Mo Color Documents In File

Right

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER OF WATER RIGHT TRANSFER NO. 67088

This is to certify that: ROLAND ALLEN LAND & LIVESTOCK

1910 OAKLEY AVE BURLEY ID 83318 (208)678-4844

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change
Origin/Basis Priority Rate Volume Acres Total Source

43-479	WR/Decreed	09/12/1979	0.05 cfs	N/A	N/A	N/A	GROUND WATER
43-480	WR/Decreed	09/07/1979	0.03 cfs	N/A	N/A	N/A	GROUND WATER

<u>Pur</u>	pose of T	ransfer (<u>Changes</u>	Proposed)		
Current Number	<u>Split</u>	<u>POD</u>	POU	Add POD	Period of Use	Nature of Use
43-479	NO	NO	NO	NO	NO	NO
43-480	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change										
Existing Rìght	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	_	Remaining Total Acres
43-479	43-479	0.05 cfs	2.8 af	N/A	N/A	N/A	N/A	N/A	N/A	N/A
43-480	43-480B	0.03 cfs	0.6 af	N/A	N/A	43-480A	0.03 cfs	1.2 af	N/A	N/A
TOTALS		0.05 cfs	3.4 af				N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 17 May of October 200

Chief, Water Allocation Bureau

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WATER RIGHT NO. 43-479 As Modified by Transfer No. 67088

In accordance with the approval of Transfer No. 67088, Water Right No. 43-479 is now described as follows.

Right Holder: BRENDA GERRATT And/Or TODD GERRATT

246 E 300 S

BURLEY ID 83318

Priority Date: 09/12/1979

Source: GROUND WATER

BENEFICIAL USE

From To

Diversion Rate

Volume

STOCKWATER

01/01 to 12/31

0.05 CFS 0.05 CFS 2.8 AF 2.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

NWSENE Sec. 30 Twp 11S Rge 27E

CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	∫ 'SW	SE	•
i	NE NW SW SE	NE NW SW SE	NE INW ISW ISE	<u> NE NW SW SE </u>	<u>Totals</u>
11\$ 27E 30	X J		1	1	1
1			1	1	

CONDITIONS OF APPROVAL

- 1. Rights 43-479 and 43-480B when combined shall not exceed a total diversion rate of 0.05 cfs, and a total annual maximum diversion volume of 3.4 af.
- 2. Right 43-480B is also diverted through the point of diversion described above.
- 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 6. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
- 7. The place of use for right 43-479 is also known as parcel no. RP11S27E203000.

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WATER RIGHT NO. 43-479 As Modified by Transfer No. 67088

This water right is subject to all prior water rights and shall be administered in accordance with Idaho	law
and applicable rules of the <u>D</u> epartment of Wa <u>ter</u> Resources.	
Dated this	

Chief, Water Allocation Bureau

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WATER RIGHT NO. 43-480A As Modified by Transfer No. 67088

In accordance with the approval of Transfer No. 67088, Water Right No. 43-480A is now described as follows.

Right Holder: ROLAND ALLEN LAND & LIVESTOCK

1910 OAKLEY AVE **BURLEY ID 83318**

Priority Date: 09/07/1979

Source: GROUND WATER

Volume BENEFICIAL USE From Τo Diversion Rate DOMESTIC 01/01 to 12/31 0.03 CFS 1.2 AF

0.03 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

NESESE Sec. 31 Twp 11S Rge 27E

CASSIA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE	l w	sw	SE
i	NE NW SW SE	<u>NE NW SW SE</u>	I NE I NW I SW I SE	NE NW SW SE Totals
11S 27E 31		ļ	1	i x i
	1	ı	1	1

CONDITIONS OF APPROVAL

- 1. Domestic use is for one (1) home.
- 2. The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
- 3. Approval of Transfer 67088 is not a confirmation of the validity of this water right.
- 4. The place of use for right 43-480A is also known as parcel no. RP11S27E310000.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

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WATER RIGHT NO. 43-480B As Modified by Transfer No. 67088

In accordance with the approval of Transfer No. 67088, Water Right No. 43-480B is now described as follows.

Right Holder: BRENDA GERRATT And/Or TODD GERRATT

246 E 300 S BURLEY ID 83318

Priority Date: 09/07/1979

Source: GROUND WATER

 BENEFICIAL USE
 From
 To
 Diversion Rate
 Volume

 STOCKWATER
 01/01 to 12/31
 0.03 CFS
 0.6 AF

 0.03 CFS
 0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSENE Sec. 30 Twp 11S Rge 27E CASSIA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE	NW	sw sw	SE	
1 !	NE NW SW SE	<u> NE NW SW SE </u>	NE NW SW SE	<u> NE NW SW SE </u>	<u>Totals</u>
11S 27E 30	Х	1	1	I	1
1		1			i

CONDITIONS OF APPROVAL

- 1. Rights 43-479 and 43-480B when combined shall not exceed a total diversion rate of 0.05 cfs, and a total annual maximum diversion volume of 3.4 af.
- 2. Right 43-479 is also diverted through the point of diversion described above.
- 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 6. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
- 7. The place of use for right 43-480B is also known as parcel no. RP11S27E203000.

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WATER RIGHT NO. 43-480B As Modified by Transfer No. 67088

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this ______, 200

Chief, Water Allocation Bureau



STATE OF IDAHO IDAHO DEPARTMENT OF WATER RESOURCES

MAR 03 2000

Parameter Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

l.	Water Right No(s).:		BECEIVED
	Adjudication Claim No(s).:	A43-00479 and A43-00480	MAR 7 - 2000
2.	The following REQUIRED info	rmation must be submitted with this form:	Department of Water Recourses
		DEED, TITLE POLICY, CONTRACT OF SALE or and water rights or claims in question, WITH ATTA AND	
	B. PLAT OF PROPERTY or S on file with the county.)	URVEY MAP for parcel of ten acres or less. (These	se are usually attached to your deed or
		OR tion claims involving ten or more irrigated acres, a soutlined and point(s) of diversion clearly marked.	
3.	Name and Address of Former Owner/Claimant	Roland Allen Land and Lives 1910 Oakley Avenue	tock, Inc.
4.	New Owner/Claimant(s)	Burley, Idaho 83318 Todd Gerratt & Brenda Gerra	tt, et al
	New Mailing Address	Name Connector (Check one): [] and c/o 246 East 300 South	
	City, State and ZIP Code	Burley, Idaho 83318	
	New Telephone Number	(208) 678-2935	
5.	Date you acquired the property		
6.		ortion of the former owner's property, IDWR maplies, describe in detail your portion of each water retional pages.	
	Number of acres you irrigate	Number and type of stock	
	Diversion rate in CFS	Number of homes Other uses	
	If a water right or adjudication or claim, please contact the nea	claim is being split and you are not sure how to ide rest IDWR office for assistance.	ntify your portion of the original right
7.	Signature of New Owner or Claimant(s)	Todd Serratt Brenda	Gerratt
	(Corporations or other organization	ions must submit a list of directors and/or officers	demonstrating authority to sign form.)
8.	For Snake River Basin Adjudicate IDWR to correspond with him	tion Claims: Please attach a Notice of Appearance of her for all matters related to your claims	completed by your attorney, if you wish
	1	,	NON S & 2001

Der WR 43-479 for support de l'ementation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)	PARTIAL DECREE PURSUANT TO
Case No. 39576)	I.R.C.P. 54(b) FOR
	Ś	Water Right 43-00480

NAME AND ADDRESS:

ROLAND ALLEN LAND & LIVESTOCK

1910 OAKLEY AVE BURLEY, ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.

PRIORITY DATE:

09/07/1979

POINT OF DIVERSION:

T11S R27E S31

NESESE

Within Cassia County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

Stockwater

01-01 TO 12-31

0.03 CFS

Domestic 1 HOME

01-01 TO 12-31

0.03 CFS

PLACE OF USE:

Stockwater

Within Cassia County

Domestic

SESE

Within Cassia County

T115 R27E S31

T11S R27E S31

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Daniel C. Hurlbutt, JR.

Presiding Judge

Snake River Basin Adjudication

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MEMORANDUM

TO:	FILE 43-00480
FROM:	VAULT
RE:	TRANSFER #5668_
DATE:	3/23/00
====	====================================
Original 1	Transfer Application, Form and correspondence regarding the above
reference	ed Transfer is located within:
FILE #	43-00479

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