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In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

#33609

RECEIVED

MAY 13 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A43-02304A			A43-04237	P.D.	*43-10798A SPLIT INTO 3 PARTS
A43-02284A	P.D.		A43-04238A & B		43-12926, 27, 28
A43-02305			A43-00254A	P.D.	43-10798B SPLIT INTO 3 PARTS
A43-02394A			A43-00287		43-12929, 30, 31
A43-02455A			A43-00171C		43-10978 split into 43-10978A + B
A43-12926	P.D.		A43-00178C	A43-12927	P.D.
The following REQUIRED information must be submitted with this form:			A43-10798*	A43-12928	
				A43-13074	
				A43-13075	

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>C Bar Cattle Company</u> <u>139 East South Temple, Suite 310</u> <u>Salt Lake City, UT 84111</u>
New Owner/Claimant(s)	<u>Nolan K. Branch and Luann S. Branch</u> Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	<u>1823 South 2330 East</u>
City, State and ZIP Code	<u>Malta, ID 83342</u>
New Telephone Number	<u>(208) 645-3198</u>
Date you acquired the property	<u>April 28, 2003</u>

See file #43-171C for support data

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Nolan K. Branch
Luann S. Branch
 Nolan K. Branch
 Luann S. Branch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only				
Received by <u>JM</u>	Date <u>5/13/03</u>	Fee <u>\$175.00 - C069070</u>		
Receipted by <u>JM</u>	Date <u>5/13/03</u>	Receipt No <u>See Above</u>		
Processed by _____	AJ Date _____	WR _____	Date _____	

288398

33609

①

SPECIAL WARRANTY DEED

#33609

For Value Received

C Bar Cattle Company, an Idaho corporation, who acquired title as Pierce, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Nolan K. Branch and LuAnn S. Branch, husband and wife
Address: 1823 South 2330 East
Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM, the following described tract:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 25, said corner marked by a 5/8 inch rebar, which shall be the Point of

Beginning;

Thence North 00°01'45" East along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1214.16 feet;

Thence South 39°34'59" East for a distance of 55.93 feet to a 1/2 inch rebar;

Thence South 39°34'59" East for a distance of 1509.82 feet to a 1/2 inch rebar on the South Line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°34'24" West along said line for a distance of 998.33 feet to the Point of Beginning.

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 3 and 4, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT E $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{4}$ W $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING therefrom, the following described tract:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19, said corner marked by a 5/8 inch rebar; Thence North 00°03'26" West along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 30.00 feet to a 1/2 inch rebar which shall be the Point of

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

03 APR 30 PM 1 28

FEES 1500 DEPUTY

CASSIA COUNTY, IDAHO
LARRY A. HICKELSEN
REORDER

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Beginning.

Thence North 00°03'26" West continuing along said line for a distance of 1285.80 feet to the Northwest corner of the SE¼SE¼ marked by a 5/8 inch rebar;

Thence South 89°45'11" East along the North line of the SE¼SE¼ for a distance of 115.39 feet;

Thence South 00°34'09" West for a distance of 15.71 feet to a ¼ inch rebar;

Thence South 00°34'09" West for a distance of 895.89 feet to a ¼ inch rebar;

Thence North 87°53'34" East for a distance of 37.47 feet to a ½ inch rebar;

Thence South 00°26'13" West for a distance of 375.77 feet to a ¼ inch rebar;

Thence North 89°44'12" West for a distance of 139.64 feet to the Point of Beginning.

Section 20: S¼SW¼, NE¼SW¼

Section 30: Lots 1, 2 and 4, NE¼NW¼, NW¼NE¼, E¼SW¼, SE¼SE¼, W¼SE¼, S¼NE¼SE¼, less a strip of land 3 rods wide along the North boundary of the S¼NE¼SE¼ EXCEPT the West 6 rods of said strip of land.

The West 6 rods of the N¼NE¼SE¼ lying South of the County Highway.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: SE¼NW¼, SW¼NE¼, EXCEPT the following described tract:

Beginning at the center quarter section corner of said Section 30, which shall be the Point of Beginning;

Thence North 89°43'57" West along the quarter section line for 1204.63 feet to a ¼ inch rebar;

Thence North 2°16'27" East for 63.65 feet to a ¼ inch rebar;

Thence North 37°49'43" East for 762.42 feet to a ¼ inch rebar;

Thence North 0°01'08" East for 235.38 feet to a ¼ inch rebar;

Thence North 89°17'35" East for 687.43 feet to a ¼ inch rebar;

Thence North 89°16'53" East for 353.19 feet to a ¼ inch rebar;

Thence South 0°40'42" West for 354.97 feet to a ¼ inch rebar;

Thence North 85°04'42" East for 226.25 feet to a ¼ inch rebar;

Thence North 89°03'02" East for 215.14 feet to a ¼ inch rebar;

Thence South 0°26'17" East for 591.25 feet to a ¼ inch rebar on the quarter section line;

Thence North 89°43'57" West along the quarter section line for 746.97 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W¼W¼SW¼SE¼

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 19, said corner marked by a 5/8 inch rebar; Thence North 00°03'26" West along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 30.00 feet to a 1/2 inch rebar which shall be the Point of Beginning.
Thence North 00°03'26" West continuing along said line for a distance of 1285.80 feet to the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ marked by a 5/8 inch rebar;
Thence South 89°45'11" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 115.39 feet;
Thence South 00°34'09" West for a distance of 15.71 feet to a 1/2 inch rebar;
Thence South 00°34'09" West for a distance of 895.89 feet to a 1/2 inch rebar;
Thence North 87°53'34" East for a distance of 37.47 feet to a 1/2 inch rebar;
Thence South 00°26'13" West for a distance of 375.77 feet to a 1/2 inch rebar;
Thence North 89°44'12" West for a distance of 139.64 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. A43-02304A, A43-2284A, 43-2305, 43-2394A, 43-2455A, 43-04237, 43-4238A, 43-4238B, 43-254A, 43-287, 43-178G, 43-171C, 43-12926, 43-12927, 43-12928, 43-13074, 43-13075.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years.

Agreement contained in Warranty Deed from Malta Land and Irrigation Company, a corporation, to Lano A. Elison and Lois Z. Elison, his wife, dated April 13, 1955 and recorded May 16, 1955 as Instrument No. 186304 in Book 59 of Deeds on Page 30, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., and John A. Pierce, dated April 1, 1969 and recorded May 4, 1979 as Instrument No. 116537 on Film No. 125, records of Cassia County, Idaho.

Reservations of Water Rights contained in Warranty Deed, between John A. Pierce and Mabelle Pierce, husband and wife and Pierce, Inc., a corporation, dated June 27, 1990 and recorded June 28, 1990 as Instrument No. 208272 on Film No. 217, records of Cassia County, Idaho.

Easement for Unobstructed View and Agreement for Right of First Refusal, between Pierce, Inc., an Idaho Corporation, and John A. "Jack" Pierce and Mabelle Pierce, husband and wife, dated June 27, 1990 and recorded July 2, 1990 as Instrument No. 208374 on Film No. 217, records of Cassia County, Idaho.

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Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208791 on Film No. 218, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208792 on Film No. 218, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208793 on Film No. 218, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208794 on Film No. 218, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208795 on Film No. 218, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and C Bar Cattle, dated October 2, 1990 and recorded November 7, 1990 as Instrument No. 210447 on Film No. 221, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Rodney Hall, dated March 15, 1991 and recorded April 3, 1991 as Instrument No. 212725 on Film No. 224, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Rodney Hall, dated March 15, 1991 and recorded April 3, 1991 as Instrument No. 212726 on Film No. 224, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Rodger Neddo, dated March 15, 1991 and recorded April 16, 1991 as Instrument No. 212928 on Film No. 224, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Glen Kunau, dated February 25, 1993 and recorded April 5, 1993 as Instrument No. 223883 on Film No. 243, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Peter Grush, dated November 3, 1993 and recorded November 10, 1993 as Instrument No. 227543 on Film No. 250, records of Cassia County, Idaho.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Peter Grush, dated January 7, 1994 and recorded January 14, 1994 as Instrument No. 228710 on Film No. 252, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 2003

C BAR CATTLE COMPANY

By: Christopher F. Robinson
Christopher F. Robinson, President

STATE OF UTAH)
) ss.
COUNTY OF Salt Lake)

On this 28th day of April, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher F. Robinson, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Deanna L. Stookey
Notary Public
Residing at:



My Commission expires:

Name: 28839804.TIF
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69671

This is to certify that: C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
43-254A	WR/Decreed	04/01/1898	1.62 cfs	N/A	27.0	678.0	RAFT RIVER
43-2284A	WR/Decreed	03/27/1941	2.48 cfs	1300 af	325.0	897.0	GROUND WATER
43-171C	WR/Decreed	03/01/1883	2 cfs	N/A	100.0	678.0	RAFT RIVER
43-12927	WR/Decreed	04/01/1871	2.521 cfs	N/A	360.0	678.0	RAFT RIVER
43-4237	WR/Decreed	03/15/1963	2 cfs	400 af	100.0	897.0	GROUND WATER
43-2394A	WR/Decreed	04/17/1953	1.9 cfs	1356 af	339.0	897.0	GROUND WATER
43-2305	WR/Decreed	01/31/1948	3 cfs	640 af	160.0	897.0	GROUND WATER
43-2455A	WR/Decreed	02/08/1957	4.756 cfs	1654 af	404.0	897.0	GROUND WATER
43-12926	WR/Decreed	04/01/1871	5.47 cfs	N/A	360.0	678.0	RAFT RIVER
43-178G	WR/Decreed	12/12/1911	2 cfs	N/A	100.0	678.0	RAFT RIVER
43-13074	WR/Decreed	06/30/1985	2.97 cfs	N/A	148.5	897.0	GROUND WATER
43-287	WR/Decreed	04/01/1893	1.6 cfs	N/A	160.0	678.0	RAFT RIVER
43-12928	WR/Decreed	04/01/1871	1.06 cfs	N/A	360.0	678.0	RAFT RIVER
43-2304A	WR/Decreed	01/30/1948	2.77 cfs	628 af	157.0	897.0	GROUND WATER
43-13075	WR/Decreed	03/15/1976	1.75 cfs	N/A	88.0	678.0	RAFT RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
43-254A	NO	YES	YES	YES	NO	NO
43-2284A	NO	NO	YES	NO	NO	NO
43-171C	NO	YES	YES	YES	NO	NO
43-12927	NO	YES	YES	YES	NO	NO
43-4237	NO	NO	YES	NO	NO	NO
43-2394A	NO	NO	YES	NO	NO	NO

SCANNED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69671

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
43-2305	NO	NO	YES	NO	NO	NO
43-2455A	NO	NO	YES	NO	NO	NO
43-12926	NO	YES	YES	YES	NO	NO
43-178G	NO	YES	YES	YES	NO	NO
43-13074	NO	NO	YES	NO	NO	NO
43-287	NO	NO	YES	YES	NO	NO
43-12928	NO	YES	YES	YES	NO	NO
43-2304A	NO	NO	YES	NO	NO	NO
43-13075	NO	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
43-254A	43-254A	1.62 cfs	N/A	27.0	964.0		N/A	N/A	N/A	N/A
43-2284A	43-2284A	2.48 cfs	1300 af	325.0	964.0		N/A	N/A	N/A	N/A
43-171C	43-171C	2 cfs	N/A	100.0	964.0		N/A	N/A	N/A	N/A
43-12927	43-12927	2.52 cfs	N/A	360.0	964.0		N/A	N/A	N/A	N/A
43-4237	43-4237	2 cfs	400 af	100.0	964.0		N/A	N/A	N/A	N/A
43-2394A	43-2394A	1.9 cfs	1356 af	339.0	964.0		N/A	N/A	N/A	N/A
43-2305	43-2305	3 cfs	640 af	160.0	964.0		N/A	N/A	N/A	N/A
43-2455A	43-2455A	4.76 cfs	1654 af	404.0	964.0		N/A	N/A	N/A	N/A
43-12926	43-12926	5.47 cfs	N/A	360.0	964.0		N/A	N/A	N/A	N/A
43-178G	43-178G	2 cfs	N/A	100.0	964.0		N/A	N/A	N/A	N/A
43-13074	43-13074	2.97 cfs	N/A	148.5	964.0		N/A	N/A	N/A	N/A
43-287	43-287	1.6 cfs	N/A	160.0	964.0		N/A	N/A	N/A	N/A
43-12928	43-12928	1.06 cfs	N/A	360.0	964.0		N/A	N/A	N/A	N/A
43-2304A	43-2304A	2.77 cfs	628 af	157.0	964.0		N/A	N/A	N/A	N/A
43-13075	43-13075	1.75 cfs	N/A	88.0	964.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		17.94cfs	3588 af	897.0	964.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

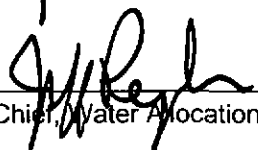
Dated this 13 day of May, 2003

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MAY 14 2003

For  Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 43-00171C

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 2.00 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 13.75 CFS. COMBINED RIGHT NOS.: 43-171C,
43-178G, 43-254A, 43-287, 43-12926, 43-12927, 43-12928,
43-13075.

PRIORITY DATE: 03/01/1883

POINT OF DIVERSION: T14S R27E S20 NWNWSW Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-01	2.00 CFS

PLACE OF USE:	Irrigation	Within Cassia County
	T13S R26E S24 *	NESE 22.0
	S25*	SESE 23.0
		SESE 18.0
	R27E S19*	NESW 40.0
	LOT 4 (SWSW)	49.0
	S30*	SESW 39.0
		NWNE 34.0
		SWNE 17.0
		NENW 29.0
	LOT 2 (SWNW)	49.0
		SENW 18.0
		NESW 40.0
		LOT 4 (SWSW)
		43.0
		SESW 40.0
		NWSE 36.0
		SWSE 40.0
	678.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 43-178G IS LIMITED TO THE
IRRIGATION OF THE SAME 100 ACRE PLACE OF USE IN A SINGLE
IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287,
43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 678 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287,
43-12926, 43-12927, 43-12828, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

MICROFILMED

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2003

NOLAN K BRANCH
LUANN S BRANCH
1823 S 2330 E
MALTA ID 83342

RE: Change of Ownership for Water Rights 43-171C, 43-178G, 43-254A, 43-287,
43-2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237, 43-12926, 43-12927,
43-12928, 43-12074, 43-13075

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Receipts for the filing fee will be sent to Land Title & Escrow, Inc.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Nancy Garrett @ Land Title & Escrow, Inc.

MICROFILMED
OCT 29 2003

Idaho Department of Water Resources Receipt

Receipt ID C069071

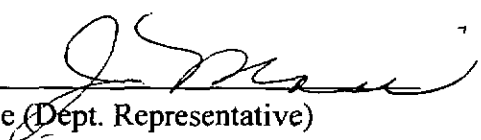
Payment Amount \$275.00 Date Received 5/13/2003 11:00:36 AM Region State Status
 Payment Type Check Check Number 7400

Payer LAND TITLE AND ESCROW INC

Comment WATER RIGHTS A43-04238A-B 00254A 00287 00171C 00178G
10798 12927 12928 13074 13075

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$275.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155


 Signature Line (Dept. Representative)

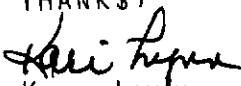
DEBBIE ALLEN . . .

PLEASE ARRANGE A REFUND IN THE AMOUNT OF \$25.00 FOR:

LAND TITLE & ESCROW INC
 PO BOX 177
 BURLEY ID 83318
 REF # 33609

WATER RIGHT # 43-10798 WAS PAID IN ERROR.

THANKS,


 KARI LYNN

MICROFILM

OCT 29 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY

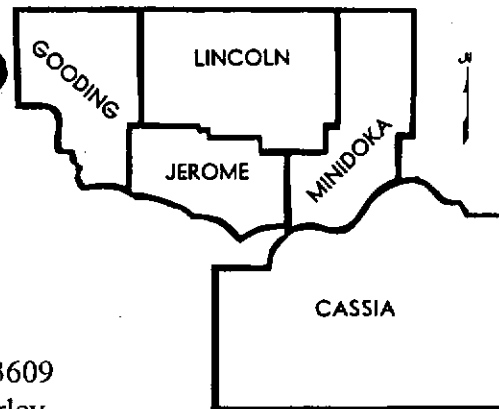
RECEIVED

MAY 13 2003

Department of Water Resources

REFER TO: #33609

OFFICE: Burley



May 6, 2003

Kari Lynn Townsend
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Dear Kari Lynn:

Enclosed with this letter please find an original executed Notice of Change in Water Right Ownership and attached copy of the recorded Warranty Deed. Land Title and Escrow's check nos. 7400 and 24820 in the total amount of \$450.00 is enclosed.

Please make the necessary changes in these water right numbers and send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.
Certified Mail

MICROFILMED

OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 15, 2003

C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

RE: Transfer No.: 69671 - Water Rights 43-171C, 43-254A, 43-2284A, 43-2305,
43-2455A, 43-4237, 43-12926, 43-12927, 43-12928, 43-13074, 43-13075, 43-178G
43-287, 43-2304A, 43-2394A - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's homepage on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

OCT 29 2003

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Sharla Curtis

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

MICROFILMED

OCT 29 2003

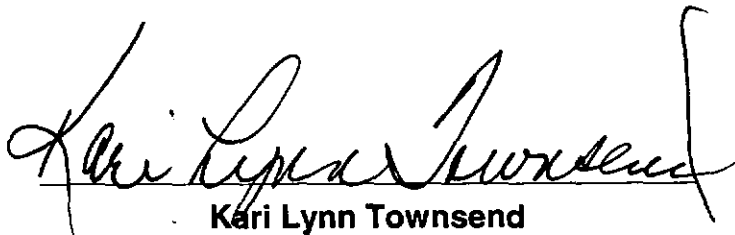
CERTIFICATE OF SERVICE

I hereby certify that on May 15, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69671

WATER RIGHTS 43-171C 43-254A 43-2284A 43-2305
43-2455A 43-4237 43-12926 43-12927
43-12928 43-13074 43-13075 43-178G
43-287 43-2304A 43-2394A

C BAR CATTLE CO
C/O CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT 84111



Kari Lynn Townsend
Secretary

MICROFILMED

OCT 29 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 15, 2003

DAVE SUNDBERG
WATERMASTER
PO BOX 1
MALTA ID 83342

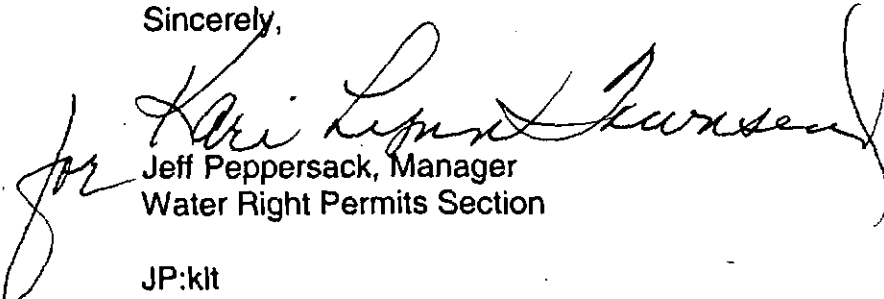
RE: TRANSFER OF WATER RIGHTS 43-254A, 43-2284A, 43-171C, 43-12927,
43-4237, 43-2394A, 43-2305, 43-2455A, 43-12926, 43-178G, 43-13074, 43-287,
43-12928, 43-2304A, 43-13075 - (Transfer 69671)

Dear Dave:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water rights (Transfer 69671) in the name C Bar Cattle Co.

If you have any questions, please call me at 208-327-7940.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILM

OCT 29 2003

TRANSFER REVIEW SHEET

Trans # 69671 (Ground Water) Date Reviewed 1-20-03

Right No(s). * 43-4237 2284A 2904A 2305 2394A 2455A 13074
Split? Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes Yes

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Change use period Change p/u
Add p/d Change nature of use

RightID's of From & To records correct? Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Lien Holder Release

GROUNDWATER:

DRILLING PERMIT

All wells - 046
DP upgrade req'd Y N (contact GW)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
- 115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD - R05 (WD#) WM comments rec'd
≤ 0.20 cfs/others - R02, 01P or No MD
> 0.20 cfs - R43
WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON to (use X61 if extended season)

STANDARD VOLUME af/ac

CONSUMPTIVE USE VOLUME af/ac

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RAFN - 007-109-X64
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

~ T07 - 1 yr to develop
~ T08 - comply or rescind
T17 - > 1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined -
multiple pds in WD

Protested - 020-X19
Water Quality - 106-R07

~ X27 - Number of acres/season in ppu
~ X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)

X51 - 2+ yrs to develop

X53 - Use ltd to orig. source availability

X54 - forfeited ac/rate (used rarely)

X55 - (transfer shrinks total water to less ac)

004 - no right-of-way

X58 - pending claim (statutory or AJ b/u claim)

X61 - extended irr season

X62 - replaces N11 and N13

X63 - replaces C12

WB4 - + p/ds, cfs & afa (used with T17)

WD8 - land application of waste water

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:

T09 - on-going SRBA (no Dir Rpt
or Recomm yet)

~ T19 - replaces C18
(if at Recommendation
or Partial Decree stage)

T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated ✓ Approval form printed ✓ Shape files created ✓

Special Mailing Instructions (cc's, etc)

Final database update after approval 5/11/03 Comment to WR No(s). NA

TRANSFER REVIEW SHEET

Trans # 69671 (Rat River) Date Reviewed 1-20-03

Right No(s). * 43-1216 1785 354A 287 12926 12927 12928 13075
 Split? Y ✓ N Y ✓ N Y ✓ N Y ✓ N Y ✓ N Y ✓ N

AREA OF CONCERN: No/Yes Yes

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Change use period Change p/u
 Add p/d Change nature of use

RightID's of From & To records correct? Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Lien Holder Release

GROUNDWATER:

DRILLING PERMIT

All wells - 046
 DP upgrade req'd Y N (contact GW)
 WMD - North/East/West
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL

- 065-104 (where irrigation is the only use)

SUPPLEMENTAL

- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
 - 115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 Volume only - R58/R59/R60/R61
 STOCKWATER - R37 (all BLM/USFS)
 MINING - 054-106
 FISH PROP - 029 (70's basins only)-007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

≤ 0.20 cfs/others - R05 (WD# 43-8) WM comments rec'd
 > 0.20 cfs - R02, 01P or No MD
R43
 WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON

3-15 to 11-15 (use X61 if extended season)

STANDARD VOLUME

4.0 af/ac

CONSUMPTIVE USE VOLUME

3.0 af/ac

USES:

POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RA FN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

- ✓ T07 - 1 yr to develop
- ✓ T08 - comply or rescind
- T17 - >1 pd, measure all (use w/ WB4)
- T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19
 Water Quality - 106-R07

- ✓ X27 - Number of acres/season in ppu
- ✓ X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
 X51 - 2+ yrs to develop
 X53 - Use ltd to orig. source availability
 X54 - forfeited ac/rate (used rarely)
 X55 - (transfer shrinks total water to less ac)
 004 - no right-of-way
 X58 - pending claim (statutory or AJ b/u claim)
 X61 - extended irr season
 X62 - replaces N11 and N13
 X63 - replaces C12
 WB4 - + p/ds, cfs & afa (used with T17)
 WD8 - land application of waste water
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

- rts that are subject to SRBA:
- T09 - on-going SRBA (no Dir Rpt or Recomm yet)
- ✓ T19 - replaces C18 (if at Recommendation or Partial Decree stage)
- T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated ✓ Approval form printed ✓ Shape files created ✓

Special Mailing Instructions (cc's, etc)

Final database update after approval *Comment to WR No(s). N/A

Transfer Review Sheet

Applicant L Bar Cattle Co.

Transfer # 69671 Connected

Rights Involved with Transfer:

WR#	<u>43-4237</u>	<u>171C</u>	<u>1786</u>	<u>254A</u>	<u>287</u>	<u>12926</u>	<u>12927</u>
~~WR~~ #	<u>12928</u>	<u>2284A</u>	<u>2304A</u>	<u>2305</u>	<u>2394A</u>	<u>2455A</u>	<u>13074</u>
Right ID Correct?	<u>(Y) or N</u>	Y or N	Y or N	Y or N	Y or N	Y or N	<u>13075</u>
Split?	Y or <u>(N)</u>	Y or N	Y or N	Y or N	Y or N	Y or N	

Unchanged # _____

Changed # _____

Area of Concern: Art River CGWA, Water District 43-B

Comment Letters:

	Date Requested	Date Received
Watermaster: District <u>43-B</u>	_____	_____
Fish & Game	_____	_____
Canal Company	_____	_____
Stream Channel	_____	_____
City	_____	_____
DEQ	_____	_____
County	_____	_____
Department of Ag	_____	_____
Other	_____	_____

SDE:

Right Number	POD ID #	Shape & Metadata Updated	POU ID #	Shape Updated
<u>43-171C</u>	<u>5641257584873</u>	<u>✓</u>	<u>498355</u>	<u>✓</u>
<u>1786</u>	<u>584874875</u>	<u>✓</u>	<u>498581</u>	<u>✓</u>
<u>254A</u>	<u>584876877</u>	<u>✓</u>	<u>498582</u>	<u>✓</u>
<u>287</u>	<u>584878879</u>	<u>✓</u>	<u>498583</u>	<u>✓</u>
<u>12926</u>	<u>584880881</u>	<u>✓</u>	<u>498589</u>	<u>✓</u>
<u>12927</u>	<u>584882883</u>	<u>✓</u>	<u>498570</u>	<u>✓</u>
<u>12928</u>	<u>584884885</u>	<u>✓</u>	<u>498594 + 498580 (std)</u>	<u>✓✓</u>
<u>13075</u>	<u>584886887</u>	<u>✓</u>	<u>498592</u>	<u>✓</u>
<u>43-4237</u>	<u>564409-412</u>	<u>✓</u>	<u>498588</u>	<u>✓</u>
<u>2284A</u>	<u>564393-396</u>	<u>✓</u>	<u>498584</u>	<u>✓</u>
<u>2304A</u>	<u>564397-400</u>	<u>✓</u>	<u>498585</u>	<u>✓</u>
<u>2305</u>	<u>564401-404</u>	<u>✓</u>	<u>498586</u>	<u>✓</u>
<u>2394A</u>	<u>564425-428</u>	<u>✓</u>	<u>498593</u>	<u>✓</u>
<u>2455A</u>	<u>564405-408</u>	<u>✓</u>	<u>498587</u>	<u>✓</u>
<u>13079</u>	<u>564417-420</u>	<u>✓</u>	<u>498591</u>	<u>✓</u>

Conditions:**GROUNDWATER:**

DRILLING PERMIT - 046
 DP upgrade req'd ___Y ___N (contact GW)

WMD - North/East/West
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 067

~~WMD~~
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

SURFACE WATER:

WD - R05
 ≤ 0.20 cfs/others - R02, 01P or No MD
 > 0.20 cfs - R43

WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON _____ to _____ (use X61 if extended season)

STANDARD VOLUME _____ af/ac

CONSUMPTIVE USE VOLUME _____ af/ac

**SUPPLEMENTAL
 SUPPLEMENTAL
 WITHIN ESPA**

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)
 - 113-114-116 (mitigation)
 - 115 (meas. Device for non-irrig uses or new irrig systems)
 - 131 (existing irrig systems)

USES:

STORAGE - 18C-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 Volume only - R58/R59/R60/R61
 STOCKWATER - R37 (all BLM/USFS)
 MINING- 054-106
 FISH PROP - 029 (70's basins only)-007-122-106
 HEAT/COOL - R07 (injection well)
 FIRE PROT. - 077
 DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
 MUNICIPAL
 Restricted area - 022-075 RAFN - 007-109-X64
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge)
 - 27A (Payette River)
 >1 in restricted area - 070-071-075 (no parks/common areas, etc)
 Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
 T08 - comply or rescind
 T17 - >1 pd, measure all (use w/ WB4)
 T18 - Special T17 & R43 combined -
 multiple pds in WD

Protested - 020-X19
 Water Quality - 106-R07

X27 - Number of acres/season in ppu
 X35 - Combined totals of multiple rts
 083 - replaces C11 (enlargement rights)

X49 - measure p/d's (source chg'd to orig trib)
 X51 - 2+ yrs to develop
 X53 - Use ltd to orig. source availability
 X54 - forfeited ac/rate (used rarely)
 X55 - (transfer shrinks total water to less ac)
 004 - no right-of-way
 X58 - pending claim (statutory or AJ b/u claim)
 X61 - extended irr season
 X62 - replaces N11 and N13
 X63 - replaces C12
 WB4 - + p/ds, cfs & afa (used with T17)
 WD8 - land application of waste water
 01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

**Apply one to chg'd & unchg'd
 rts that are subject to SRBA:**

T09 - on-going SRBA (no Dir Rpt
 yet)
 T19 - replaces C18
 (if at Directors Report
 or Partial Decree stage)

T20 - use only on unchg'd rts
 not subject to SRBA

OTHER CONDITIONS/REMARKS:

Initial Allocation Review by _____
 SRBA Review Completed by _____
 Regional Manager Review by _____

Date 3-20-03

Date _____

Date 5/2/03

Comments:

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

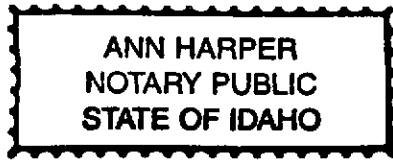
County of Cassia)
) ss
STATE OF IDAHO)

Ruth Anne Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated March 27, 2003 and ending with the issue dated April 3, 2003.

Ruth Anne Holmes

STATE OF IDAHO)
COUNTY OF)
Cassia)

On this 3rd day of April in the year of 2003 before me, a Notary Public, personally appeared Ruth Anne Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Ann Harper
Notary Public for Idaho
Residing at: Burley, Idaho
My commission expires: 9-14-2007

Cost of Publication 57.20
Affidavit Fee 5.00
Total Cost 62.20

OK
MB
4/8/03

03-124
**NOTICE OF PROPOSED CHANGE
TO WATER RIGHTS**

Notice is hereby given that an Application for Transfer has been filed with the Idaho Department of Water Resources for changes to water rights within Cassia County; C BAR CATTLE CO., CHRISTOPHER F. ROBINSON, 139 E SOUTH TEMPLE #310; SALT LAKE CITY, UT 84111 filed Application No. 69671 on 2/14/03 for diversion of a combined total of 17.94 cfs. This application proposes to enlarge the existing permissible place of use. Currently the place of use is on 897 acres with both ground water and Raft River irrigation rights. The new permissible place of use is intended to include all farmable land on the property identified as 964 acres. The farm is located 2 to 3 1/2 miles south and 1/2 to 2 1/4 miles east of the Hwy 77/81 interchange at Malta. The existing points of diversion will continue to be used. For specific details regarding the application(s), please contact IDWR southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications." Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 fillmore St. - Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before April 14, 2003. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published in the South Idaho Press on
March 27 and April 3, 2003.

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OCT 29 2003

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax: 736-3037

March 21, 2003

ATTN KAY MOORE
SOUTH IDAHO PRESS
230 E MAIN ST
BURLEY ID 83318

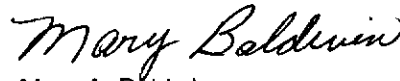
Dear Ms. Moore:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

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OCT 29 2003