

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:30 A. M. on the 26th day of September, 1942, at Malta, County of Cassia, State of Idaho, before J. H. Thompson, proof will be submitted of the application to beneficial use of 3 cubic feet per second of the waters of Subterranean source of supply in accordance with the terms and conditions of Permit No. 18180 heretofore issued by the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are E. T. Hawkins, Logan, Cache County, Utah.

The use to which said water has been applied is Irrigation and Domestic.

The amount applied to beneficial use is Three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 15 So. R. 26 E. B. M. Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 19, Twp. 15 So. R. 27 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is No name.

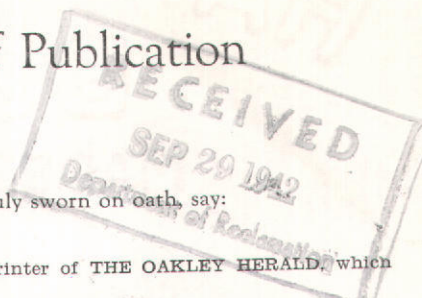
The right to take water from such works is based upon Permit No. 18180.

The source of supply from which such water is diverted is Subterranean Source.

The date of priority which said user is prepared to establish is September 19, 1935.

E. V. BERG,
Commissioner of Reclamation.
First publication August 20, 1942
Fourth publication September 10, 1942

Affidavit of Publication



I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on

August 20, 27, Sept. 3, 10,
1942,

Charles Brown
Subscribed and sworn to before me this 12th
day of September, 1942.

C. G. Larson
Notary Public.

Notary Public in and for the State of Idaho
Residing in Oakley, Cassia County, Idaho
My Commission expires Jan. 6, 1945

18180

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 28th day of September, 1940, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of the waters of Subterranean supply, in accordance with the terms and conditions of a certain permit heretofore issued by the Department of Recla-

mation of the State of Idaho.

1. The name of the person or corporation holding said permit is E. T. Hawkins, Bridge, Idaho.

2. The postoffice address of such person or principal place of business of such corporation is Bridge, County of Cassia, State of Idaho.

3. The number of such permit is 18180, and the date set for the completion of such work is September 30, 1940.

4. Said water is to be used for Irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

6. The amount of lands for which said water is available is 160 acres, particularly described as follows: The N $\frac{1}{2}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Sec. 24, Twp. 15 S., R. 26 E. B. M., and Lots 1, 2, and 3, Sec. 19, Twp. 15 S., R. 27 E. B. M.

JAMES SPOFFORD
Commissioner of Reclamation.

First publication Aug. 29, 1940

Fourth publication Sept. 19, 1940

Affidavit of Publication

I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on

August 29, September 5,
12 and 19 1940.

Charles Brown.

Subscribed and sworn to before me this 21st

day of September, 1940.

G. Larson
Notary Public.

Notary Public in and for the State of Idaho
Residing in Oakley, Cassia County, Idaho
My Commission expires Jan. 8, 1941

18180

FORM NO. 0

West

E. T. Hawkins

NAME OF APPLICANT-

North

Range 26 E. Boise M. Twp. 15 So.

South

- SEC.

- SEC.

- SEC. 14

- SEC. 13

- SEC. 18

— SEC.

- SEC.

— SEC.

- SEC. 23

~~SECRET~~

— SEC. 19

— SEC.

- SEC.

— SEC.

- SEC. 26

- SEC. 25

— SEC. 30

— SEC.

Proposed Wells • |
Proposed Ditches ————
Boundary ———— SEC. 23 ————
Area to be irrigated ////

Permit Map No. 18180
SEC. 18180

As Approved

SEP 30 1935

K. W. PARIS
Commissioner of Reclamation

Commissioner of Reclamation

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK

East

19180

State of Idaho
License and Certificate of Water Right

Water License No. 18180

Amount 2.81 Second feet

Water District No.

Priority September 19, 1935

THIS IS TO CERTIFY that

E. T. HAWKINS

of Logan, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated September 19, 1935; that Permit No. 18180 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 9 second feet, was issued thereunder on January 15, 1941, showing that said works were completed on the 28th day of September, 1940; and that on the 26th day of September, 1942,

E. T. HAWKINS

of Logan, State of Utah, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~tributary~~, for the purpose of irrigation and domestic uses, under Use Permit No. 18180 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4486, on the 4th day of May, 1949;

The right hereby confirmed dates from September 19, 1935;

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 24, Tp. 15 S., R. 26 E., B. M. Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.81 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15S.	26 E.	24	NE-NE-1/4	40	--
			SW-NE-1/4	25	--
			SE-NE-1/4	40	5
			NE-SE-1/4	40	30
			NW-SE-1/4	40	25
15 S.	27E	19	Lot 1	40	20
			Lot 2	40	40
			Lot 3	40	12
Number of Acres Actually Irrigated				- 141	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1949.

MARK R. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25421
Permit No. 18180
District No.

1. Name of Applicant: **E. T. HAWKINS**

Postoffice address: **Logan**

County: **Cache**

State: **Utah**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **9** cubic feet per second.

3. Source of water supply: **Subterranean (Drilled Wells)** which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the No. 1-SW $\frac{1}{4}$ SE $\frac{1}{4}$
No. 2-NE $\frac{1}{4}$ SW $\frac{1}{4}$
No. 3-SE $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 24 , T. 15 S., R. 26 E., B. M., County of Cassia
26

5. Water is to be used for: **Irrigation and domestic**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **9,000.00**

8. Kind of works: **Wells, including drilling and equipment and ditches.**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **2** feet; width at water line **3 $\frac{1}{2}$** feet; depth of water **1 $\frac{1}{2}$**
feet; dimensions of flume:

Diameter of pipe inches; length of ~~canals~~ ditches **6 $\frac{1}{2}$** miles.

Average grade per mile **15** feet., estimated.

12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **2** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. T. Hawkins Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. September 19, 1935
Returned to applicant for correction: September 24, 1935
Corrected application received: September 30, 1935

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18180
Recorded in Book 66 Page 18180 Approved September 30, 1935
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before November 29, 1935 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before March 30, 1938
The whole of said work to be completed on or before September 30, 1940
Beneficial use of water appropriated in accordance herewith, to be made on or before September 30, 1942.

Witness my hand this 30th day of September, 1935.

R. W. FARIS
Commissioner of Reclamation.

Remarks: One well has been partially drilled during the present year, deep well equipment installed, and approximately two second feet of water has been pumped steadily during the daylight hours nearly every day since the well was put into operation, on June 30, 1935. Approximately fifty acres of alfalfa has been seeded, and additional ground is being irrigated and prepared for planting grain. The quantity to be developed in each well is estimated at 3 second feet.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15 S	26 E	24	40		25	40					25				40	40	40	40	290
		25	20	20			20	25											85
15S	27E	26	35			30													65
		18									lot 4								40
							lot 1 lot 2			lot 3									120
15S	27E	19					40 40			40									600
Total Number of Acres to be Irrigated.....																			600

Permit 18180
CERTIFICATE OF COMPLETION OF WORKS.

TO ALL WHOM IT MAY CONCERN:
This is to certify that E. T. Hawkins of Logan, County of Cache, and State of Utah, the holder of Permit No. 18180 issued upon Application No. 25421 bearing date of priority of Sept. 19, 1935, authorizing the diversion of nine second feet of the waters of Subterranean (drilled wells) County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use nine second feet of the waters of Subterranean (drilled wells) that the point of diversion of said waters No. 1-SW¼SE¼, Section 24, Twp. 15 S., Range 26 E., B. M.; No. 2-NE¼SW¼, Section 24, Twp. 15 S., Range 26 E., B. M.; No. 3-SE¼NE¼, Section 26, Twp. 15 S., Range 26 E., B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to wit:
NE¼NE¼, S¼NE¼, NE¼SW¼, SE¼, Section 24, Twp. 15 S., Rge. 26 E., B. M.
N¼NE¼, N¼NW¼ " 25 " " " " " "
NE¼NE¼, SE¼NE¼ " 26 " " " " " "
Lot 4 (SW¼SW¼) " 18 " " " " " "
Lot 1 (NE¼NW¼) Lot 2 (SW¼NW¼) " 19 " " " 27 " " "
Lot 3 (NE¼SW¼) " 19 " " " " " "

Witness my hand this 15th day of January, A. D. 1941.
E. V. BERG.
Commissioner of Reclamation.
Proof of Completion of Works: Sept. 28, 1940.
Certificate of Completion of Works: January 15, 1941.

AFFIDAVIT.

STATE OF UTAH
COUNTY OF CACHE

:SS

Re: Permit No. 18180

E. T. Hawkins, being first duly sworn, deposes and says as follows: That regarding his application to file on underground water, Permit No. 18180, affiant states that on account of lack of accurate survey, the well was erroneously described as being in the $SW\frac{1}{4} SE\frac{1}{4}$, that it is actually located in the NE corner of the $SE\frac{1}{4} SW\frac{1}{4}$ of Section 24, Township 15 South, Range 26 East, B.M.

E.T. HAWKINS

Subscribed and sworn to before me this 29th day of April, 1949.

LEON FONNESEBECK
Notary Public, Logan, Utah.

My commission expires Jan. 13, 1951.

LICENCE ISSUED FOR 2.81 SEC. FT.

p.4486

October 21, 1970

Re: #5442 43-4035

Mr. Vern Roberts, Manager
LAND TITLE & EXCROW, INC.
Post Office Box # 177
Burley, Idaho 83318

Dear Mr. Roberts:

We are placing a copy of your letter of September 25, 1970, with water licenses No. 18180 and 29644. We have recorded the assignment from Harlan B. and Bette J. Jensen to THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK, and placed it on file in Claim No. 43-4035. We are returning two copies of the assignment with our date received stamp affixed, as requested.

If we may be of any further assistance in this matter, please do not hesitate to contact us.

Very truly yours,

Donald W. McEldomey
Appropriation Supervisor

DW:cm

Enclosures

43-2276
18180

Land Title and Escrow, Inc.

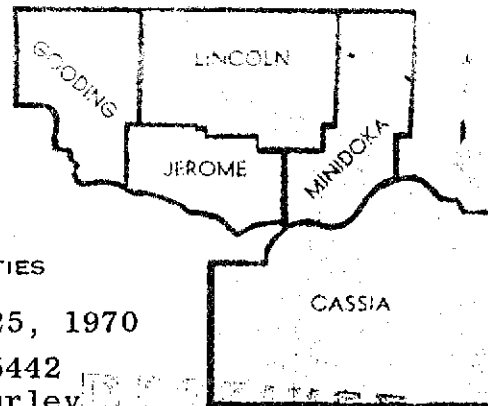
COMPLETE SERVICE

5 IDAHO COUNTIES

September 25, 1970

REFER TO: #5442

OFFICE: Burley



State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

SEP 25 1970

Re: Assignment of Claim of Use Permit
43-4035

Department of Water Administration

Gentlemen:

You will find enclosed, Assignment of Claim of Use Permit signed by Harlan B. Jensen and Bette J. Jensen, to be filed with your office.

Also given as collateral security in connection with Mr. Jensen's loan to The Mutual Life Insurance Company of New York are Water License Nos. 18180 and 29644. If for any reason the water licenses should become in jeopardy of being canceled or forfeited would you please notify The Mutual Life Insurance Company of New York whose address is: Broadway at 55th Street, New York, New York 10019.

Will you please return the two copies of the enclosed assignment to this office showing that they have been filed.

Thank you for your courtesy in this matter.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Vern Roberts
Vern Roberts, Manager

VR/bv
encls.

BOX 77, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842

43-2276
18180

Title insured by Lawyers Title Insurance Corporation Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

September 24, 1970

Re: Water License Nos. 18180, 29644, & Claim No. 43-4035

Mr. Vern Roberts, Manager
Land Title and Escrow, Inc.
Post Office Box # 177
Burley, Idaho 83318

Dear Mr. Roberts:

We have reviewed the assignments submitted in connection with the above referenced documents. After evaluating the assignments and the files, we find we are unable to accept this assignment you have submitted. The department does not have a procedure for recording an assignment in connection with a water license. We are sure that you can appreciate the problem in connection with the ownership of real property, which the water right license has the characteristics of being. We would need title insurance, or chain of title to assure that the water right was with the property. Therefore, it is an impractical matter to record assignments in connection with the license.

We also have been advised that although normally we could record the assignment in connection with a claim, that since the other water licenses are on the same document as the claim form, we are not able to accept it for the claim either. An assignment specifically on the Claim No. 43-4035, would be acceptable. We have conferred with Bob Baker, of Utah Mortgage and Loan, in Boise, in connection with this matter, and he stated that he would contact you.

If you have any questions in the matter, please contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

Enc: original assignment, and copies

18180
43-2276

Land Title and Escrow, Inc.

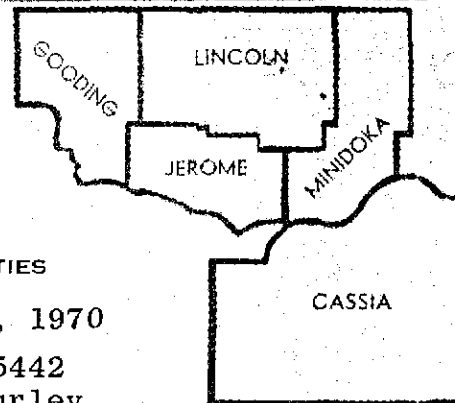
COMPLETE SERVICE

5 IDAHO COUNTIES

August 26, 1970

REFER TO: 5442

OFFICE: Burley



RECEIVED

AUG 27 1970

State of Idaho
Department of Reclamation
State House
Boise, Idaho

Department of Water Administration

Re: Harlan B. Jensen

Gentlemen:

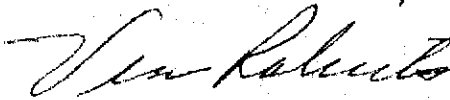
We are enclosing an original and two copies of an Assignment of Permits given as security for a real estate loan.

Will you please acknowledge receipt of this Assignment on the copies and return them to our office.

If there is any charge for this, please notify us.

Very truly yours,

LAND TITLE AND ESCROW, INC.


Vern Roberts, Manager

VR/bv
encl.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 3, JEROME, IDAHO 83338
PHONE 324-1642

Titles insured by **Lawyers Title Insurance Corporation** Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

43-2276
18180

STATE OF IDAHO

AUG 27 1970

DEPARTMENT OF RECLAMATION

ASSIGNMENT OF PERMIT

Department of Water Administration

I, HARLAN B. JENSEN, hereby assign to The Mutual Life Insurance
Company of New York Name
of Broadway at 55th Street New York, N. Y. 10019,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit Nos: 13180 & 29644 and
to appropriate the public waters of the State of Idaho. Claim #43-4035
License
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

This is given as collateral security for a loan of \$90,000.00
made by The Mutual Life Insurance Company of New York to permit
holders evidenced by a Promissory Note dated July 17, 1970, and
secured by a mortgage of even date, microfilmed as Instrument
No. 52562 records of Cassia County, Idaho.

Made this 26th day of August, 19 70.

Harlan B. Jensen
Permit Holder

Betty Jensen
Wife of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 26th day of August, 19 70, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Shirley Roberts
Notary Public residing at _____
Burley, Idaho

My commission expires 3-22-74

43-2276
18180

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

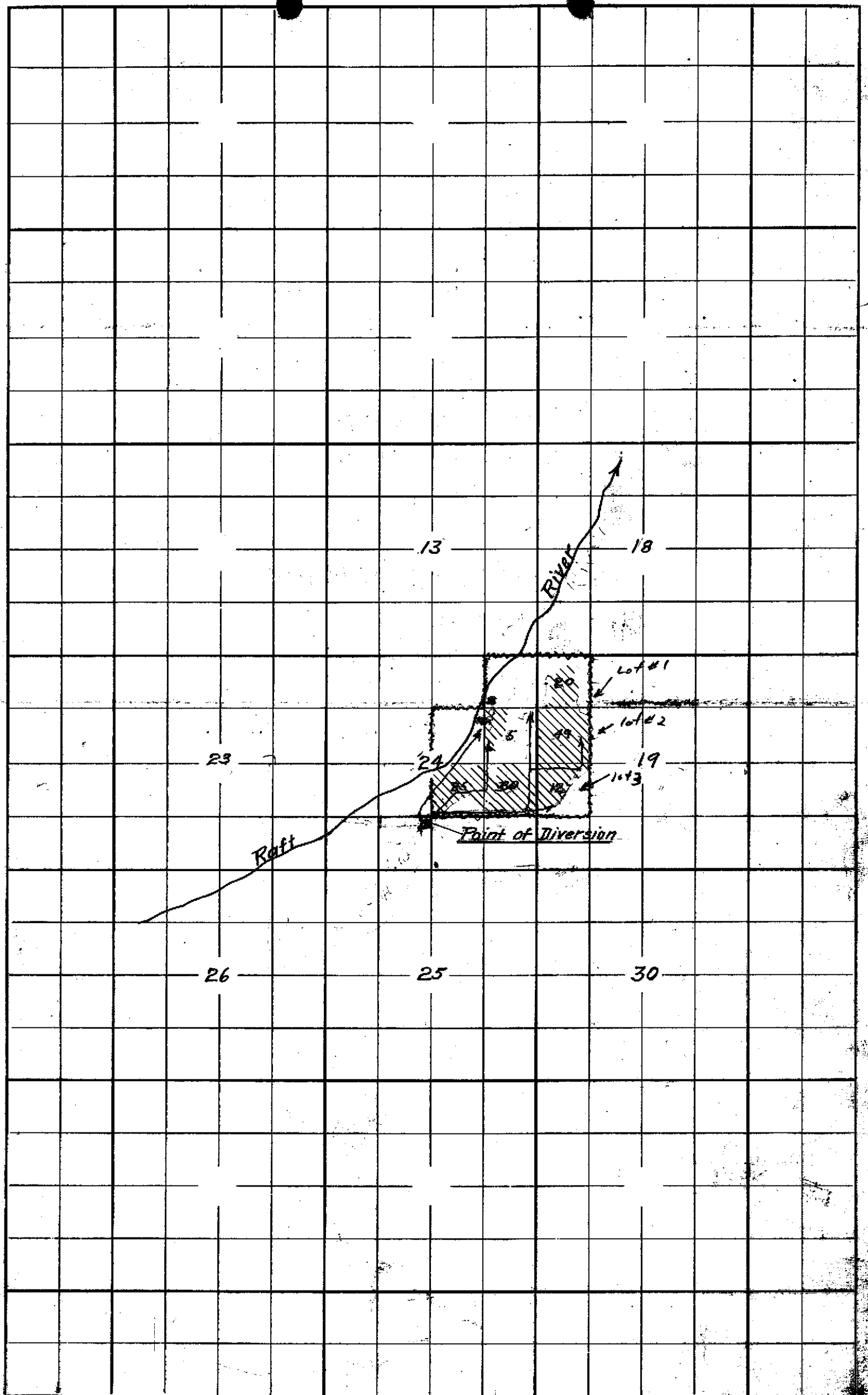
REPORT OF ENGINEER

PERMIT NO. 18180

REPORT ON PROOF OF Beneficial Use

app. 9 cfs.

141 acres
6-40's



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18180

This proof is for Beneficial use

In Water District No.

1. Name of applicant E. T. Hawkins, Logan, Utah
2. Source of water supply: Drilled wells (subterranean)
No. 1- SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24; No. 2- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24;
3. Location of point of diversion: Is in the No. 3- SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26 of Section
T. 15 S. R. 26 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: A drilled well 233 feet deep, cased 70 feet with 13" pipe, 60 feet with 12", and 100 feet with 10" diameter. Diversion is by means of a Peerless turbine deep well, two stage pump which discharges into a concrete bath tub of 4 feet width, 3 feet depth, and 30 feet length, and thence to ditches 2 feet wide, and 1 $\frac{1}{2}$ feet deep

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation) NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24; Twp. 15 S., Range 26 E., B.M.

Lots 1, 2, 3 Section 19, Twp. 15 S., Range 27 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: "Temperature of water 100 degrees"

This examination was made on the 14th day of September, 1948

(Signed)

A. T. Dolman
Examiner

E. T. Hawkins
Logan, Utah

Permit No. 18180

Examination for Beneficial use

County Cassia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

RECEIVED

MAR 16 1949

Department of Reclamation

May 6, 1949

Re: Permit No. 18180

Mr. E. T. Hawkins
Logan, Utah

Dear Mr. Hawkins:

We enclose License and Certificate of Water Right issued under your Permit No. 18180, confirming your right to the use of 2.81 second feet of water from a well on the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, Township 15 South, Range 26 East, B.M., with priority of September 19, 1935 for irrigation and domestic use on 141 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24, Township 15 South, Range 26 East, B.M. and Lots 1, 2, & 3, Section 19, Township 15 South, Range 27 East, B.M.

We also enclose Departmental Receipt No. 21475 for the \$12.00 fee paid by you, in connection with Beneficial Use Proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

18180

AFFIDAVIT.

STATE OF UTAH

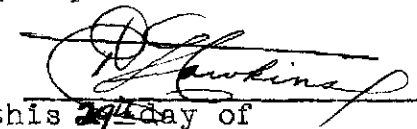
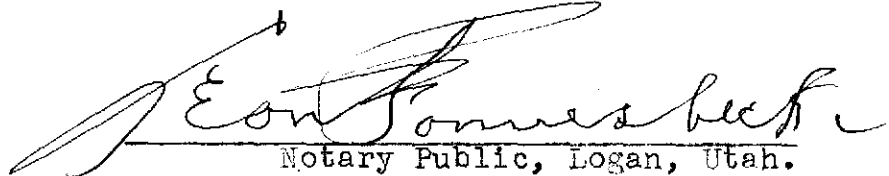
:SS

Re: Permit No.18180

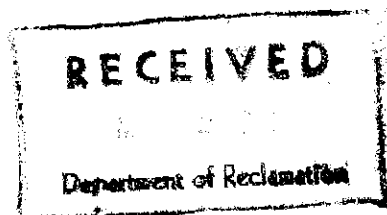
COUNTY OF CACHE

E. T. Hawkins, being first duly sworn,
deposes and says as follows: That regarding his application
to file on underground water, Permit No.18180, affiant
states that on account of lack of accurate survey, the well
was erroneously described as being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, that it
is actually located in the NE corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
24, Township 15 South, Range 26 East E.M.

Subscribed and sworn to before me this 29 day of
April, 1949.



Notary Public, Logan, Utah.

My commission
Expires Jan.13,1951



18180

March 18, 1949

Re: Permit No. 18180

Mr. E. T. Hawkins
Logan, Utah

Dear Mr. Hawkins:

We now have on file the report of our Field Engineer on examination for Beneficial Use under your Permit No. 18180.

This report shows that you have irrigated 141 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Township 15 South, Range 28 East, B.M. and Lots 1, 2, and 3, Section 19, Township 15 South, Range 27, East, B.M.

However, the report shows that the correct point of diversion is in the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24, and not in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of this Section, as described in your Permit. It will therefore be necessary for you to submit a deposition, stating that on account of lack of accurate survey, the well was erroneously described as being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, and it is actually located in the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 24.

On receipt of such deposition and the statutory fee of \$12.00, being at the rate of \$2.00 for each 40 acre subdivision in which the land is located, a license will be issued for 2.81 second feet of water from a drilled well in that location.

Very truly yours,

MARK R. VULP
State Reclamation Engineer
By

Chief Clerk

A:bh

18180

✓
September 23, 1946

Re: Permit No. 18180

Mr. E. T. Hawkins
P. O. Box 507
Logan, Utah

Dear Mr. Hawkins:

We acknowledge receipt of your letter of September 20th, and note the information contained therein as to the location of your well.

The next time Mr. Tolman, Field Engineer, is in that vicinity, he will try and complete his inspection of your project.

Very truly yours,

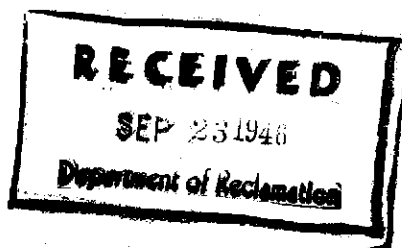
MARK R. KULP
State Reclamation Engineer
By

A

Chief Clerk

18180

Registered



Logan, Utah
September 20, 1946.

Department of Reclamation
Boise, Idaho.

Re: Permit No. 18180

Gentlemen:

On June 15, 1943, I received a letter from your field engineer, F. A. Tolman, referring to the above Permit, on which he had endeavored to make an "Engineer's Report" as to beneficial use of water. He stated he was unable to complete his report because of not being able to answer the first three questions required.

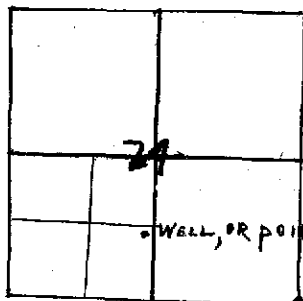
Effort was made then and has been made since, to get a survey of the property, so as to give the data he wanted; but I could never locate a definite point of beginning on a government survey or from any other source that was at all definite. However, as so much time was elapsing I arranged last spring for a survey from a point about three and a half miles distant, which, while not fully definite, seemed to be the best that I could find. When this survey was about half completed I learned that the government or Taylor Grazing service was running a survey from a point of beginning some six miles South of the point I was trying to determine. This survey has now been completed in the vicinity of the well on which the above Permit was made, a U. S. land survey stake having been placed at the Southeast corner of Section 24, Township 15 South of Range 26 E. B. M. I have had a survey made from this point, which places the well, or point of diversion, approximately 10 feet West and 40 feet South of the Northeast corner of the Southeast quarter of the Southwest quarter of Section 24, Township 15 South of Range 26 E. B. M. This point is now definite, and from the survey the other information needed is available.

Twp. 15 S.
R 26E R 27E
S 24 S 19
S 25 S 30

I would like now to complete whatever is necessary to obtain the decree on the water filed on under this Permit. The water has been used every year since the well was put in.

Can you now proceed with your report which was held up as indicated?

May I please hear from you as soon as convenient.



Yours very truly,

E. I. Hawkins.
P. O. Box 507.
Logan, Utah.

18180

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

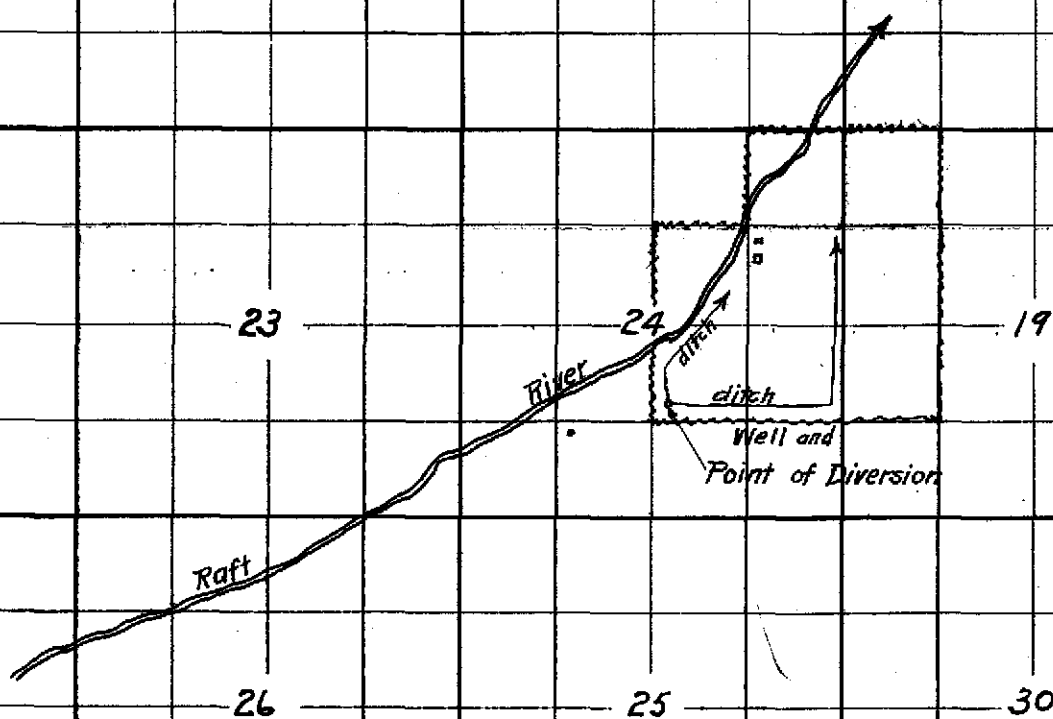
REPORT OF ENGINEER

PERMIT NO. 18180

REPORT ON PROOF Completion of works

W. 1221990

9 sec. f.
fee 5⁰⁰
Pd. 9th



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18180

This proof is for Completion of works

In Water District No.

1. Name of applicant E. T. Hawkins, Bridge, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24
T. 15 S. R. 26 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: A Drilled Well 233 Ft. deep, cased with steel pipe of 14 to 10 inch diameter. Equipped with deep well two stage "Peerless" turbine pump, driven by gas engine. Discharge is through 6 Ft. of 8 inch pipe to a concrete reservoir 4 ft. wide x 3 Ft. deep x 30 Ft. long. Ditches 2Ft. wide x 1 $\frac{1}{2}$ Ft. deep.
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24; Twp. 15 S., Range 26 E., B.M.
Lets 1, 2 and 3, Sec. 19, Twp. 15 S., Range 27 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Water rises within 14Ft. of surface,
Drawdown eleven feet.
Temperature of water about 100 degrees.

This examination was made on the 29th day of October, 1940

(Signed)

Fred S. Johnson
Examiner.

65
E. T. Hawkins
Bridge, Idaho

Permit No. 18180

Examination for Completion of works

County Cassia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

June 15, 1943

Re: Permit No. 18180

Mr. E. T. Hawkins
Logan, Utah

Dear Mr. Hawkins:

Upon the 6th inst., a visit was made to your ranch in the upper Raft River Valley, near Bridge, Idaho, for the purpose of making the necessary "Engineer's Report" as to beneficial use of the water included in your Permit No. 18180.

These examinations are made under the following "Instructions to Examiners":

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them, under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

Upon the occasion of this visit I contacted your nephew upon the ranch, and we made an earnest endeavor to obtain the necessary information; we were unsuccessful, as it was impossible to (1) definitely locate the point of diversion without knowledge of either Government corners or well defined and accepted fence lines and corners. This difficulty also precluded an answer to instructions No. 2 and 3.

Your nephew stated that a ground survey of the ranch and fields had been made by members of the U. S. Soil Conservation Service located at Burley, and that they had a map thereof, which would give all the desired information. I have, therefore, made several vain efforts along that line, but have only met with evasion.

If you will arrange to have the necessary information available at the ranch, either by definitely identifying the boundary of those fertiles embraced in your amended filing which may contain cultivated areas, or locating some adjacent Government corner, or by obtaining a copy of the ranch map mentioned above, we will, at our first opportunity, take the necessary final steps to complete your title to a water right.

Trusting this matter may be cleared up in the near future, I am,

Very truly yours,

JAMES SPENCER
State Reclamation Engineer
By
F. A. Tolman

TIA

18180

June 15, 1943

Re: Permit No. 18180

Mr. L. T. Hawkins
Logan, Utah

Dear Mr. Hawkins:

Upon the 6th inst., a visit was made to your ranch in the upper Raft River Valley, near Bridge, Idaho, for the purpose of making the necessary "Engineer's Report" as to beneficial use of the water included in your Permit No. 18180.

These examinations are made under the following "Instructions to examiners":

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them, under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

Upon the occasion of this visit I contacted your nephew upon the ranch, and we made an earnest endeavor to obtain the necessary information; we were unsuccessful, as it was impossible to (#1) definitely locate the point of diversion without knowledge of either Government corners or well defined and accepted fence lines and corners. This difficulty also precluded an answer to instructions No. 2 and 3.

Your nephew stated that a ground survey of the ranch and fields had been made by members of the U. S. Soil Conservation Service located at Burley, and that they had a map thereof, which would give all the desired information. I have, therefore, made several vain efforts along that line, but have only met with evasion.

If you will arrange to have the necessary information available at the ranch, either by definitely identifying the boundary of those forties embraced in your amended filing which may contain cultivated areas, or locating some adjacent Government corner, or by obtaining a copy of the ranch map mentioned above, we will, at our first opportunity, take the necessary final steps to complete your title to a water right.

Trusting this matter may be cleared up in the near future, I am,

Very truly yours,

JAMES SPOFFORD
State Reclamation Engineer

By
F. A. Tolman

Pl 18180

T:A

NOTICE FOR PUBLICATION

Notice, is hereby given that at 10 A. M., on the 28th day of September, 1940, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of the waters of Subterranean supply, in accordance with the terms and conditions of a certain permit heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is E. T. Hawkins, Bridge, Idaho.

2. The postoffice address of such person or principal place of business of such corporation is Bridge, County of Cassia, State of Idaho.

3. The number of such permit is 18180, and the date set for the completion of such work is September 30, 1940.

4. Said water is to be used for Irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

6. The amount of lands for which said water is available is 160 acres, particularly described as follows: The N $\frac{1}{2}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Sec. 24, Twp. 15 S., R. 26 E. B. M., and Lots 1, 2, and 3, Sec. 19, Twp. 15 S., R. 27 E. B. M.

18180
JAMES SPOFFORD

Commissioner of Reclamation.

First publication Aug. 29, 1940

Fourth publication Sept. 19, 1940

October 1, 1942

Mr. E. T. Hawkins
130½ North 1st. East St.
Logan, Idaho

Re: Permit No. 18180

Dear Mr. Hawkins:-

This will acknowledge receipt of the deposition of the holder, depositions of two witnesses, and the affidavit of proof of publication from the Oakley Herold, Oakley, Ida. all in connection with beneficial use proof under the above numbered Permit.

Before final action can be taken in this matter, the Law requires that a field examination be made by an Engineer from this Department. We are unable to say just when this examination will be made, since this Department has but one Field Engineer, who makes examinations all over the State.

However, Mr. Tolman, Field Engineer for this Department, will try to contact you at the time he makes the examination, so that you may arrange to show him over the grounds.

Very truly yours,

E. V. Berg
Commissioner of Reclamation

By:
Roy W. Thompson
Deputy Commissioner

RWT:lap

18180

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 11:30 A. M. on the 26th day of September, 1942, at Malta, County of Cassia, State of Idaho, before J. H. Thompson, proof will be submitted of the application to beneficial use of 3 cubic feet per second of the waters of Subterranean source of supply in accordance with the terms and conditions of Permit No. 18180 heretofore issued by the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are E. T. Hawkins, Logan, Cache County, Utah.

The use to which said water has been applied is Irrigation and Domestic.

The amount applied to beneficial use is Three cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 15 So. R. 26 E. B. M. Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 19, Twp. 15 So. R. 27 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is No name.

The right to take water from such works is based upon Permit No. 18180.

The source of supply from which such water is diverted is Subterranean Source.

The date of priority which said user is prepared to establish is September 19, 1935.

E. V. BERG,
Commissioner of Reclamation.
First publication August 20, 1942
Fourth publication September 10, 1942

Affidavit of Publication

I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice.

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on

August 20, 27, Sept. 3, 10,

1942.

Subscribed and sworn to before me this 12th

day of September 1942.

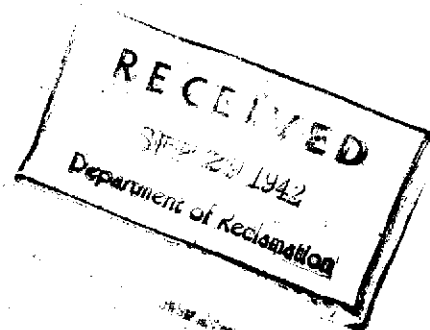
C. G. Larson

Notary Public.

Notary Public in and for the State of Idaho
Residing in Oakley, Cassia County, Idaho
My Commission expires Jan. 6, 1946

18180

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 18180

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. T. Hawkins - Logan Utah.

Treasurer of Logan City, Utah. P.O. 130 $\frac{1}{2}$ North 1st East St.
Logan, Utah

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18180- Sept-19, 1935. - Sept 19th, 1935.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. subterranean source- driven well. Northwest cor. SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 24
Tp, 15 So. Range 26 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. open ditches. 10 second feet, ditch.
cement diversion box. 30 ft long x 3 ft wide x 3 feet high.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation - NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 24, Tp 15 S. R 26 E
B.M. Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Lot 2, (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 3, (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec, 19
Tp 15 So. R. 27 E.B.M.
and domestic use.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

18180

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. three second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. watered stock since fall of 1935.

irrigated 160 acres of land since, and including the year 1935.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. waters of Raft River under decrees-the oldest of which is
April-1-1884. These rights are old established rights.
River rights have been very irregular in recent years,
making heavy demand on subterranean water source.

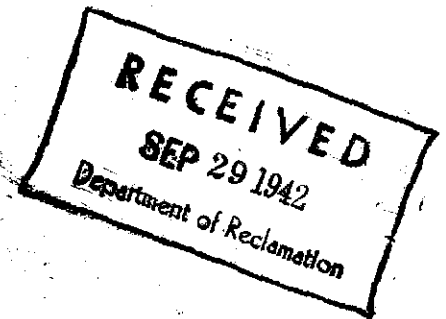
(Sign) _____

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta, County of Cassia, State of Idaho, on this 26 day of September, A. D. 19 42.

Henry Thompson
Notary Public Residing at Malta, Idaho.

My commission expires Jan-25-1945.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



PERMIT NO. 18180

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. David W. Hutchison, age 50, Malta Idaho. P.O. Malta, Idaho

Ques. 2. Are you acquainted with Mr. E. T. Hawkins, the holder of Permit No. 18180? How long have you known him and where does he reside?

Ans. 6 years, res. Logan, Utah.

Ques. 3. Have you read or heard read said Permit No. 18180, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. subterranean well- driven- northwest cor. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24, Tp. 15S Range 26 E.B.M. 3 $\frac{1}{2}$ miles of open ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 or 5 hundred inches. I have seen 150 inches conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. irrigation- and domestic use.

N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{4}$, and N $\frac{1}{4}$ N $\frac{1}{4}$, Sec, 24 Tp 15 So Range 26, E.B.M.
Lot, 1, (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2, (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Lot 3, (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec, 19, Tp. 15 So.
Range 27 E.B.M.

18180

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. sandy loam- two or three irrigations- according to the season.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since and including the year 1935. I have worked on the
motors from the time the well was put in use.

(Signed) David W. Hutchison

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta, County of Cassia, State of Idaho, on this day of September-26th, A. D. 1942.

My commission expires Jan-25-1945.

Mary Thompson
Notary Public.
Residing at Malta, Ida.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



PERMIT NO. 18180

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Frank Olson, age 47, Bridge, Idaho, P.O. Bridge, Idaho

Ques. 2. Are you acquainted with E. T. Hawkins, the holder of Permit No. 18180? How long have you known him and where does he reside?

Ans. 30 years, residence Logan, Utah.

Ques. 3. Have you read or heard read said Permit No. 18180, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Driven well-Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24, Tp. 15 So. Range 26 E.B.M. - 3 $\frac{1}{2}$ miles of open ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 500 inches-10 second feet- 3 second feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. irrigation- and domestic use. N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 24, Tp 15 So. Range 26 E.B.M. and Lot 1, (NW $\frac{1}{4}$ NW $\frac{1}{4}$); Lot 2, (SW $\frac{1}{4}$ NW $\frac{1}{4}$). Lot 3, (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec 19, Tp 15 So. Range 27 E. B. M.

18180

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. sandy loam--- three irrigations.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. each season since , and including 1935.

(Signed)

Frank Olson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta, County of Cassia, State of Idaho, on this day of September-26th, A. D. 1942.

My commission expires Jan-25-1945.

Henry Thompson

Notary Public.

Residing at Malta, Idaho

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO,

September 16, 1942

Mr. E.T. Hawkins
c/o J.H. Thompson
Malta, Idaho.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18180

DEPOSITION OF PERMIT HOLDER,
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On September 26, 1942, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Malta, Idaho before J.H. Thompson, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

E.V. Berg

Commissioner of Reclamation.

By Roy.W. Thompson
Deputy Commissioner

18180

August 19, 1942

Mr. E. T. Hawkins
Logan, Utah

Dear Mr. Hawkins:

This will acknowledge receipt of notice in duplicate for publication in connection with proof of beneficial use, and also your authorization to have the notice published in the Oakley Herald, Oakley, Idaho, all in connection with Permit No. 18180.

A copy of the notice has been sent to the newspaper with instructions to publish it once a week for four consecutive weeks prior to September 26, 1942.

About ten days prior to this date depositions, consisting of one for the holder and one for each of two witnesses, will be sent to Mr. J. H. Thompson, Notary Public, at Malta, so that he will have them in ample time for the proof.

On the date designated you should appear at Mr. Thompson's office, with two disinterested witnesses, who are familiar with the terms of the permit, and the works constructed thereunder, for the purpose of executing the depositions.

Very truly yours,

E. V. BERG
Commissioner of Reclamation

By: ROY W. THOMPSON
Deputy Commissioner

RWT:djb
CCL J. H. Thompson
Malta, Idaho

18180

Thursday's informal chronicle of life at Oakley and along the Idaho-Utah-Nevada Border

The Oakley Herald

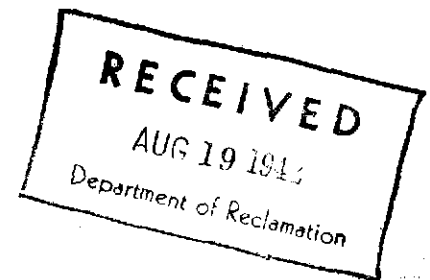
Charles Brown, owner

Telephone 2601

Oakley, Cassia County, Idaho

August 17, 1942

Hon. E. V. Berg
Commissioner of Reclamation
State House
Boise, Idaho



Dear Sir:

A notice of proof of application of water to beneficial use was received today and will be published in four consecutive issues prior to September 26, 1942, as you request.

Judging from my past experience with names of people interested in land in that locality, I would say that the name of the applicant is E. T. Hawkins instead of E. T. Hankins as you have it in the letter attached to the notice. A glance at the writing through a magnifying glass also adds an argument in favor of the Hawkins spelling. So unless I hear from you I'll use this latter spelling.

Very truly yours,

Charles Brown
Charles Brown

18180

I have been delayed in getting
this returned, as I have been in
the hospital. I hope it will

be soon enough. My Permit is for
9 second feet of water. I am making proof of beneficial
use of 3 second ^{feet only} of power very slowly.

D. L. Lamborn

18180

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

DATE August 15, 1942

Oakley Herald,
Oakley, Idaho.

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 26, 1942, the date set for proof, the expense of the publication to be paid by the applicant, **E.T. Jenkins, Logan, Utah.**

(**J.H. Thompson Attorney**)

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

E.V. Berg

Commissioner of Reclamation.

By **Roy W. Thompson**
Deputy Commissioner.

18180



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

August 13, 1942

(P. O.)

Logan, Utah, Cache County

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Oakley Herald of Oakley, Idaho, published in
the county in which the works are situated.

E. Hawkins

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

18180

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 11:30... A. M. on the 26TH day of SEPTEMBER, 1942,
 at MALTA, ..., County of CASSIA, State of Idaho, before
 J. H. THOMPSON, ..., proof will be submitted of the
 application to beneficial use of 3 cubic feet per second of the waters of SUBTERANEAN
 SOURCE OF SUPPLY..... in accordance with the terms and conditions of Permit No. 18180...
 heretofore issued by the..... of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....
 E. T. HAWKINS, LOGAN, CACHE COUNTY, UTAH.....

The use to which said water has been applied is IRRIGATION & DOMESTIC.....

The amount applied to beneficial use is THREE CUBIC FEET PER SECOND.....

The place where said water is used (if for irrigation, give full and accurate description of the
 lands irrigated) NE SE 1/4; S 1/2 NE 1/4 AND NE 1/4 NE 1/4, SEC. 24, TWP. 15 S., R. 26 E. B.M.,
 LOT 1 (NW 1/4 NW 1/4) LOT 2 (SW 1/4 NW 1/4) LOT 3 (NW 1/4 SW 1/4) SEC. 19,
 TWP. 15 S., R. 27 E. B.M., ...

The name of the canal or ditch or other works by which said water is conducted to such place
 of use is No NAME.....

The right to take water from such works is based upon Permit No. 18180.....

The source of supply from which such water is diverted is SUBTERANEAN SOURCE.....

The date of priority which said user is prepared to establish is SEPTEMBER 19, 1935.....

E. V. L. L. L.

Commissioner of Reclamation.

18180

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit: 18180
E. T. Hawkins
Logan, Utah

July 15, 1942

Dear Sir:

I enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 18180, which should be filled out and returned to this office at least 40 days before the date upon which you wish to make proof. The proof must be submitted before a notary public or other officer authorized by law to administer oaths. The date for proof, as set out in your permit, is Sept. 30, 1942, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

E. V. BERG
commissioner of Reclamation

18180

January 15, 1941

Mr. E.T. Hawkins
P. O. Box 507
Logan, Utah

Dear Mr. Hawkins: Re: 18180.

We inclose herein Certificate of Completion of
Works issued under the above numbered permit to appropriate
nine second feet of water from subterranean (drilled wells)
in the County of Cassia for irrigation and domestic purposes.
Very truly yours,

R. V. Berg.
Commissioner of Reclamation.

By
Chief Clerk.

ml.
encl.

18180

October 24, 1940

Re: Permit No. 13180

Mr. E. T. Hawkins
P. O. Box 507
Logan, Utah.

Dear Mr. Hawkins:

We have received your letter of October 22nd, and
enclose Receipt # 17614 for the \$5.00 fee enclosed
therein.

It will not be necessary for you to be at the ranch
personally at the time our field engineer makes the
examination- as either your brother or nephew, who
are living on the place, can do all that is necessary,
as to showing him around the place, etc./

When this examination is made, the exact location of
the point of diversion can be determined- and if it is
necessary to make a change from the location as given
in the original permit, the proper forms for making such
amendment can then be sent you.

Very truly yours,

JAMES SPORFORD
Commissioner of Reclamation

By

Chief Clerk

JIA
Encls.

18180

Logan, Utah,
October 22, 1940.

Mr. James Spofford, Commissioner of Reclamation
Boise, Idaho.

Re: Permit No. 18180.

Dear Mr. Spofford:

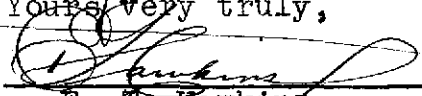
I have your letter of October 5th, which was forwarded to me here at Logan, Utah, from Bridge, Idaho.

In the matter of the point of diversion, this has not been changed from the original location at the time I made my application, though there may have been an error made in determining the exact description, which more than likely would be in the original permit rather than in making the recent deposition.

Would it be necessary for me to personally be at the ranch when your field engineer makes his examination? If not, either my brother or nephew, who are living on the place, will be available, and are familiar with the work that has been done, and can, I believe, determine the exact point of diversion.

I am enclosing check for \$5.00 to cover the statutory fee referred to in your letter.

Yours very truly,


E. T. Hawkins.

P. O. Box 507, Logan, Utah.

R 17614

500

18180

October 5, 1940

Re: Permit No. 18180

Mr. E. T. Hastings,
Briggs, Idaho.

Dear Sir:

We have received from Mr. J. Henry Thompson, Notary Public, the deposition of the holder, depositions of two witnesses, and affidavit of publication from the Oakley Herald, all in connection with your completion of work proof under the above numbered permit.

We note that the description of the point of diversion as given in your deposition does not exactly coincide with any of the descriptions given in the original permit, and we are wondering if there has been a change made in the point of diversion. If so, we will send you the proper form of Application for Amendment. If not, and there is a possible error in the description, the matter can be checked by our field engineer, when he makes the examination required by statute before final action can be taken in the matter.

We cannot say just when this examination will be made, since the Department has but one field engineer, and he has to make examinations all over the state. However, Mr. Tolman, our field engineer, will try and contact you at the time set for the examination, so that you may show him over the grounds.

The statutory fee in connection with this proof is \$5.00, which you may remit at your convenience.

Very truly yours,

JAMES SPOFFORD
Commissioner of Reclamation
By

Chief Clerk

JHA
CC to J. Henry Thompson

18180

October 5, 1940

Re: Permit No. 18180

Mr. E. T. Hawkins,
Bridge, Idaho.

Dear Sir:

We have received from Mr. J. Henry Thompson, Notary Public, the deposition of the holder, depositions of two witnesses, and affidavit of publication from the Oakley Herald, all in connection with your completion of works proof under the above numbered permit.

We note that the description of the point of diversion as given in your deposition does not exactly coincide with any of the descriptions given in the original permit, and we are wondering if there has been a change made in the point of diversion. If so, we will send you the proper form of Application for Amendment. If not, and there is a possible error in the description, the matter can be checked by our field engineer, when he makes the examination required by statute before final action can be taken in the matter.

We cannot say just when this examination will be made, since the Department has but one field engineer, and he has to make examinations all over the state. However, Mr. Tolman, our field engineer, will try and contact you at the time set for the examination, so that you may show him over the grounds.

The statutory fee in connection with this proof is \$5.00, which you may remit at your convenience.

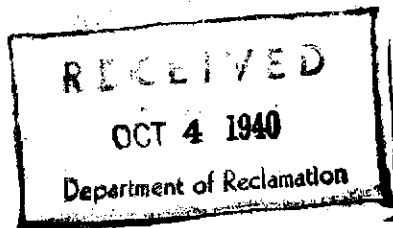
Very truly yours,

JAMES STEPHARD
Commissioner of Reclamation
By

Chief Clerk

JLA
CC to J. Henry Thompson

18180



Malta, Idaho.
October-2-1940.

State of Idaho
Department of Reclamation.
Hon James Spofford, Commissioner.

Dear Sir:-

I enclose deposition of permit holder and depositions of two witnesses, in connection with the proof of completion of works for Mr. E. T. Hawkins, permit No. 18180.

I also enclose affidavit of publication of notice, which was published in the Oakley paper.

Awaiting your further instructions in any matters which may arise, I am,

Yours Very Truly,


J. Henry Thompson
notary public.

18180

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M., on the 28th day of September, 1940, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of the waters of Subterranean supply, in accordance with the terms and conditions of a certain permit heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is E. T. Hawkins, Bridge, Idaho.

2. The postoffice address of such person or principal place of business of such corporation is Bridge, County of Cassia, State of Idaho.

3. The number of such permit is 18180, and the date set for the completion of such work is September 30, 1940.

4. Said water is to be used for Irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

6. The amount of lands for which said water is available is 160 acres, particularly described as follows: The N $\frac{1}{2}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Sec. 24, Twp. 15 S., R. 26 E. B. M., and Lots 1, 2, and 3, Sec. 19, Twp. 15 S., R. 27 E. B. M.

JAMES SPOFFORD
Commissioner of Reclamation.

First publication Aug. 29, 1940

Fourth publication Sept. 19, 1940

Affidavit of Publication

I, Charles Brown, being first duly sworn on oath, say:

That I am the publisher and printer of THE OAKLEY HERALD, which is a newspaper of general circulation in Cassia County, Idaho, and which has been continuously and uninterruptedly published at said place during a period of more than 78 consecutive weeks prior to the final publication of the notice

herein mentioned; that a notice

of which the attached clipping is a copy, was published in the regular issue of said newspaper for 4 consecutive weeks, to-wit, on

August 29, September 5,
12 and 19 1940.

Charles Brown

Subscribed and sworn to before me this 21st

day of September 1940.

C. Larson
Notary Public.

Notary Public in and for the State of Idaho
Residing in the County of Cassia, Idaho
My Commission expires Jan. 8, 1941

18180

PERMIT NO. 18180

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E.T. Hawkins Bridge, Idaho. farming-
Bridge, Idaho P.O.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. ---

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. 18180-Sept-30-1935- 3 second feet-driven well subterranean supply- 50 southeast of the north east corner of the southwest fourth of the southwest fourth Sec-24- Tp 15 South Range 26 E.B.M.

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation and domestic purposes-the N $\frac{1}{2}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Sec-24 Twp 15 S.R. 26 E.B.M. and lots 1, 2, and 3, Sec. 19, Twp 15 S.R. 27 E.B.M. 160 acres within this area.

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. Beginning in July 1935, and each summer since including the present year.

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. yes

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. ---

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. driven well - 12 and 10 inch casing 233 feet deep- turbine pump- stationery engine-with ditches of a total length of 3 $\frac{1}{2}$ miles, to carry 8 sec. feet.-cost \$2500.00

(Sign here.)

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Malta,
County of Cassia, State of Idaho, on this 28th
day of September A. D. 1940.

My Commission expires Jan-25-1941.

Notary Public.

Malta

18180

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 18180

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Frank Olson . Bridge, Idaho. farmer- P.O. Bridge, Idaho

Ques. 2. Are you acquainted with E. T. Hawkins, the holder of Permit No. 18180, authorizing the diversion of 3 second-feet of the waters of subterranean supply, at Bridge, Ida. for irrigation & domestic purposes? How long have you known him, and where does he reside?

Ans. yes--25 years- Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18180, and are you familiar with its terms and conditions?

Ans. yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. yes -N $\frac{1}{2}$ of the Sec 24; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec-24-Twp 15 S. R 26 E.B.M. and lots 1,2, and 3, Sec-19- Twp 15 S R. 27 E.B.M. --heavy loam- an inch to the acres.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. driven well with pump and gasoline engine, delivering about 150 inches of water: ditches are provided for early river water and are more than adequate for the pumped water.

(Sign here.)

Frank Olson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta, County of Cassia, State of Idaho, on this 28th day of September, A. D. 1940.

Henry Thompson
Malta

18180

The Depositions of two Witnesses, in this form, taken separately, required in each case.

Permit No. 18180

Proof of Completion of Works**DEPOSITION OF WITNESS**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Leonard E. Newbold- Bridge, Idaho-farming-Bridge, Ida. P.O.

Ques. 2. Are you acquainted with E. T. Hawkins, the holder of Permit No. 18180, authorizing the diversion of three second-feet of the waters of subterranean supply, at Bridge, Idaho for domestic purposes? How long have you known him, and where does he reside?

Ans. 10 years -- Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18180, and are you familiar with its terms and conditions?

Ans. yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. yes-- dark loam-deep soil, located about 2 miles southwest of the Bridge Idaho school house. In this heavy land one irrigation will produce hay-two waterings for grain- more for row crops.

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. Driven well and ditches to carry easily 300 inches of water.

(Sign here.) Leonard E. Newbold

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta

County of Cassia, State of Idaho, on this 28th day of September, A. D. 1940.

Henry Thompson
Malta
18180

State of Idaho
ENGINEERING DEPARTMENT
BOISE

INSTRUCTIONS

Re: Permit No. 18180
E.T. Hawkins

PROOF OF COMPLETION OF WORKS

Mr. J. Henry Thompson,
Notary Public
Malta, Idaho

Boise, Idaho, September 18, 1940

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under Permit No. 18180

Deposition of Permit Holder,
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of the permit holder's rights:

1. On Sept. 28, 1940, the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at Malta, Idaho, before J. Henry Thompson, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

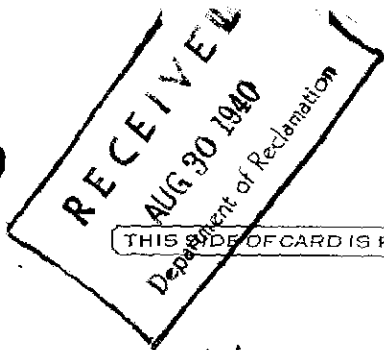
When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

JAMES SPOFFORD

Commissioner of Reclamation

18180



THIS SIDE OF CARD IS FOR ADDRESS



Honorable James Spafford
Commissioner of Reclamation
Boise, Idaho

This is to acknowledge
receipt of notice for
publication for E. T.
Hawkins of Bridge,
Idaho. This notice
will be published in
our issues of Aug. 29,
Sept. 5, 12, 19, 1940.

Sincerely,

The Oakley Herald
Charles Brown, owner

Oakley, Idaho
Aug. 28, 1940.

18/80

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Date . . August 26, 1940

Re: Permit No. 18180

OAKLEY HERALD
Oakley, Idaho
Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 28, 1940, the date set for proof, the expense of the publication to be paid by the applicant,

to whom you should send proof of publication on or prior to the date for proof.
Mr. Haskins, Bridge, Idaho

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

JAMES SPOTFORD
Commissioner of Reclamation

18180

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 6, 1940.

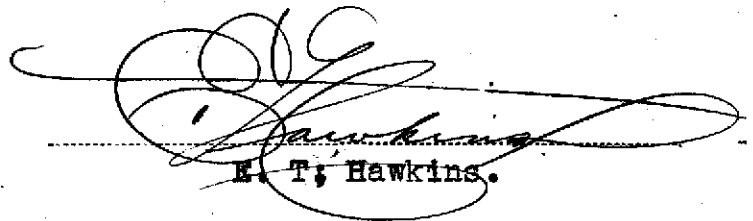
(P. O.) Bridge, Cassia County, Idaho.

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Oakley Herald of Oakley, Idaho, published in
the county in which the works are situated.


E. T. Hawkins.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

18180

Notice for Publication

Notice is hereby given that at 10 A.M., on the 29th day of September, 1940, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of the waters of Subterranean supply, in accordance with the terms and conditions of a certain permit heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name of the person or corporation holding said permit is E. T. Hawkins

Bridge, Idaho

2. The postoffice address of such person or principal place of business of such corporation is

Bridge, County of Cassia, State of Idaho.

3. The number of such permit is 18180, and the date set for the completion of such work is September 30, 1940.

4. Said water is to be used for Irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 3 cubic feet per second.

6. The amount of lands for which said water is available is 160 acres, particularly described as follows:

The N $\frac{1}{2}$ of the SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, of
Sec. 24, Twp. 15 S., R. 26 E. B. M., and Lots 1, 2, and 3, Sec.
19, Twp. 15 S., R 27 E. B. M.

JAMES SPOTFORD

Commissioner of Reclamation.

18180

August 27, 1940

Re: Permit No. 10180

Mr. S. T. Hawkins,
Bridge Idaho.

Dear Sir:

We are in receipt of your letter of August 23rd, and in compliance therewith have sent the notice to the Oakley Herald of your intention to make completion of works proof on three (3) second feet of water, under the above numbered permit, for the irrigation of 160 acres of land in the tracts described.

We have instructed the newspaper to publish this notice once a week for four weeks prior to September 28th, the date set for proof; and about ten days prior to that time we shall send to Mr. J. Henry Thompson the necessary depositions, consisting of one for the holder and one for each of two witnesses, so that he may have them in ample time for the proof.

On that date you should appear at Mr. Thompson's office, with two disinterested witnesses, who are familiar with the terms of the permit, and the terms constructed thereunder, for the purpose of executing the depositions.

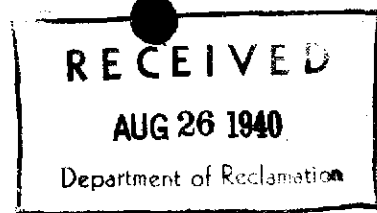
Very truly yours,

JAMES SPOFFORD
Commissioner of Reclamation
By

JLA

Chief Clerk

18180



Logan, Utah,
August 23, 1940.

Re: Permit No. 18180.

Department of Reclamation,
Boise, Idaho.

Gentlemen:

Thank you for your letter of the 16th, which has just been received, having been forwarded to me from the ranch in Idaho.

The proof I am making will only cover the three second feet of water, as this is as far as I have been able to carry through the development program which I had planned when I secured the permit. Also the land to be watered will not exceed one hundred and sixty acres, which one hundred and sixty acres is included in the area of ground I have now described to you. I am unable to give a more specific description.

I trust this will give the additional information you need.

Yours very truly,


E. T. Hawkins.

18180

August 16, 1940

Re: Permit No. 18160

Mr. E. T. Hawkins
Bridge, Idaho

Dear Sir:

We acknowledge receipt of notice in duplicate, and also your authorization to have the notice published in the Oakley Herald, all in connection with completion of works of proof under the above numbered permit.

We note, however, that there are two points in which the notice differs from the permit itself, and call this to your attention before sending the notice to the newspaper for publication.

First, the permit is for Nine (9) second feet, while the notice calls for Three (3) second feet. Possibly you only want to prove up on the smaller amount, but thought best to call it to your attention.

Then, too, the land description in the notice states that the water is available for 160 acres of land, but describes 305 acres in the N¹/₂SE¹/₄, S¹/₂NE¹/₄ and NE¹/₂NE¹/₄ Sec. 24, Twp. 15 S., R. 26 E., B.M. and Lots 1, 2 & 3 Sec. 19, T. 15 S., R. 27 E., B.M. And the permit describes 600 acres, including S¹/₂SE¹/₄ Sec. 24; NE¹/₂SW¹/₄ Sec. 24; N¹/₂NE¹/₄, N¹/₂NW¹/₄ Sec. 25; E¹/₂NE¹/₄ Sec. 26, T. 15 S., R. 26 E., B.M., and Lot 4, Sec. 18, T. 15 S., R. 27 E., B.M., or 295 acres more than you have described in the Notice.

Please advise us promptly in regard to these two points, so that the notice may be sent out without delay.

Very truly yours,

JAMES SPOFFORD
Commissioner of Reclamation
By

JLA

Chief Clerk

18180

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

Re: Permit No. 18180

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

E. F. Hawkins
Logan, Utah

Boise, Idaho, **July 1, 1940**

Dear Sir:—

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. 18180

This form should be filled out and mailed to the Department of Reclamation, at least 60 days before the date upon which proof is to be submitted, which proof MUST be on or before Sept. 30, 1940

Upon receipt of the blank properly filled out, notice for publication will be sent to the paper direct from this office, which notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a notary public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of the water for which application is made, as it only confirms the completion of the works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Very truly yours,

JAMES SPOTFORD

Commissioner of Reclamation.

18180

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 18180

Boise, Idaho, **October 7, 1935**

Dear Sir:

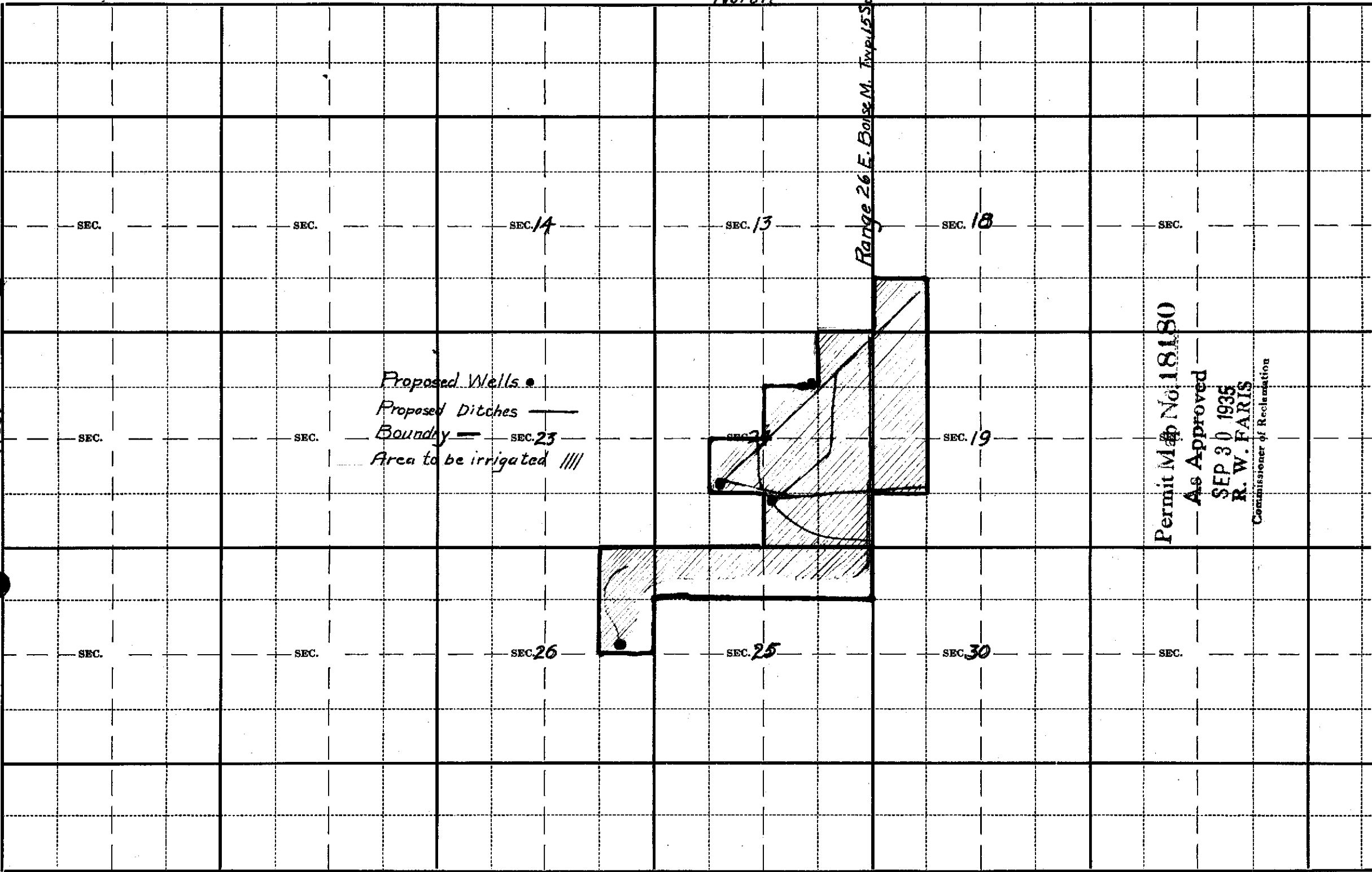
I enclose herewith above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as
given under approval of the Commissioner of Reclamation on
the third page.

MR. E. T. HAWKINS
Logan, Utah

R. W. FARIS

Commissioner of Reclamation.

18180



Permit Map No. 18180

As Approved

SEP 30 1935

R. W. FARIS

Commissioner of Reclamation

South

18180

September 24, 1935

Re: Application No. 25421

MR. E. T. HANKINS
Logan,
Utah

Dear Sir:

Your application for permit to appropriate 9 cubic feet of water per second from subterranean sources in Cassia County, Idaho, is herewith being returned for some additional information.

Under paragraph 11, will you kindly give the dimensions of the ditches you propose to construct and their total length. Apparently you will have a main ditch running from each well to the lands to be irrigated, rather than one ditch tying into all the wells. If, however, they will be approximately the same size it will not be necessary to list them separately.

When you have given this information, kindly return the application and a permit will be issued immediately upon its receipt.

Very truly yours,

R. W. FARIS
Commissioner of Reclamation

By _____
Chief Clerk & Office Engr.

PLH/rg

Encl. Application for Permit and
office receipt for \$7.00

18180