHEDULE B TOTAL \$ 928,290.00

ORIGINAL FILED

UNSWORN DECLARATION UNDER PENALTY OF PERJURY
OF INDIVIDUAL TO SCHEDULES A AND B

I or we Delford M. Ralphs and Mary Ellen Ralphs declare under penalty of perjury that I or we have read the foregoing schedules consisting of _____ sheets and that they are true and correct to the best of my knowledge, information and belief.

Executed on June 13, 1986

Delford M. Ralphs
Delford M. Ralphs

Mary Ellen Ralphs
Mary Ellen Ralphs

MICROFILMED

STATEMENT OF EXECUTORY CONTRACTS

Name and Address of Creditor.	Nature of Contract.	Collateral or Security Given.	Balance Unpaid.	Balance of Term.
----------------------------------	------------------------	----------------------------------	--------------------	---------------------

NONE

MICROFILMED

UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF IDAHO

In re

Delford M. Ralphs
Mary Ellen Ralphs

Case No.

Debtor

UNSWORN DECLARATION UNDER PENALTY OF PERJURY
BY THE ATTORNEY FOR THE DEBTOR

The undersigned attorney does hereby certify under penalty of perjury and pursuant to Rule 2016(b) of the bankruptcy Rules of Procedure;

1. That the compensation paid or promised to him for services rendered or to be rendered in connection with the case is as follows:

\$1,000.00 Cash \$200.00 Filing Fee
\$1,000.00 Promissory Note by Third Party

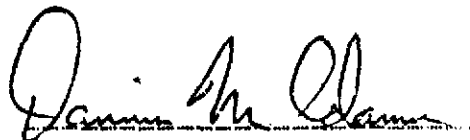
2. That the source of such compensation is as follows:

Cash, Promissory Note and paid filing fee

3. That Affiant has not shared nor agreed to share such compensation with anyone except.

N/A

Executed on June 13, 1986


Dannis M. Adamson
Attorney for petitioners
Delford M. Ralphs and
Mary Ellen Ralphs

RECORDED

August 19, 1986

Delford M. or Mary Ellen Ralphs
Ralphs Quarter Circle Eight Ranches
P. O. Box 179
Rockland, ID 83271

Dear Mr. and Mrs. Ralphs:

Re: Permit Nos. 41-7022 and 41-7023

Returned to you is your check No. 663 (92-284/1241) in the amount of \$30. The check was returned to the department from your bank due to insufficient funds.

To cover the fees for the requests for extension of time submitted on the above referenced permits, please return a money order or cashier's check. The fee for each request is \$15. Also, note that more information about the litigation is requested in our August 7, 1986 letter.

If the projects are complete, you may wish to petition the court to submit proof of beneficial use and fee or proof and a statement showing you have retained a certified water right examiner.

I will hold the water right files until September 15, 1986. If nothing is received or I have not heard from you, I will lapse the permits.

If you have any questions concerning your water rights, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Accounting Section

MICROFILMED

WHITE - State Auditor, then Treasurer
 YELLOW - State Auditor
 PINK - Treasurer, then Agency
 GOLDENROD - Agency

RECEIPTS TRANSMITTAL

State of Idaho

Auditor's Document No.

04668

Date

Treasurer's Document No.

04668

Department Report No.

51-87

DRH

Date

08-12-86

Collecting Agency Code

19-30-02

Checks

Currency

Coin

Warrants

Total

CHECK ONE (21)

- ☐ New Receipt
☐ Receipt Correction No. (Doc. No.)
☐ Suspense Transfer
☒ Returned Check

COLLECTING AGENCY: Department of Water Resources

RECEIPT TO				DESCRIPTION / SOURCE	AMOUNT	
Agency*	Acct.	Program	Class		Cash Increase	Cash Decrease
	1238	06-10-199	6390	Delford M. Ralphs, Idaho Bank & Trust, American Falls, Insufficient Funds, WR Deposit # 39-87 WR Deposit Date 08-05-86 Auditor's # 03934 # 39 46 8/5/86		30.00
*Complete Agency Code only when spending Agency is other than collecting Agency Diana 4493					TOTAL	30.00

TO THE STATE TREASURER:

You are hereby authorized to receive from the above office the

amount of _____ dollars

to credit same to account as shown.

Date

AUG 13 1986

State Auditor

TO THE STATE TREASURER:

I hereby certify that this is a true and complete report of all receipts or adjustments to receipts made

by this office since the date of the last report (No. 50-87). Monies are submitted herewith or adjustments should be made in the amount of the totals as shown above.

X

Department Head

The State Treasurer hereby certifies that the above statements have been received and the receipts or collections as shown have been paid this date into the Treasury.

AUG 13 1986

State Treasurer



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 7, 1986

Ralphs Quarter Circle Eight Ranches
P. O. Box 179
Rockland, ID 83271

Gentlemen:

Re: Permit Nos. 41-7022 and 41-7023

The department received the requests for extension of time forms for the above referenced permits.

Before the department can continue processing these extension requests, more information is needed concerning the litigation. Specifically, documentation of the petition starting the litigation, how the litigation brings the title to the water in question, and any information that show the litigation pending or the final court decree completing the litigation.

Please provide this information by September 2, 1986 to keep these permits in good standing.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED
AUG 14 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ralphs B Ranches
P.O. Box 179
Reckland, Idaho
83271



State of Idaho
Department of Water Resources
State house
Boise, Idaho
83720

S



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

August 5, 1986

Ralphs Quarter Circle Eight Ranches
P. O. Box 179
Rockland, ID 83271

PERMIT NO. 41-7022, 41-7023

We are in receipt of the \$30 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 38903.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1986

RALPHS QUARTER CIRCLE EIGHT RANCHES
P.O. BOX 179
ROCKLAND, ID 83271

138 680

PROOF DUE NOTICE

RE: PERMIT NO. 41-7022

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

WATER RIGHT NUMBER 41-7022

OWNER LAST NAME - RALPHS QUARTER CIRCLE EIGHT RANCHES

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 179

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - ROCKLAND

STATE - ID ZIP CODE - 83271

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-30-1976 COUNTY - POWER

DLE/CAREY ACT -

TOTAL DIV. RATE - 20.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

RIGHT BASIS -

.00 AFA

DIVERSION POINT - NESE 02 11S 21E LOT

REDIV -

USE DIV. RATE -

20.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

PLACE OF USE -

TWN 10S RNG 32E SEC 31

TRACT SWSW LOT

AC 40

TRACT

SWSW LOT

AC 40

USE - IRRIGATION

PLACE OF USE -

TWN 11S RNG 32E SEC 06

TRACT NWNW LOT

AC 40

TRACT

NWNW LOT

AC 40

USE - IRRIGATION

PLACE OF USE -

TWN 11S RNG 31E SEC 12

TRACT NENE LOT

AC 40

TRACT

NENE LOT

AC 40

USE - IRRIGATION

PLACE OF USE -

TWN 11S RNG 31E SEC 02

TRACT NENE LOT

AC 40

TRACT

NENE LOT

AC 40

USE - IRRIGATION

PLACE OF USE -

TWN 11S RNG 31E SEC 11

TRACT NENE LOT

AC 40

TRACT

NENE LOT

AC 40

DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1986 PERMIT/DENIED - 08-07-1976 PROTESTED -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01C
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

HEARING -

OLD NO. -

DATE -

TOTAL ACRES

1,320

IDENT. NO. 44-7022

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 25, 1981

Re: Permit No. 41-7022 and 41-7023

Ralphs Quarter Circle Eight Ranches
Box 179
Rockland, ID 83271

Dear Mr. Ralphs:

Enclosed are copies of the approved requests for extension of time submitted for the above referenced permits. The time within which to submit the statement of proof cards has been extended to August 1, 1986, for both permits.

If you have any questions concerning these extensions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Encl.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RALPHS QUARTER CIRCLE EIGHT RANCHES
ROCKLAND, ID 83271

138220

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 41-7022 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

August 10, 1976

Re: Permit Nos. 41-7022
41-7023

Ralphs Quarter Circle Eight Ranches
Rockland, ID 83271

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 41-7022 and 41-7023. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 41-7022 Ralphs Quarter Circle Eight
Ranches

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLF _____

In form to receipt

(2) GLF _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) GLF _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) ADM 7-2-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 7-26-76

Critical groundwater area: yes _____ no ☒

(8) mls 7-26-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) DF 7-19-76

Affidavit of Publication received (date) July 19, 1976

(12) _____

Final date for protests July 26, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) mls 7-26-76

Action recommended:

☒ Approve _____ Deny

Field Checked by _____

Proposed Priority

Date _____

Reason for Reduction

Comments _____

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District Southern By M. J. H. H. H. Date 7-26-76

copy of App sent to Boise 7-2-76

July 1, 1976

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Re: Ralphs Quarter Circle Eight Ranches Application for Permit No. 41-7022
No. 41-7023

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

Bill submitted: 7-20-76 *DJ*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralphs Quarter Circle Eight Ranches

Rockland, Idaho

has on 6-30-76 submitted Application No. 41-7022

for a permit to appropriate 20.0 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump and sprinkler system

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 11S, Rge. 31E, B.M., Power County

to be used from March 15 to November 15

for irrigation

within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2,
N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 12, Twp. 11S, Rge. 31E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6,
Twp. 11S, Rge. 32E, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 10S, Rge. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Power County Press

on July 8 and July 15, 1976