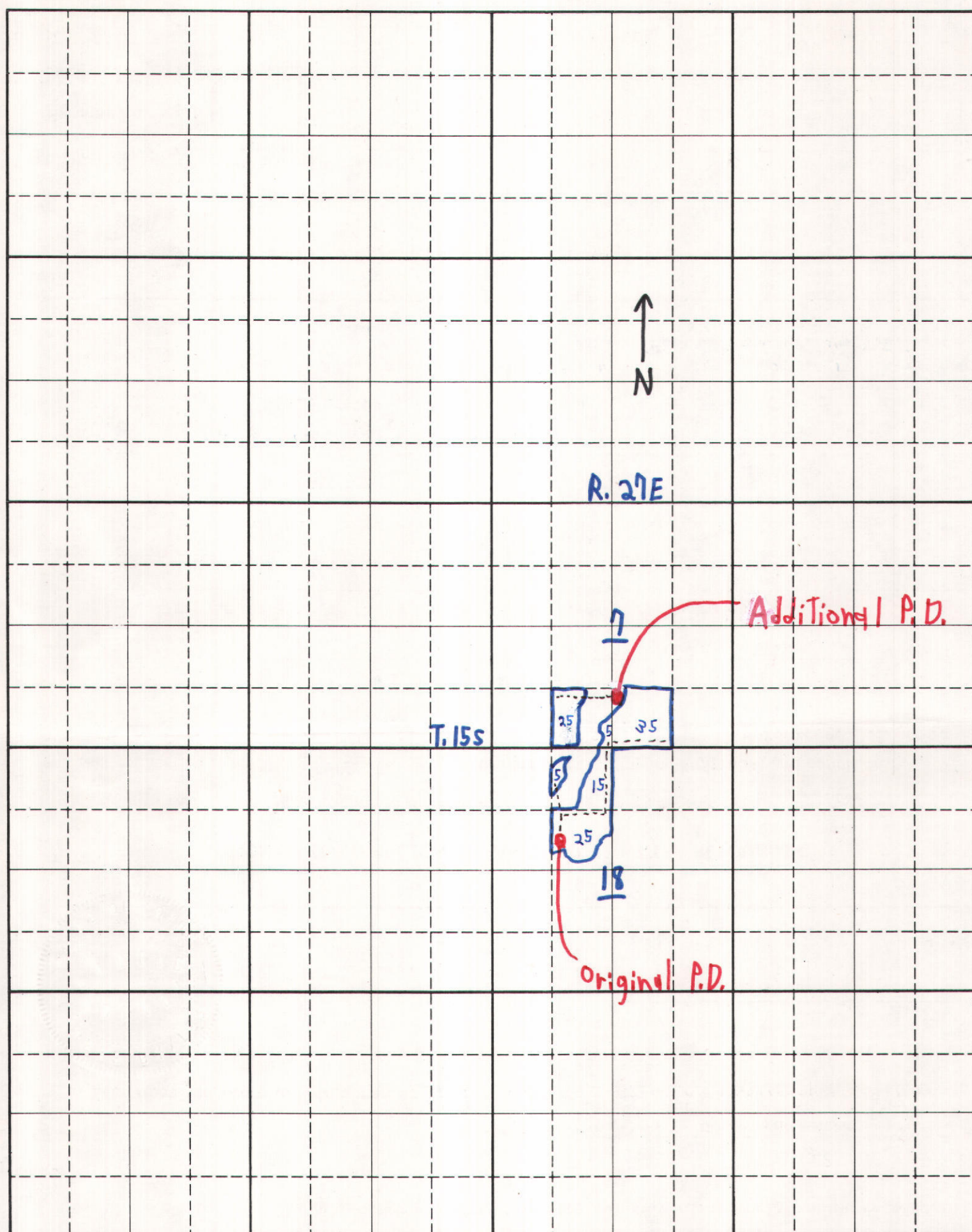
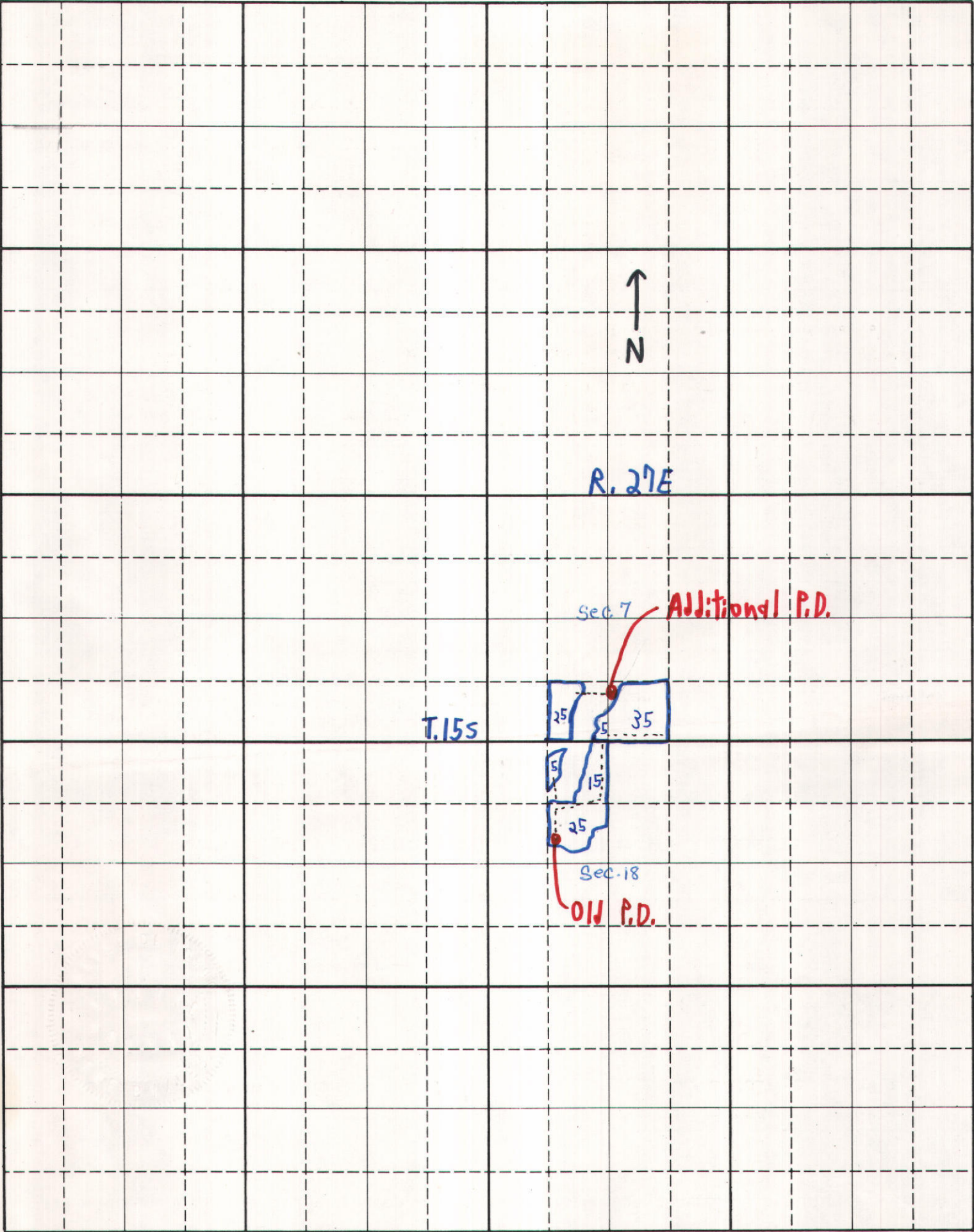


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

198 OK
3/30/78
RECEIVED
MAR 30 1978

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Resources
Southern District Office

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.
Cindy Duffen being first

duly sworn, deposes and says that *she* is the
clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *2 times*
consecutive weeks, commencing with the issue
dated *3-21* 19 *78*, and ending
with the issue dated *3-28* 19 *78*

Cindy Duffen

Subscribed and sworn to before me
this *29th* day of *March*
19 *78*

Norman M. Peterson Notary Public

Cost of Publication *14.00*
Notary Fee
Total Cost *14.00*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

78-106

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 43-2278**

NOTICE IS HEREBY GIVEN that
Boyd R. Booth of Malta, Idaho, has
applied to the Dept. of Water
Resources for a change of the point
of diversion of the waters of a
ground water source. The right
sought to be changed is evidenced
by License No. 43-2278 and is
recorded as follows:

Amount: 2.10 cfs, Priority: April
7, 1937, Point of Diversion:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S.,
Rge. 27 E., B.M., Cassia County.

The water is used for the
irrigation of 110 acres within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S.,
Rge. 27 E., B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp.
15 S., Rge. 27 E., B.M.

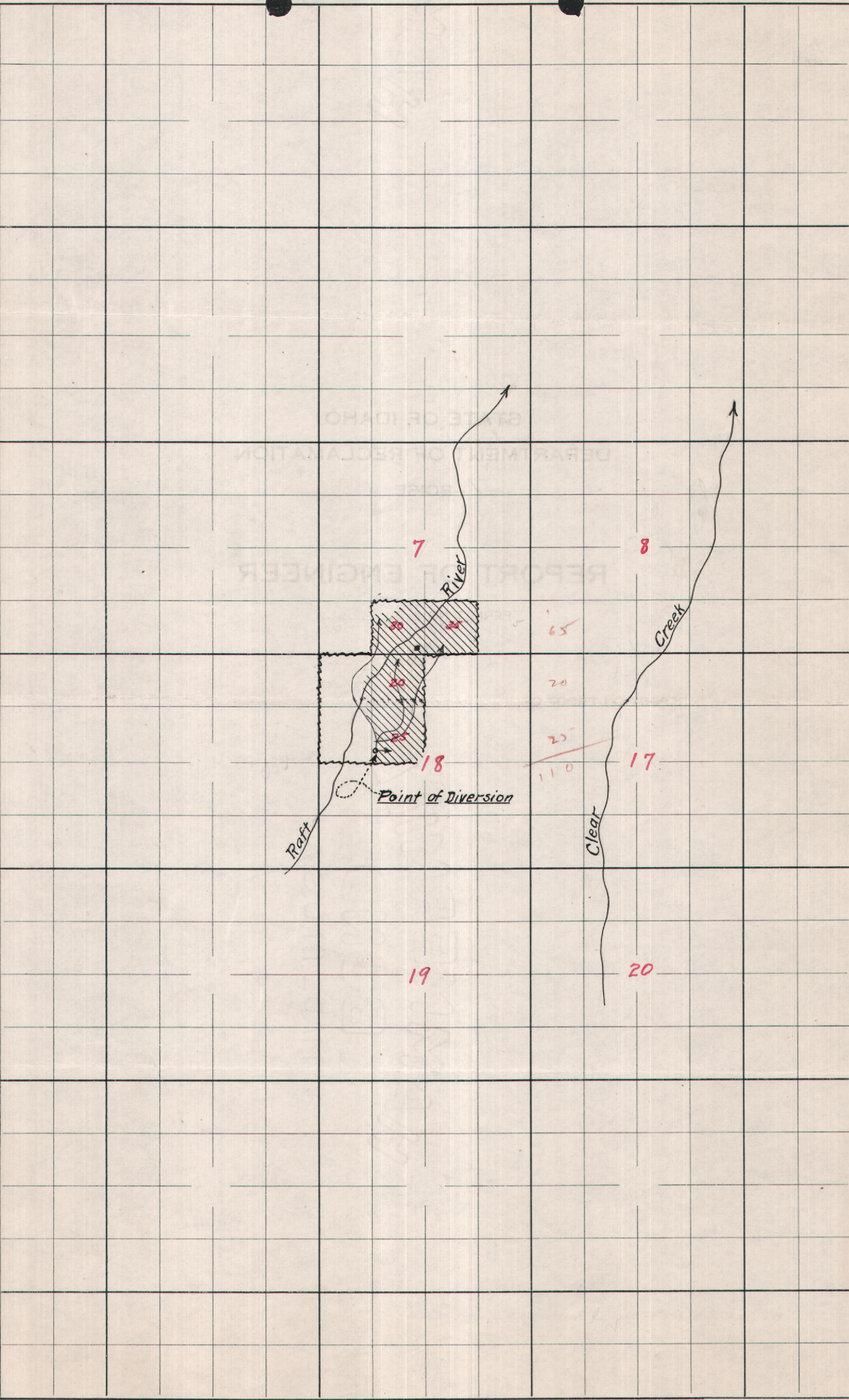
New point of diversion is an
unused domestic well on applicant's
land. No change proposed in the
amount or place of use.

Any protest against approval of
the above proposed change of water
right must be filed with the Idaho
Dept. of Water Resources, 1041
Blue Lakes Blvd. N., Twin Falls, Id.
83301, on or before April 7, 1978.

C. Stephen Allred
Director

Published in the South Idaho
Press on March 21 and 28, 1978.

MICROFILMED



RECEIVED

APR 11 1941

Department of Reclamation

AFFIDAVIT OF PUBLICATION

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 8th day of April, 1941, at Malta, County of Cassia,

State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of driven well in accordance with the terms and conditions of Permit No. 18421 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are: Marlin H. Booth, Bridge, Idaho.

The use to which said water has been applied is: Irrigation and domestic.

The amount applied to beneficial use is: Two second feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated): E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S. Range 27 E. B. M. Lots 1 and 2, Sec. 18, Twp. 15 S., Range 27 E. B. M. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is: Ditch.

The right to take water from such works is based upon Permit No. 18421.

The source of supply from which such water is diverted is: Driven well.

The date of priority which said user is prepared to establish is: April 7, 1937.

18421 E. V. BERG,
Commissioner of Reclamation.
First publication March 6
Final publication March 27

County of Cassia } ss.
State of Idaho, }

Richard Dworshak, being first duly sworn, deposes and says that he is the printer of The Burley Bulletin, which is a newspaper printed regularly, issued and published weekly at Burley, in Cassia County, Idaho, and having a general circulation therein, and which has been continuously and uninterruptedly so printed and published as a weekly newspaper in said city and county during the period of 18 months prior to the first publication of said notice hereto attached, and at all times since, and during the period of more than 78 consecutive weeks prior to said publication and that the notice of which the annexed is a true copy, was published in the regular edition of said Burley Bulletin for four consecutive weeks, the first publication having been made on the 6th day of March, 1941, and the last publication on the 27th day of March, 1941.

Richard Dworshak

Subscribed and sworn to before me this 29 day of Mar, 1941.

Mark W. Crouch

Notary Public for Idaho,
Residing at Burley, Idaho.

My commission expires 5-25-41

THE BURLEY BULLETIN

Henry C. Dworshak, Publisher

Re 18421

Date March 9, 1941

Commissioner of Reclamation E. V. Berg
State of Idaho
Boise, Idaho.

We are sending you herewith proof of legal notice, which you have ordered published in The Burley Bulletin, as it appears in first publication. If there are any errors, will you kindly advise us at once?

We thank you for this business.

Very truly yours,

THE BURLEY BULLETIN.

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The date of priority which said user is prepared to establish is: April 7, 1937.

E. V. BERG,

Commissioner of Reclamation.

First publication March 6 3/27/41
Final publication March 27

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E. V. BERG,

Commissioner of Reclamation.

First publication March 6
Final publication March 27

RECEIVED

MAR 10 1941

Department of Reclamation

18421

Marlin Booth ² ^m ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² 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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2234	Boyd R. Booth	2.10	0	43-2278

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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern District Office

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Boyd R. Booth Phone 645-2464

Post office address Box 664, Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 43-2278 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
through purchase of land from original right holder (purchase agreement attached)
3. Source of water ground water tributary to _____
4. Date of priority April 7, 1937
5. Water is used for the following purposes:
amount 2.10 cfs for irrig. & domestic purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 2.10 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SE 1/4 of NW 1/4 of Section 18
Township 15S Range 27E., B.M., in Cassia County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	27E	7											30				35		65
		18					20			25									45

Total number of acres to be irrigated 110

Monitored

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

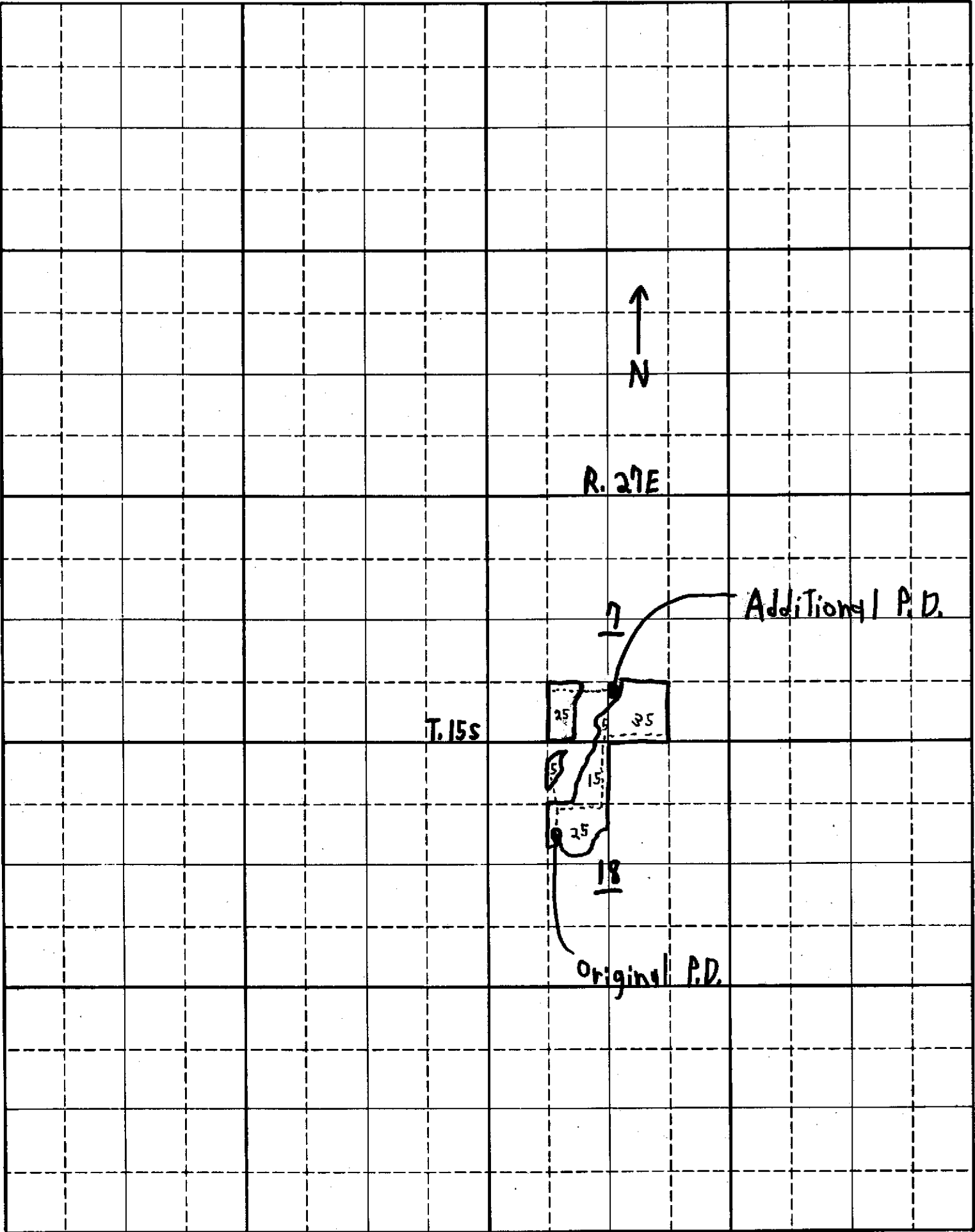
C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 2.10 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ SE ¼, Section 7 Township 15S
Range 27E, B.M., Cassia County
Additional points SE¼NW¼, Sec. 18, Twp. 15S, Rge. 27E., B.M.
- c. Description of diverting works well, pump, sprinklers
- d. Describe the reasons for applying for a change in the point(s) of diversion present gravity system is being replaced with sprinkler system. New point of diversion is an unused domestic well on applicant's land; using this well will be cheaper than piping water from original well across Raft River to ground in SE¼SW¼, Sec. 7, (place of use for new P.D.)
2. Change in place of use No Change
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 17th day of February, 19 78.

Bond Bozob
(Signature of applicant)
Gene Baxter
(Notary public)

My commission expires life term

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2278 and said application is hereby APPROVED, subject to the following limitations and conditions:
The rate of diversion from both points of diversion combined shall not exceed 2.10 cfs.

Witness my hand this 9th day of May, 19 78.

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by J. C. Stanton Date 2-24-78

Protest filed by _____

Prelim. check by MLS Fee \$30.00

Receipted by DJ Date 1-18-78 \$7488

Published in South Idaho Press approved for publication by 3/30/78

Copies of protest forwarded by _____

Pub. dates 3/21 & 3/28/78 5m

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for approval denial

_____ rec'd. _____

by Michael L. Steele JS

February 7, 1978

Mr. Boyd R. Booth
Box 664
Malta, Idaho 83342

Dear Mr. Booth:

During the preliminary check of your Application for Transfer of a Water Right, it was found that the form was incorrect as I had prepared it. Item 8b was filled in, but should have been left blank. I have retyped the Transfer; please sign the retyped form before a notary and return it to this office for processing. There will be no additional charge for this. I hope this delay will not inconvenience you.

If you have any further questions, please feel free to contact this office.

Sincerely,

James E. Stanton
Water Resource Agent

JES:dj

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

FEB 21 1978

VOID

Name of applicant Boyd R. Booth Phone 643-2464Post office address Box 664, Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 43-2278 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

thru purchase of land from original right holder (purchase agreement attached)3. Source of water ground water tributary to _____4. Date of priority April 7, 1937

5. Water is used for the following purposes:

amount 2.10 cfs for irrig. & domestic purposes from Apr 1 to Nov 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.10 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18Township 15S Range 27E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	27E	7												30			35		65
		18					20		25										45

Total number of acres to be irrigated 110

VOID

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 0.49 cubic feet per second
&/or
b. acre feet per annum
2. Point of diversion SW 1/4 SE 1/4, Section 7 Township 15S
Range 27E, B.M., County
Additional points

3. Place of use: No Change

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

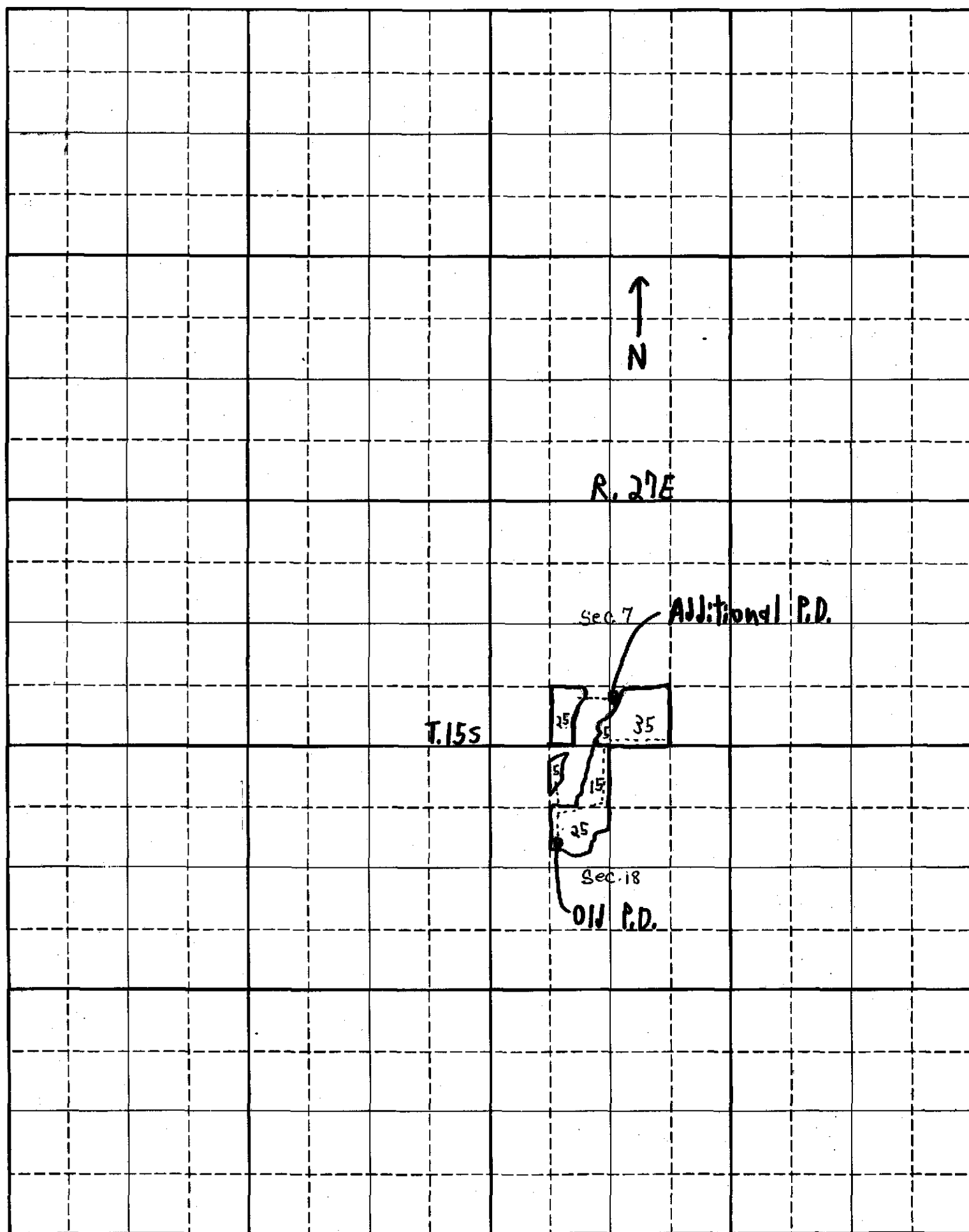
1. Change in point of diversion
- a. Amount of water to be diverted 2.10 c.f.s. &/or acre feet
- b. Point(s) of diversion SW 1/4 SE 1/4, Section 7 Township 15S
Range 27E, B.M., Cassia County
Additional points SE 1/4 NW 1/4 Sec. 18 T. 15S R. 27E
- c. Description of diverting works well, pump, sprinklers
- d. Describe the reasons for applying for a change in the point(s) of diversion present gravity system is being replaced with sprinkler system. new point of diversion is an unused domestic well on applicant's land; using this well will be cheaper than piping water from original well across Raft River to ground in SE 1/4 SW 1/4 Sec. 7 (place of use for new P. D.)

2. Change in place of use No Change
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 17th day of January, 19 78.

Boyd R. Book
(Signature of applicant)
Gene Baxter
(Notary public)

My commission expires life term

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 ____.

FOR DEPARTMENT USE ONLY

Received by <u>TGB</u>	Date <u>1-18-78</u>	Protest filed by _____
Prelim. check by <u>JF Horton</u>	Fee <u>30.00 #7488</u>	_____
Receipted by <u>Dj</u>	Date <u>1/18/78</u>	_____
Published in <u>South Idaho Press</u>		Copies of protest forwarded by _____
Pub. dates <u>3/21/78 3/29/78</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>SDH</u>

MICROFILMED

State of Idaho
License and Certificate of Water Right

Water License No. 18421

Amount 2.10 c.f.s.

Water District No. _____

Priority April 7, 1937

THIS IS TO CERTIFY that **MARLIN H. BOOTH**
of **Bridge, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **April 7, 1937**, 19 ; that Permit No. **18421**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on **April 18, 1940**, 19 , showing that said works
were completed on the **2nd** day of **April**, 19 **40**; and that on the **8th**
day of **April**, 19 **41**,

MARLIN H. BOOTH

of **Bridge**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **a well**
, a tributary of, for the purpose of **irrigation & domestic**
, under Use Permit No. 18421 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
of Licenses, at page **4132**, on the **2nd** day of **June**, 19 **42**;

The right hereby confirmed dates from **April 7, 1937**, 19 ;

The Point of Diversion is located
in the **SE $\frac{1}{4}$** **NW $\frac{1}{4}$** , Sec. **18**, Twp. **15 S**, R. **27 E**, B. M. **Cassia County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **2.10**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S	27 E	18	NE NW	35	20
			NW NW	20	0
			SW NW	10	0
			SE NW	30	25
			SE SW	30	30
			SW SE	35	35
		7		160	115

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **2nd** day of **June**, 19 **42**

E. V. BERG

Commissioner of Reclamation

(SEAL)

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25716
Permit No. 18421
District No.

1. Name of Applicant: **MARLIN H. BOOTH**

Postoffice address: **Bridge** County: **Cassia** State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: **3** cubic feet per second.

3. Source of water supply: **Well** which is a tributary of

4. Location of point of diversion: **300** feet distant from the **SW** corner of **SE $\frac{1}{4}$ NW $\frac{1}{4}$** of Section **18**, T. **15 S.**, R. **27 E.**, B. M., and is in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** of Section **18**, T. **15 S.**, R. **27 E.**, B. M., County of **Cassia**

5. Water is to be used for: **Irrigation and Domestic**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **2,000.00**

8. Kind of works: **Well, ditches and flume**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **2** feet; width at water line **3** (average) feet; depth of water **1**

feet; dimensions of flume: **60 ft. x 2 $\frac{1}{2}$ x 2**

Diameter of pipe inches; length of conduit approx. **1/2** miles.

Average grade per mile feet.

12. The time required for the completion of such work is **three** years.

13. The time required for the complete application of the water to the proposed use is **one** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MARLIN H. BOOTH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M., April 7, 1937

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18421

Recorded in Book 67 Page 18421 Approved April 8, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 7, 1937 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 8, 1938

The whole of said work to be completed on or before April 8, 1940

Beneficial use of water appropriated in accordance herewith, to be made on or before April 8, 1941

Witness my hand this 8th day of April, 1937

R. W. PARIS

Commissioner of Reclamation.

Remarks: This well was completed about Oct. 15, 1936 about 250 feet deep, 14 inch-casing from surface to 150 feet down; 10-inch-casing from 150 feet to 250 ft. down. Pump on top. Peerless turbine pump, operated by gasoline. Throws from 1000 to 1100 gals. per minute. We think it will increase with development. With ditch and flume, figure it will irrigate land named and described herein, together with other high-water rights now owned in Raft River. There is good slope from the well so as to irrigate by gravity.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S.	27 E.	18 7					35	20	10	30			30				35		95 65
Total Number of Acres to be Irrigated.....																			160

In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 8th day of April, 1937.

(SEAL)

STATE OF IDAHO

BY BARZILLA W. CLARK
Governor

Countersigned:

By IRA H. MASTERS
Secretary of State

PERMIT NO. 18421
Certificate of Completion of Works.

TO ALL WHOM IT MAY CONCERN:

This is to certify that MARLIN H. BOOTH, of Bridge, County of Cassia, and State of Idaho, the holder of Permit No. 18421, issued upon Application No. 25716, bearing date of priority of April 7, 1937, authorizing the diversion of three (3) second feet of the waters of a well (subterranean), County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use two (2) second feet of the waters of a well; that the point of diversion of said waters is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 15 South, Range 27 East, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; NW $\frac{1}{4}$ Section 18; All in Twp. 15 S., Range 27 E., B.M.

Witness my hand this 18th day of April, A. D. 1940.

JAMES SPOFFORD
Commissioner of Reclamation

Proof of completion of works made April 2, 1940

Certificate of Completion of Works issued April 18, 1940

LICENSE ISSUED FOR 2.10 SEC. ET. JUN 2 1942

RECEIVED

Form 238-7
7/94

MAY 20 1996 IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

MAY 28 1996

Department of Water Resources
Southern Region

1. DRILLING PERMIT NO. 43-94-S-0004-000
Other IDWR No. 13-02278

2. OWNER:

Name Boyd Booth
Address 160 N 100 W
City Malta State Idaho Zip 83342

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. 15S or South ✓
Rge. 27E East ✓ or West ✓
Sec. 18 SW 1/4 SE 1/4 NW 1/4
Gov't Lot _____ County Cassia

Address of Well Site Bridge Rd
1/2 mi W - 1/2 mi S of Bridge School House
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Pentonite</u>	<u>0</u>	<u>20</u>	<u>400 lbs</u>		<u>Slurry</u>

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>16"</u>	<u>1</u>	<u>310</u>	<u>275</u>	<u>Steel</u>	☒	☐	☒	☐
<u>12"</u>	<u>293</u>	<u>555</u>	<u>250</u>	<u>Steel</u>	☐	☒	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Cutting torch
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>50'</u>	<u>295</u>	<u>6" X 1/4"</u>	<u>240</u>			☒	☐
<u>295</u>	<u>555</u>	<u>" "</u>	<u>220</u>			☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

26 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Access Port 2" Steel Pipe at 140'

11. WELL TESTS:

☐ Pump ☒ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>70 gpm</u>	<u>0</u>		

Water Temp. 62° Bottom hole temp. 67°
Water Quality test or comments: good & Cold

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>16"</u>	<u>0</u>	<u>15</u>	<u>Clay soil</u>		☒
	<u>15</u>	<u>20</u>	<u>Clay & gravel</u>		☒
	<u>20</u>	<u>30</u>	<u>Cemented gravel</u>	☒	☐
	<u>30</u>	<u>66</u>	<u>Sandy clay</u>		☒
	<u>66</u>	<u>84</u>	<u>Sandy clay & gravel</u>		☒
	<u>84</u>	<u>112</u>	<u>Sandy clay</u>		☒
	<u>112</u>	<u>168</u>	<u>hard packed sand</u>		☒
	<u>168</u>	<u>216</u>	<u>sand clay & gravel</u>	☒	☐
	<u>216</u>	<u>231</u>	<u>Cemented clay & gravel</u>		☒
	<u>231</u>	<u>348</u>	<u>sand clay & gravel</u>	☒	☐
	<u>348</u>	<u>394</u>	<u>Sandstone</u>		☒
	<u>394</u>	<u>417</u>	<u>Clay & sand</u>		☒
	<u>417</u>	<u>433</u>	<u>Sandstone</u>		☒
	<u>433</u>	<u>445</u>	<u>Clay</u>		☒
	<u>445</u>	<u>472</u>	<u>Sandstone</u>		☒
	<u>472</u>	<u>514</u>	<u>Sandy clay</u>	☒	☐
	<u>514</u>	<u>527</u>	<u>sand</u>	☒	☐
	<u>527</u>	<u>547</u>	<u>Hard gravel & clay</u>	☒	☐
	<u>547</u>	<u>555</u>	<u>Brown clay</u>		☒

RECEIVED

MAY 7 1996

Department of Water Resources
Southern Region

Completed Depth 555 (Measurable)
Date: Started Mar 1 1994 Completed April 25 1994

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Lloyd Drilling Firm No. 294

Firm Official F. Stanley Lloyd Date May 15, 94

Supervisor or Operator Arlo Lloyd Date May 15, 94

(Sign once if Firm Official & Operator)

May 15, 1978

Re: Transfer of Water Right No. 43-2278

Boyd R. Booth
Box 664
Malta, ID 83342

Dear Mr. Booth:

Enclosed is a copy of the approved Application for Transfer of Water Right No. 43-2278 (Transfer No. 2234).

Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source ground waterName Boyd R. Booth

2. Right Being Transferred

Right No. License No. 43-2278a. ☐ DecreeTransfer No. 2234☒ License☐ Useb. ☒ Priorityc. ☒ Location - Original P. D.d. ☒ " - Original P. U.e. ☒ " - New P.D.f. ☐ " - New P.U.g. ☒ Amount☒ All☐ Part3. N/A Proof of Ownership of Right

Comment _____

4. N/A Expansion of Right

Comment _____

5. ☒ Map6. ☒ Signature7. ☒ Fee8. Watermaster's Comments N/A

9. Comments _____

10. Initial Review by mls Date 3/10/78

11. Recommended Action

☒ Approve☐ Deny☐ ConditionsBy Michael L. SteelDate 4-10-78

MICROFILMED

cc sent to Boise 3/30/78 dj

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2278

Notice is hereby given that Boyd R. Booth of Malta, Idaho, has applied to the Dept. of Water Resources for a change of the point of diversion of the waters of a ground water source. The right sought to be changed is evidenced by License No. 43-2278 and is recorded as follows:

Amount: 2.10 cfs

Priority: April 7, 1937

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15S, Rge. 27E., B.M.,
Cassia County.

The water is used for the irrigation of 110 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15S, Rge. 27E., B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15S,
Rge. 27E., B.M.

New point of diversion is an unused domestic well on applicant's land.

No change proposed in the amount or place of use.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Dept. of Water Resources, 1041 Blue Lakes Blvd. N., Twin Falls, ID 83301, on or before April 7, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press on 3/21 & 3/28/78.

MICROFILMED

75-106

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 43-2278

NOTICE IS HEREBY GIVEN that
Boyd R. Booth of Malta, Idaho, has
applied to the Dept. of Water
Resources for a change of the point
of diversion of the waters of a
ground water source. The right
sought to be changed is evidenced
by license No. 43-2278 and is
recorded as follows:

Amount: 2.10 cfs. Priority: April
7, 1937. Point of Diversion:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S.,
Rge. 27 E., B.M., Cassia County.

The water is used for the
irrigation of 110 acres within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S.,
Rge. 27 E., B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp.
15 S., Rge. 27 E., B.M.

New point of diversion is an
unused domestic well on applicant's
land. No change proposed in the
amount or place of use.

Any protest against approval of
the above proposed change of water
right must be filed with the Idaho
Dept. of Water Resources, 1041
Blue Lakes Blvd. N., Twin Falls, Id.
83301, on or before April 7, 1978.

C. Stephen Allred
Director

Published in the South Idaho
Press on March 21 and 28, 1978.

March 10, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Application for Transfer No. 43-2278 - Boyd R. Booth

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

November 11, 1971

Collin M. Booth
Malta,
Idaho 83342

Dear Mr. Booth:

8481

1.00

Attached ~~please write to us at the name of Merlián Hth Booth~~ of \$ _____

for _____

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

43 2278

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

November 2, 1971

Mr. Collin M. Booth
Malta, Idaho
83342

Dear Mr. Booth:

Pursuant to your letter request of October 28, 1971, we have researched our records and find two licenses in the name of Marlin H. Booth. License No. 18421/43-2278 is issued in the amount of 2.10 cubic feet per second and License No. 21515/43-2347 is issued in the amount of 2 cubic feet per second.

We have enclosed copies of those licences for your reference. The fee for these copies will be \$1.00.

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:CS

Enclosures

43 2278

June 4, 1942

Re: 18421

Mr. Marlin H. Booth
Bridge, Idaho

Dear Mr. Booth:

We are enclosing License and Certificate of Water Right #4132 for the use of 2.10 second feet of the waters of a well to be used for irrigation and domestic purposes on the NW Sec. 18, and SE¹SW¹, SW¹SE¹, Sec. 7, 15 S., 27 E. The priority date is April 7, 1937.

Very truly yours,
E. V. BERG
Commissioner of Reclamation

BY: Chief Clerk.

ml.
encl.
R/18209, \$8.00

18421

March 25, 1942

Re: 18421

Mr. Earlin H. Booth
Bridge, Idaho

Dear Mr. Booth:

We are in receipt of our engineer's report on the above numbered permit for beneficial use proof. The fee is \$8.00, being charged at the rate of \$2.00 for each forty acre subdivision or fraction thereof.

Upon receipt of your remittance, a license will be issued.

Very truly yours,
E. V. BERG.
Commissioner of Reclamation.

By: Chief Clerk.

ml.

18421

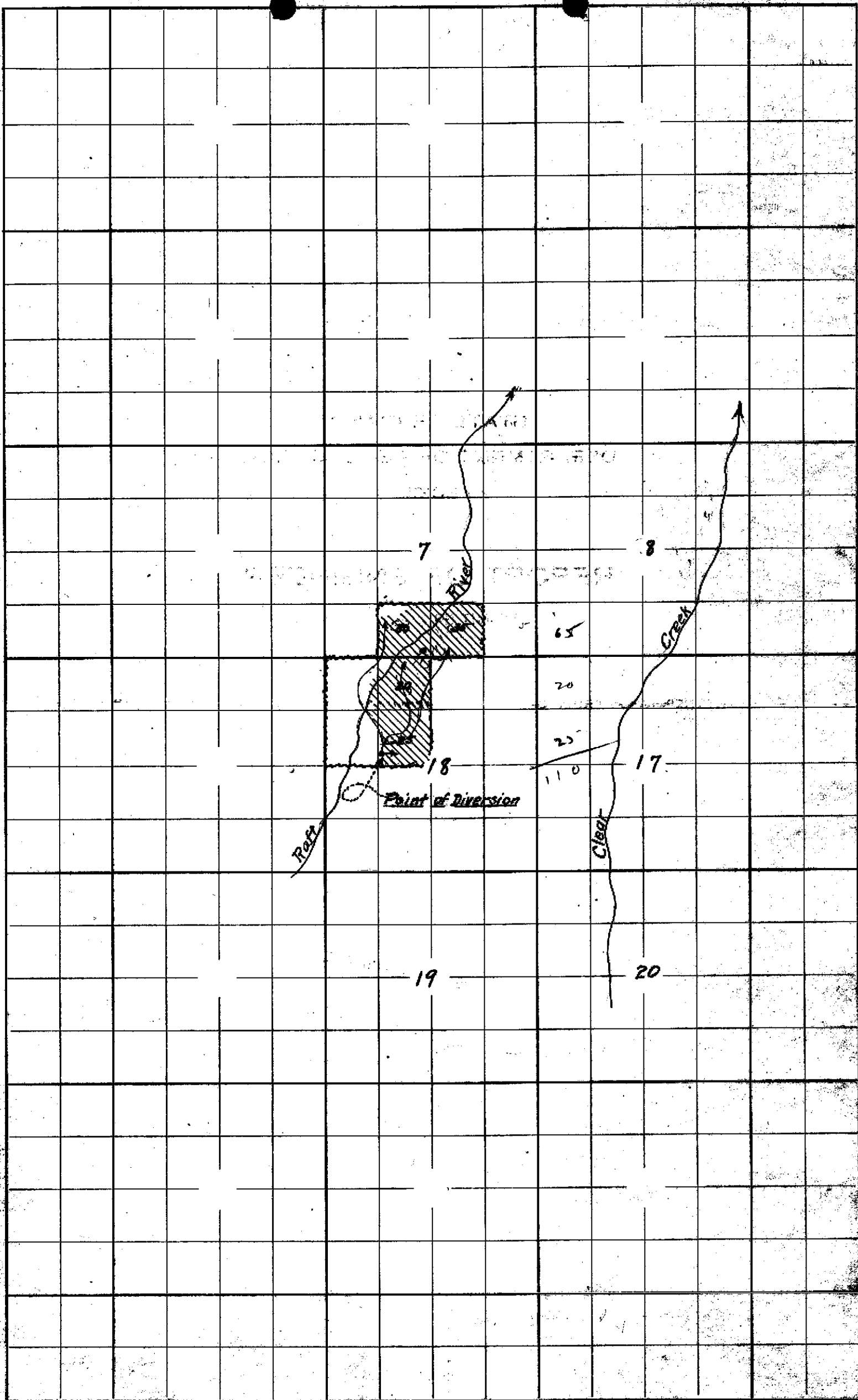
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18421

REPORT ON PROOF OF Beneficial Use

*P.H. ym 2.10 c. 74.
Jus. 8/50
J.R. P.*



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18421

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Marlin H. Booth

2. Source of water supply: Well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18

T. 15 S R. 27 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Drilled well, 250

feet deep, cased with 14, and 10 inch pipe its entire depth;

Equipment consists of "Peer" pump, belt driven by an International

Power unit, Model 300.

Ditches are 2ft. wide X 1 $\frac{1}{2}$ ft deep.

5. Water is used for: irrigation & domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irriga-

tion): NE $\frac{1}{4}$ (35), NW $\frac{1}{4}$ (20), SW $\frac{1}{4}$ (10), SE $\frac{1}{4}$ (30) of the NW $\frac{1}{4}$, Sec. 18, 15 S, 27 E.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ (30), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (35), Sec. 7, 15 S, 27 E. a total of 160 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Plant delivers from 1.5 to 2. second feet

This examination was made on the 5th. day of June, 1941.

(Signed)

Robert A. Dolman
Examiner.
18421

Permit No. 18421

Examination for Beneficial Use

County Cassia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-

Bridge Lake
April 20 - 42

E. V. Berg.

Commissioner of Reclamation

Dear Mr. Berg you will
find inclosed check for \$8⁰⁰
for fee of the beneficial use
permit of my water filing.
will you issue me a license
for same?

Yours Very Truly.
Marlin H. Booth

Re: 18421

RECEIVED

APR 22 1942

Department of Reclamation

18421

April 12, 1941.

Re: 18421

Mr. Merlin H. Booth
Bridge, Idaho

Dear Mr. Booth:

This will acknowledge receipt of the deposition of the holder, depositions of two witnesses, and the affidavit of proof of publication from the Burley Bulletin, all in connection with Beneficial Use under the above numbered permit.

Before final action can be taken in this matter, the law requires that a field examination be made by an engineer from this department. We are unable to say just when this examination will be made, since this department has but one field engineer, who makes examinations all over the State.

However, Mr. Tolman, field engineer for the Department, will try and contact you at the time set for examination, so that you may arrange to show him over the grounds.

The statutory fee in connection with Beneficial Use proof amount to \$12.00 being at the rate of \$2.00 for each 40-acre tract, or fraction thereof, on which the water is applied.

You may send your check for this amount at your convenience, and when the engineer's report is filed a license will be issued in accordance therewith.

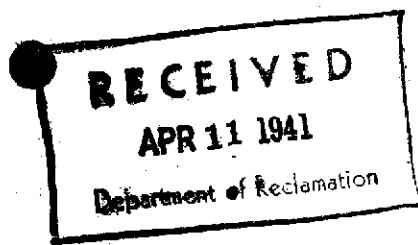
Very truly yours,

E. V. BERG.
Commissioner of Reclamation

By: Chief Clerk.

ml.

18421



Malta, Idaho.
April-8-1941.

Hon E. V. Berg
Commissioner of Reclamation
Boise, Idaho.

Dear Mr. Berg:-
Permit No. 18421.
Marlin H. Booth.
I enclose depositions of two
witnesses and deposition of holder for the
above named party, in connection with Proof of
Beneficial use of water under permit No. 18421.

I also enclose publishers affidavit
as requested, in your letter under date of March 31, 1941,
and which set date for hearing as of April 8, 1941.
I might say that these papers were missent to Malad,
and so please disregard my recent letter requesting
new set of papers, and postponement of date for proof,
as the matter is all attended to now, and thanks just
the same.

Yours Very Truly,


J. Henry Thompson.
notary public.

RECEIVED
APR 11 1941
Bureau of Reclamation

AFFIDAVIT OF PUBLICATION

County of Cassia }
State of Idaho, } ss.

Richard Dworshak, being first duly sworn, deposes and says that he is the printer of The Burley Bulletin, which is a newspaper printed regularly, issued and published weekly at Burley, in Cassia County, Idaho, and having a general circulation therein, and which has been continuously and uninterruptedly so printed and published as a weekly newspaper in said city and county during the period of 18 months prior to the first publication of said notice hereto attached, and at all times since, and during the period of more than 78 consecutive weeks prior to said publication and that the notice of which the annexed is a true copy, was published in the regular edition of said Burley Bulletin for four consecutive weeks, the first publication having been made on the 6th day of March, 1941, and the last publication on the 27th day of March, 1941.

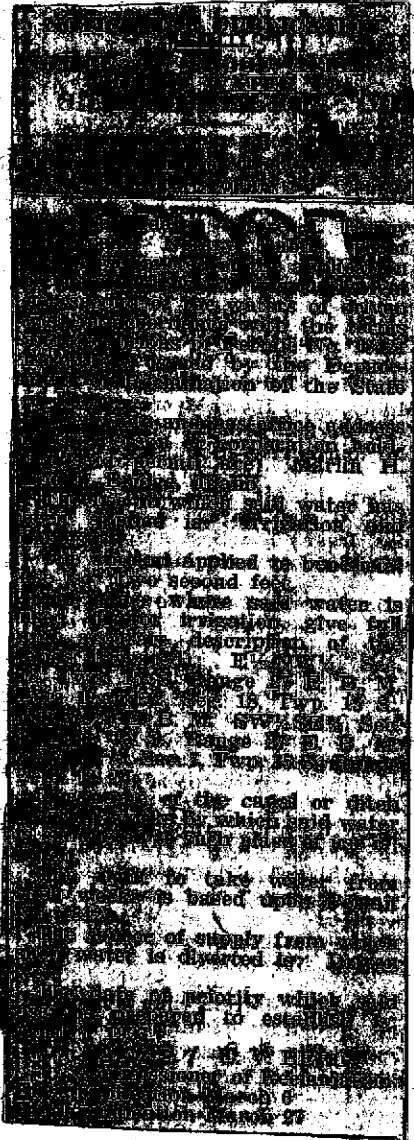
Richard Dworshak

Subscribed and sworn to before me this 29 day of Mar, 1941.

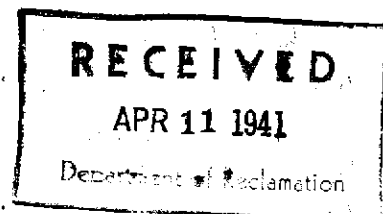
Mark W. Cranch

Notary Public for Idaho,
Residing at Burley, Idaho.

My commission expires 5-25-41



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. 18421

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Marlin H. Booth, Bridge, Idaho. farming at Bridge, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. no

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18421, April 8, 1937. April 7, 1937.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Driven Well. 200 north and 10 feet east from the SW corner of the SE $\frac{1}{2}$ of the NW $\frac{1}{4}$ Sec 18, Twp 15 S, Range 27 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. metal-

Ans. 2 miles of ditch and a 60 foot/flume 24 inches wide.
4 second feet. --Ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation-15 acres in the SE $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 18, and 20 acres in the NE $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 18 Twp 15 South, 30 cares in the SE $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7, and 35 acres in the SW $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 7, Twp 15 South, and 10 acres in lot 1, more particularly described as the NW $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 18, Twp 15 South, all in Range 27 E.B.M. cultivated land all broke from the brush. alfalfa on about fifty acres, rest is grain ground.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. no

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 2 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. same person.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. since summer of 1926, I have irrigated a total of 110 acres of the following crops-alfalfa-wheat barley peas, potatoes, oats.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. 3.2 second feet, Raft River decree, this water has been applied on all the lands described except lot 1. since 1911 and 1884.

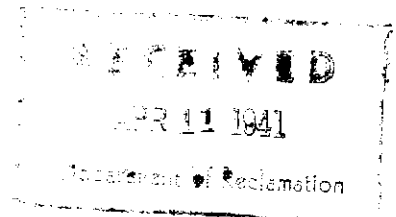
(Sign) Marlin H. Booth

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta, County of Cassia, State of Idaho, on this 8th day of April, A. D. 1941.

Henry Thompson
Notary Public Residing at Malta, Idaho

My commission expires Jan-25-1945.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



PERMIT NO. 18421

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lorin R. Horne, 31, Malta, Idaho. Conoco Agent at Malta, Idaho.

Ques. 2. Are you acquainted with Marlin H. Booth, the holder of Permit No. 18421? How long have you known him and where does he reside?

Ans. yes-- 15 years, Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18421, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Driven well, Marlin H. Booth farm at Bridge, Idaho.

2 miles of ditch and 60 foot flume to carry the water over the Raft River channel, where it cuts thru the booth farm.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet, 2 second feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. irrigation- 15 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 18 and 20 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18 Twp 15 South, 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7, and 35 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 7, Twp 15 South R $\frac{1}{4}$ in Range 27 EBM. all cultivated land about 50 acres now in alfalfa. land has been leveled and ditched, and fenced.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. no

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam, two irrigation required for most crops.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Four years, several times a year. I have seen it on grain and hay crops, since 1936, each year. on about 100 acres altogether.

(Signed)

Lorin R. Horne

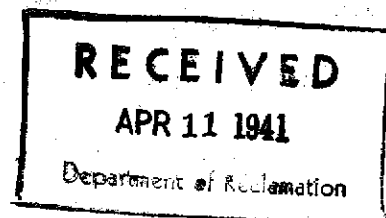
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta, County of Cassia, State of Idaho, on this day of April 8th, A. D. 1941.

Henry Thompson
Malta, Idaho.

Notary Public.

My commission expires Jan-25-1945.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



PERMIT NO. 18421

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Rawlins J. Harper, 37, Malta, Idaho . Farming
Malta, Idaho.

Ques. 2. Are you acquainted with H. Marlin Booth, the holder of Permit No. 18421? How long have you known him and where does he reside?

Ans. yes-17 years- Bridge, Idaho.

Ques. 3. Have you read or heard read said Permit No. 18421, and are you familiar with its provisions and conditions? yes

Ans. _____

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Driven well- (north and ten feet east)
200 feet from the southwest corner of the south
east fourth of the northwest fourth of Sec 18, Twp 15 South Range
27 E.B.M. 60 foot flume, 24 inches wide, two miles of ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4 second feet, 2 second feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigation, at Marlin Booth farm at Bridge, Idaho.

15 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 18,

20 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 18,

30 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7

35 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 7, all in Twp 15 South, Range 27 E.B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. no

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam- two irrigations for grain and hay crops.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1936. four years. I have seen it on a 15 acre patch of alfalfa, also on 10 acres of peas, 15 acres of wheat, and 20 acre filed of barley at different times. on about 100 acres all told.

(Signed)

Rawlins J. Harper

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta, County of Cassia, State of Idaho, on this day of 8th April A. D. 1941.

My commission expires Jan-25-1945.

Henry Thompson
Residing at Malta, Idaho Notary Public.

A.B. JACKSON, ASST. TO PRES.
O.J. KRUGER, TREASURER
C.H. KNOCKE, ASST. SECY.
L.W. KING, ASST. SECY.
S.J. MACMINN, ASST. SECY.

J.C. MCKOWN, SECRETARY
C.A. DOSDALL, SECRETARY
M.D. PRICE, SECRETARY
H.T. DRAKE, JR., SECRETARY
R.H. BANCROFT, ASST. SECY.

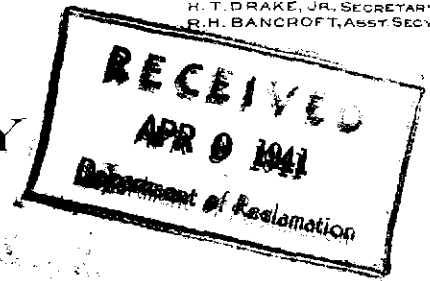
ST. PAUL FIRE AND MARINE INSURANCE COMPANY

INCORPORATED 1865

PACIFIC DEPARTMENT Mills Building SAN FRANCISCO, CALIF.

J. Henry Thompson
Agent
Malta, Idaho

Malta, Idaho.
Apr-8-1941.



Hon. E. V. Berg
Commissioner of Reclamation
Boise, Idaho.

Dear Mr. Berg:-

This morning I received a call from Mr. Marlin H. Booth of Bridge, Idaho. with regard to his proof of beneficial use of water, and find that neither he or myself have received the necessary forms, required for the deposition of holder and witnesses.

Will you therefore please send the necessary forms for this Beneficial Use proof, and if agreeable kindly set the proof forward till next Tuesday April 15th, as the day for proof to be made.

Thanking you for your kind attention to this matter, I am,

Yours Very Truly,

J. Henry Thompson
J. Henry Thompson
notary public.



18421

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE OF WATER

Boise, Idaho,

March 31, 1941.

Re: 18421
Marlin Booth

Mr. J. Henry Thompson
Malta, Idaho

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 18421

Deposition of Permit Holder,
Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On April 8, 1941, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Malta, Idaho before J. Henry Thompson, Notary Public

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

E. V. BERG

Commissioner of Reclamation.

18421

THE BURLEY BULLETIN

Henry C. Dworshak, Publisher

R 18421

Date March 8, 1941

Commissioner of Reclamation E. V. Berg
State of Idaho
Boise, Idaho.

We are sending you herewith proof of legal notice, which you have ordered published in The Burley Bulletin, as it appears in first publication. If there are any errors, will you kindly advise us at once?

We thank you for this business.

Very truly yours,

THE BURLEY BULLETIN.

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 8th day of April, 1941, at Malta, County of Cassia,

State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of driven well in accordance with the terms and conditions of Permit No. 18421 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are: Marlin H. Booth, Bridge, Idaho.

The use to which said water has been applied is: Irrigation and domestic.

The amount applied to beneficial use is: Two second feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated): E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S., Range 27 E. B. M. Lots 1 and 2, Sec. 18, Twp. 15 S., Range 27 E. B. M. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is: Ditch.

The right to take water from such works is based upon Permit No. 18421.

The source of supply from which such water is diverted is: Driven well.

The date of priority which said user is prepared to establish is: April 7, 1937.

E. V. BERG,
Commissioner of Reclamation.
First publication March 6 3/27/41
Final publication March 27 3/27/41

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 11:00 A. M. on the 8th day of April, 1941, at Malta, County of Cassia,

State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of driven well in accordance with the terms and conditions of Permit No. 18421 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are: Marlin H. Booth, Bridge, Idaho.

The use to which said water has been applied is: Irrigation and domestic.

The amount applied to beneficial use is: Two second feet.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated): E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 15 S., Range 27 E. B. M. Lots 1 and 2, Sec. 18, Twp. 15 S., Range 27 E. B. M. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 15 S., Range 27 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is: Ditch.

The right to take water from such works is based upon Permit No. 18421.

The source of supply from which such water is diverted is: Driven well.

The date of priority which said user is prepared to establish is: April 7, 1937.

E. V. BERG,
Commissioner of Reclamation.
First publication March 6
Final publication March 27

RECEIVED

MAR 10 1941

Department of Reclamation

18421

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: 18 421

Date . March 3, 1941.

Burley Bulletin
Burley, Idaho

Dear Sir:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to April 8, 1941, the date set for proof, the expense of the publication to be paid by the applicant, Marlin H. Booth, Bridge, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

E. V. BERG.

Commissioner of Reclamation

18421

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at **11.00** A. M. on the **8th** day of **April**, 19**41**,
 at **Malta**, County of **Cass** is, State of Idaho, before
J. Henry Thompson, Notary Public.
 proof will be submitted of the
 application to beneficial use of **two** cubic feet per second of the waters of **driven**
well in accordance with the terms and conditions of Permit No. **18421**
 heretofore issued by the **Department of Reclamation** of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....
Marlin E. Booth, **Bridges**, Idaho.

The use to which said water has been applied is **irrigation & domestic**.

The amount applied to beneficial use is **two second feet**.

The place where said water is used (if for irrigation, give full and accurate description of the
 lands irrigated) **Lot 1, Sec 18, Twp 15 S, Range 27 E.B.M.**
Lots 1, and 2, Sec 18, Twp 15 S, Range 27 E.B.M.
SW 1/4 Sec 7, Twp 15 S, Range 27 E.B.M.
SE 1/4 SW 1/4 Sec 7, Twp 15 S, Range 27 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place
 of use is **ditch**.

The right to take water from such works is based upon Permit No. **18421**.

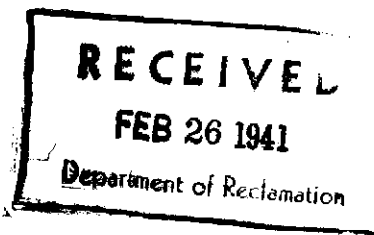
The source of supply from which such water is diverted is **driven well**.

The date of priority which said user is prepared to establish is **April 7, 1937**
~~April 8, 1941~~

E. BERG.

Commissioner of Reclamation.

18421



Malta, Idaho.
Feb-24-1941.

Hon. E. V. Berg
Commissioner of Reclamation,
Boise, Idaho.

Dear Sir:-

I enclose herewith completed application for water-proof, and notice to be published, which please cause to be published in the Burley Bulletin, Burley Idaho.

The date set for proof is April 8th, 1941, and will you please cause to be sent to Mr. J. Henry Thompson Notary Public, at Malta, Idaho, the necessary blank for me to make final proof.

I might state in regard to my land description, that I have described all the land I have, but it is cut up by the channel of the Raft River, and I will be able to apply my 100 inches of well water only on the ground which is not cut up by the river.

Thanking you for your kind attention to this application, I am,

Yours Very Truly,

Marlin H. Booth

Marlin H. Booth
Bridge, Idaho.

618
1941

18421

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February-24 -1941

(P. O.) Bridge, Idaho.

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Burley Bulletin of Burley, Idaho., published in
the county in which the works are situated.

Marilyn H. Booth

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

18421

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE

Febr. 5, 1941.

Re: 18421

Marlin H. Booth
Bridge, Idaho

Dear Sir:

I enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 18421, which should be filled out and returned to this office at least 40 days before the date upon which you wish to make proof. The proof must be submitted before a notary public or other officer authorized by law to administer oaths. The date for proof, as set out in your permit, is April 8, 1941, and if proof is submitted subsequent to said date, your priority will be brought down a length of time equal to the time elapsing between the date proof should have been made and the date proof is actually made.

Yours truly,

E. V. BERG.

Commissioner of Reclamation

18421

April 18, 1940

Re: Permit No. 18421

Mr. Marlin H. Booth,
Bridge, Idaho.

Dear Sir:-

We are enclosing herewith Certificate of Completion of Works issued under the above numbered permit to appropriate two (2) second feet of subterranean water, in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 15 South, Range 27 East, B. M., Cassia County, for irrigation and domestic purposes.

The Department's Receipt No. 17373 for the \$5.00 fee you paid in connection with your completion of work proof is also enclosed.

Very truly yours,

JAMES SPOFFORD

Commissioner of Reclamation

By

JLA
Encs.

Chief Clerk

18421

Permit No. 18421STATE OF IDAHO
Department of ReclamationRECEIVED
APR 9 1940
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Cassia

SS.

RECEIVED
APR 16 1940
Department of ReclamationMarlin H. Booth, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 18421, and that his postoffice address is Bridge State of IdahoSecond: That the name of the stream from which said water is to be directed is NoneThird: That the point of diversion of said water is in the SE 1/4 of NE 1/4 of Sec 18, 15S. 27EFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by April 8, 1940Fifth: That the use for which said water is intended is irrigationSixth: That on the date above mentioned, the works constructed under said permit were ~~(or were not)~~ fully completed and consisted of the following:1. Kind of works: Well, ditches and flumes
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit Ditch - width at bottom _____ feet, width at water line 3 feet, depth of water 1 feet; diameter of pipe flume 24 X 12 inches, average grade per mile is 50 feet. Length of conduit is one miles.Seventh: That said works are capable of conducting to the place of intended use Two (2) second feet of water.Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: SE 1/4 of SW 1/4 and SW 1/4 of SE 1/4 of Sec 7
NE 1/4 of NW 1/4 and SE 1/4 of NW 1/4 of Sec 18
all in TWP 15 RANGE 27 EAST R.M.
also NW 1/4 of NW 1/4 of Sec 18
or otherwise described as lots 1 and 2 of Sec 18, Twp 15S. 27E.Ninth: Remarks: That well is drilled; ditches and flumes completed; have been in use for over 10 yearsMarlin H Booth
(Sign here)Subscribed and sworn to before me this 2 day of April, 1940My commission expires June 1, 1942Henry H. Tucker
Notary Public.Chk pt div.
OK 2SF.

HD 4-16-40 18421

April 8, 1940

Re: Permit No. 18421

Mr. Marlin H. Booth,
Bridge, Idaho.

Dear Sir:-

We are returning herewith your Affidavit for proof of completion of works under the above numbered permit; and also your check for \$5.00 which accompanied same; for the following reasons:

First: The second question should state the source from which the water is taken- which the permit shows to be a well, or subterranean water.

Second: The answer to the third question should show the point from which the water is diverted, which the permit gives as in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 15 South, Range 27 East.

Third: In the sixth question you should cross out either the words "were" or "were not"- to show whether or not the works were or were not completed.

Fourth: Your land list as shown in the permit includes the NW $\frac{1}{4}$ of Section 18, which you do not show in your affidavit. If you expect to use the water on this eighty-acre tract, you should also mention it in your affidavit. Otherwise, it is all right to omit it.

Upon return of the affidavit, with the above corrections, and also the check, the Certificate of Completion of Works will be issued.

Very truly yours,

JAMES SPOFFORD

Commissioner of Reclamation

By

Chief Clerk

JLA
Encs.

18421

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

Re: Permit No. 18421

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Marlin H. Booth
Bridge, Idaho

Boise, Idaho, **February 7, 1940**

Dear Sir:—

Under the terms of your permit No. 18421 you are required to complete your diversion works on or before April 8, 1940. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

JAMES SPOFFORD
Commissioner of Reclamation.

18421

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 18421

April 10, 1937

Boise, Idaho,

Dear Sir:

I enclose herewith above numbered permit. BE SURE AND NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the Commissioner of Reclamation on the third page.

MARLIN H. BOOTH
Bridge, Idaho

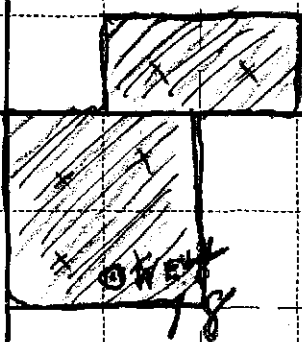
R. W. FARIS

Office Receipt No. 16169, \$5.50

Commissioner of Reclamation.

18421

Marlin Booth Bridges Idaho



Tp. 15 N. - R. 27 E. B. M.

Permit Map No. 18421

As Approved

APR 8 - 1937

R. W. PARIS

Commissioner of Reclamation

March 29, 1937

18421
MARLIN H. BOOTH
Bridge, Idaho

Dear Sir:

In accordance with your request of March 26th, we are herewith enclosing one of our regular forms of blank application for permit to appropriate the public waters of the State of Idaho. This is the correct form to be used in filing on subterranean waters.

We are also enclosing a pamphlet of instructions for procedure in securing water right. It is suggested that you read this pamphlet carefully before attempting to fill out the application, as it contains detailed information with regard to necessary legal descriptions, maps required, filing fees, etc.

Very truly yours

R. W. PARIS
Commissioner of Reclamation

by
Ass't Chief Clerk

oj
encl

18421

OFFICE OF
PROBATE JUDGE
COUNTY OF CASSIA
STATE OF IDAHO
BURLEY

HENRY W. TUCKER, PROBATE JUDGE
MARIE BURGESS, CLERK

March 26, 1937

State Engineer
Department of Reclamation
State Capitol
Boise, Idaho

Dear Sirs:

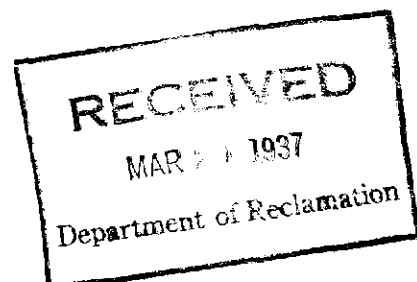
I desire you to send me necessary blanks
to file upon water which I am now pump-
ing from a well on my place at Bridge, Idaho.

I have been pumping water from that well
and using the same beneficially for almost a
year and desire to protect my rights.

Please send me full instructions.

Very truly yours,

Marlin H Booth
Bridge, Idaho



18421