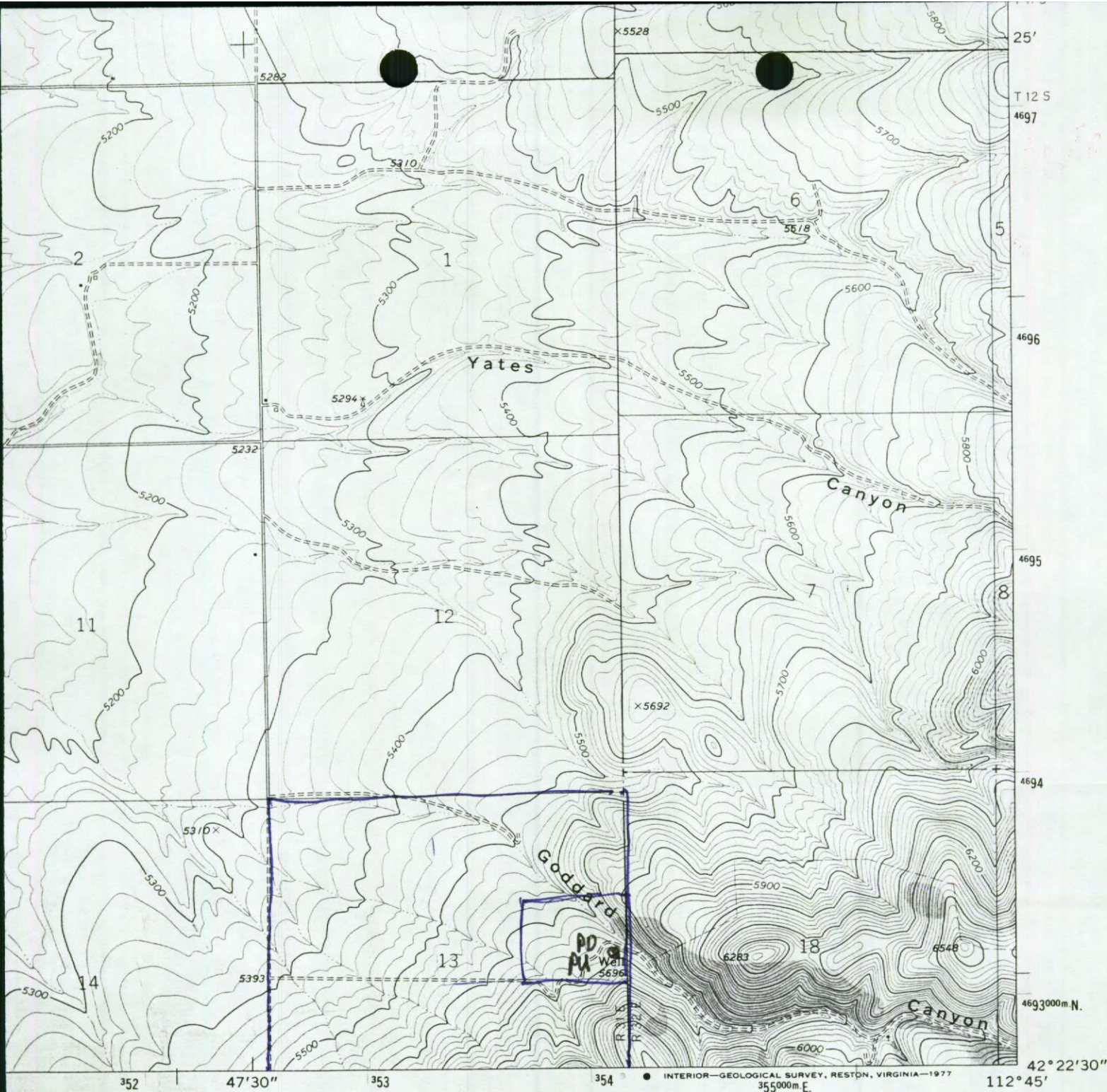
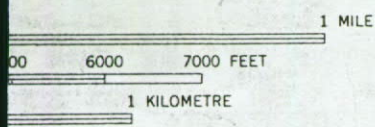




ROAD CLASSIFICATION

Primary highway, hard surface _____ Light-duty road, hard or improved surface _____
 Secondary highway, hard surface _____ Unimproved road _____
 () Interstate Route () U. S. Route () State Route



QUADRANGLE LOCATION

BY STANDARDS
 5, OR RESTON, VIRGINIA 22092
 AVAILABLE ON REQUEST

JUL 25 1994

ROY NE, IDAHO
 N4222.5-W11245/7.5

1973

AMS 3468 IV NE-SERIES V893

(CEDARHILL)
 3468 I SW

CC



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JUL 25 1994

1994. 5. 28
1994. 5. 28





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JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 41-07064

Priority: October 14, 1982

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that BARKDULL RANCHES
646 REED ST

AMERICAN FALLS ID 83211

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 14, 1982; and has submitted Proof of Beneficial Use on September 8, 1987. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/01 to 11/30	0.03 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE, Sec. 13, Township 12S, Range 31E
POWER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

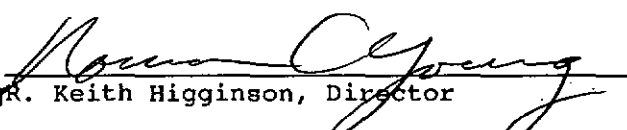
12S 31E 13

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for  R. Keith Higginson, Director


MICROFILMED

JUL 25 1994

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SEP 08 1987
No V REC'd (DTB)
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 9/17/87
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 41-7064

Name(s) of Permit Holder: BARKOULL Ranches

Post Office Address: 646 Reed St

Am Falls Id 83211 Telephone No. 226-5817

Source of Water: ground water

Extent of Use:

Domestic _____ (number of households) Stockwater 801 Ranges (number and type of stock)

Irrigation _____ (acres) Other/Remark CATTLE

Total rate and/or volume for which proof is submitted 20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct, 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ EXEMPT
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

CARL BARKOULL 226-5817
(Name) (Telephone Number)

646 Reed St Am Falls, Idaho 83211
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 09 1987

9/21/87 Carl Barkoull
Date Signature of Permit Holder (and title, if appropriate)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

OCT 14 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office226-5817 or
548-26021. Name of applicant Bardull Ranches

Phone

Post office address 646 Reed St., American Falls, Idaho 832112. Source of water supply Groundwater * ~~Spring water~~ which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12 South
Range 31 B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for watering livestock purposes from 3-1 to 11-31 (both dates inclusive)
~~cfs or acre-feet per annum~~Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ground water, well, gasoline pump,
holding tank and watering troughb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 12 South
Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 head of cows w/calves801 Range Cattle *(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

* Changed per phone conversation with Carl Bardull 10/15/82 ADH

[illegible]

applicant

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 13
Township 12 South • ~~Spring~~ Well *

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barkdull Ranch
By Carl Barkdull (Applicant)

RECEIVED

Chief, Operations Bureau

J. Allen Saylor

Witness my hand this 23rd day of November, 1982.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for November 1, 1987.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 41-7064, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by ADW Date 10/15/82 Time 3:00 p
Preliminary check by ADW Fee \$ 30.00
Received by ADW Date 10/14/82 # 21000
Publication prepared by ADW Date 10/15/82
Published in Bozeman Co. Journal
Publication dates 10/20 & 10/27/82
Publication approved ADW Date 11/5/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADW

Proposed Priority 10/14/1982

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

s.s.

.....Brett Crompton..... being first duly sworn

on oath, states:

That ~~he~~..... is the editor
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-

tion being the 20..... day of Oct....., 1982

the date of last publication being the

27..... day of Oct....., 1982

(Signed)

Brett Crompton

Subscribed and sworn to before me this

..... day of Nov....., 1982

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

..... day of 19

Published in The Power County
Press, Oct. 20 and 27, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

41-7064

BARKDULL RANCHES
646 REED ST., AMERICAN
FALLS, ID. 83211

Source: GROUNDWATER

Date Filed: 10/14/1982

Amount: 0.20 CFS

Diversion Point: SENE Sec 13 T 12S
R 31E, POWER Co.

Use: STOCKWATER (0.20 CFS)
from 03/01 to 11/31

Place of Use: SENE Sec 13 T 12S R
31E

Diversion Means: WELL, PUMP,
HOLDING TANK, TROUGH

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho
83301 and received on or before
NOVEMBER 8, 1982

Ken Dunn, Dir.

RECEIVED

NOV 5 1982

Department of Water Resources
Southern District Office

mayh



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

BARKDULL RANCHES
646 REED ST
AMERICAN FALLS ID 83211

RE: WATER RIGHT NO. 41-07064

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED 100

JUL 25 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 41-7064 Name: Barkdull Ranches Date: 5/25/94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change? <u> </u>
SOURCE	<u> </u> <u>✓</u>	Changes/Clarification source <u> </u> Prelim. Order to Void - Source change.
P/D	<u> </u> <u>✓</u>	Amendment Needed? clarify? <u> </u> -P39, P38 <u> </u> <u>✓</u> Overlap(s) <u> </u>
P/U	<u> </u> <u>✓</u>	Amendment Needed? clarify? <u>SE SENE</u> -P41, P38 <u> </u> <u>✓</u> Overlap(s) <u> </u> *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u> <u>✓</u>	Measurement Done? <u> </u>
	<u>✓</u> <u> </u>	Theoretical Only? <u>150 wd x .00022/wd = .03 cfs</u>
	<u>✓</u> <u> </u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times 9 \text{ hp}}{370 + (2.31 \times 5 \text{ ps})} = .14 \text{ cfs}$
	<u> </u> <u> </u>	Capacity <u>.14</u> Allowable Amount: <u>.03</u>
VOLUME	<u>✓</u> <u> </u>	Season of Use: <u>3/1 - 11/30</u> <u>275 days</u> Calculations: $(150 \times 12 \times 275 \text{ d}) / 325,850 = 1.5 \text{ AF}$ <u>or</u> $(150 \times .0134 \times 275 / 365) = 1.5 \text{ AF}$ Flow limit: <u>.03</u> x <u>2.15</u> x <u>1.9835</u> = <u>9.1</u> Allowable volume <u>1.5</u> AF
USES	<u> </u> <u>✓</u>	Change(s) in Nature of Use? <u> </u> -P46 <u> </u> <u> </u> Amendment Needed? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple p/d's in <u>1 1/4</u> ? <u> </u> <u>✓</u> <u> </u> Other <u>Stock/150 PC</u>
CONDITIONS	<u>✓</u> <u> </u>	Measuring/Locking Devices <u> </u> <u>R04</u> Watermaster Control - Water District <u> </u> <u>✓</u> Irrigation Overlap <u> </u> <u>✓</u> Water Quality <u> </u> <u>✓</u> Other <u> </u>
PRIORITY	<u>✓</u> <u> </u>	Correct fee submitted? Receipt No. <u>N/A</u> <u> </u> <u>✓</u> Order to Reinstate Needed? Done? <u> </u> <u> </u> <u>✓</u> Advance(d)? <u> </u> Advanced to: <u> </u> App Rcd <u>10/14/82</u> Priority <u>10/14/82</u> Exam done <u>6/13/91</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Stock/150 PC</u>	<u>.03</u>	<u>1.5</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>.03</u>	<u>1.5</u>	#2 AMEND LTR: P42/P47

WR0743NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/25/94 14:23:13
Page 1

Water Right Number - L41-07064

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARKDULL RANCHES

1 - 646 REED ST
2 -
3 -

City- AMERICAN FALLS
Phone - 208-226-5817

State- ID Zip- 83211

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/14/1982 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
12S 31E 13 SE SE NE (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 03/01 11/30 0.030 1.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.030 1.50 0.140

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
12S 31E 13 SE NE 04 STOCKWATER (77) POWER

+ - - Diversion Means - WELL, PUMP, HOLDING TANK, TROUGH

+ - - Non-Irrigation Use - S/801 RANGE

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Stockwater use is for 150 range cattle.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date -
00/00/0000

Water right number - L41-07064

Prefix Translation: LICENSE

	-Comments-
	No Comments Found

+ - - Audit Fields - 05/25/94 CZIMMERM

+ Water Rights Dates and Flags Area +

Proof Due Date	- 11/01/1987	Field Exam Made	- 06/13/1991	Field Exam Fee	- N
Approved/Denied	- 11/23/1982	Protested Date	- 00/00/0000	Swan Falls	- U
Proof Made Date	- 09/08/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 01/11/1994	Verified Date	- 00/00/0000	DLE/Carey Act	- 6
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 10/14/1982	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

MEMORANDUM

DATE: May 25, 1994
TO: File No. 41-07064
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment were made on the field exam in the following area(s) based on the information below.

1. Volume Calculations
 - a. Annual Volume = (# of head x gal/day x day/year) ÷ gal/AF
= (150 x 12 x 275) ÷ 325,850
= 1.5 AF

RECEIVED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 13 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Barkdull Ranches Permit No. 41-7064
Current Address: 646 Reed St. Am. Falls, ID 83211 Phone No. 226-5817
2. Accompanied by: Carl Barkdull EXAM. DATE: 6/13/91
Address: same Phone No. 548-2602
Relationship to Permit Holder: owner
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

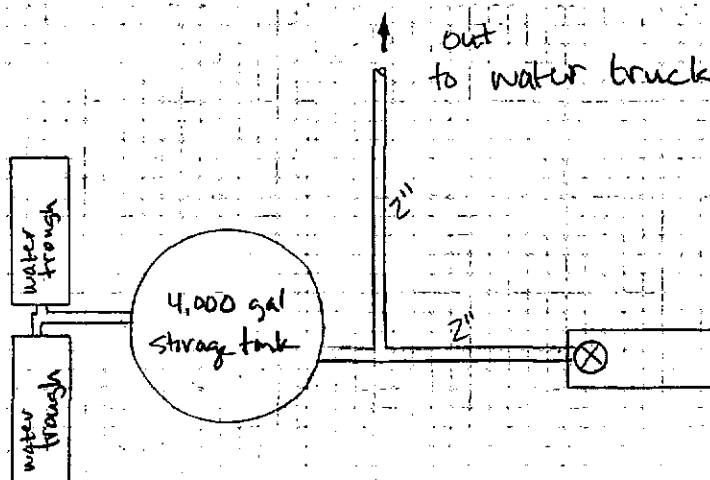
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MODERN

JUL 25 1994

Scale: 1" = approx 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Gasoline powered motor van lift-pump -
water routed to storage tank. also used
to fill water truck to take stockwater to
remote location: approx. 150 cattle

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	9			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

JUL 25 1964

UNITED STATES

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: volume/rate

Theoretical capacity is 0.14 cfs. Allow .00022 x 150 = 0.03 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 5 psi x 2.31 = 11.6 ft (1); Dynamic pumping level: 378 ft (2)

Total Head: (1) + (2) = 389.6 (3) ; Flow rate: 0.14 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

V (stockwater) - 150 hd x 12 gpd/hd x 150 days/yr = 0.8 AF

V = 2.0 cfs (exhibitor)

JUL 25 1994

Well completed 9-11-1961 (log on file).

These animals are watered under Permit 41-7063 during the rest of the year.

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Stock-water	MM ~~12/31~~	0.03 cfs	~~0.08~~ afa

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

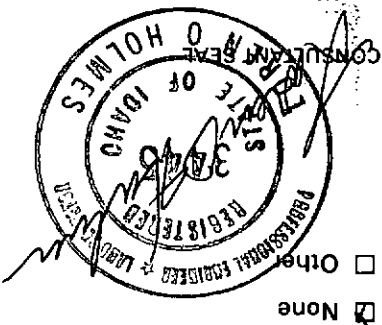
Prism Block

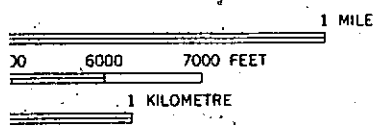
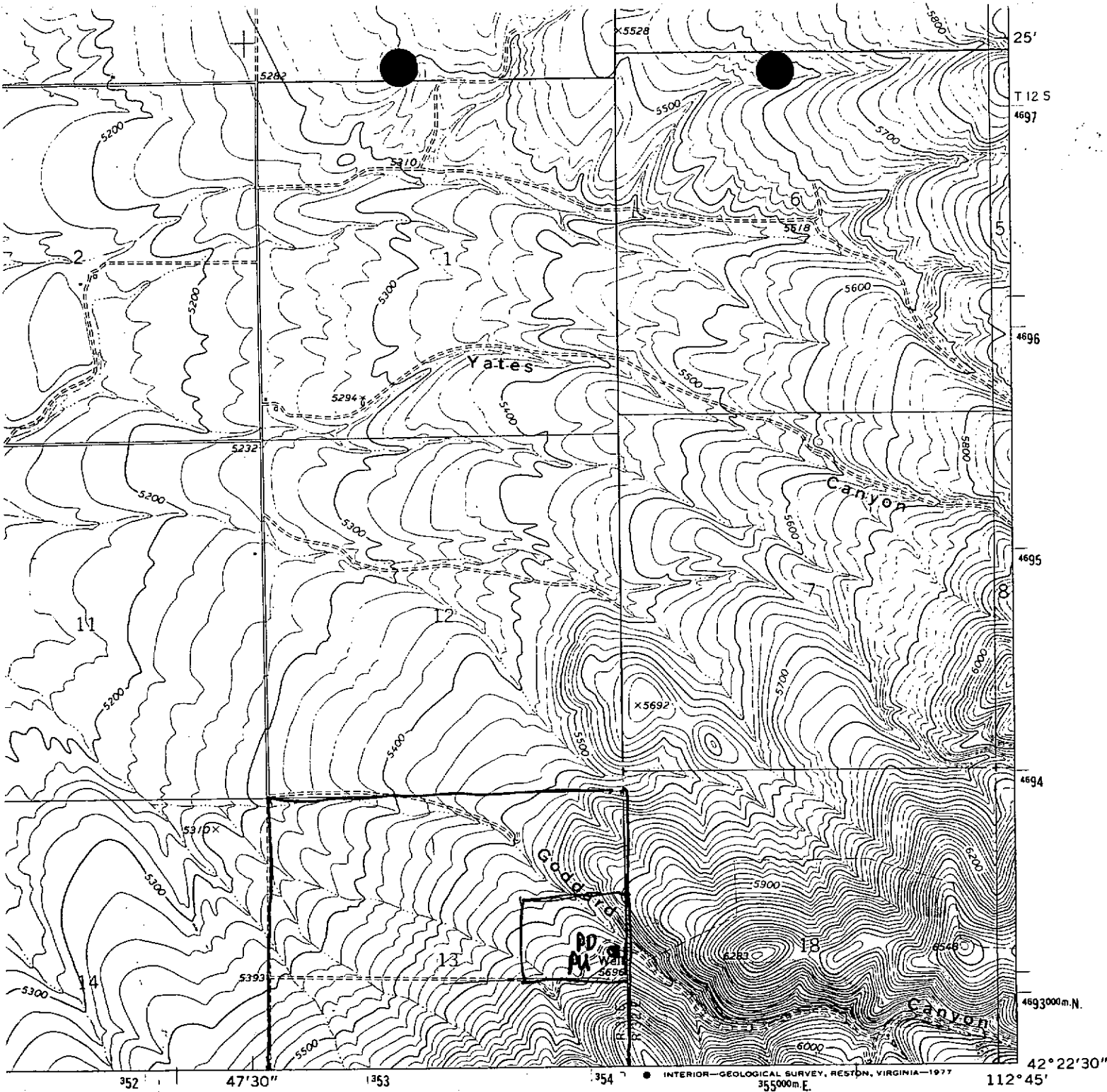
Given Below

3/31/93

16/12/91

* Adjustments made during review of this right for license approval. See memo for additional information. 5/25/94 czg.





1929
BY STANDARDS
5, OR RESTON, VIRGINIA 22092
AVAILABLE ON REQUEST



ROAD CLASSIFICATION

- Primary highway, hard surface _____
- Light-duty road, hard or improved surface _____
- Secondary highway, hard surface _____
- Unimproved road _____
- Interstate Route (circle with 'I')
- U. S. Route (circle with 'U.S.')
- State Route (circle with 'S')

JUL 25 1994

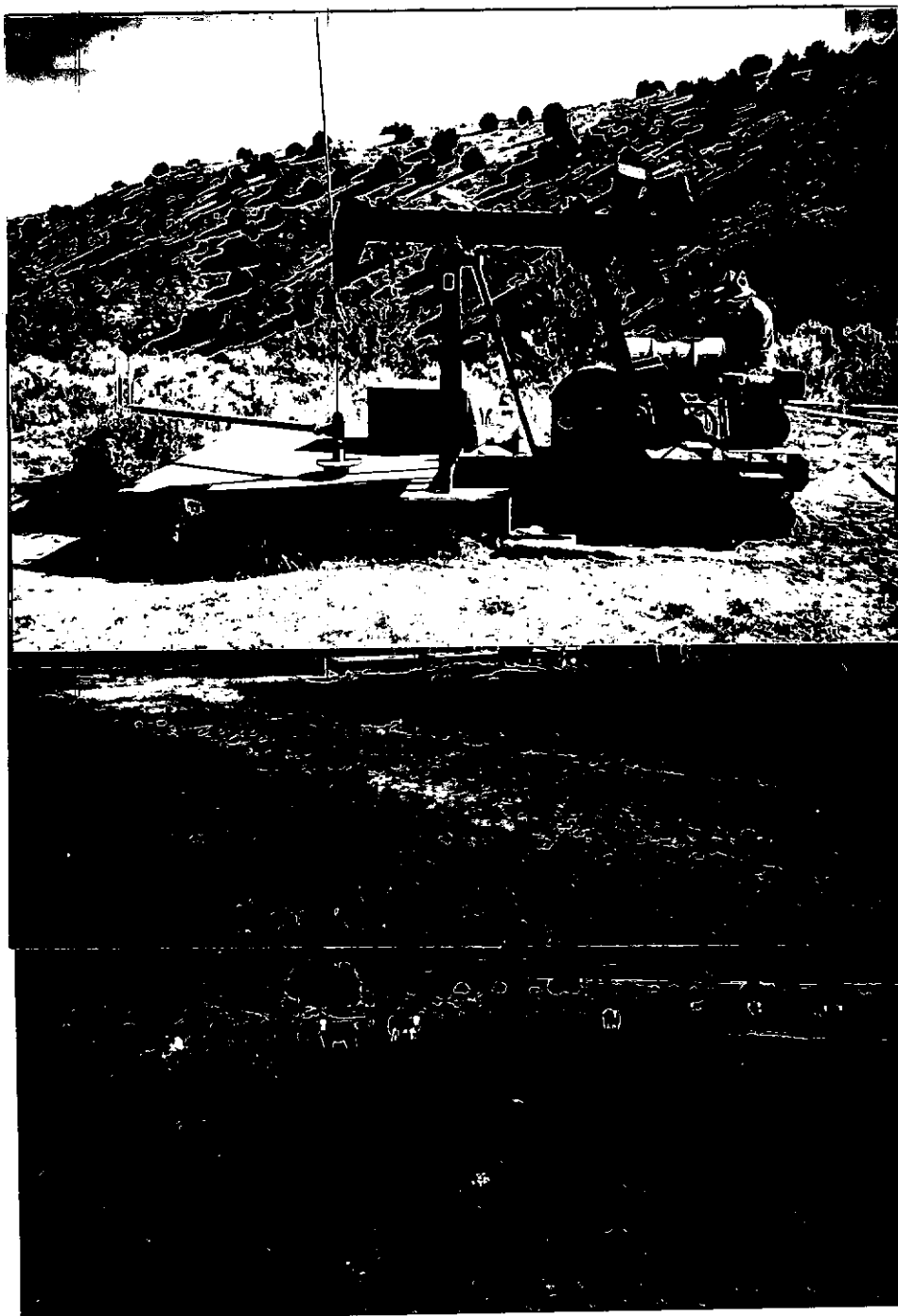
ROY NE, IDAHO
N4222.5-W11245/7.5

1973

AMS 3468 IV NE-SERIES V893

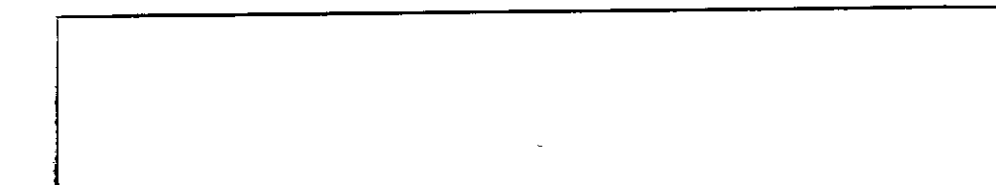
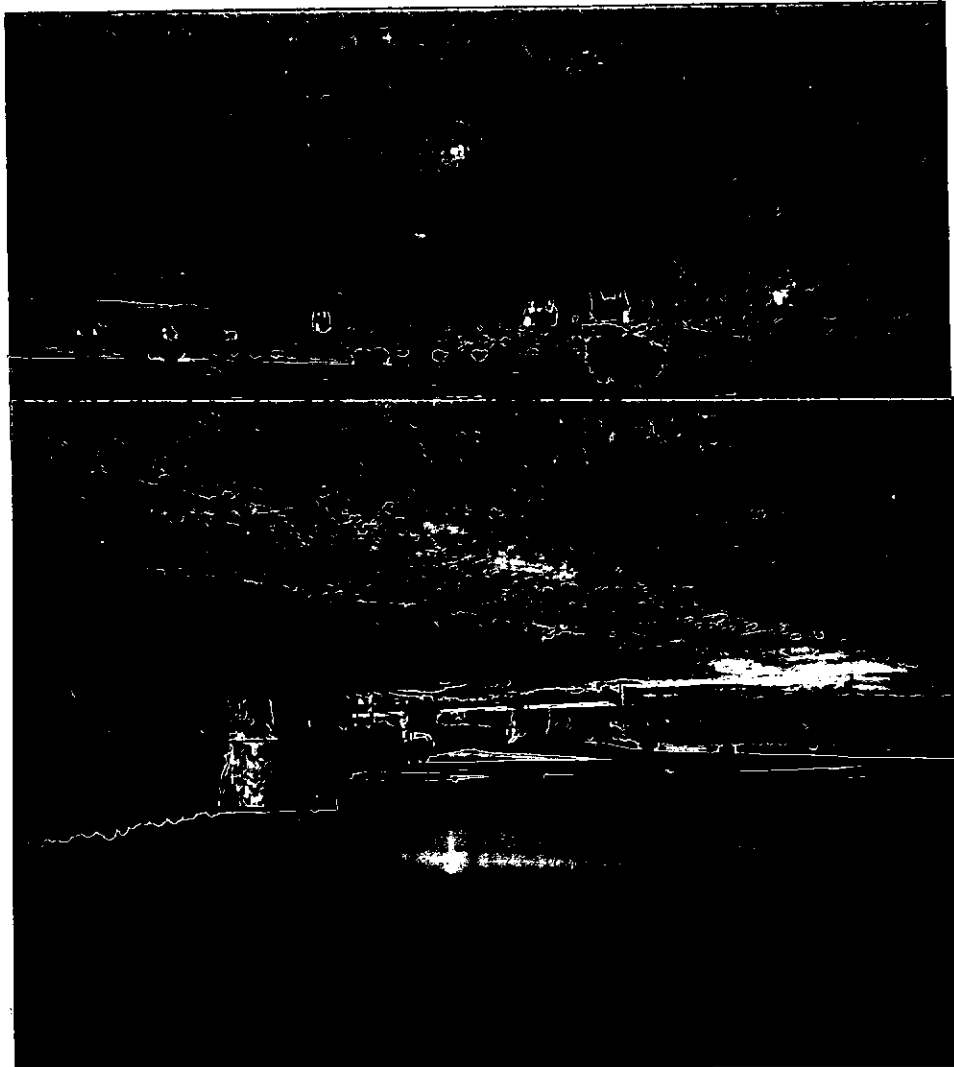
(CEDAR HILL)
3468 / SW

CC

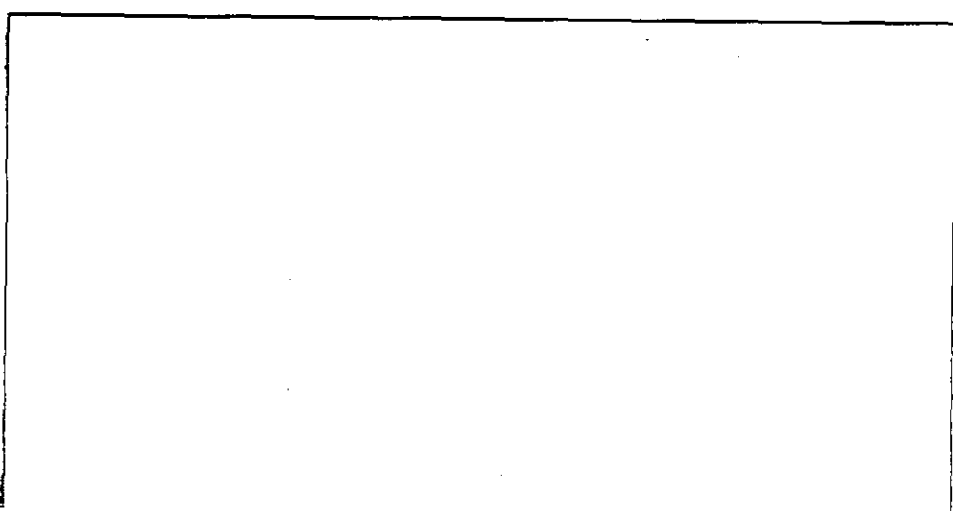


RECEIVED
JUL 25 1994

REC'D - CIVIL RIGHTS
JUN 15 1964



1000 5 2 1000
1000 5 2 1000



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

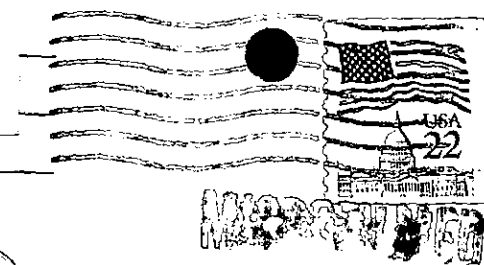
Permit No. 41-7064
Name(s) of Permit Holder(s): _____
Post Office Address: 646 Reed St
Am Falls Id 83211 Tel. No. 226-5817

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 1965 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

10-7-85 Date Carl B. Barkhoff Signature of Permit Holder

640
American
STELLO ID
Barkdull
Ed Street
Call. ID 8321
8 OCT
1985



JUL 25 1984

RECEIVED
OCT 10 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

BARKDULL RANCHES
646 REED ST.
AMERICAN FALLS, ID 83211

CERTIFIED MAIL
August 31, 1987

138885

PROOF DUE NOTICE

RE: Permit No. 41-7064

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BARKDULL RANCHES
646 REED ST.
AMERICAN FALLS, ID 83211

DECEMBER 07, 1982

RE: PERMIT NO. 41-7064

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

41-7064-

BARKDULL

~~XXXXXX~~ RANCHES

646 REED ST., AMERICAN FALLS, ID 83211

Source: GROUNDWATER

Date Filed: 10/14/1982

Amount: 0.20 CFS

Diversion Point: SENE Sec 13 T 12S R 31E, POWER Co.

Use: STOCKWATER (0.20 CFS) from 03/01 to 11/31

Place of Use: SENE Sec 13 T 12S R 31E

Diversion Means: WELL, PUMP, HOLDING TANK, TROUGH

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/20 & 10/27/82.

MICROFILMED
1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 15, 1982

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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OCT 20 1982

Cavaness and Beebe

BEN CAVANESS
MARK BEEBE

ATTORNEYS-AT-LAW
P.O. Box 70
American Falls, Idaho 83211
October 6, 1982

Telephone
(208) 226-2562

Appropriation Examiner
Regional Office
Idaho Department of Water Resources
Blue Lakes Boulevard
Twin Falls, Idaho 83301

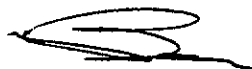
Re: Carl Barkdull Application for Permit

Dear Sir:

Enclosed is an original of an Application for Permit for Carl Barkdull. This permit was inadvertently filed in the wrong range and has been previously published in the Power County Press out of the Idaho Falls office. Since the change in the range also caused a change in the office in which the permit would be handled and would result in an inordinate amount of paperwork for your office, I have at the request of the Idaho Falls office submitted a new application listing the correct township and range so that the old permit request can simply be canceled. Also enclosed is our office check in the amount of \$30 to cover the required cost of filing.

Please review the enclosed permit and advise if you have any problems or questions.

Very truly yours



Ben Cavaness

BC:cs

Enc.

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OCT 10 1982
TWIN FALLS, IDAHO