

Scale: 2 inches equal 1 mile.

John R. Christensen - Deep Creek Area Manager

John R. Christman
(Applicant)

SRBA CLAIMS: BASIN 41
Roy C742112 and
Juniper B842112 and
Sublett Troughs C842112
Map 1 of 3

**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**

- Point Determined by GPS
- Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- 7.5' Quad Boundary
- Surface Ownership
 - BIA
 - BLM
 - DOI
 - MIL
 - NPS
 - PRIVATE
 - STATE
 - USFS
 - USFWS
 - WATER
 - Public Land Survey System

RECEIVED
 AUG 17 1998

Department of Water Resources

10 DIGIT # - BLM Identification
 # for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
 since they are very close
 and not distinguishable
 on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

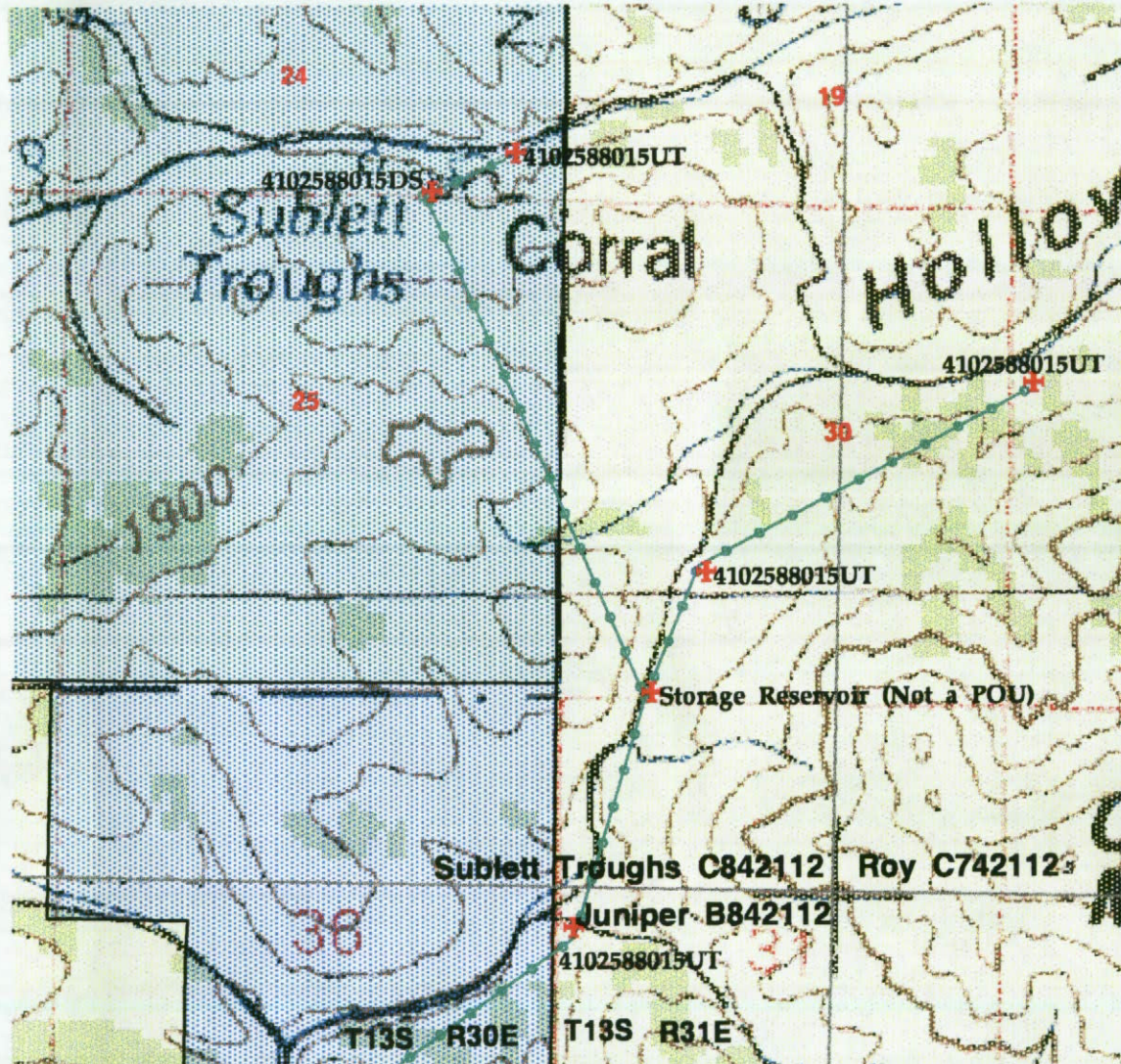
L - Lake

PI - Playa

1:24000

No warranty is made by the
 Bureau of Land Management
 for use of the data for purposes
 not intended by the BLM.

bufo: /gis/projects/water/rights/z12
 /plots b41/srba4102588015a.apr
 UTM ZONE 12 - DATUM NAD27

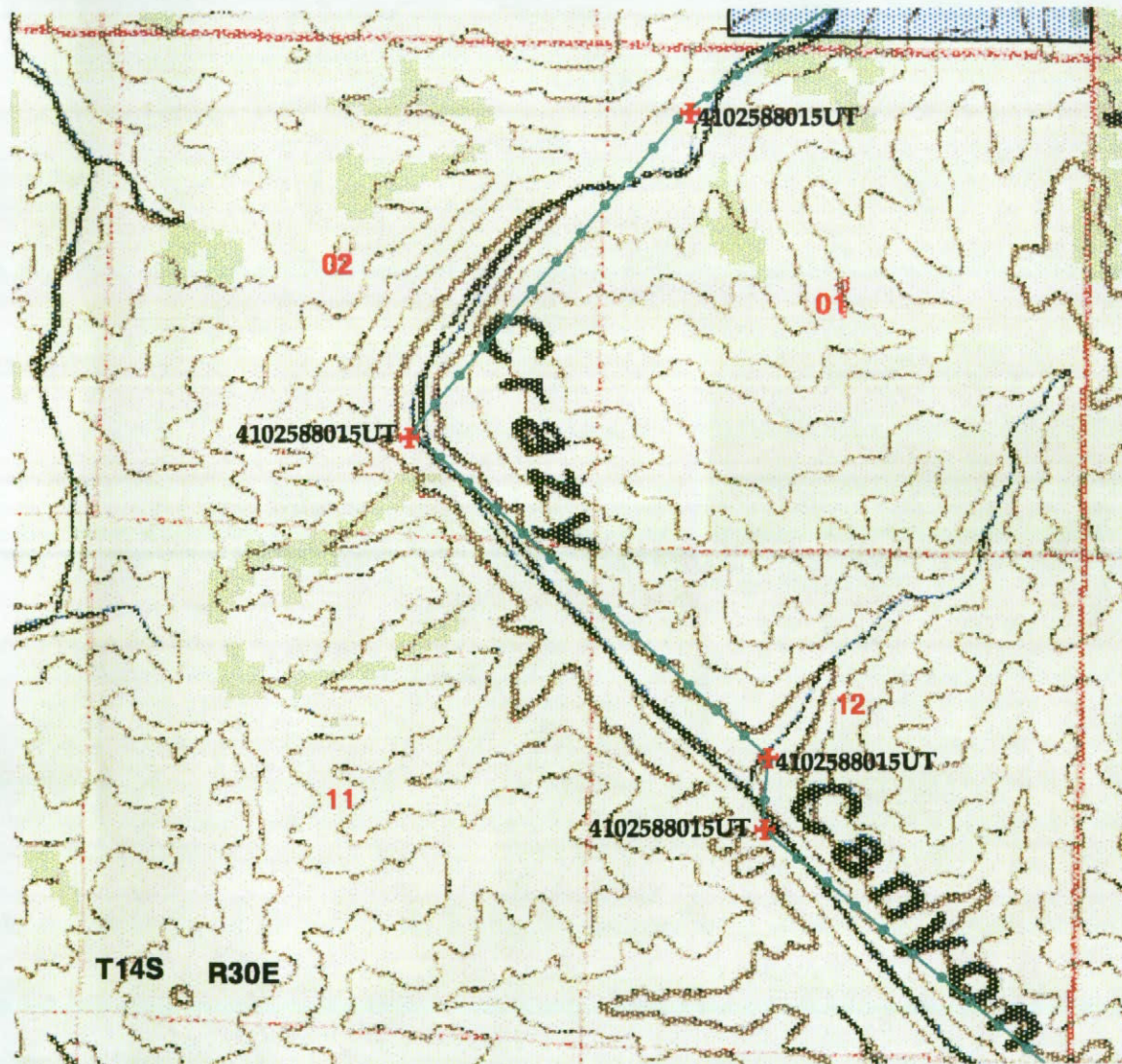


Map 2



SRBA CLAIMS: BASIN 41
Juniper B842112
Map 2 of 3

**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**



- ✕ Point Determined by GPS
- ✕ Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- Surface Ownership
 - BIA
 - BLM
 - DOI
 - MIL
 - NPS
 - PRIVATE
 - STATE
 - USFS
 - USFWS
 - WATER
 - Public Land Survey System

10 DIGIT # - BLM Identification
 # for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
 since they are very close
 and not distinguishable
 on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

L - Lake

PI - Playa

1:24000

No warranty is made by the
 Bureau of Land Management
 for use of the data for purposes
 not intended by the BLM.

Map 3

bufo: /gis/projects/water/rights/z12
 /plots b41/srba4102588015m.apr
 UTM ZONE 12 - DATUM NAD27



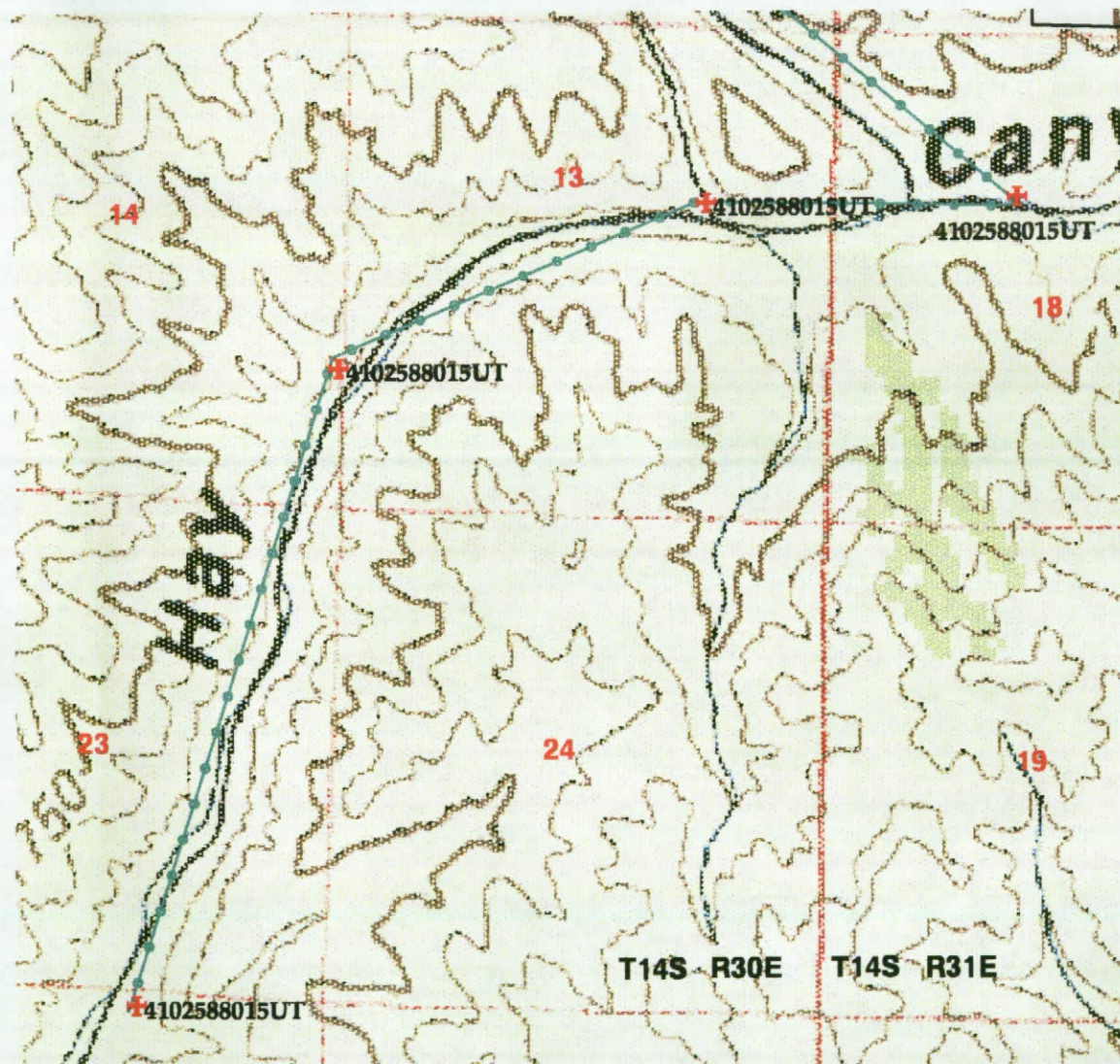
MICROFILMED

SEP 24 1998

SRBA CLAIMS: BASIN 41
Juniper B842112
Map 3 of 3

SRBA CLAIM THAT IS NOT FOR
INSTREAM USE

Map 2



- ✚ Point Determined by GPS
- ✚ Digitized Point
- ▨ Area Determined by GPS (reservoir, etc)
- ▨ Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)

Surface Ownership

- BIA
- BLM
- DOI
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- USFWS
- WATER
- Public Land Survey System

10 DIGIT # - BLM Identification
for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
since they are very close
and not distinguishable
on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

L - Lake

PI - Playa

1:24000

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.

bufo: /gis/projects/water/rights/z12
/plots b41/srba4102588015e.apr
UTM ZONE 12 - DATUM NAD27



MICROFILMED
SEP 24 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 41-07077

Priority: April 17, 1986

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

15.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 17, 1986; and
has submitted Proof of Beneficial Use on January 12, 1987. An examination indicates
that the works have a diversion capacity of 0.070 cfs of water from:

SPRINGS

tributary to **ROCK CREEK, SOUTH FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.07 CFS	15.3 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	15.3 AF
	Totals	0.07 CFS	15.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 24, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 30E	24	SESE
31E	29	SWNW
	30	NESW
	31	Lot 2 (SWNW)
14S 30E	1	NWNW
	2	SWSE
	12	SENW
	13	SWNE
	14	NESE
	26	NWNE
31E	18	SENW

NESW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

MICROFILMED

SEP 24 1998

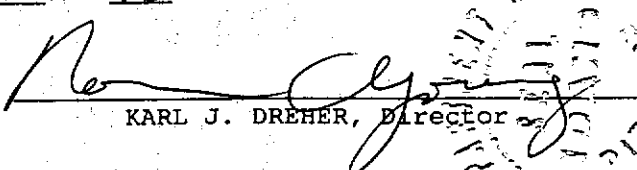
State of Idaho
Department of Water Resources
Water Right License

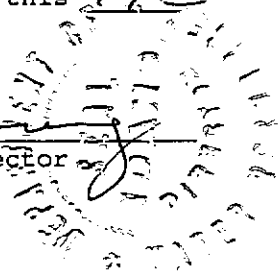
WATER RIGHT NO. 41-07077

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Two points of diversion are located within SESWSE, S24, T13S, R30E.
7. Source known locally as Sublette Troughs Springs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of September, 1992.


KARL J. DREHER, Director



MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources

RECEIVED
SEP 08 1998
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-07077

Date of Priority: April 17, 1986

Maximum Diversion Rate: 0.07 CFS

Maximum Diversion Volume: 15.3 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 41-07077, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to ROCK CREEK, SOUTH FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.07 CFS	15.3 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	15.3 AF
	Totals	0.07 CFS	15.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 24, Township 13S, Range 30E
ONEIDA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S	30E	24	SESE	
	31E	29	SWNW	
		30	NESW	
		31	Lot 2 (SWNW)	
14S	30E	1	NWNW	
		2	SWSE	
		12	SESW	NESW
		13	SWNE	
		14	NESE	
		26	NWNE	
	31E	18	SESW	

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

MICROFILMED

SEP 24 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-07077

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

Matthew Pendore (Atty)
(Signature)

MICROFILMED

SEP 2 1970

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 41-07077

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by LS # 1013311 Date 9/19/98

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 41-07077 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Two points of diversion are located within SESWSE, S24, T13S, R30E.
7. Source known locally as Sublette Troughs Springs.

Witness my hand this 14TH day of September, 1998.


KARL J. DREHER, Director

IMICROFILMED 330

SEP 24 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Keith Wilson
Idaho Dept. of Water Resources
Eastern Region Office
150 Shoup Ave., Suite #15
Idaho Falls, ID 83401

November 27, 1991

RE: Licensing-Exam Files, Permits 17-7086 & 41-7077

Dear Keith;

Per our conversation of earlier today, the above-referenced exam files are forwarded to you for completion of the licensing exams. Both exams contain errors or are missing important information. The Malad City office of the BLM handles these two developments, so you are in a much better position to obtain the needed information than we are.

Thanks much for your help.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim'.

James E. Stanton
Sr. Water Resource Agent

41-7077

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 12 1987

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 41-7077

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt 3 Box 1, Burley, Id. 83318

Telephone No. 208-678-5514

Source of Water: Spring (Sublett Troughs Spring)

Extent of Use:

Domestic _____ (number of households)

Stockwater 3,300 Cattle, 1,500 Sheep (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Upland wildlife and mule deer herd of 200 head.

Indicate the date water was first diverted and beneficially used under this permit: July, 1972

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination: **MICROFILMED**

Kirk Koch JAN 29 1987
(Name)

BLM District Office, Rt 3 Box 1, Burley, Id. 208-678-5514
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-31-86
Date

John R. Christensen, Deep Creek R.A. Manager
Signature of Permit Holder (and Title, if appropriate)

No fee required
1-19-87

Ident. No. 41-7077
1349

To appropriate the public waters of the State of Idaho

APPROVED

Bureau of Land Management and

1. Name of applicant United States Forest Service Phone (208) 678-5514

Post office address Route 3, Box 1 - Burley, Idaho 83318

2. Source of water supply Sublett Troughs Springs which is a tributary of sinks

3. Location of point of diversion is SE ¼ of SW ¼ of SE ¼, Govt. Lot N/A

Sec. 24 Township 13 S. Range 30 E. B.M. Oneida County; additional

points of diversion if any: * Changes as per tele-con with Kurt Cook 5-5-86 HWJ

4. Water will be used for the following purposes:

Amount 0.08 for Livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs ~~0.00~~ per annum)

Amount 0.03 for Livestock purposes from 6/16 to 8/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~0.00~~ feet per minute)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .13 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring discharge is collected in a concrete headbox and separated into; a USFS line that feeds a 1,000 gallon trough 300' below the spring; and a BLM line that is pumped over a mountain divide to a 2 ac/ft storage reservoir and on through a gravity fed pipeline system watering roughly 22 sections of BLM lands with 13 outlets. Main purpose of reservoir is to provide head pressure for pipeline; pump maintains reservoir level.

b. Height of storage dam 9 feet; active reservoir capacity 2.0 acre-feet; total

reservoir capacity 2.0 acre-feet; period of year when water will be diverted to storage:

6/1 to 9/30 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

two years (minimum 1 year).

MAKROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 3,300 cattle, 1,500 sheep, 40 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Upland wildlife, primarily a mule deer herd of roughly 200 head.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 S	30 E	24																S, W	
13 S	31 E	29							S, W										
		28							S, W										
		31						SS	S, W										
13 S	30 E	36												S, W					
14 S	30 E	11	WS																
		12															S, W		
14 S	31 E	18							S, W										
14 S	30 E	13		S, W															
		24					S, W												
		14															S, W		
		23								S, W									
		26							S, W										
13 S	31 E	30												S, W					
14 S	~~31~~ E	02															S, W		
	30 *																		

Total number of acres to be irrigated _____

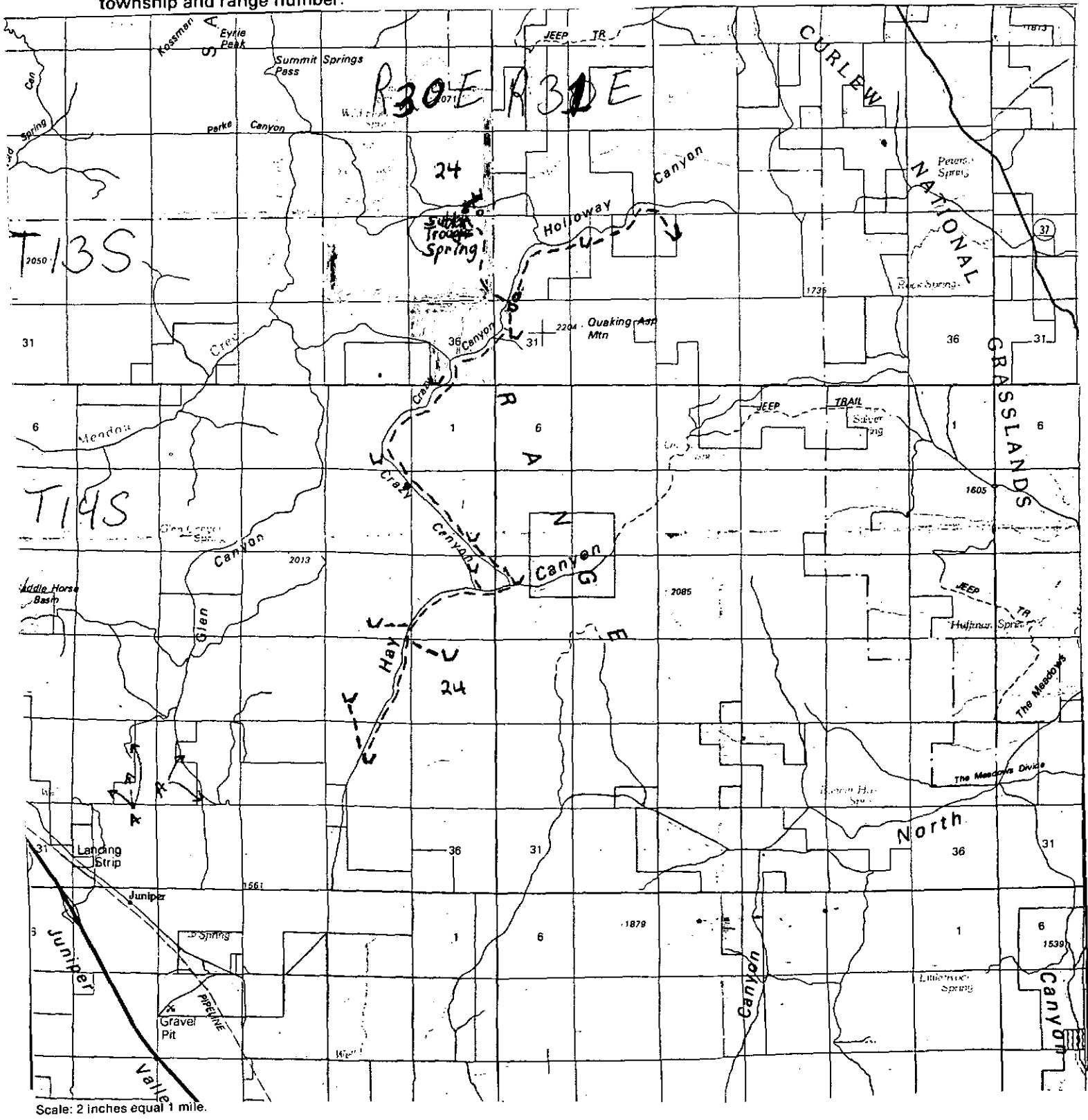
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States Forest Service
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. A special use application approved 1/6/71.

12. Remarks: The United States Forest Service initially developed this source in 1960 with a head box and trough. The Bureau of Land Management then added the pump supplied system in the early "70s" to provide critical stock water for 43 stockmen's herds on Bureau of Land Management land.

RECEIVED 1/15/71

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Christensen - Deep Creek Area Manager

John R. Christensen
(Applicant)

Received by LS Date 4/17/86 Time 3:54pm Proposed Priority 4/17/86 Preliminary check by HWJ
ID-910-806-0015
Fee \$ 30.00 Received by 19 # 38925 Date 8-18-86
Publication prepared by MB Date 7/1/86 Published in Idaho Enterprise
Publication approved MB Date 7/30/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 41-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of September, 1986.

A. Shaw Saxton
Chief, Operations Bureau

RECEIVED

RECEIVED

JUL 30 1986

Nº 833

RECEIVED

JUL 28 1986

OK MB
7/30/86

Department of Water Resources
Southern District
AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

NOTICE IS HEREBY GIVEN that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7077

U.S. DEPT. OF INTERIOR
Bureau of Land Management, Idaho
State Office, 3380 Americana
Terrace, Boise, Id 83706

Source: Sublett Troughs Springs trib.
to Sinks

Diversion Pt: SESWSE Sec 24 T 13S
R 30E

Use: Stockwater (0.110 CFS)

Wildlife (0.020 CFS)

Date Filed: 04/17/1986

In:

SESE Sec 24 T 13S R30E
SWNW Sec 29 T 13S R31E
NWNW Sec 31 T 13S R31E
SWNW Sec 31 T 13S R31E
SESW Sec 36 T 13S R30E
NENE Sec 11 T 14S R30E
SWSE Sec 12 T 14S R30E
SESW Sec 18 T 14S R31E
NWNE Sec 13 T 14S R30E
NENW Sec 24 T 14S R30E
SWSE Sec 14 T 14S R30E
NESW Sec 23 T 14S R30E
SESW Sec 26 T 14S R30E
SESW Sec 30 T 13S R31E
SWSE Sec 02 T 14S R30E
SWNW Sec 28 T 13S R31E

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before August 4, 1986.

A. KENNETH DUNN
Director

Published 07/17 & 07/24/86
T2 #833

STATE OF IDAHO,

ss.

County of Oneida

Bonnie Davis

being duly sworn,
deposes and says: That she is the *Secretary* of THE IDAHO ENTERPRISE, a weekly newspaper published at Malad, in the County of Oneida and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Malad; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 17, 1986, and ending
with the issue of July 24, 1986

Fee \$ 49.14

Subscribed and sworn to before me this 24th day

of July, 1986

Joan Nauk

Notary Public, Residing at Malad, Idaho

My Commission Expires 5-8, 1991

RECEIVED



United States Department of the Interior
BUREAU OF LAND MANAGEMENT

Upper Snake River Districts
Snake River Resource Area
15 East 200 South
Burley, Idaho 83318-9501

RECEIVED
SEP 21 1998
Department of Water Resources

In Reply Refer to:
7250 (024)

September 17, 1998

Sharla Curtis
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

Dear Ms. Curtis:

In accordance with our telephone conversation on September 16, 1998, I am writing this letter concerning the address change needed for two recently received licenses — 41-07077 and 17-07144. The address for both should be "**15 EAST 200 SOUTH**" instead of "PO BOX 1" or "RT 3 BOX 1". The rest of the address is correct on each of licenses.

If there are any questions, you can reach me at (208) 677-6626.

Thank you.

Sincerely,

Steve Davis
Hydrologist

database updated 9/22/98
SC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 1998

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Water Rights 17-07144/41-07077

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

MICROFILMED

SEP 24 1998

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district

court by filing a petition in the district court of the county in which:

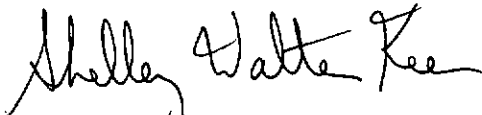
- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed copies of your Applications for Amendment of Permit, which were approved.

If you have questions, please contact me at (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SWK:klt

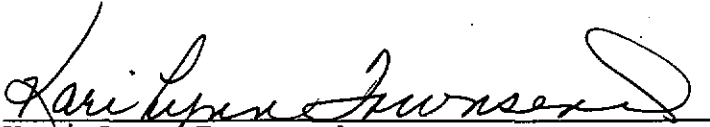
Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of **September, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Rights 17-07144/41-07077

**US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318**


Kari Lynn Townsend
Secretary



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Malad Resource Area
138 South Main Street
Malad City, Idaho 83252-1346

In Reply Refer To:

September 4, 1998

Shelley W. Keen
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Keen:

Enclosed are the applications for amendment for water right no.'s 41-07077 and 17-07144 and \$ 100.00 to pay for the processing. If you require additional information please contact James Kumm of my staff at (208) 766-4766.

Sincerely,

Matthew Rendall (Acting)

Jeff Steele
Acting Malad Area Manager

Enclosure

cc: Steve Davis

MICROFILMED

SEP 24 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 41-07077

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form describes the point(s) of diversion and place(s) of use and other information that will be included on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 60 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
SEP 24 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

US DEPT OF INTERIOR
STATE OF IDAHO
BUREAU OF LAND MANAGEMENT
MALAD RESOURCE AREA
138 SOUTH MAIN ST
MALAD CITY ID 83252-1346

*8.19.98 letter mailed to Malad City even though
database shows Burley address. This
was done per Shelley Khan's request.
SLK
8.19.98*

MICROFILMED
SEP 24 1998



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Malad Resource Area
138 South Main Street
Malad City, Idaho 83252-1346

RECEIVED

AUG 12 1998

Department of Water Resources

In Reply Refer To:

August 10, 1998

Shelley W. Keen
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Shelley:

The Point of Diversion (POD) and the Points of Use (POU) were recently located for the Sublette Trough Pipeline (**Water Right No. 41-07077**). The locations were determined by the use of a Global Positioning Unit. The enclosed maps were then produced to show locations of the POD and the POU's.

The water from Sublette Troughs Spring (**Water Right No. 41-07077**) is pumped to a reservoir and gravity feeds the pipeline.

Locations:

POD T. 13 S., R. 30 E., Sec. 24 SESWSE

POU's

T. 13 S., R. 30 E., Sec. 24 SESE

T. 13 S., R. 31 E., Sec. 29 SWNW

Sec. 30 NESW

Sec. 31 ~~NESW~~ Lot 2

Lot 2 = SWNW

T. 14 S., R. 30 E., Sec. 1 NWNW

Sec. 2 SWSE

Sec. 12 SENW

Sec. 13 SWNE

Sec. 14 NESE

Sec. 26 NWNE

NESW

T. 14 S., R. 31 E., Sec. 18 SENW

Storage Reservoir

T. 13 S., R. 31 E., Sec. 30 ~~SWSW~~ ^{SESW}

The Crazy Canyon Well (**Water Right No. 17-07144**) supplies water for the same pipeline. Water is pumped from the well to the storage

MICROFILMED

SEP 24 1998

reservoir in Sec. 30 T.13 S., R. 31 E. The water then gravity flows to all the troughs on the pipeline. The **POU's** listed above, also apply to this water right.

If you require additional information please contact James Kumm of my staff at 208-766-4766.

Sincerely,)

Matthew Rendon (Hstry)

Jeff Steele

Malad Resource Area Manager

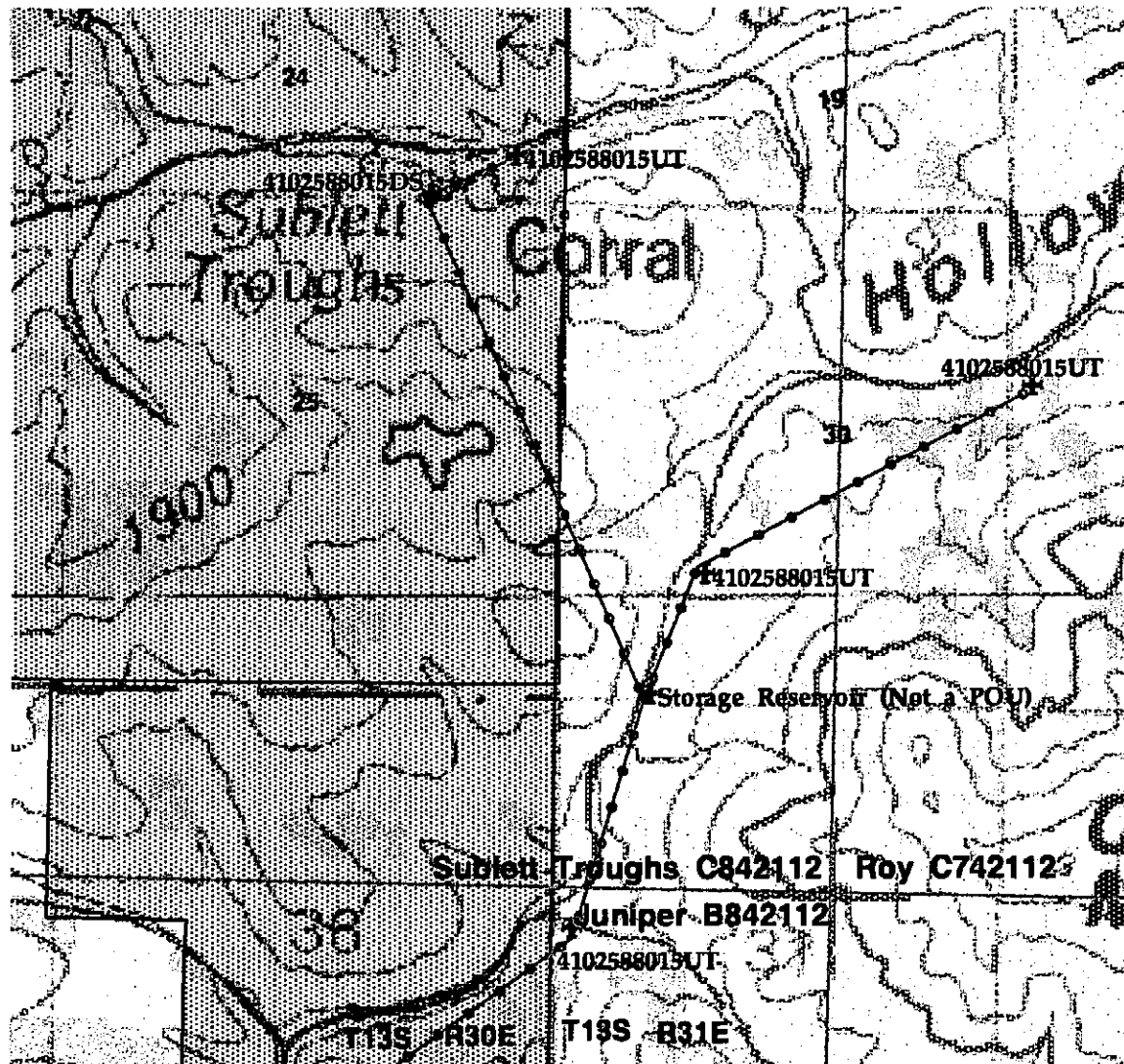
Enclosures:

cc: Steve Davis

MICROFILMED

SEP 24 1998

SRBA CLAIMS: BASIN 41
Roy C742112 and
Juniper B842112 and
Sublett Troughs C842112
Map 1 of 3



Map 2



**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**

- Point Determined by GPS
- Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- 7.5' Quad Boundary
- Surface Ownership
 - BIA
 - BLM
 - DOI
 - MIL
 - NPS
 - PRIVATE
 - STATE
 - USFS
 - USFWS
 - WATER
 - Public Land Survey System

RECEIVED
AUG 17 1998

Department of Water Resources

10 DIGIT # - BLM Identification
for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
 since they are very close
 and not distinguishable
 on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

L - Lake

PI - Playa

1:24000

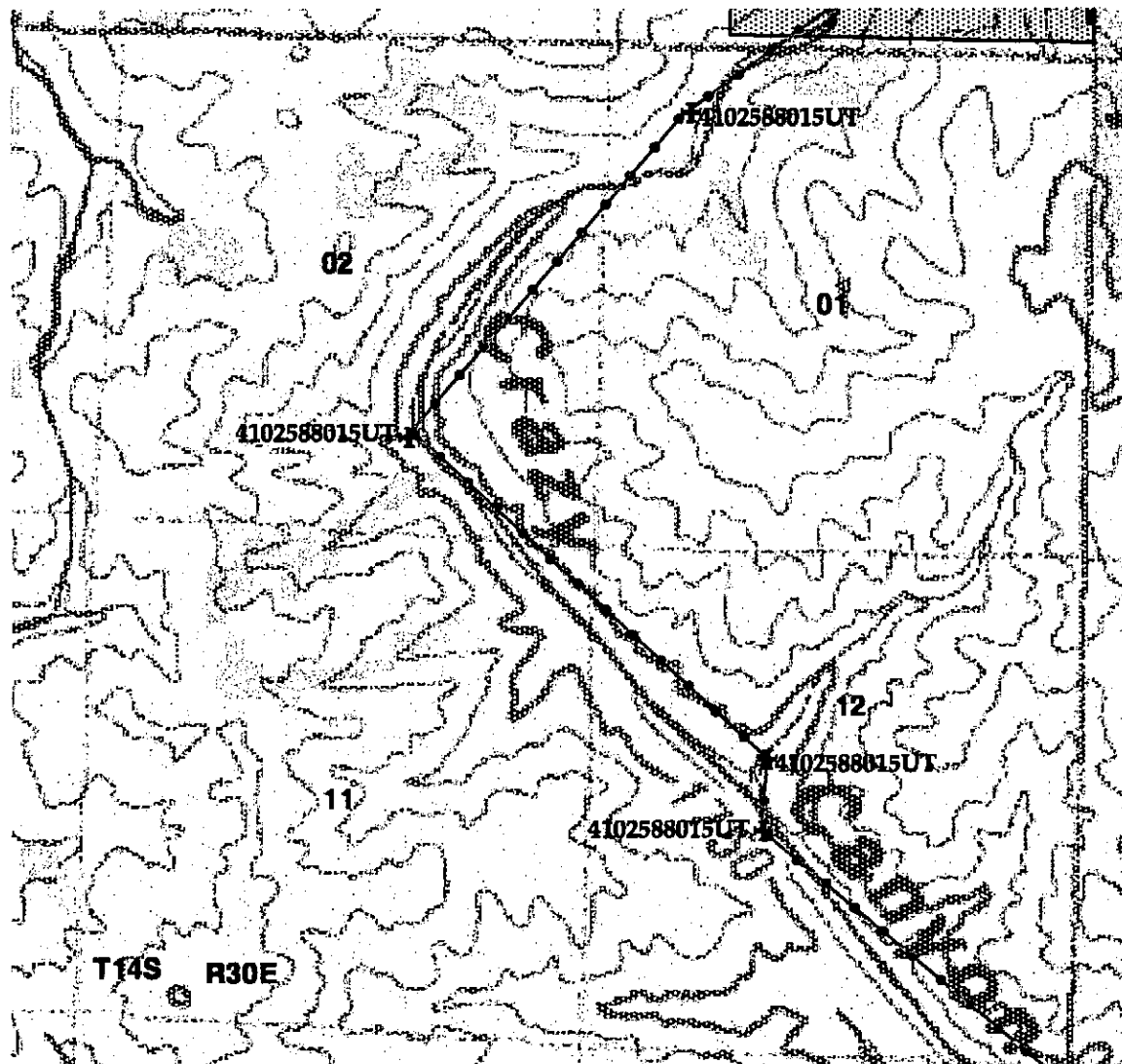
No warranty is made by the
 Bureau of Land Management
 for use of the data for purposes
 not intended by the BLM.

bufo: /gis/projects/water/rights/b12
 /plots b41/srba4102588015a.apr
 UTM ZONE 12 - DATUM NAD27



SRBA CLAIMS: BASIN 41
Juniper B842112
Map 2 of 3

**SRBA CLAIM THAT IS NOT FOR
 INSTREAM USE**



- ✚ Point Determined by GPS
- ✚ Digitized Point
- ▨ Area Determined by GPS (reservoir, etc)
- ▨ Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- Surface Ownership
- ▨ BIA
- ▨ BLM
- ▨ DOI
- ▨ MIL
- ▨ NPS
- ▨ PRIVATE
- ▨ STATE
- ▨ USFS
- ▨ USFWS
- ▨ WATER
- ▨ Public Land Survey System

10 DIGIT # - BLM Identification
 # for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
 since they are very close
 and not distinguishable
 on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

L - Lake

PI - Playa

1:24000

No warranty is made by the
 Bureau of Land Management
 for use of the data for purposes
 not intended by the BLM.

Map 3

bufo: /gis/projects/water/rights/12
 /plots b41/srba4102588015m.apr
 UTM ZONE 12 - DATUM NAD27



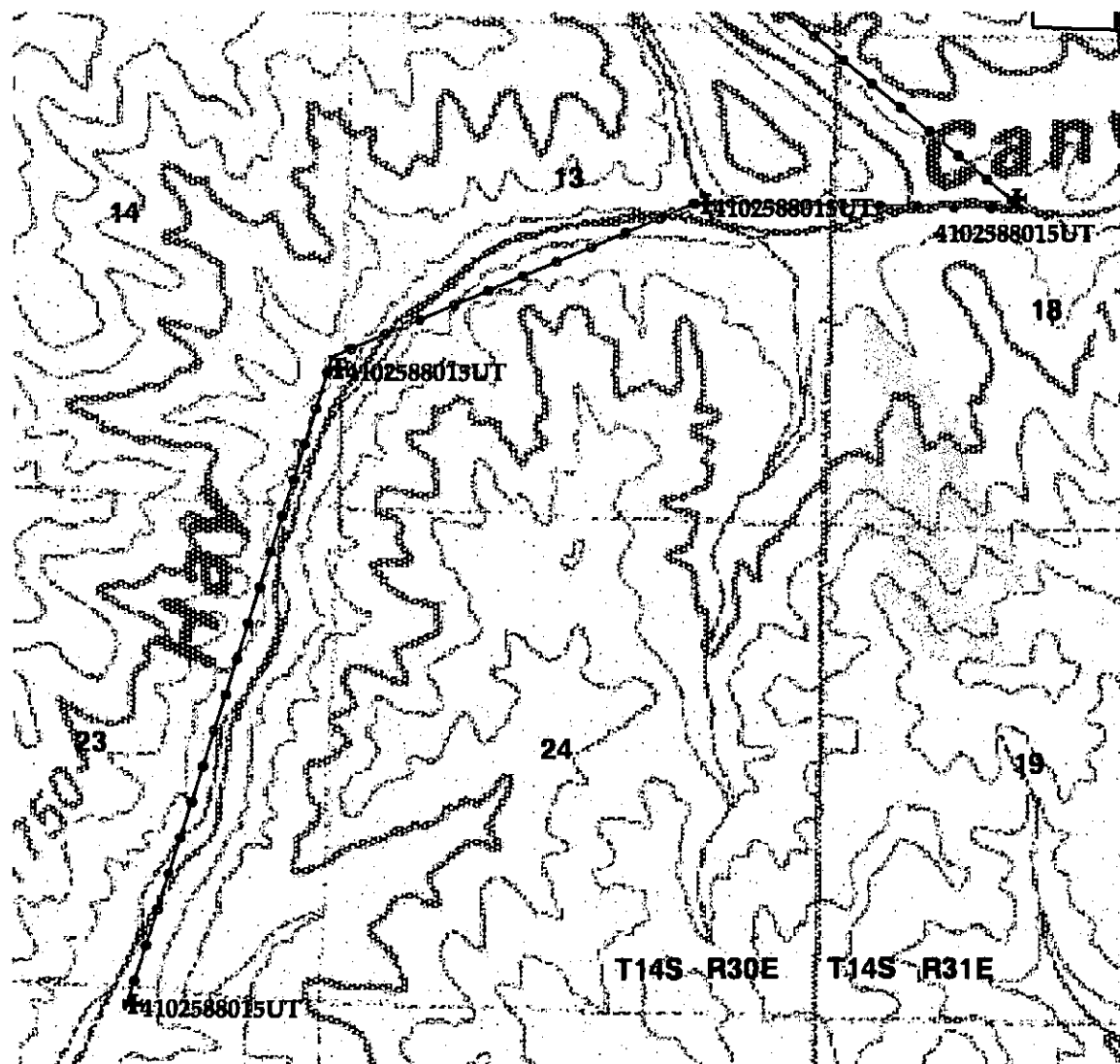
MICROFILMED

SEP 24 1998

SRBA CLAIMS: BASIN 41
Juniper B842112
Map 3 of 3

SRBA CLAIM THAT IS NOT FOR
INSTREAM USE

Map 2



- ✚ Point Determined by GPS
- ⬤ Digitized Point
- ▨ Area Determined by GPS (reservoir, etc)
- ▨ Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- - - Digitized Pipeline (Not Actual Route)
- - - Ditch Determined by GPS
- - - Digitized Ditch (Not Actual Route)
- Surface Ownership

- ▨ BIA
- ▨ BLM
- ▨ DOI
- ▨ MIL
- ▨ NPS
- ▨ PRIVATE
- ▨ STATE
- ▨ USFS
- ▨ USFWS
- ▨ WATER
- ▨ Public Land Survey System

10 DIGIT # - BLM Identification
for Claim

D - Point of Diversion (POD)

U - Place of Use (POU)

DU - POD and POU

(Represented by one point
since they are very close
and not distinguishable
on a 1:24000 map)

S- Spring

Sm - Stream

W - Well

T - Trough

R - Reservoir

P - Pond

L - Lake

Pl - Playa

MICROFILMED

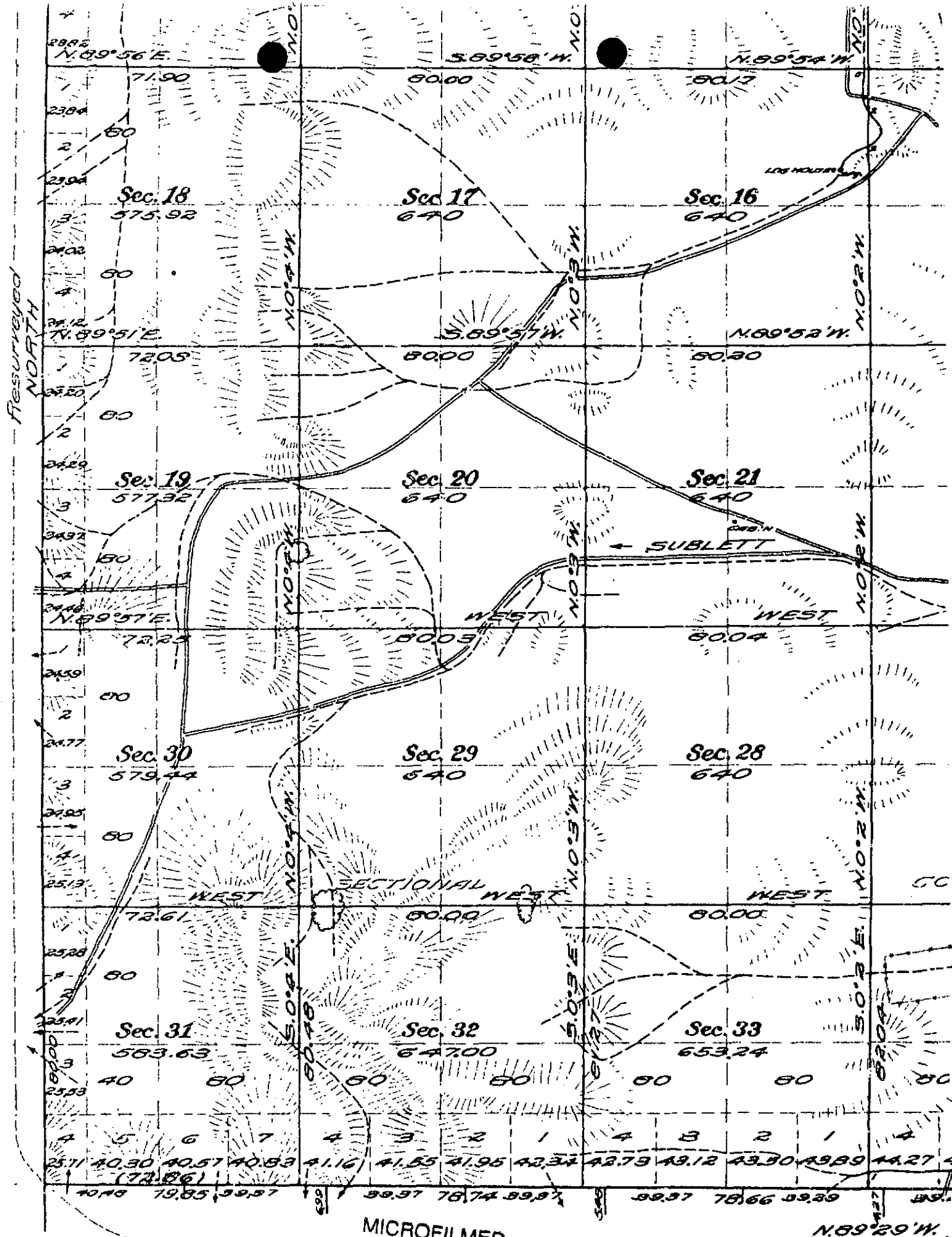
SEP 24 1998

1:24000

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.

bufo: /gis/project/water/rights/z12
/plots b41/srba4102588015a.spr
UTM ZONE 12 - DATUM NAD27





MICROFILMED

SEP 24 1998

Surveys Designated.	By Whom Surveyed.	GROUP		Amount of Surveys			When Sur. Begun.
		No.	Date	Mls.	chs.	lks.	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: WATER RIGHT NO. 41-07077

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

SEP 24 1998

MEMORANDUM

TO: File 41-07077

FROM: Sharla

DATE: June 5, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit No. 41-07077 are as follows:

H. RECOMMENDATIONS

Stockwater	6/1 - 9/30	0.07 cfs	15.3 afa
Wildlife	1/1 - 12/31	0.02 cfs	15.3 afa
	TOTALS	0.07 cfs	15.3 afa

BLM and USFS licenses for stockwater and wildlife are issued with volume the same for both uses, non-additive.

Exam Date: April 22, 1998

MICROFILMED

SEP 24 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 41-07077 DATE 6/4/98 REVIEWER: SHARLA

NAME Change/OK
 Address chg
 SOURCE ok Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV chg Change (P39 /P47) Add (P45/P42) Feds - P40
W32 (multiple in 1/4) W36 (overlap) W59 (subd. desc) 2 pld

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE chg Change (P41/P47) Add (P41/P42) Feds - P43
SWNW, 518
W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____
 PD & PU amend ok Feds - P48

RATE OF DIV
 Permitted Rate .13 cfs
 Fee limit N/A cfs fee not req'd for stock at time slu was filed
 Measured .07 cfs
 Theoretical _____ cfs
 Recommended Total Div Rate .07 cfs

WATER USES	Change (P46)		
<u>Stock</u>	<u>.07</u> cfs	<u>15.3</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
<u>Wild</u>	<u>.02</u> cfs	<u>15.3</u> af	supp. gw (WB7/065/079)
			overlap spec. combined rts (W35)
			<1acre (W31)
			Domestic (W01/WB5/070/071/075)
			Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)
TOTALS	<u>.07</u> cfs	<u>15.3</u> af	

Flow rate, .07 cfs X 122 days X 1.98 = 16.9 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
R37 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ✓ no SRBA Claim ✓
 Adjust Memo Volume
 Amend letters P38
P42

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 18 1998

Department of Water Resources
Permit No. 41-1017

1. Owner: U.S. Dept of Interior Bureau of Land Mgt Phone No. 678-5514
Current Address: Route #3, Box 1, Burley, ID. 83318
200 S Oakley Hwy.
2. Accompanied by: Kirk Koch NAT. RES. Spec. EXAM. DATE: 11/16/87
Address: _____ Phone No. _____
Relationship to Permit Holder: Employees
3. Source: Spring (Sublet Troughs) tributary to South Fork Rock Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Liquid box at spring; pump to reservoir; gravity feed to
troughs (13 troughs). A propane generator runs a 6 hp motor & pump at the pond
2 mi. N reservoir. There are 4 troughs at the P/D, plus 15 other watering sites
Springs estimated at a 4-30 gpm. Allow 0.07 cfs

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>Not measured</u>						

7. Measurements Vol. ☐ Additional data/computation sheets attached

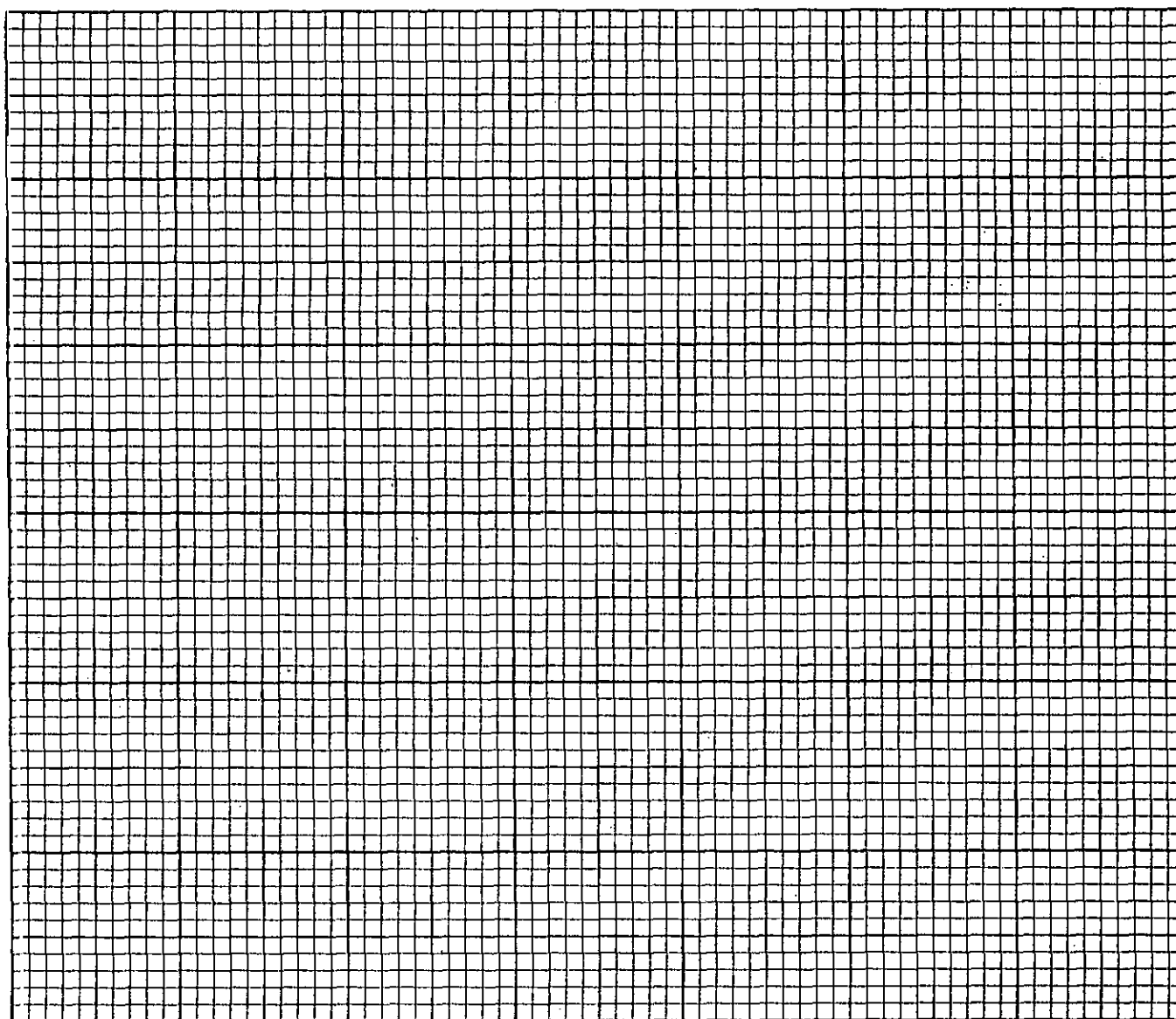
3300 cattle and 40 horses. From 6/1-9/30: 3340 x 12 gph/day x 122 days = 15.0 ac-ft
1600 sheep for 30 days during " " = 1600 x 2 gph/day x 30 days = 1.29 ac-ft
200 hd deer from 9/1-11/30 = 200 hd x 2 gph/day x 270 days = .33 ac-ft

8. Point(s) of Diversion:							Indicate Method of Determination				
Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner		County	Remarks	
	SW	SE	SE	24	13S	30E	Per USGS Sublett Quad Map		Owens		
	SE	SW	SE				Troughs				

Place(s) of Use:										Irrigation - give acres served by system at time of exam. Indicate Method of Determination									
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13S</u>	<u>30E</u>	<u>24</u>																<u>S.W.</u>	
<u>13S</u>	<u>31E</u>	<u>28</u>							<u>S.W.</u>						<u>MICROFILMED</u>				
		<u>29</u>							<u>S.W.</u>										
		<u>30</u>												<u>S.W.</u>					
		<u>31</u>						<u>S.W.</u>	<u>S.W.</u>					<u>S.W.</u>	<u>SEP 24 1998</u>				
<u>13S</u>	<u>30E</u>	<u>36</u>												<u>S.W.</u>					
<u>14S</u>	<u>30E</u>	<u>02</u>															<u>S.W.</u>		
<u>14S</u>	<u>31E</u>	<u>18</u>																	
										<u>S.W.</u>				Total Acres _____					

con't. ↓

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Recommendations Some data supplied 5-14-98 by James Kumm of BLM Mo/Id City office.
766-4766, 138 S. Main St., 83252

livestock	6/1 to 9/30	0.07 cfs	15.09 ac/ann
wildlife	1/1 to 12/31	0.02 cfs	1.33 ac/ann
		0.07 cfs	15.6 AFA
		N/A	65.62

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Chad Blum for Terry Blum Date 8/16/90

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

SEP 24 1998

High ~~out~~ 45 gpm
And ~~at~~ 2 gpm

4 Sublet/Troughs - 4

2 Springs tapped by ^{9/4} perf. pipe to head box to F5 trough
overflow goes to sump but will connect for what it is
pumped by a 6 hp submersible pump powered by
Mazda generator 2" pipe to reservoir

200 ft No. 4 Res is a 40000 gal. steel tank for storage

System Draw ... with

MICROFILMED

SEP 24 1998

● T A T E O F I D A H O ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 24, 1986

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 41-7077

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton APPLICATION NUMBER: 41-7077
CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: JS Map No. CC-85
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. N/A

☐ Yes ☒ No Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7/30/86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 41- N/A source sinks

☒ Date of priority recommended. 4/17/86

Special conditions of approval or cover letter. 26 04

By: ADN Date: 8/6/86

STATE OFFICE REVIEW:

117 26 04

☐ See attached sheet for more information.

By: EW Date: 9/17/86

Department of Water Resources

RECEIVED
JAN 10 1963

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 1, 1986

Idaho Enterprises
P.O. Box 205
Malad, ID 83252

Re: 41-7077

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

41-7077

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MANAGEMENT, IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

SOURCE: SUBLETT TROUGHS SPRINGS trib. to SINKS

Diversion Pt: SESWSE Sec 24 T 13S R 30E

Use: STOCKWATER (0.110 CFS)
WILDLIFE (0.020 CFS)

Date Filed: 04/17/1986

In: SESE Sec 24 T 13S R30E
SWNW Sec 29 T 13S R31E
NWNW Sec 31 T 13S R31E
SWNW Sec 31 T 13S R31E
SESW Sec 36 T 13S R30E
NENE Sec 11 T 14S R30E
SWSE Sec 12 T 14S R30E
SESW Sec 18 T 14S R31E
NWNW Sec 13 T 14S R30E
NENW Sec 24 T 14S R30E
SWSE Sec 14 T 14S R30E
NESW Sec 23 T 14S R30E
SESW Sec 26 T 14S R30E
SESW Sec 30 T 13S R31E
SWSE Sec 02 T 14S R30E
SWNW Sec 28 T 13S R31E

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before August 4, 1986.

A. KENNETH DUNN
Director

Published 07/17 & 07/24/86.

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

APR 16 1986

RECEIVED

APR 17 1986

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED.

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing are the following applications:

- (7) "Application for Permit"
- (1) "Application for Transfer of Water Right"
- (1) "Application for Amendment of a Permit"
- (1) "Claim to a Water Right"

Billing is to be made through order number ID-910-PH3-0003. Please return the approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

MICROFILMED

3 apps Eastern
1 amend. Eastern
1 Trans. Eastern

4 apps Southern
1 claim Southern