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OFFICE OF STATE ENGINEER

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SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

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RAFT



PR. KE

5/28

Cassia County *
Raft River *
4/5ths second-foot *
Irrigation and domestic *
Priority 7/29/11. *

S T A T E O F I D A H O .
Water License No. 5428.

WHEREAS, On the 2nd day of November, A. D. 1909, ANNIE I. JENSEN, of Almo, County of Cassia, State of Idaho, duly made application (No. 7813) to me for a permit to use 1 cubic foot per second of the waters of RAFT RIVER, County of Cassia, State of Idaho for irrigation and domestic purposes, and,

WHEREAS, On the 10th day of November, A. D. 1909, Permit No. 5428 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 10th day of May, A. D. 1910, and for the application to beneficial use of said water on or before the 10th day of November, A. D. 1910, and,

WHEREAS, On the 16th day of April, A. D. 1910, ANNIE I. JENSEN, the holder of said permit, duly made proof of the completion of adequate works for the diversion of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5428, dated June 20th, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1 cubic foot per second of water, with date of priority of November 2nd, 1909, and,

WHEREAS, On the 6th day of August, A. D. 1912, ANNIE I. JENSEN, the holder of said permit, duly made proof of the application to beneficial use of 4/5ths of 1 cubic foot per second of said water:

NOW THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ANNIE I. JENSEN, of Almo, County of Cassia, State of Idaho, the holder and owner of said Permit No. 5428, a perpetual right, dating from July 29th, 1911, to the use of 4/5ths of one cubic foot per second of the waters of RAFT RIVER, in the County of Cassia and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 14, Township 16 South, Range 24, East of the Boise Meridian, and conducted to and upon (40 acres in the Southwest quarter of the Southwest quarter, (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 12, Township 16 South, Range 24, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 19th day of October, A. D. Nineteen hundred and twelve.

(SEAL) A. E. Robinson
State Engineer.

No. 7813

43-2058

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Annie I. Jensen

Postoffice address: Almo

County: Cassia State: Idaho

2. The quantity of water claimed is one cubic foot per second.

3. Source of water supply: Raft River

County of Cassia

4. Location of point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 16 S.R. 24 E.B.Mer.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 40 acres

(b) In the following legal subdivisions: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, T. 16 S.R. 24 E.B.Mer.

6. Estimated cost of works: Fifty (\$50.00) Dollars

7. Description of works for diversion:

I. Kind of works : Dam and ditch

II. Dimensions of works:

(a) Height of dam 6 feet, length of dam at top 12 feet, length of dam at bottom 10 feet, Material used in construction: Logs and lumber

(c) Size of headgate: Width 2 feet, height 2 feet.

(d) Conduit ditch, width at bottom 4 feet, width at water line 4 feet, depth of water 2 feet. Length of conduit is $\frac{3}{8}$ " mile, and it crosses the following quarter sections: E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 14, T. 16 S.R. 24 E.B.Mer., to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is half year.

9. Time required for the complete application of the water to the proposed use is half additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Annie I. Jensen,

Applicant

APPROVAL OF STATE ENGINEER

The number of this permit is 5428.

Date of first receipt of application: 9.00 a.m. November 2, 1909

Returned to applicant for correction: November 2, 1909

Corrected application received: November 10, 1909

Recorded in Book 16. Page 5428. Approved November 10, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before January 9, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 10, 1910.

The whole of said work to be completed on or before May 10, 1910.

The time required for proof of beneficial use of water appropriated in accordance herewith, extended to November 10, 1910.

Witness my hand this tenth day of November, 1909.

Jas. Stephenson, Jr.

State Engineer

Blank notice of proof of completion mailed applicant Feb. 1, 1910.

Notice received March 4, 1910 fixing April 16, 1910 as date and Almo, Idaho, as place of proof.

Publication notice mailed the Albion Nuggett March 7, 1910

Deposition blanks mailed applicant March 5, 1910.

James Mc Millan, water commissioner, notified to make examination of works March 7, 1910.

His report received April 6, 1910.

Deposition, affidavit of publication and fees received April 21, 1910.

Certificate issued June 20, 1910.

Permit No. 5428.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that ANNIE I. JENSEN, of Almo, County of Cassia, and State of Idaho, the holder of Permit No. 5428, issued upon Application No. 7813, bearing date of priority of November 2, 1909, authorizing the diversion of 1 second foot of the waters of RAFT RIVER, County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1 second foot of the waters of RAFT RIVER, that the point of Diversion of said waters is in the southeast quarter of the northeast quarter, section 14, township 16 south, range 24 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: southwest quarter of the southwest quarter section 12, township 16 south, range 24 E.B.M.

Witness my hand this 20th day of June, A.D. 1910.

D. G. Martin,

State Engineer of the State of Idaho

License issued for 8/10 second feet
Page 1210

October 24th, 1912.

Re: Permit #5428.

Annie I. Jensen,
Almo, Idaho.

Madam:

I am enclosing you herewith your Water
License issued under the above numbered
permit.

Very truly yours,

State Engineer.

By....

Enc. L.

5428

T.16.S. R. 24. E. B. M.

RECEIVED
JUL 30 1912
OFFICE OF STATE ENGINEER

SEC. 1
SEC. 14
SEC. 13
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SEC. 14
SEC. 13

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5428

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *Annie I. Jensen No 5428*
2. State source of water supply: *Raft River*
3. Location of point of diversion: *SE 1/4 NE 1/4 Sec 14 T. 16 S. R. 24 E. B. Mer*
4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *4 feet*
 - (b) Width at water line: *4 "*
 - (c) Depth of water: *2 "*
 - (d) Grade per mile: *1/4 in to the Rod*
 - (e) Capacity of ditch: *1 cubic foot per* second ~~feet~~
6. State whether or not water has been turned into works of diversion, and if so, to what extent: *Yes 1 cubic foot per second during April May and June 1912*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *S.W. 1/4 S.W. 1/4 Sec 12 T. 16 S. R. 24 E. B. M.*
all under cultivation
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

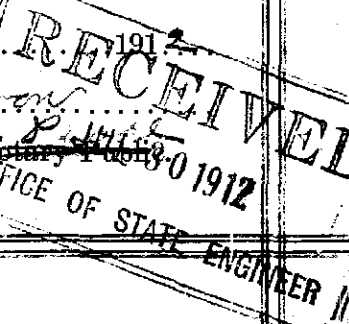
STATE OF IDAHO,

County of *Cassia* } ss.

E. D. Brackenbury, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *18th* day of *July* 1912My Commission Expires *July 18*

E. D. Brackenbury
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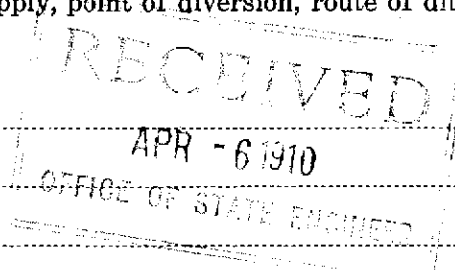


Report of Engineer

1. State name of applicant and number of permit: 5428. Annie I. Jensen.
2. State source of water supply: Raft River.
3. Location of point of diversion: SE 1/4 NE 1/4 T. 16 S. R. 24 E.
4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Yes.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: Dam out. 2'
 - (b) Width at water line: 4'
 - (c) Depth of water: 1'
 - (d) Grade per mile: 12'
6. State whether or not water has been turned into works of diversion and if so, to what extent: full.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: SW4 SW4 Sec 12 Tp 16 S. R. 24 E.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:



Examination made March 31/ 1910.

J. M. McCallum
Water Commissioner 2nd Div.,

STATE OF IDAHO,

County of _____

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____ 190_____.

My Commission Expires _____

Notary Public.

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Leanne & Leanne
5428
To 16 5428 E

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APR - 6 1910
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Ball River
1/21

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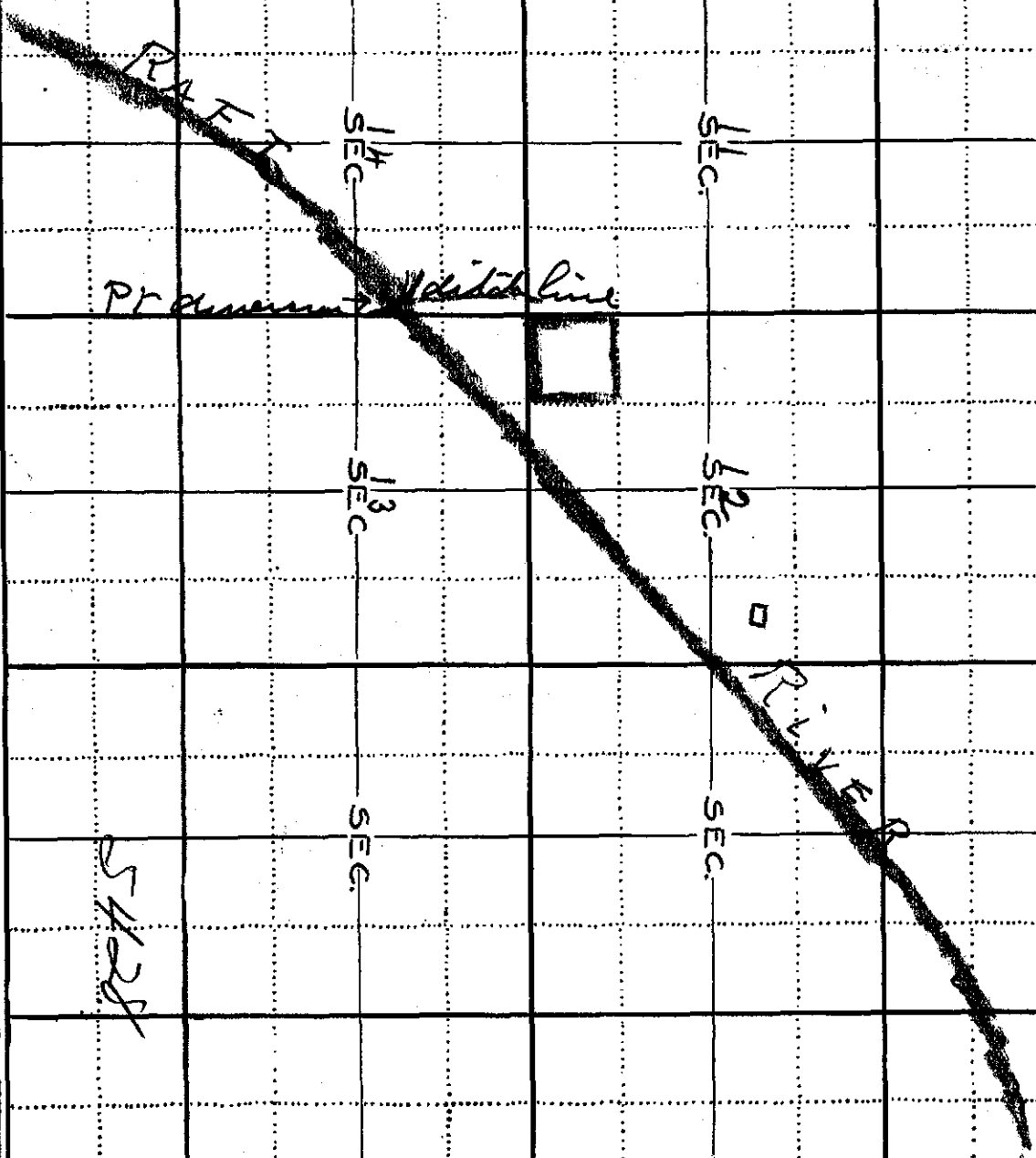
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