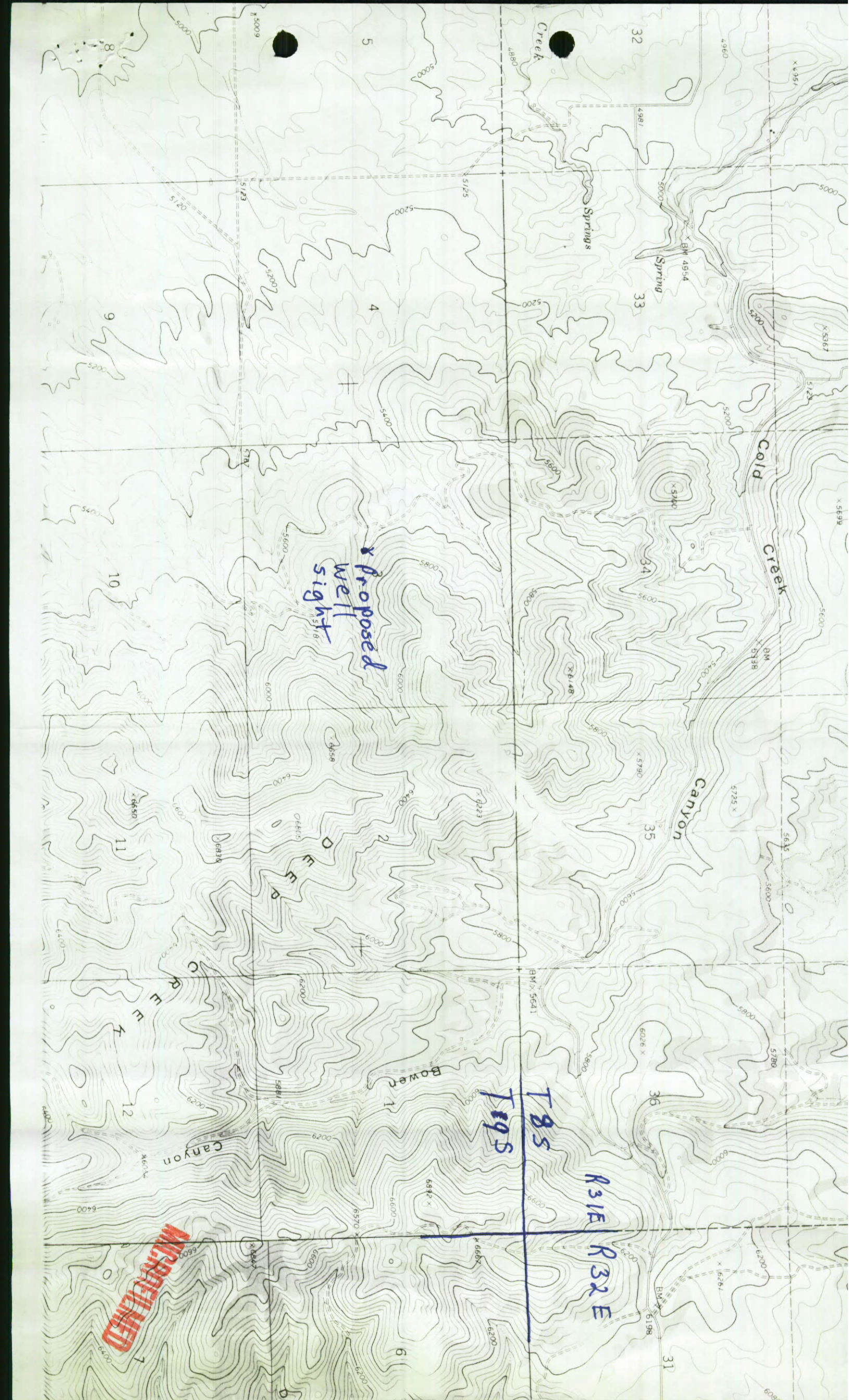




## R 31 E

township and range number.

T9 S R31 E

site 6 is where  
the well will be drilled 7/23/82

TGS

|  |   |                         |  |
|--|---|-------------------------|--|
|  | 5 | possible values for ... |  |
|--|---|-------------------------|--|

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE of NW, sec. 3, T-9S, R-31E

Place(s) of Use

[illegible]

AUG 01 1988

☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

**Examiner's Signature**

Checked by \_\_\_\_\_

Approved by \_\_\_\_\_

Date 8-27-86

Date 10-20-86 2/19/87

Date \_\_\_\_\_

FROM

Dave Tuthill *DET*

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BIM Filings of Water Rights

P. O. ID-910-PH2-0018 for BIM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

\_\_\_\_\_  
SIGNATURE**MICROFILMED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 41-07062

Priority: May 28, 1982 Amount: 0.02 CFS 2.6 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated May 28, 1982, and  
has submitted proof to the Department of Water Resources on March 11, 1986, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| STOCKWATER            | 06/15 to 09/30       | 0.02 CFS                 | 2.4 AFA       |
| WILDLIFE              | 06/15 to 09/30       | 0.01 CFS                 | 0.2 AFA       |
|                       | Totals               | 0.02 CFS                 | 2.6 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 3, Township 09S, Range 31E  
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 31E 3 NENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

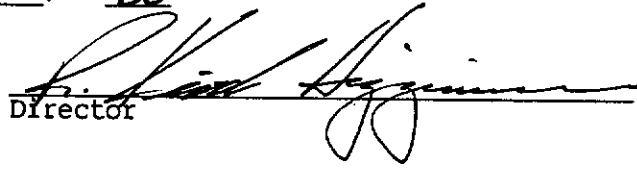
AUG 01 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 41-07062

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15th  
day of July, 19 88.

  
Director

MICROFILMED

AUG 01 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 41-7062

RECEIVED

MAY 04 1988

Date of Priority: May 28, 1982

Comes now U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

no & encl. *JS*  
APPROVED  
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 41-7062 , and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Stockwater            | 06/15 to 09/30       | .02 cfs                  | 2.4 afa       |
| Wildlife              | 06/15 to 09/30       | .01 cfs                  | .2 afa        |
|                       | Totals               | .02 CFS                  | 2.6 AFA       |

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 3, Township 9S, Range 31E  
Power County

PLACE OF USE: Stockwater

TWN RGE SEC

9S 31E 3                      NENW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change  
will be made at permit holder's own risk.

Signed at BLM Office, Malm , this 22 day of April , 1988 .

MICROFILMED

AUG 01 1988

*John R. Christensen*  
(Signature)

Deep Creek Area Manager \*

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 41-7062

\*\*\*\*\*

ID- 910- 898-0010

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00      Received by kg Date 6/17/88 #C001430

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 41-7062      with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 15th day of July, 1988.

(Director)

RECEIVED

AUG 01 1988

RECEIVED  
AUG 5 1982  
Department of Water Resources  
Southern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 41-7062

400 DIVISION

APPROVED  
JUN 30 1982

BUREAU OF LAND MANAGEMENT  
BURLEY, IDAHO

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Route 3, Box 1 Burley, Idaho 83318

2. Source of water supply well groundwater RC 9/13/82 which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 9 S

Range 31 E B.M. Power \_\_\_\_\_ County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 020 cfs for livestock purposes from 6/15 to 9/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 010 cfs for wildlife purposes from 6/15 to 9/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 020 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well-pump with line to water trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 9 S

Range 31 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered approximately 600 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: This source of water will also be used by wildlife. In the future, if funding is available, a wildlife guzzler may be installed.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

10. Remarks Exact location of well has not been determined at this time. The State Office <sup>hydrologist</sup>~~geologist~~ will conduct a feasibility study at three suggested <sup>sites</sup>~~sights~~ within Sec. 3, T. 9 S., R. 31 E., B.M. before an exact location will be known.

On May 20, 1982 the state hydrologist and geologist examined the three sights and selected drill sight "B" as indicated on the enclosed maps. 7/23/82.

\_\_\_\_\_

\_\_\_\_\_

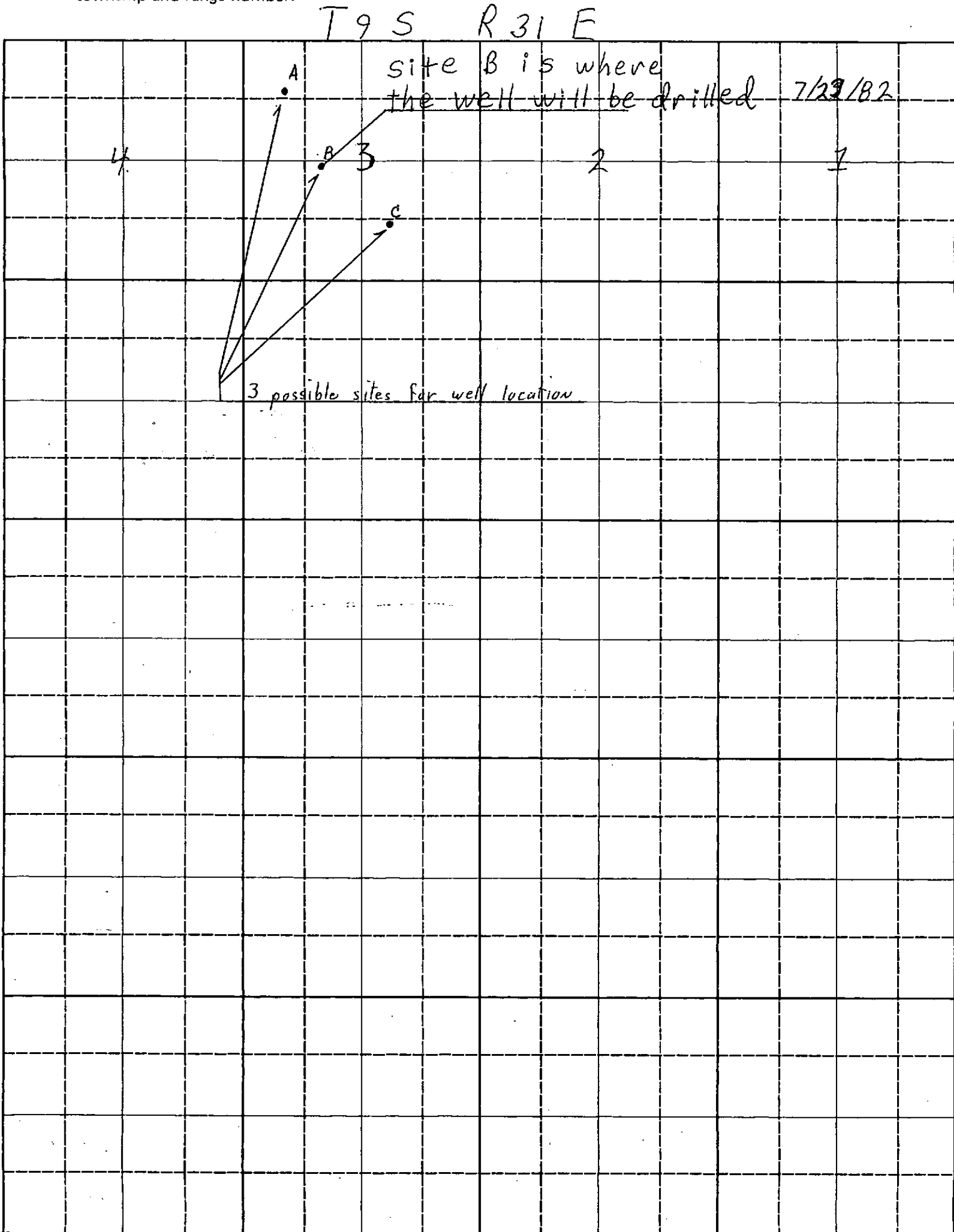
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*David C. Val*

(Applicant)

Bannock-Oneida Area Manager

MICROFILMED

Proposed Priority 5/28/1982

Received by marpa Date 8-5-82 Time 2:50  
CW 7-26-82 11:15 AM  
6-10-82 10:30 AM  
Preliminary check by ADA Fee \$ 30.00 ID-910-PH2-0018  
Received by ig Date 7-1-82 # 24423  
Publication prepared by marpa Date 8/6/82  
Published in Boomer Co. News  
Publication dates 8/11 + 8/18/82  
Publication approved marpa Date 9/2/82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADA RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7062, and said application is hereby APPROVED.

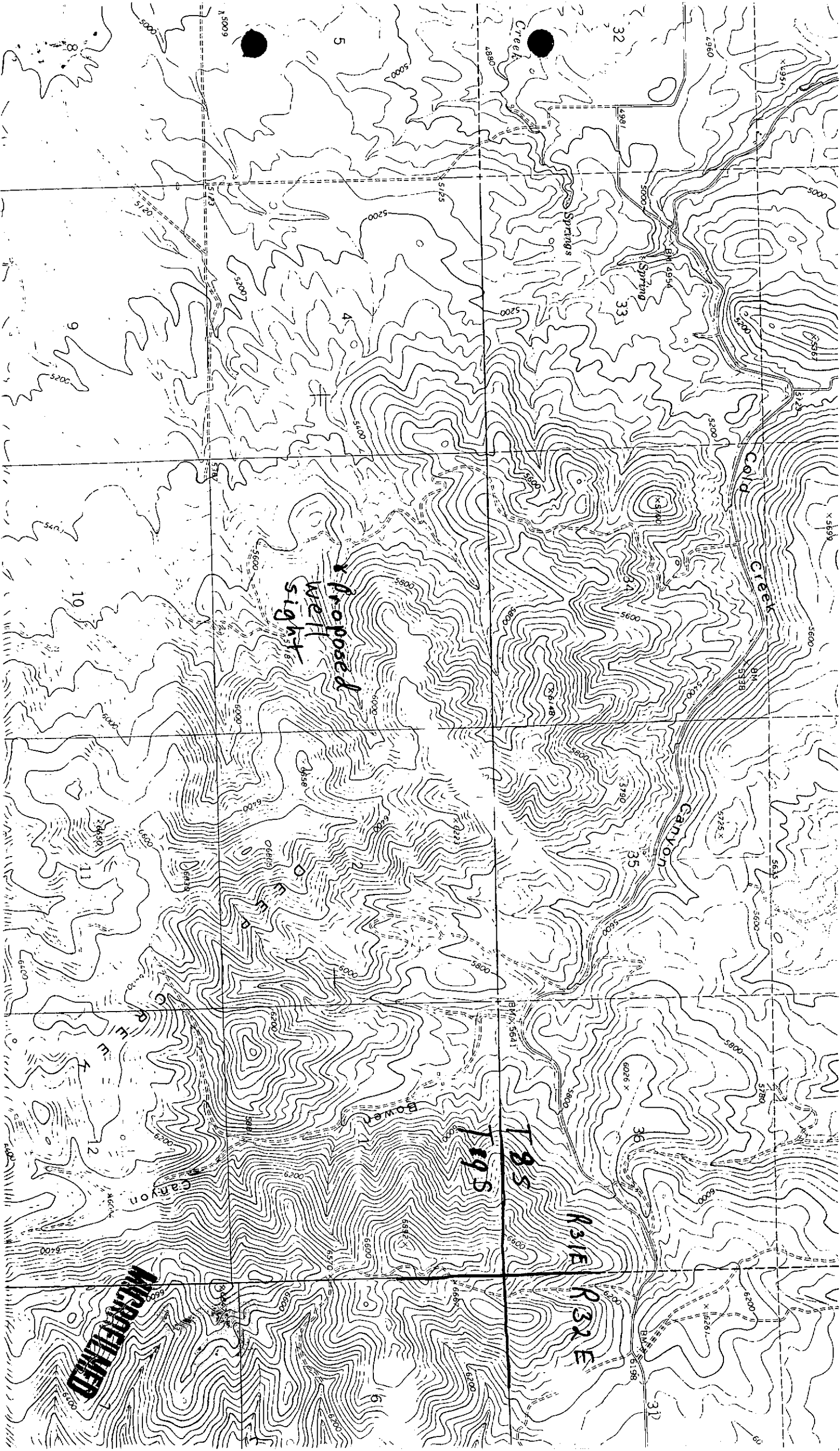
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 16<sup>th</sup> day of September, 19 82.

L. Glen Saylor  
Chief, Operations Bureau

RECEIVED



# Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

Brett Crompton being first duly sworn

on oath, states:

That he is the editor of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 11 day of Aug., 1982

the date of last publication being the

18 day of Aug., 1982

(Signed)

Brett Crompton

Subscribed and sworn to before me this

20 day of Aug., 1982

Notary Public, residing at American Falls, Idaho

My commission expires the

Life day of , 19

## Legal Notice

Published in the Power County Press August 11, 1982 and August 18, 1982

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the followings application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7062

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
FEDERAL BLDG. BOX 042 550  
W. FORT ST., BOISE, ID 83724  
Source: GROUNDWATER  
Date Filed: 05/28/1982

Amount: 0.02 CFS  
Diversion Point: NESW Sec 03 T 09S R 31E, POWER Co.  
Use: STOCKWATER (0.02 CFS) from 06/15 to 09/30, WILDLIFE (0.01 CFS) from 06/15 to 09/30  
Place of Use: NESW Sec 03 T 09S R 31E  
Diversion Means: PUMP, THROUGH

If issued, the permits(s) will be subject to all prior water rights. Protest against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 30, 1982.

A KENNETH DUNN  
Director

RECEIVED

SEP 2 1982

Department of Water Resources  
Southwest District Office



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

July 15, 1988

RE: Permit Nos. 41-7062, 74-7198/7203/7221, 75-7397/7398/7402

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

AUG 01 1988



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 18, 1988

RE: Permit Nos. 37-8188/8236/8245/8247, 41-7062

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 01 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

AL USE FIELD REPORT  
**RECEIVED**  
MAY 1 1997

41-7062  
Permit No.

**CONTACT WITH PERMIT HOLDER**

DATE \_\_\_\_\_

INITIALS

MAY 01 1987

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

{Date, time, location}

## EXAMINATION

Date Aug-15-1986 Accompanied by Kirk Koch Total Q measured NA

Source groundwater Tributary to NA Supp. annubar measurement sheet used? NA

If source is surface water, estimate total flow of source NA

Methods of measurement NA Meets permit requirements? NA

Measurement calculations:  $(0.02 \frac{\text{Ft}^3}{\text{sec}}) \times (3600 \frac{\text{sec}}{\text{hr}}) \times (24 \frac{\text{hr}}{\text{day}}) \times (138 \frac{\text{day}}{\text{annum}}) \times (4.3560 \frac{\text{Ft}^3}{\text{aFt}}) = 5.4 \text{ aFt (max.)}$   
 $600 \text{ cattle} \Rightarrow (8.1 \frac{\text{Ft}^3}{365}) = 2.1 \text{ aFt}$   
 $20 \text{ big game} \Rightarrow (.4 \text{ aFt}) (\frac{137}{365}) = .2 \text{ aFt}$

[illegible]

System Description Well/pump with line to water trough

Static  $H_2O$  level  $\Rightarrow 427'$

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

USE

Livestock

## WildLife

**Irrigation requirement =**

**AFA/Acre**

Q (c/s)

**V (afa)**

FROM

TO

02

2.4

6-15

9-30

ed

2.

6-15

$$\frac{9}{10} = 30$$
**Total**

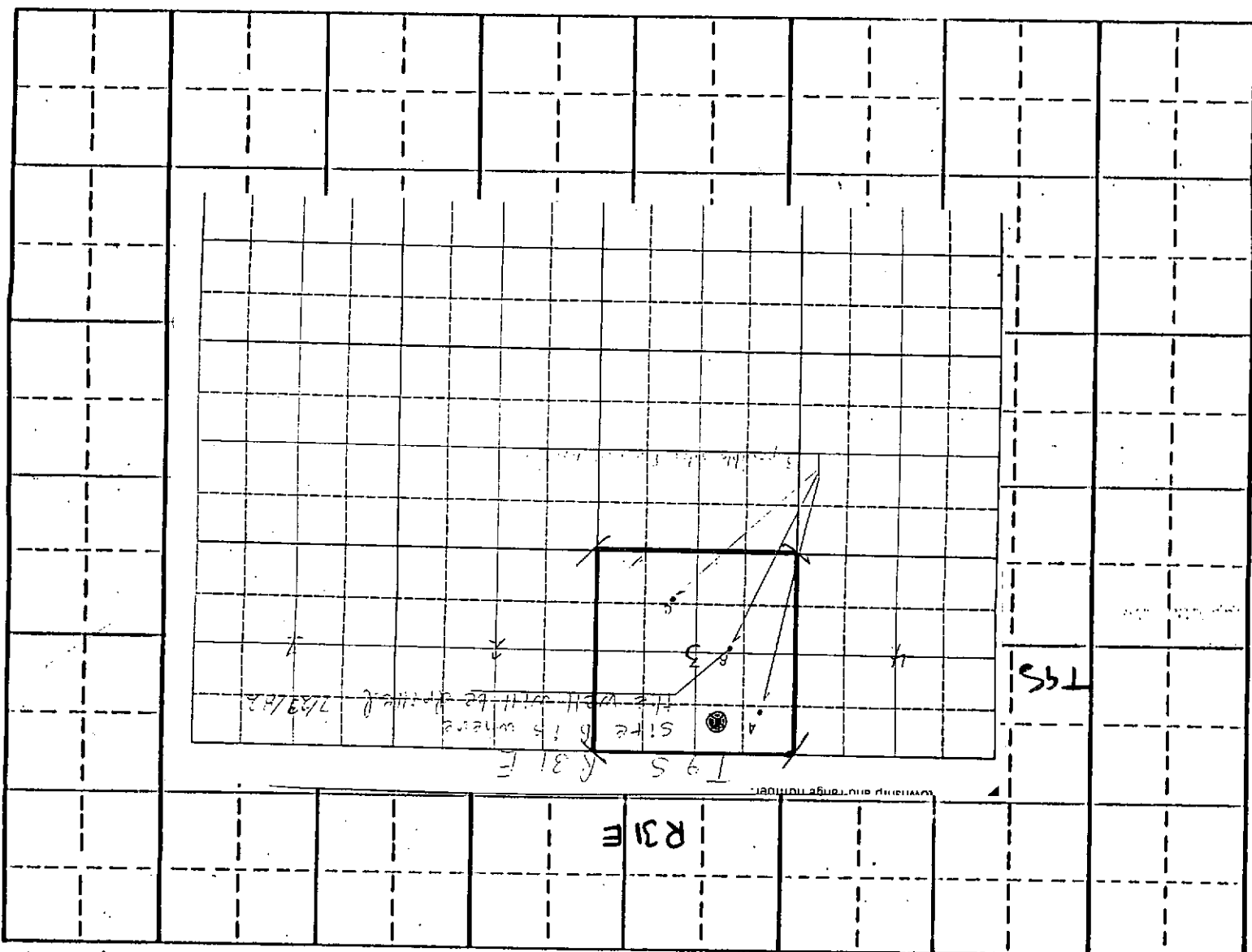
002

MAILED

Remarks

~~APR 01 1988~~

MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE of NW, NW, T-9.5, R-31E

Place(s) of Use

[illegible]

**Recommended Amendments:**

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

☒ None

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

2189

2/1/73 and

Date 10-20-82

2/19/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

41-7062  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

**RECEIVED**

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?  
 Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?  
 Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed \_\_\_\_\_ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 2/19/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LA 4/14/87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
 Re filed in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

APRIL 9, 1986

B.L.M. U.S. DEPT. OF INTERIOR  
RT. 3 BOX 1  
BURLEY ID 83318

RE: Permit No. 41-7062

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

MAIL ROOM

AUG 01 1988

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 41-7062

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, box 1 - Burley, Idaho 83318

Tel. No. 678-5514

Source of Water: Groundwater=Indian Springs Well

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 600 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Wildlife

**MICROFILMED**

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Deep Creek Area Manager

3-6-86

Date -

Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

MAR 11 1968



IDAHO DEPARTMENT OF WATER RESOURCES  
Department of Water Resources STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGT.  
FEDERAL BLDG. Rm. 042  
550 W. FORT ST.  
BOISE, ID 83724

SEPTEMBER 29, 1982

RE: PERMIT NO. 37-8020, 41-7062, 55-7224 through 55-7227, 57-7328 and 69-7032

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMPLETED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Dave Tuthill

*DET*

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

State of Idaho  
Department of Water Resources

41-  
7062

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI BLM

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 41-7062

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☒ No\*

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 8/23/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ Yes ☐ No

Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM

Date: 9/3/82

STATE OFFICE REVIEW:

- ☒ See attached sheet for more information.

By: Kelley

Date: 9/13/82

RECEIVED

SEP 09 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
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| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
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| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7062

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 03 T 09S R 31E, POWER Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.02 CFS) | from 06/15 to 09/30 |
| WILDLIFE        | (0.01 CFS) | from 06/15 to 09/30 |

Place of Use: NESW Sec 03 T 09S R 31E

Diversion Means: PUMP, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 30, 1982.

A. KENNETH DUNN

Director

Published 8/11 & 8/13/82.

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 6, 1982

Power County Press  
174 Idaho Street  
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 30, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED

FROM

Dave Titchell *DET*

DATE June 7, 1982

TO

Southern, Eastern, Western Regions

SUBJECT

BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM Filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2 0013.

---

SIGNATURE**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: \_\_\_\_\_  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: \_\_\_\_\_  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☐ Fee amount, receipt date & number, recorded on application.  
☐ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☐ Recommendation & initial, recorded on application.  
☐ Yes ☐ No Measuring device required.  
☐ Yes ☐ No Access port required.  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
Date of priority recommended. \_\_\_\_\_

Special conditions of approval or cover letter. \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.  
By: \_\_\_\_\_ Date: \_\_\_\_\_

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

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