



MICROFILMED

Roy Summit

POWER CO
ONEIDA CO

Hillhouse
Canyon

ROCKLAND

V A L

YON

Kurtz Spring

Creek

BM 5393

ROAD

BM 5226

South
HANSEN

BM 5174

KRESS

Fork

Borrow
Pit

5789

5683

5776

Longgun
Springs

Spring

5759

BM 5488

5481

Roy Summit

5556

5503

5544

5344

34

BM 5364

Buck
Peak

6373

Buck
Spring

6162

26

T. 125

R. 31E

UNPROCESSED



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 41-7060 Priority 05/28/1982 Amount 0.01 CFS 3.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 41-7060 issued pursuant to Application for Permit dated 05/28/1982, and has

submitted proof to the Department of Water Resources on 10/01/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.01 cfs of water from Buck Spring

tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	3.0 af	Stockwater	05/15 - 10/15
0.01 cfs	3.0 af	Wildlife	01/01 - 12/31

Location of point of diversion: SE1/4 SE1/4, Section 26, Twp 12S, Rge 31E, Power County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12S	31E	26																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 6TH day of September, 19 84.



Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208-678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply Buck Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 12 S

Range 31E B.M. Power County, additional points of diversion if any:

none

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A concrete head box collects water which is piped 70' to a pair of 500 gallon tanks. Overflow is turned into the meadow.

b. Height of storage dam N.A. feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N.A. inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 12 S

Range 31E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

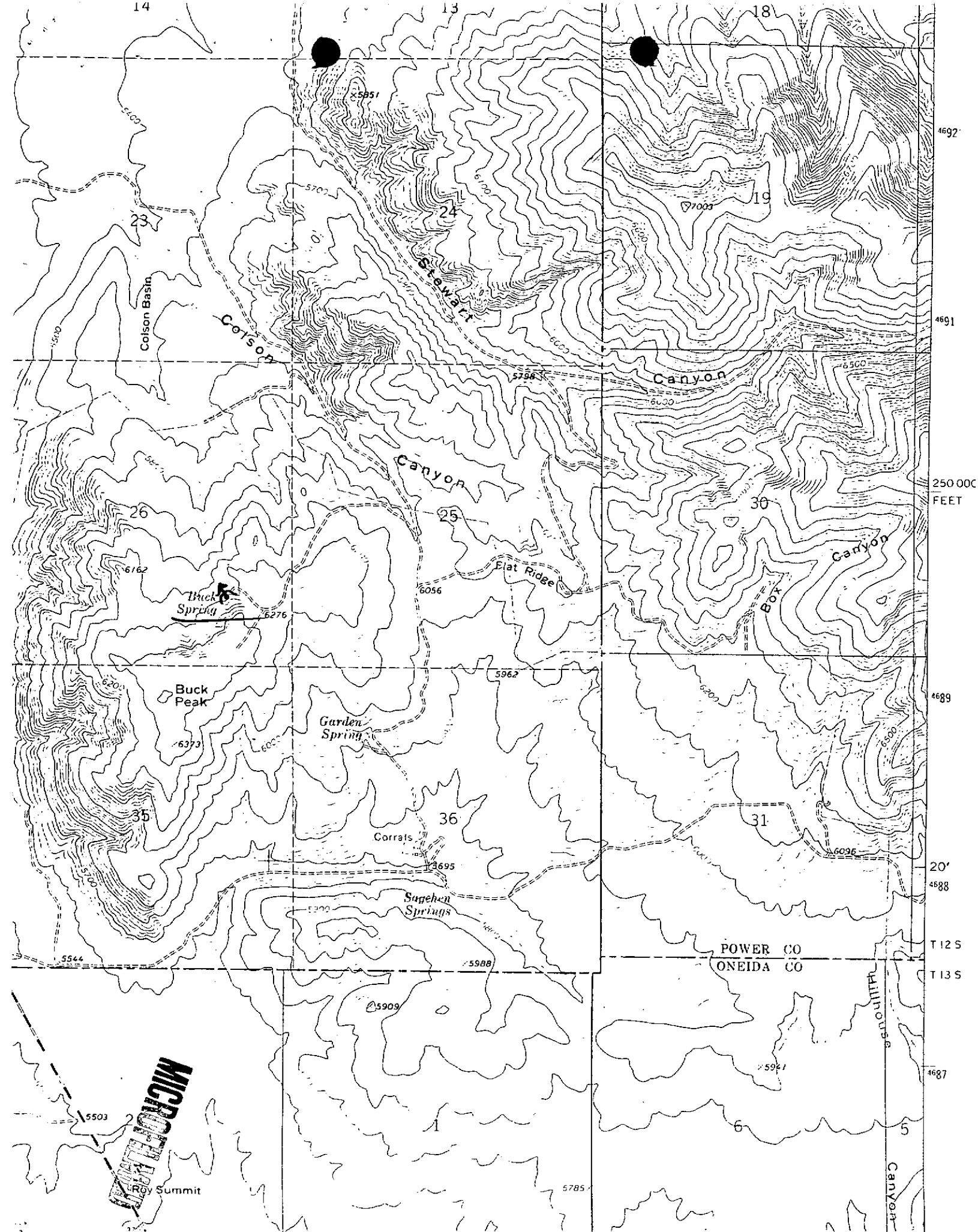
(3) List number of each kind of livestock to be watered 100 cattle and 3050 sheep

(4) Name of municipality to be served N.A., or number of families to be supplied with domestic water

If water is to be used for other purposes describe: Livestock and wildlife water supply only.

[illegible]

100



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid with handwritten numbers. The numbers are located at the following coordinates (row, column): 26 at (14, 12), 25 at (14, 18), 28 at (15, 13), 34 at (18, 6), 35 at (18, 12), and 36 at (18, 18).

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David B. Vail, Bannock-Oneida Area Manager

David B Nail
(Applicant)

(Applicant)

Proposed Priority 5/28/1982

Received by merge

Date 6-10-82

Time 3:10 p

ID 910-PH2-0018

Preliminary check by g

Fee \$ 30⁰⁰

Receipted by mg

Date 7-1-82 # 24423

Publication prepared by merge

Date 6/29/82

Published in Journal Co. Press

Publication dates 7/6 & 7/15/82

7/7 & 7/14/82

Publication approved merge

Date 7/9/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 3 day of August, 19 82.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Brett Crompton..... being first duly sworn
on oath, states:

That he.... is the Editor.....
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 7.... day of July....., 19...82
the date of last publication being the

.....11.... day of July....., 19...82.

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

11 day of July, 19 82

Lois Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

Life day of, 19

Legal Notice

Published in the Power County
Press July 7, 1982 and July 14, 1982.

NOTICE OF APPLICATION FOR WATER RIGHT

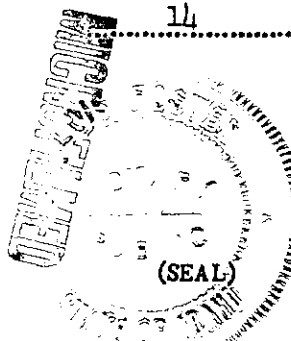
Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

41-7060
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
FEDERAL BLDG. BOX 042, 550
W. FORT ST., BOISE, ID 83724
Source: BUCK SPRING tributary to
SINKS
Date Filed: 02/22/1982
Amount: 0.01 CFS
Diversion Point: SESE Sec 26 T 12S
R 31E, POWER Co.
Use: STOCKWATER (0.01 CFS)
from 05/15 to 10/15
WILDLIFE (0.01 CFS) from
01/01 to 12/31
Place of Use: SESE Sec 26 T 12S R
31E
Diversion Means: HEAD BOX,
TANKS, PIPE

RECEIVED

JUL 19 1982

Department of Water Resources
Southern District Office





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-8017/8018/8019/8020/8021/8022/8024/8025, 41-7060
45-7505

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

Examiner's Signature _____

Checked by

Approved by _____

Date _____

Date _____

Date _____

☐ Change P.U. as reflected above☐ Change P.D. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Other☒ None

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion:

SE 1/4 SE 1/4 Sec. 26 T. 25 R. 31E

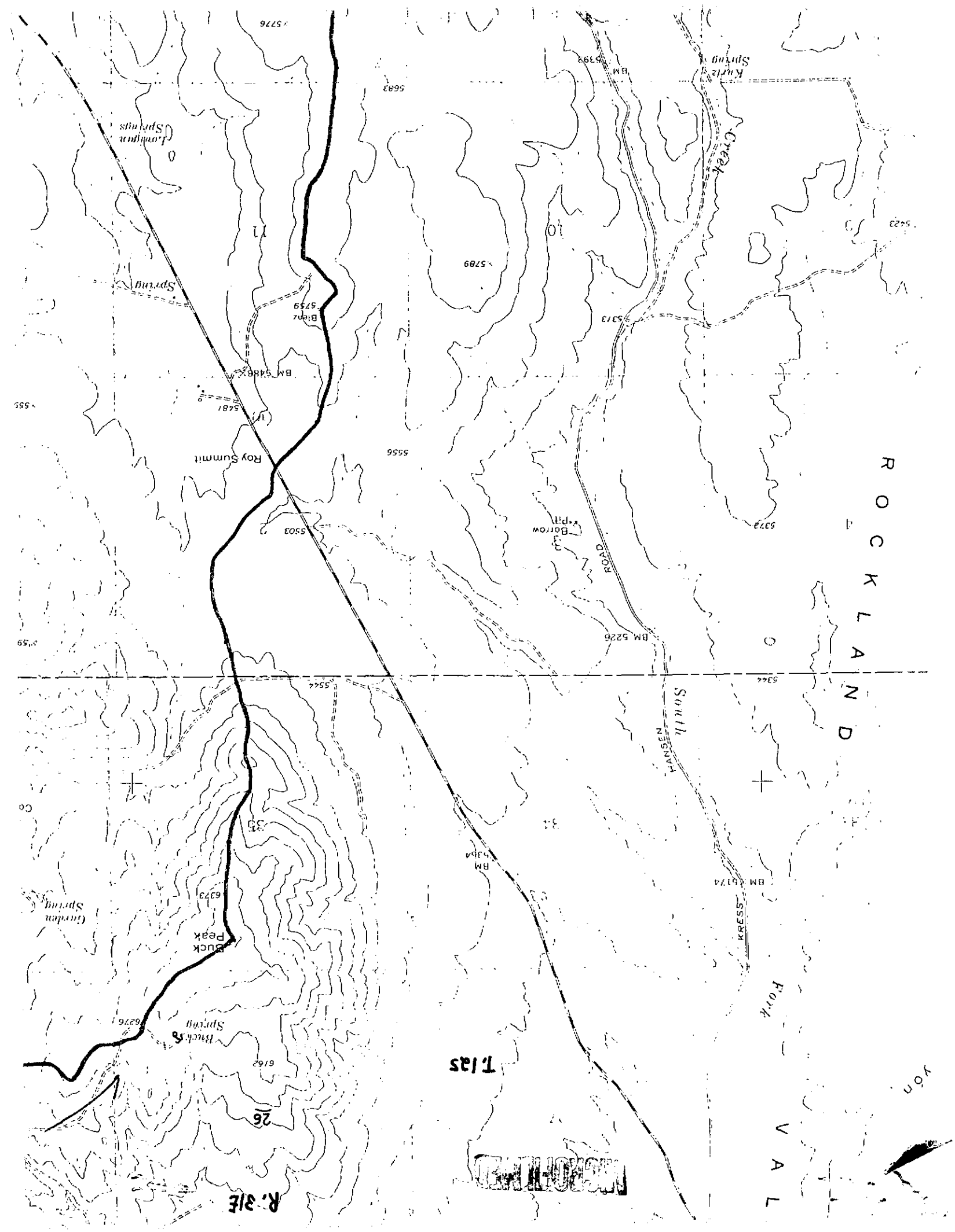
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

26

T125, R.3E, B.M.

MAP (Attach Aerial Photo)



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 41-7060

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1 - Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Buck Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 3050 sheep & wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Dave Vail, Bannock-Oneida Area Mgr.

9/29/82
Date

John R. Christman (acting)
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



OCT 1 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 14, 1982

USDA
Bureau of Land Management
Rt. 3 Box 1
Burley, Idaho 83318

Re: Permit 41-7060

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982.

This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1982

RE: Permits No. 41-7060, 55-7190 through 55-7197, 55-7199 through 55-7213,
and 57-7320 through 57-7325

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

Robyn

INTER-DEPARTMENT MEMO — 1

FROM

Dave Tuthill *DRT*

DATE

June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA BLM

INITIAL REVIEW BY: J.P. Stanton

7060
APPLICATION NUMBER: 41-7060

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J.P. Map No. CC-86
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. N/A
☐ Yes ☒ No Final date for protests: 7/26/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-28-82 7/22/82 Date of priority recommended.
Special conditions of approval or cover letter. 26

By: ADM

Date: 7/21/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Reagan

Date: 7/28/82

RECEIVED
JUL 22 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-2060-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: BUCK SPRING tributary to SINKS

Date Filed: 02/22/1982

Amount: 0.01 CFS

Diversion Point: SESE Sec 26 T 125 R 31E, POWER Co.

Use: STOCKWATER	(0.01 CFS)	from 05/15 to 10/15
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SESE Sec 26 T 125 R 31E

Diversion Means: HEAD BOX, TANKS, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published ~~7/8 & 7/15/82~~

7/7 & 7/14/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 29, 1982

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MAILED
JUL 1 1982