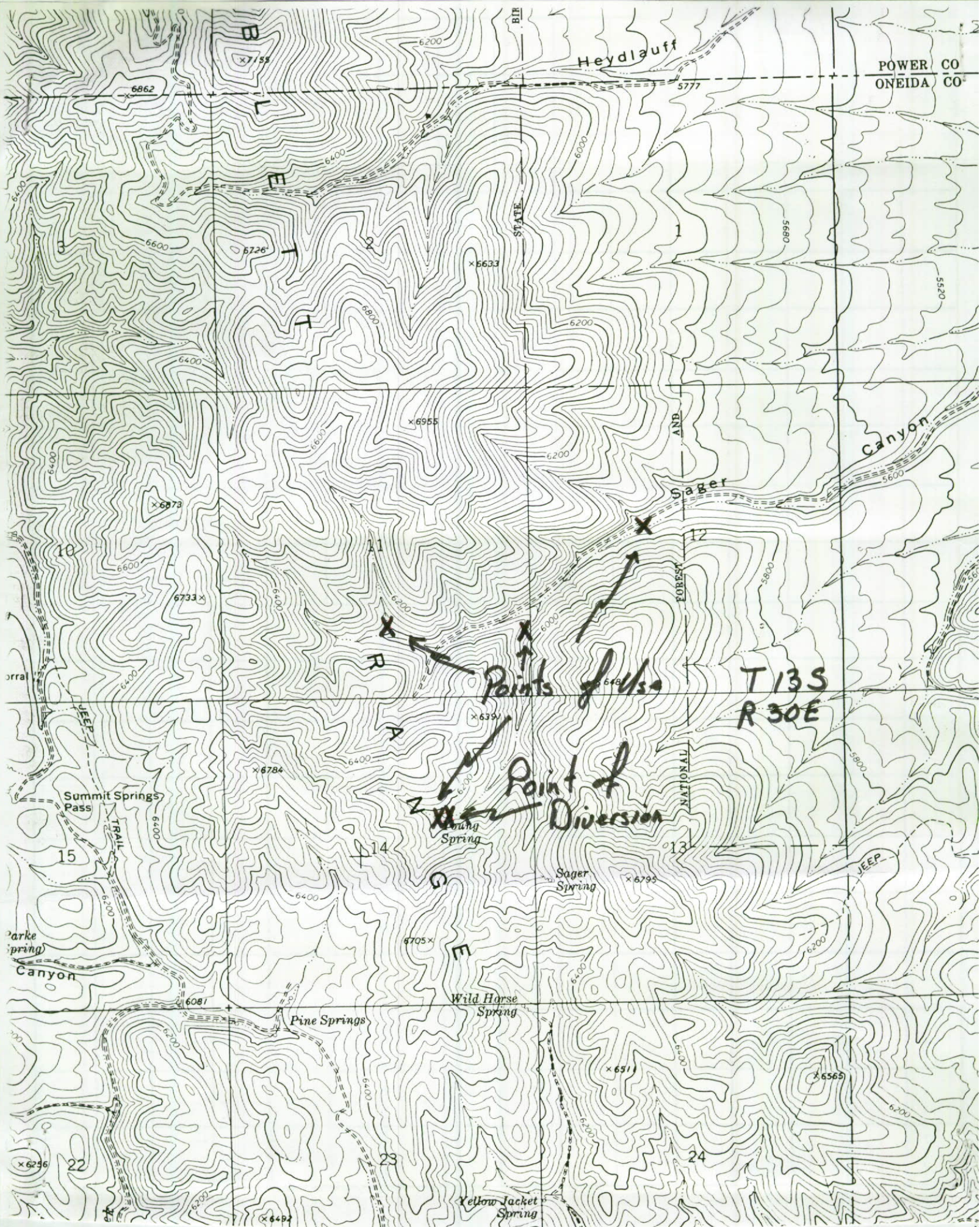


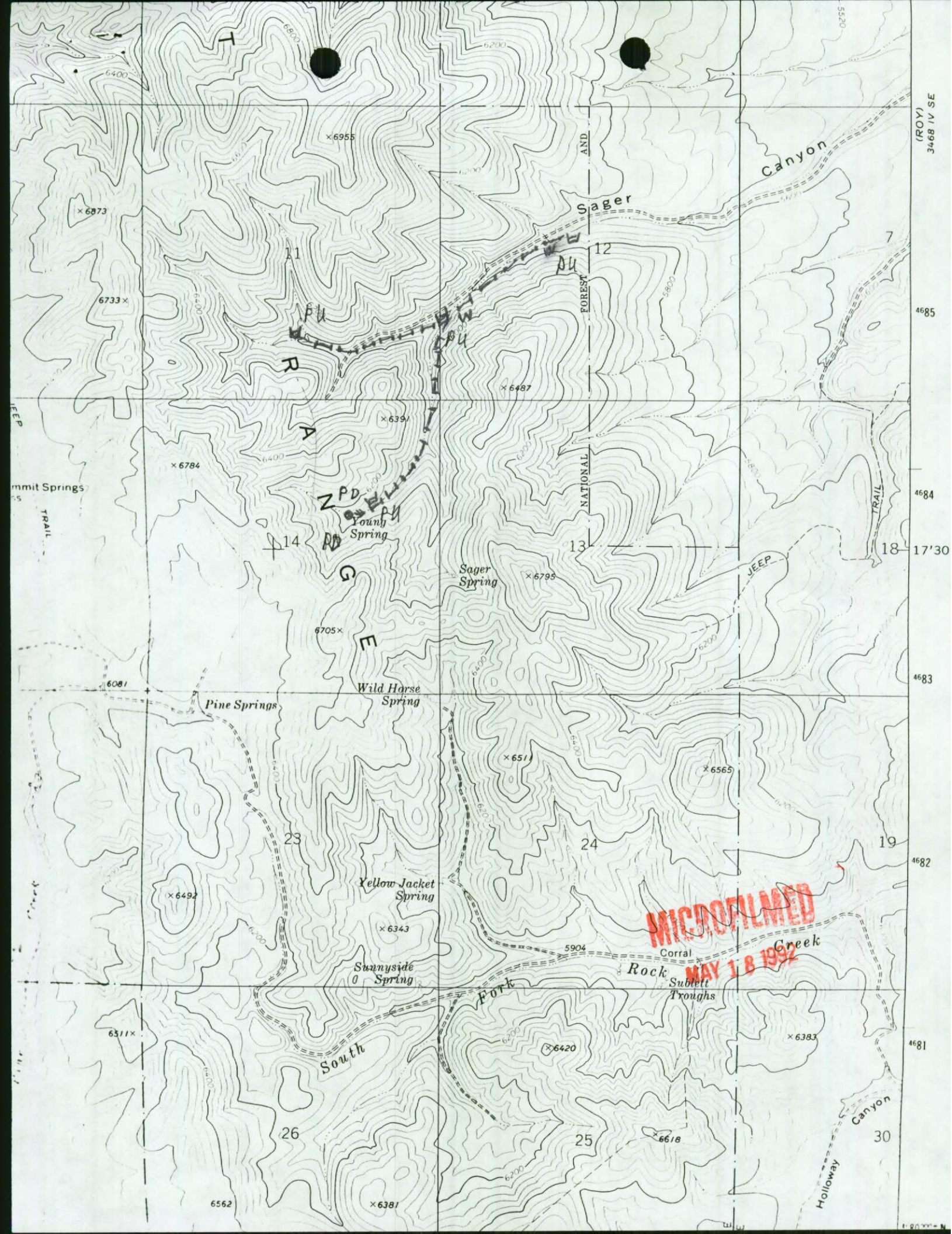
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED



MICROFILMED

MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 41-07065

Priority: February 14, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 14, 1983; and
has submitted Proof of Beneficial Use on March 7, 1985. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

YOUNG SPRING

tributary to SAGER CANYON

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWE , Sec. 14, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

13S 30E 11	SWSE
12	SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

State of Idaho
Department of Water Resources

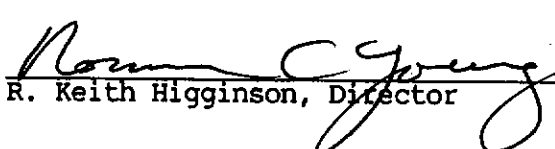
WATER RIGHT LICENSE

WATER RIGHT NO. 41-07065

CONDITIONS/REMARKS:

6. Stockwater use is for 112 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of April, 1992


Acting for R. Keith Higginson, Director

MICROFILMED

MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED1. Name of applicant United States of America-Forest Service Phone 801-625-5360Post office address 324 - 25th Street, Ogden, Utah 844012. Source of water supply Young Spring which is a tributary of Sager Canyon3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 13SRange 30E B.M. Oneida County, additional points of diversion if any: _____003 - 257

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to 4 troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 13SRange 30E B.M. See 8b

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 112 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	30E	11															X	X	
		12								X									

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

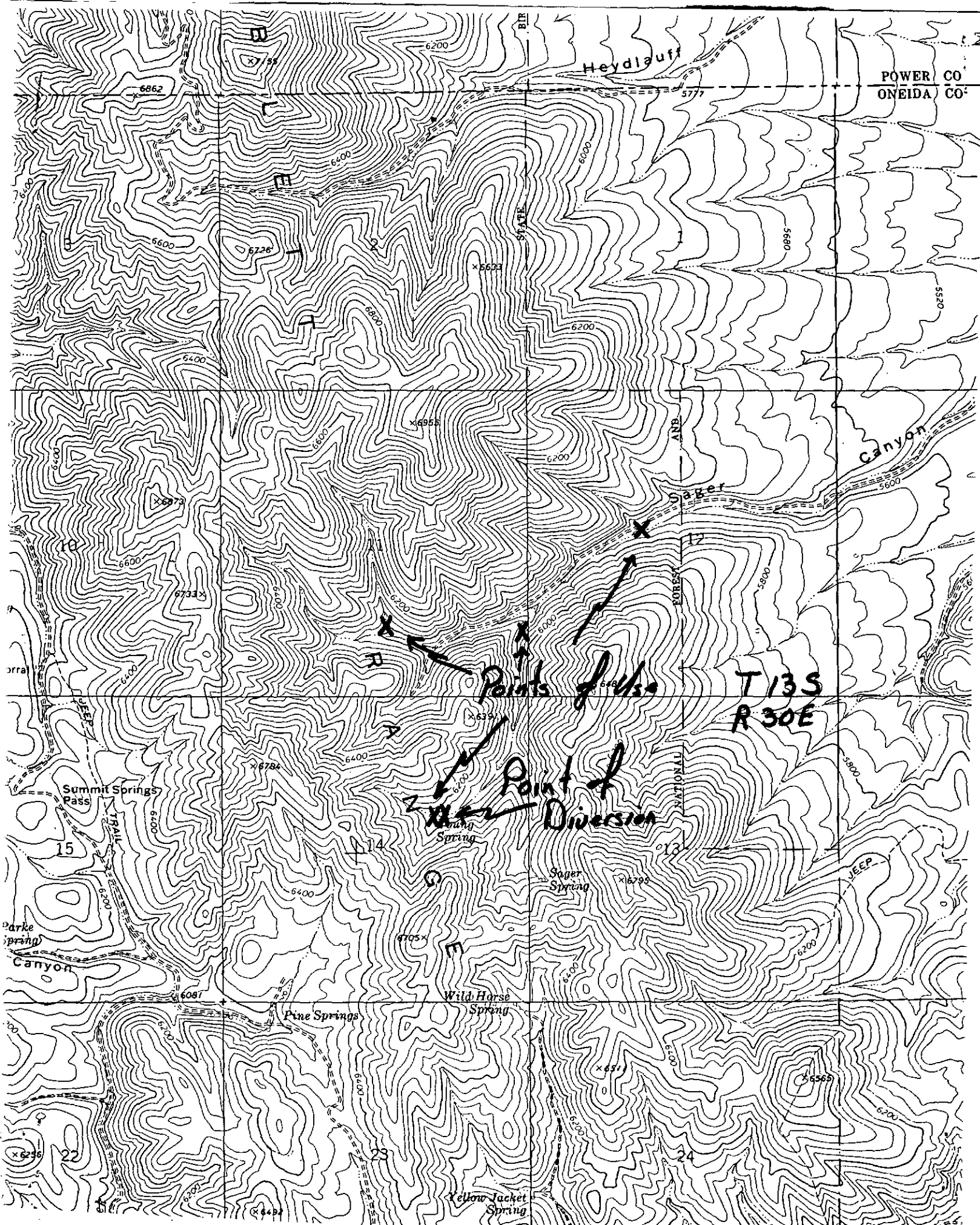
b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

13S 30E 11 12

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

UNRECORDED

Proposed Priority 2/14/83

Received by mya Date 2/14/83 Time 11:30 a

Preliminary check by JP Fee \$ 30.00 27293

Receipted by mya Date 5/3/83

Publication prepared by mya Date 3/8/83

Published in Idaho Enterprise

Publication dates 3/16 + 3/23/83

Publication approved mya Date 3/28/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21 day of June, 19 84.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 24 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Oneida } ss.

Helen Ward

being duly sworn,
deposes and says: That she is the Secretary of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with March 16, 19 83, and ending with the issue of March 23, 19 83

Helen Ward

Fee \$ 17.55

Subscribed and sworn to before me this 23rd day of March, 19 83

Paul J. Taylor
Notary Public, Residing at Malad, Idaho

My Commission Expires 5-5, 19 85

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7065

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25th ST., OGDEN, UT 84401
Source: YOUNG SPRING trib. to SAGER CANYON

Date Filed: 02-14-1983
Diversion Pt: SWNE Sec 14 T 13S R 30E
Use: STOCKWATER (0.02 CFS)
In: SWSE SESE Sec 11 T 13S R 30E
SENE Sec 12 T 13S R 30E

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN
Director

Published 3-16 & 3-23-83.

RECEIVED

MAR 28 1983

Department of Water Resources
Southern District Office

MICROFILMED

April 22, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 41-07065

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 18 1992

February 24, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 41-07065

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within ~~fifteen~~ (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

MAY 18 1992

January 13, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 41-07065

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED
MAY 18 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 02 1991

41-7065

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

Department of Water Resources

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

4/29/87

TB

4/29/87

TB

Forest S. office Burley

EXAMINATION

Date 4/29/87

Accompanied by Lou Martindale - Range Con

Total Q measured

Source Young Spr

Tributary to Sager Canyon

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source 7 gpm Measured unknown date.

Methods of measurement Bucket Stopwatch

Meets permit requirements?

Measurement calculations: 8/6/86 Measured 5 gpm by Lou Martindale = .01 cfs

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description 2' dia round fiberglass hard box with 2 miles of 1 1/4" plastic pipe to 4- 3'x10'x20" deep 1/2 cylinder troughs.

2 wildlife guzzlers 16"x16"x6" deep Constructed of sheet metal with float valve and expanded metal ramp to water surface.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Stockwater

.01

.1 to 0.2

4/14

8/30

MICROFILMED

MAY 18 1992

Total

0.01

0.2

Remarks Development Named Sager Canyon Pipeline

112 hd cattle use this unit approx 40 days between 6/16 and 8/30
Other water source with the same period of use and same cattle
is Sager Spring.

This development also includes 2 wildlife guzzlers (see map) (W)

112 cattle, 40 days @ 12 gpm = .16 AFA/ann. Allow 0.2 AFA

MAP (Attach Agent Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW NE S14 T13S R30E O'Neill County

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

Examiner's Signature _____

Checked by

Approved by:

Date _____

06-21-8

Date _____

$$\frac{16}{12}$$

Date _____

1312

MAY 18 1992

[illegible]

RANGE WATER DEVELOPMENT INVENT

FY 81

MAINTENANCE CONSTRUCTION/RECONSTRUCTION

PROJECT

Sage Wildlife Water Development

ALLOTMENT

Sublett Trough

1. CONDITION:

- A. Headbox New
- B. Pipeline New
- C. Trough -
- D. Fence -
- E. Escape ramp needed? (game bird-small game) provided

2. REPAIRS NEEDED OR COMPLETED:

3. MATERIALS NEEDED OR USED:

Trough	Size	@	\$	
Posts <u>16 wood</u>		@	\$	2.55\$ 20.40
Poles <u>24</u>		@	\$	2.55\$ 61.20
Plastic Pipe <u>200</u>	Size <u>1 1/4</u>	@	\$	\$ 44.00
Overflow <u>fittings</u>		@	\$	\$ 4.90
Headbox		@	\$	\$ 220.00
<u>2 metal gurgles</u>		@	\$	\$ 26.15
<u>2 overflow assemblies</u>		@	\$	\$
<u>misc</u>		@	\$	\$ 5.00
				381.65

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours <u>Laverne Tracy 9 hrs</u>	@	\$	9.11\$ 81.99
<u>Rodney Ward 9 hrs</u>	@	\$	4.64\$ 41.76
<u>Mark Bonner 27 hrs</u>	@	\$	4.99\$ 134.73
<u>Jim Sheridan 4 hrs</u>	@	\$	5.59\$ 22.36
			40.00
Mileage <u>230</u>	@	\$	36\$ 82.00
Other	@	\$	\$ 405.99
			787.64

TOTAL COST TO FOREST SERVICE:

PERMITTEE CONTRIBUTION:

Man Hours

Mileage

Other Costs

TOTAL PERMITTEE CONTRIBUTED COST:

TOTAL COST OF PROJECT

J. P. Tracy
Signature

Aug. 17, 1981
Date

MICROFILMED

MAY 18 1992

RIVER WATER DEVELOPMENT INVENTORY

FY 81
PROJECT

Sagehen Cyn Pipeline

MAINTENANCE/CONSTRUCTION/RECONSTRUCTION
ALLOTMENT Sublett Troughs

1. CONDITION:

- A. Headbox New
- B. Pipeline New
- C. Trough 3 New 1 old
- D. Fence torn out
- E. Escape ramp needed? (game bird-small game) provided in each trough:

2. REPAIRS NEEDED OR COMPLETED:

3 stand pipes complete
1 Culvert - Com

3. MATERIALS NEEDED OR USED:

3 Trough fiberglass 1/2 round Size 10
Posts Wood (6) X (3) = 18
Poles 9 + 9-3X5X10'
Plastic Pipe 200' Size 1 1/2
Overflow Complete on 3 troughs
Headbox 1 fiberglass
9700' of 1 1/4" plastic pipe
2 pressure relief valves
gate valves & misc.
Belts & logs

			60.00
			75.00
			1940.00
			464.07
			45.90
			44.25
			50.00
			75.00
			87.50
			22
			150.00
			50.00
			28.82

4. COST OF JOB COMPLETED OR NEEDED:

Man Hours LaVere Tracy 70 hrs @ 4.11
Mark Bonner 96 hrs @ 4.49
Don Elison 80 hrs @ 5.59
Robney Ward 72 hrs @ 4.49

Per Diem →

Mileage →

Other

			637.70	\$	5,204.54
			479.04		
			279.50		
			224.04		179.00
			358.28		1,928.56
			1978.56		224.00
					307.60
					2639.16
					7,843.70

TOTAL COST TO FOREST SERVICE:

PERMITTEE CONTRIBUTION:

Man Hours

Don Elison 10 hrs @ 4.50
Don Elison 10 hrs @ 4.50
Don Elison truck 4x4

	\$	45.00
	\$	45.00
	\$	25.00

Mileage

Other Costs

TOTAL PERMITTEE CONTRIBUTED COST:

TOTAL COST OF PROJECT

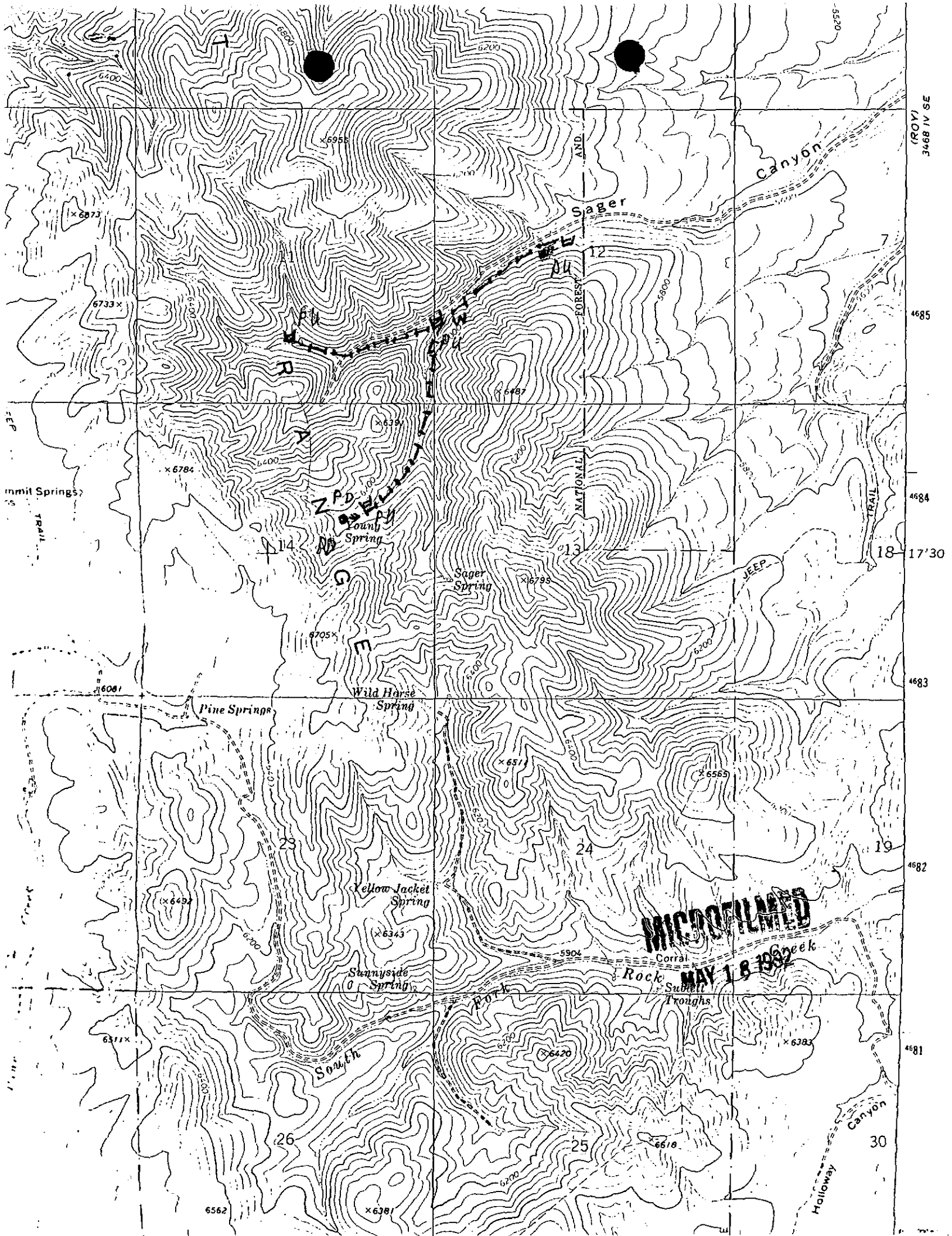
	\$	115.00
	\$	7,958.70

J. Padere Tracy
Signature

Aug. 14, 1981
Date

MICROFILMED

MAY 18 1992





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 8, 1985

USDA-Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 41-7065, 45-7525, 45-7524, 45-7523, 43-7187,
43-7186, 43-7188, 37-8069, 37-8071, 37-8070

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N., Twin Falls, Idaho, 83301.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

MICROFILMED
MAY 18 1992

003-257

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 41-7065.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Young Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 112 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

MAR 4 1985
Sawtooth Date 7-1-85

W. C. Reeder
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 7 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources BOISE, IDAHO 83720

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 4 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

MAR 7 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed are ten completed Proof of Beneficial Use Cards on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
for J. S. TIXIER
Regional Forester

Enclosures

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 6, 1984

RE: Application for Permit No's. 37-8069/8070/8071, 41-7065,
43-7186/7187/7188, 45-7523/7524/7525

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

7065

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 41-7065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J. P. Stanton Map No. CC-85
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 4/4/83
☐ Yes ☒ No Final date for protests: 4/4/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/14/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADA

Date: 5/4/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: R. J. Ryan

Date: 5/19/83

MICROFILMED

RECEIVED

MAY 19 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-2065-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: YOUNG SPRING trib. to SAGER CANYON

Date Filed: 02/14/1983

Diversion Pt: SWNE Sec 14 T 13S R 30E

Use: STOCKWATER (0.02 CFS)

In: SWSE SESE Sec 11 T 13S R 30E SENW Sec 12 T 13S R 30E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 4, 1983.

A. KENNETH DUNN

Director

Published 3/16 & 3/23/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 8, 1983

IDAHO ENTERPRISE
P.O. BOX 205
Malad, Idaho 83252

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED