

c. Describe the land and place of use to which the right will be transferred:

No new lands

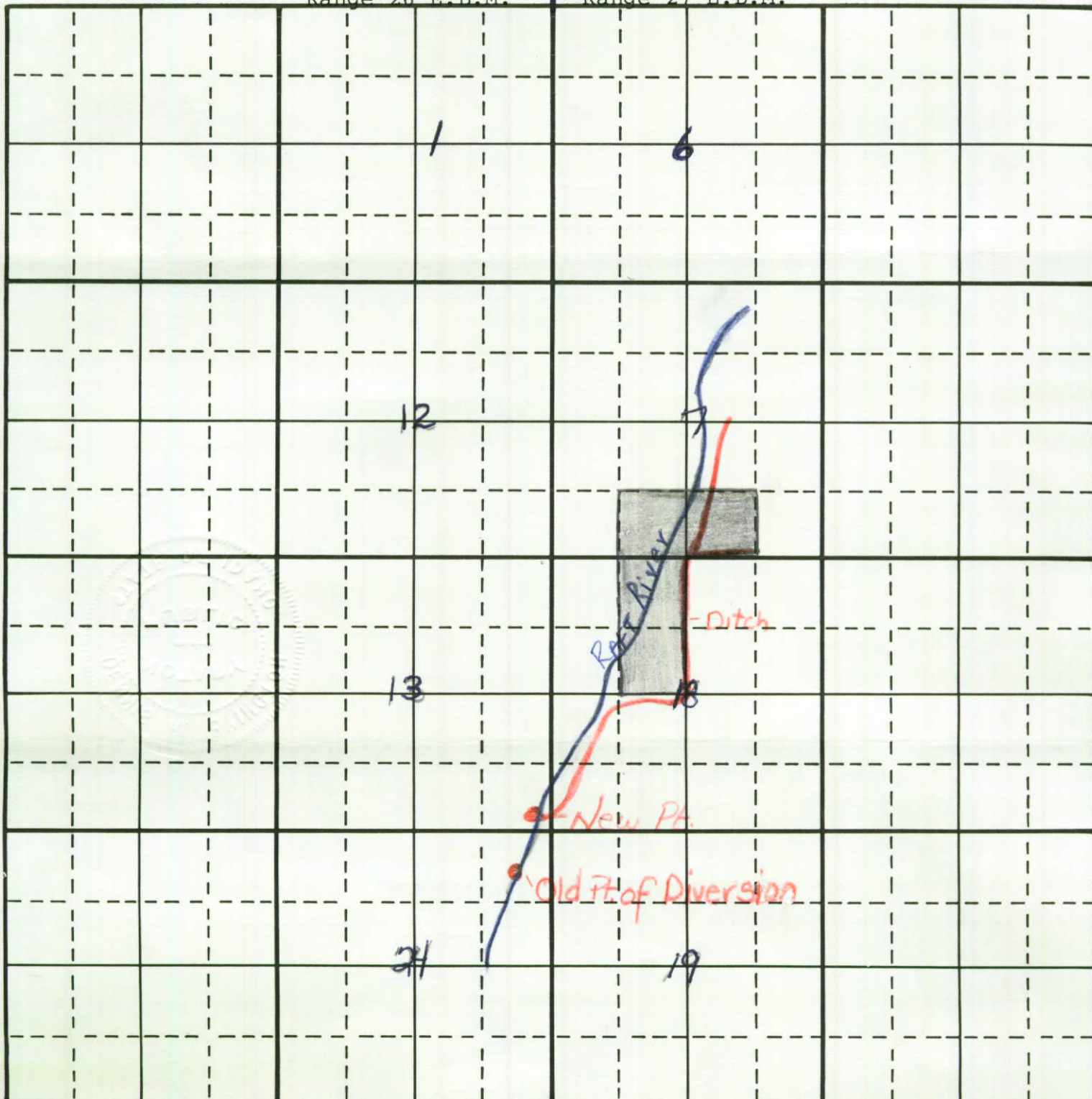
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. water right # 174; priority date April 30, 1984; amount 3.2 cfs.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. Township 15S

Range 26 E.B.M.

Range 27 E.B.M.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

TWP. 14S				RANGE 27E				COUNTY				SCALE: 1" = 1 MILE			
36	31	32	33	34	35	36	31								
1	✓ ✓ ✓ 6	5	4	3	2	1	6								
12	✓ ✓ 7	8	9	10	11	12	7								
13	✓ 18	17	16	15	14	13	18								
24	19	20	21	22	23	24	19								
25	30	29	28	27	26	25	30								
36	31	32	33	34	35	36	31								
1	6	5	4	3	2	1	6								

x P/u Discribed by ALBION-IDAHO LAND CO. vs JOBE ADAMS DECREE

o P/u removed by Transfer NO. 187

✓ P/u added by Transfer No. 187

☐ P/u owned by THOMAS J. KEOGH IN KEOGH vs F.D. BRACKENBURY DECREE

□ P/u Discribed by Transfer 665

MICROFILMED

Prepared by J.J.
As part of Transfer App. #32.
Review 1-24-86

TWP. 13S				RANGE 27E				COUNTY				SCALE: 1" = 1 MILE			
36	31	32	33	34	35	36	31								
1	6	5	4	3	2	1	6								
12	7	8	9	10	11	12	7								
13	18	17	16	15	14	13	18								
24	19	20	21	22	23	24	19								
25	30	29	28	27	26	25	30								
36	31	32	33	34	35	36	31								
1	6	5	4	3	2	1	6								

X 3/4 Discribed by ABROW LAND CO. VS JOSE ADAMS DECREE

MICROFILMED

TWP. <u>15S</u> RANGE <u>27E</u> COUNTY <u> </u>					SCALE: 1" = 1 MILE		
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

MICROFILMED

TWP. <u>13 S</u> RANGE <u>26 E</u> COUNTY _____					SCALE: 1" = 1 MILE		
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

MICROFILMED

Transfer No. 3233Water Right No. A) 43-0174
B) 43-0178A
Trans. 665**RECEIVED**

NOV 6 1985

Department of Water Resources
Southern DistrictSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

APPROVEDName of applicant Boyd Booth Phone 645-2464
Post Office address Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

A. 43-0174
a. Decree No. Decreed to International Mortgage Bank
B. 43-0178A (Name)
in case of Jobe Adams, et al vs Albion-Land Company, a Corp.
dated in Oct. 18, 1928 in U.S. District Court County of
(Name of court)b. License No. issued by the Idaho Department of Water Resourcesc. Claim No. on file with the Idaho Department of Water Resources2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant By Contract3. Source of water Raft River tributary to 4. Date of priority A. April 30, 1884; B. December 12, 1911

5. Water is used for the following purposes:

amount (A) 3.2 cfs for irrigation purposes from October 1 to October 15amount (B) 3.2 cfs for irrigation purposes from no season of use on Decreeamount for purposes from to
(month/day — both dates inclusive)6. Total amount of water under right: a. (A) 3.2 cfs cubic feet per second
&/or
b. acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24
Township 15S Range 26 E.B.M. in Cassia County
Additional points of diversion, if any (The above not given in Decree)

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27E	7												40				40	80
15S	27E	18					40			40									80

MICROFILMEDTotal number of acres to be irrigated 1609. Describe any other water rights used for the same purpose as described above water right
174; priority date April 30, 1984; amount 3.2 cfs10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. ^(A) 3.2 cfs
^(B) 3.2 cfs cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24 Township 15S
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27	7												40				40	80
15S	27	18					40			40									80

Total number of acres to be irrigated 160

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted ^(A) 3.2 cfs
^(B) 3.2 cfs c.f.s. &/or _____ acre feet
b. Description of diverting works Dam in Raft River and open ditch

- c. Describe the reasons for the proposed changes The diversion existing for other water users will make it easier and less expensive to take water from river.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13 Township 15S
Range 26 E, B.M., Cassia County
Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land place of use to which the right will be transferred:

No new lands

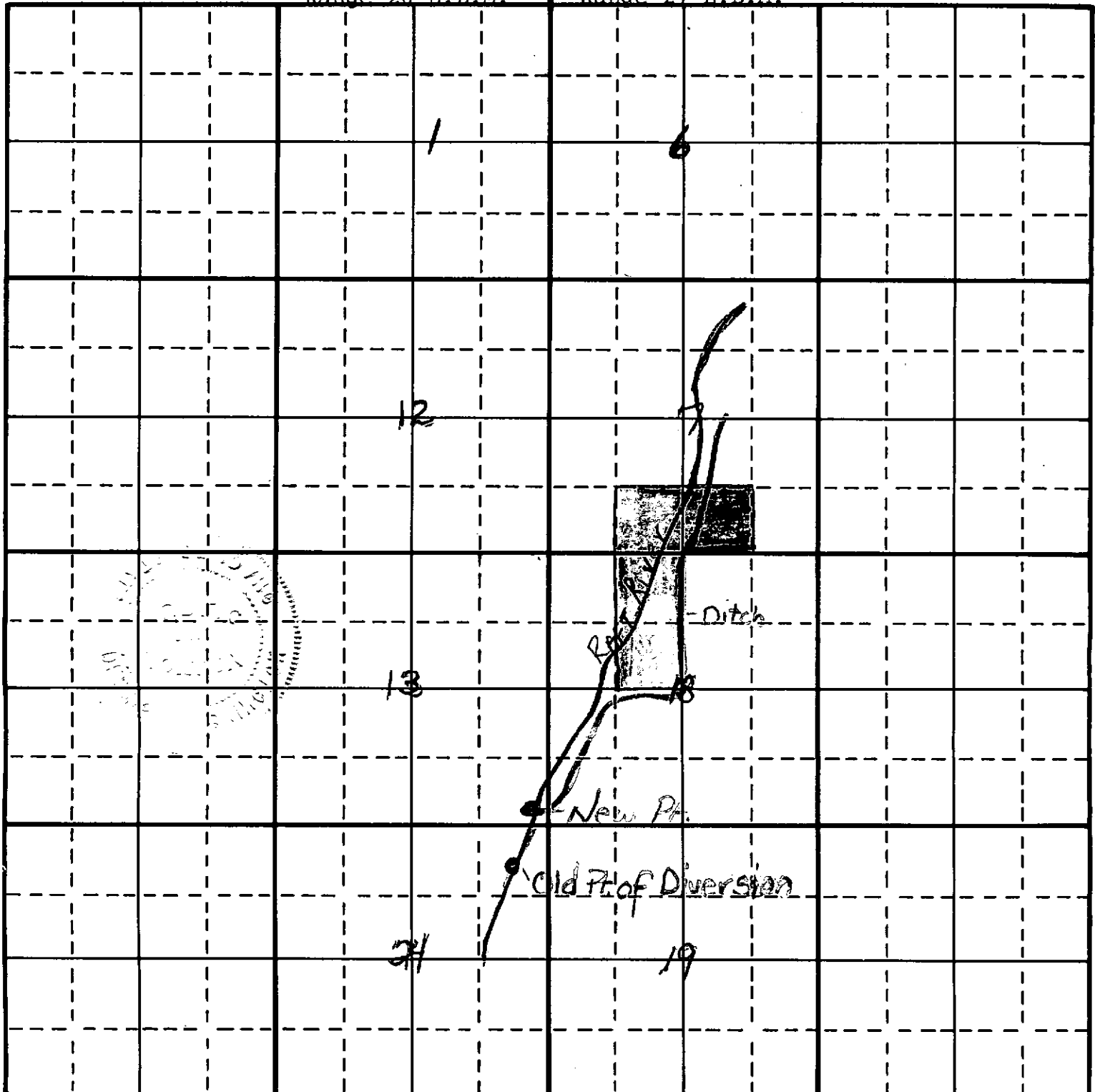
TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. water right # 174; priority date April 30, 1984; amount 3.2 cfs.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number. Township 15S

Range 26 E.B.M.

Range 27 E.B.M.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ray B. Boock

(Signature of Applicant)

Subscribed and sworn to before me this 31st day of October, 1985

David R. Bynum
Burley, Idaho
(Notary Public)

My commission expires 7-27-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-0174/0178A and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.
3. Use of water under these rights is subject to control by the watermaster of State Water District No. 43B, Upper Raft River.

Witness my hand this 1st day of April, 1986

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>mayne</u>	Date <u>11/6/85</u>	Protest filed by <u>None</u>
Prelim. check by <u>JS</u>	Fee <u>\$50.</u>	
Received by <u>JS</u>	Date <u>11-22-85 #36780</u>	
Published in <u>South Idaho Press</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/12 & 12/19/85</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>12/3/85</u>	Recommended for <u>approval</u>	denial
rec'd. <u>12/9/85</u>	by <u>ADM Jim</u>	

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

MARGE BARENDREGT, being first

duly sworn, deposes and says that...he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Dec 12 1985, and ending

with the issue dated Dec 19, 1985.

Marge Barendregt

Subscribed and sworn to before me

this 20th day of Dec

1985.

Gatty Staller Notary Public

Cost of Publication 39.40

Notary Fee .50

Total Cost 40.10

85-488

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 43-0174 - 43-0178A

Notice is hereby given that Boyd Booth of Malta, Idaho has applied to the Department of Water Resources for a change of point of diversion of portions of 2 rights from Raft River tributary to Snake River. The rights described above are evidenced by decree to International Mortgage Bank in case of Jobe Adams, et al vs Albion-Land Company, a Corp., dated October 18, 1928 in U.S. District Court and are recorded as follows:

43-0174

Amount: 3.2 cfs

Priority: April 30, 1884

Point of Diversion: NENE, Sec. 24, T15S, R26E, B.M., Cassia County. (Not given in decree)

The water is used in irrigation of 160 acres from October 1 to October 15 within the SESW, SWSE, Sec. 7; NENW, SENW, Sec. 18, T15S, R27E.

43-0178A TNo. 665

Amount: 3.2 cfs

Priority: December 12, 1911

Point of Diversion: Same as 43-0174 (No season of use on decree)

Place of Use: Same as 43-0174

TO BE CHANGED AS FOLLOWS:

Amount: 43-0174 - 3.2 cfs - 43-0178A

TNo. 665 3.2 cfs

Point of Diversion: SESE, Sec. 13, T15S, R26E, B.M., Cassia County

Place of Use: No change

Any protest against approval of the proposed change of the rights described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 30, 1985.

A. Kenneth Dunn

Director

Published in the South Idaho Press December 12 and 19, 1985

DEC 23 1985

Department of Water Resources
Southern District

ab
marg
RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 2, 1986

RE: Transfer of Water Right Nos. 43-0174/0178A

Boyd Booth
Malta,
Idaho 83342

Dear Mr. Booth:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3233). Be sure to note the conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

1. Right number 43-0174, 0178A Applicant BOOTH, BOYD
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ok { b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ok { ☒ All of right.
- N/A b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ok c. ☒ Check description of point(s) of diversion.
- No change d. ☒ Check description of place of use.
- ok e. ☒ Check map (shows p.d. and p.u. after transfer).
- ok f. ☒ Check for correct signature, notarization, and fee.
- N/A g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- None h. ☒ Check for expansion in use of right. Comments _____

No expansion

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 43-B

FINAL PROCESSING REVIEW BY: ADN

1. Watermaster recommendation requested on 12/3/85 Received on 12/9/85
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* OIE, ~~05~~, 04

UPPER

OS(43-B ↑ RAFT RIVER)

MICROFILMED

RECEIVED

JAN 10 1986

4. By ADN Date 1/8/86

Juni USE ABOVE CONDITIONS 1-24-86
* All uses within Watermaster Districts require special conditions.

Department of Water Resources

TWP. 14S				RANGE 27E				COUNTY				SCALE: 1" = 1 MILE			
36	31	32	33	34	35	36	31								
1	6	5	4	3	2	1	6								
12	7	8	9	10	11	12	7								
13	18	17	16	15	14	13	18								
24	19	20	21	22	23	24	19								
25	30	29	28	27	26	25	30								
36	31	32	33	34	35	36	31								
1	6	5	4	3	2	1	6								

X P/u Discribed by ALBION-IDAHO LAND CO. vs JOBE ADAMS DECREE

O P/u removed by Transfer No. 187

✓ P/u added by Transfer No. 187

□ P/u owned by THOMAS J. KEOGH IN KEOGH vs E.D. BRACKENBURY DECREE

□ P/u Discribed by Transfer 665

MICROFILMED

Prepared by J. J.
As part of Transfer App. #32
Review 1-24-86

TWP. 13S RANGE 27E COUNTY				SCALE 1" = 1 MILE			
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

X 3/4 Discribed by ABION. LAND CO. VS JOSE ADAMS DECREE

RECORDED

TWP. 15S RANGE 27E COUNTY					SCALE: 1" = 1 MILE		
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	^x ^x 18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

MICROFILMED

TWP. 13 S. RANGE 26 E. COUNTY						SCALE: 1" = 1 MILE	
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
24	19	20	21	22	23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

MICROFILMED

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 43-0174

DEC 9 1985

43-0178A
RECOMMENDATION OF WATERMASTER

Dept. of Water Resources
Southern District Office

I, Robert S. Hope, watermaster of Upper Raft River,
of Water District No. 43-B, County of Cassia, State of Idaho,
whose address is HC 72 Box 2270 Malta, Id. 83342
have read the attached copy of the application for transfer of water right for
Boyd Booth (name), and to the best of my knowledge believe the
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: Item 4, page 1 has priority date 4-30 1984, it
should be 4-30-1884 ✓ also Item 4 page 3 has priority date
4-30 ¹⁹⁸⁴ ~~1884~~, it should be April 30, 1884. Date appears correct in Item
4, page 1 ✓

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Malta, Idaho, this 5th day of December 19 85.

Robert S. Hope

(signature)

Item 5, page 1 shows irrigation purposes from Oct 1 to Oct 15. Five
decrees (169 thru 173) prior to decree 174 have irrigation purposes from
Apr 1 to Oct 1 ea. yr. Could there be a mistake on this decree? ✓

Please use reverse side if needed.

MACROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 43-0174
43-0178A

Notice is hereby given that Boyd Booth of Malta, Idaho has applied to the Department of Water Resources for a change of point of diversion of portions of 2 rights from Raft River tributary to Snake River. The rights described above are evidenced by decree to International Mortgage Bank in case of Jobe Adams, et al vs Albion-Land Company, a Corp., dated October 18, 1928 in U. S. District Court and are recorded as follows:

43-0174

Amount: 3.2 cfs

Priority: April 30, 1884

Point of Diversion: NENE, Sec. 24, T15S, R26E, B.M., Cassia County. (Not given in decree)

The water is used for irrigation of 160 acres from October 1 to October 15 within the SESW, SWSE, Sec. 7; NENW, SENW, Sec. 18, T15S, R27E

43-0178A T#665

Amount: 3.2 cfs

Priority: December 12, 1911

Point of Diversion: Same as 43-0174 (No season of use on decree)

Place of Use: Same as 43-0174

TO BE CHANGED AS FOLLOWS:

Amount: 43-0174 - 3.2 cfs
43-0178A T#665 3.2 cfs

Point of Diversion: SESE, Sec. 13, T15S, R26E, B.M., Cassia County

Place of Use: No change

Any protest against approval of the proposed change of the rights described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 30, 1985.

A. Kenneth Dunn
Director

MICROFILMED

#85-4

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

No. 43-0174 - 43-0178A

Notice is hereby given that Boyd Booth of Malta, Idaho has applied to the Department of Water Resources for a change of point of diversion of portions of 2 rights described above are evidenced by decree to International Mortgage Bank in case of Jobe Adams, et al vs Albion-Land Company, a Corp., dated October 18, 1928 in U.S. District Court and are recorded as follows:

43-0174

Amount: 3.2 cfs

Priority: April 30, 1884

Point of Diversion: NENE, Sec. 24, T15S, R26E, B.M., Cassia County. (Not given in decree)

The water is used in irrigation of 160 acres of October 1 to October 15 within the SESW, SWSE, Sec. 7; NENW, SENW, Sec. 18, T15S, R27E.

43-0178A TNo. 665

Amount: 3.2 cfs

Priority: December 12, 1911

Point of Diversion: Same as 43-0174 (No season of use on decree)

Place of Use: Same as 43-0174

TO BE CHANGED AS FOLLOWS:

Amount: 43-0174 - 3.2 cfs - 43-0178A TNo. 665 3.2 cfs

Point of Diversion: SESE, Sec. 13, T15S, R26E, B.M., Cassia County

Place of Use: No change

Any protest against approval of the proposed change of the rights described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 30, 1985.

A. Kenneth Dunn

Director

Published in the South Idaho Press December 12 and 19, 1985

*called correction
12/9/85*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 3, 1985

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Applicatin for Transfer of Wagter Right No. 43-0174, 43-0178A

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

December 3, 1985

Robert Hope
Watermaster District 43-B
Malta, Idaho 83342

Re: Application for Transfer of Water Right No. 43-0174, 43-0178A

Dear Mr. Hope:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, so your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mary A. Newby
Sec/Office Coord

Encl:

MICROFILMED