

State of Idaho

License and Certificate of Water Right

Water License No. 20340

Amount 2.90 c.f.s.

Water District No.

Priority March 31, 1948

THIS IS TO CERTIFY that CHARLES L. HALL
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 8, 1948; that Permit No. 20340
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3 second feet, was issued thereunder on March 19, 1953, showing that said works
were completed on the 9th day of March, 1953; and that on the 9th
day of April, 1958, CHARLES L. HALL

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. 20340 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6415, on the 8th day of September, 1958;
The right hereby confirmed dates from March 31, 1948;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 33, Tp. 13 S., R. 27 E., B. M. County Cassia
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.90 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	27 E.	33	NE 1/4 NW 1/4	40	15.5
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	15.5
			NE 1/4 SW 1/4	40	15.5
			NW 1/4 SW 1/4	40	40
			Total number of acres irrigated - - -		166.5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of September, 1958.

/s/ Geo. N. Cartar
State Reclamation Engineer.

43 2307

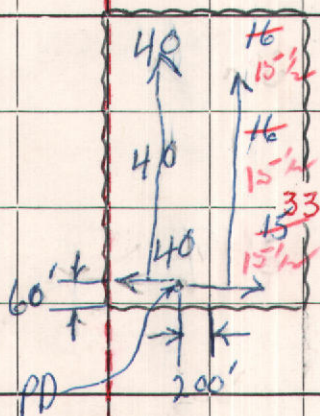
(SEAL)

R-27E.

TO MALTA

29

T.
13
S.



~~$\phi = 122''$~~

Subdivisions = 6

Acres = ~~168~~ 166 1/2 ✓

$Q = 141''$ or 2.82 cfs

145" ~~5~~ 2.90 cfs.

145° three quarter turn 64' lift.

NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 4th day of April, 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; West 510 ft. E $\frac{1}{2}$ NW $\frac{1}{4}$; and West 510 of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ all in Sec. 33, Twp. 13 S., Rge 27 E.E.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 13 S., Rge 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948.

MARK R. KULP

State Reclamation Engineer
Published in the Burley Herald,
March 6-13-20-27, 1958.

Affidavit of Publication.

The Burley Herald-Bulletin

AFFIDAVIT OF PUBLICATION

MAR 3 1958

Department of Reclamation

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

.....Carl Jones....., first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for ...four... consecutive weeks, commencing with the issue dated M. R. . . 6., 19..58., and ending with the issue dated Mar.:.27, 19.58..

.....Carl Jones.....
27th day of March, 19.58.
Hazel G. Shredell
Subscribed and sworn to before me this

Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

20340

My Commission Expires June 4, 1959

NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 9th day of April 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used W $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; West 510 ft. E $\frac{1}{4}$ NW $\frac{1}{4}$; and West 510 of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ all in Sec. 33, Twp. 13 S., Rge 27 E.B.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 13 S., Rge 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948.

MARK R. KULP
 State Reclamation Engineer
 Published in the Burley Herald,
 March 6-13-20-27, 1958.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
 COUNTY OF CASSIA } ss.

Carl Jones

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That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Mar. 6, 1958, and ending with the issue dated Mar. 27 1958

Subscribed and sworn to before me this 27th day of March, 1958.

Hazel E. Woodall
 Notary Public in and for the State of Idaho,
 Residing at Burley, Idaho
 My Commission Expires June 4, 1959

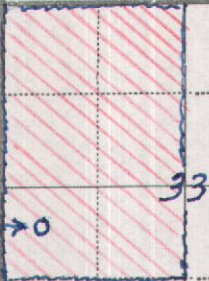
20340

NAME OF APPLICANT Charles. L. Hall,

FORM No. O

Twp. 13.S. R. 27.E. B.M.

Point of Diversion, 
Well,



Permit Map No. 20340
As Approved
MAR 16 1948
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

20340

State of Idaho
License and Certificate of Water Right

Water License No. 20340

Amount 2.90 c.f.s.

Water District No.

Priority March 31, 1948

THIS IS TO CERTIFY that CHARLES L. HALL
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 8, 1948; that Permit No. 20340
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3 second feet, was issued thereunder on March 19, 1953, showing that said works
were completed on the 9th day of March, 1953; and that on the 9th
day of April, 1958, CHARLES L. HALL

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. 20340 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6115, on the 8th day of September, 1958;
The right hereby confirmed dates from March 31, 1948;

The Point of Diversion is located

at the NW 1/4 of Sec. 33, T. 27 N., R. 27 E., B. M. County Cassia

That the amount of water hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.90 cubic feet per second.

Description and location of use:

Twp	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	27 E.	33	NW 1/4 NW 1/4	40	15.5
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	15.5
			NE 1/4 SW 1/4	40	15.5
			NW 1/4 SW 1/4	40	40
Total number of acres irrigated - - -					166.5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
aforesaid, and shall not be used for any other purpose than that for which it was confirmed.

Witness my hand and official seal, this 10th day of September, 1958, at Boise, Idaho, this

/s/ Geo. N. Carter
State Reclamation Engineer.

43 2307

CSA:LL

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

42-2307

Application No. 27964
Permit No. 20340
District No.

1. Name of Applicant: CHARLES L. HALL

Postoffice address: Malta

County: Cassia

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Four (4) cubic feet per second.

3. Source of water supply: Open well which is a tributary of

4. Location of point of diversion: ^{East and 65 N.} 3960 ft. South and 1225 ft. / ~~feet distant from the~~ Northwest corner of Section 33, T13 S., R. 27 E., B.M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, T. 13 S., R. 27 E., B.M., County of Cassia

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 2,000.00

8. Kind of works: Open well, with pump and motor and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width $2\frac{1}{2}$ to $3\frac{1}{2}$ feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 6 feet; depth of water 16 inches feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Five (5) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

15. (a) Is reservoir to be used? No If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CHARLES L. HALL Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 10:30 A. M. March 8, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20340
Recorded in Book 73 Page 20340 Approved March 16, 1948
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before May 16, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before September 16, 1950
The whole of said work to be completed on or before March 16, 1953
Beneficial use of water appropriated in accordance herewith, to be made on or before March 16, 1958

Witness my hand this 16th day of March, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 16th day of March, 1948.

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE, Secretary of State. By C. A. ROBINS, Governor.

Remarks: It may be necessary to drill down to a deeper strata to get amount of water permit calls for, 200 inches. This water to be made appurtanent to the described land in this application.
I developed 100 miners inches in this well on June 10th, 1940, which I have used on above described land.
14.

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13 S.	27 E.	33					40	40	40	40	40	40							240

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that CHARLES L. HALL of Malta, County of Cassia, and State of Idaho, the holder of Permit No. 20340, issued upon Application No. 27964 bearing date of priority of March 8, 1948, authorizing the diversion of Four (4) second feet of the waters of a well (subterranean flow) County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Three (3) second feet of the waters of said well; that the point of diversion of said waters is in the NW1/4 SW1/4 Section 33, Township 13 South, Range 27 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW1/4 and N1/2 SW1/4 Section 33, Township 13 South, Range 27 East, B.M.

Witness my hand this 19th day of March, A. D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made March 9, 1953.
Certificate of completion of works issued March 19, 1953.

RECEIVED MARCH 29 1953
p. 6415

September 8, 1958

Re: Permit No. 20340

Mr. Charles L. Hall
Malta
Idaho

Dear Mr. Hall:

Enclosed is the License and Certificate of Water Right issued under Permit No. 20340 confirming the right with priority of March 31, 1948 to the use of 2.90 second feet of subterranean water, with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, for irrigation of 166 $\frac{1}{2}$ acres in NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33, Township 13 South, Range 27 East, B.M.

Enclosed also is departmental receipt #29263 for \$12.00, issued as receipt of fee for license.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

20340

W. E. Hall 9/12/58

Malta

Sept 4 - 58 Idaho

Mr E. N. Humphrey

Dear sir enclose find
check for \$1,200
for the certificate of completion
of works & license & certificate
of water right re 145' minus
inches of water from well
permit no 20340

very truly yours

Charles T. Hall

RECEIVED

SEP 8 1958

Department of Reclamation

20340

GEO. N. CARTER

August 29, 1958

Re: Permit No. 20340

Mr. Charles L. Hall
Malta
Idaho

Dear Mr. Hall:

The record of the measurement of water produced by your well has been revised to 2.90 second feet or 145 miners' inches. The Certificate of Completion of Works and License and Certificate of Water Right will be issued for that amount, upon receipt of fees mentioned in our July 30, 1958 letter.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

E. N. Humphrey
Deputy

ENH:nls

20340

REC

RECEIVED

AUG 25 1958

Department of Reclamation

Malta

Aug 20-58 Idaho

Mr George N Carter

Dear sir

with regards to your letter
of July 30th about the well
Permit No. 20340

I was with the engineer
when the water was
measured & I understood or
measured 140 inches

why the amount was reduced
to 141 inches I don't understand
if you are fit to issue certificate
of water rate for 140 inches which
was measured. please advise
me & I will issue check for \$12.00

yours truly
Charles L Hall
20340

GEO. N. CARTER
~~XXXXXXXXXXXX~~

July 30, 1958

Re: Permit No. 20340

Mr. Charles L. Hall
Malta
Idaho

Dear Mr. Hall:

Our field engineer's report on his inspection of the beneficial use of water filed on under Permit No. 20340 shows the well is capable of conveying 441 miners' inches (2.82 c.f.s.) of water for irrigation of 166½ acres.

Upon receipt of the statutory fee of \$12.00 (fee based at the rate of two dollars for each 40-acre subdivision) we will issue the License and Certificate of Water Right confirming the right with priority of March 31, 1948, to the use of 2.82 second feet of subterranean water, with the point of diversion in the NW¼SW¼ of Section 33, for irrigation of 166½ acres in the NW¼, N¼SW¼ of Section 33, Township 13 South, Range 27 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls

20340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

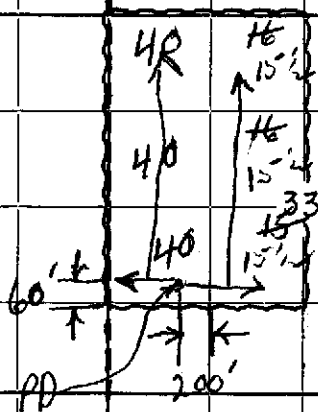
PERMIT NO. 20340

REPORT ON PROOF OF Beneficial Use

Charles L. Hall
Malta, Idaho

Appl. 4. c.f.s.
C/S.. 3.

T.
13
S.



~~Q = 72~~

Subdivisionen = 6

Acres = ~~468~~ 166 1/2 ✓

Q = 141" or 2.92 cfs
145" ~~or~~ 2.90 cfs.

145" three sparlings
64" left

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20340This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Charles L. Hall, Star Route, Malta, Idaho2. Source of water supply: Subterranean (open well)3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Q1 of Section 33T. 13 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well 320' x 16"
all cased 8" x 90' column 1 bowl 14" diameter 2 1/2 hp. motor
90 Hp 440 volts #1100377. Fairbanks Morse Pump
PK 7799. Monogram control box mounted on utility
pole 40' SW of well. Pump mounted on casing H = 18' lift = 44'
no shelter. Water measured over weir

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Township 13 South, Range 27 East, B.M.Section 33 - NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ - total 240 acresC/W 3 cfs - PD NW5W 33 - 13S - 27E irr ✓ R1.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are growing, hay & row cropsThis examination was made on the 9 day of July, 19 58(Signed) Carol Stevenson

Examiner.

20340

Charles L. Hall
Malta, Idaho

Permit No. 2040

Examination for Beneficial Use

County Cassia
33-13S.-27E.

Q = 40 c.f.s.

S = Well

P.D. = NW. 1/4, Sec. 33, T. 13S. - R. 27E.

Use = Irrigation

Recheck

Filed - March 8, 1948

Due - March 15, 1958

3
PW = A-19-53

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 29 1958

Department of Reclamation

16" x 320' well

8" x 90' column 8" head

all around

1 14" bowl

Janbanks 3300

Pump # PK 7799

UA motor 90 HP

1100377 440V

Morgenson control

box mounted to

utility pole 40' SW of

well General electric

motor

Dumps into pond

to fields by gravity

Pump is mounted on

concrete

Q 122" measured

by Coriolis the weir

H = 18'

Left = 44'

July 3, 1958

Re: Permit # 20340

Mr. Charles L. Hall
Malta, Idaho

Dear Mr. Hall

An inspection and a report on same is required by law in connection with any permit for use of water being brought to license in the State of Idaho before same can be licensed.

An inspecting Engineer from this Department will be in your County the week of July 9, 1958 to make inspections.

He will try to contact you by telephone or otherwise at that time to make a definite appointment with you for the inspection.

Please prepared to accompany him or have someone represent you on the inspection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
E. N. Humphrey
Deputy

20340

April 14, 1958

Re: Permit No. 20340

Mr. Charles L. Hall
Star Route
Malta, Idaho

Dear Mr. Hall:

This acknowledges the depositions of Holder and two witnesses,
and the affidavit of publication in the Burley Herald in proof
of beneficial use under Permit No. 20340.

Before a permit can be licensed, the law requires that a field
examination be made by an engineer from this department. At this
time we cannot say just when this will be made but our field
engineer will contact you prior to the time he is to make the
inspection so that you can arrange to accompany him.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls

20340

AFFIDAVIT OF PUBLICATION

APR 1 11958

Department of Reclamation

NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 9th day of April, 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; West 510 ft. E $\frac{1}{2}$ NW $\frac{1}{4}$; and West 510 of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ all in Sec. 33, Twp. 13 S., Rge. 27 E.B.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 13 S., Rge. 27 E. B. M.

The date of priority which said user is prepared to establish is March 6, 1948.

MARK R. KULP 20340
State Reclamation Engineer
Published in the Burley Herald,
March 6-13-20-27, 1958.

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

..... Carl Jones , first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Mar...6., 19...58, and ending with the issue dated Mar...27, 19...58.

Subscribed and sworn to before me this 27th day of March, 1958.

Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1959

20340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 1 1958
Department of Reclamation

Permit No. 20340

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. ✓ Charles L. Hall, Malta Idaho.

farmer, Star Route Malta, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. -----

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. ✓ 20340. March ¹⁶ 1948. -- March 8, 1948.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. driven well.

Southeast corner NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 33, Twp 13 S, R 27 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. private open ditch.

200 inches. a private open ditch.

depth 320 ft. -- 16 inch steel casing 115 feet-200 ft 14 inch steel casing.

Depth to water 18 ft. --- 10 inch discharge. 160 inches measured over a weir.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation and domestic use.

✓ West $\frac{1}{2}$, NW $\frac{1}{4}$. ----- 80 acres

✓ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ----- 40 acres

✓ West 510 ft E $\frac{1}{2}$ NW $\frac{1}{4}$)

✓ West 510 ft NE $\frac{1}{4}$ SW $\frac{1}{4}$) 47 acres total of 167 acres.

cultivated land. brot into use 167 acres of hay and grain.

20340

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. -----

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. an inch to the acre.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. -----

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. This well has been used for irrigating this land since 1940.
100 acres is at present in alfalfa and 67 acres for grain.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

Charles L. Hall

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta, County of Cassia,

State of Idaho, on this 9 day of April, A. D. 19 58,

Kerry Thompson

My commission expires January-25-1961.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 11 1958
Department of Reclamation

Permit No. 20340

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. L. B. Jardine, 45, Malta, Idaho. ranching
Star Route Malta, Idaho.

Ques. 2. Are you acquainted with Charles L. Hall, the holder of Permit No. 20340? How long have you known him and where does he reside?

Ans. yes--- 28 years. at Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20340, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. driven well,
SE corner NW $\frac{1}{4}$ SW $\frac{1}{4}$. Sec 33. Twp 13 S. R. 27 EBM.

private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 200 inches. 160 inches of water.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount? 160 inches.

Ans. by the size of the pipe and amount of water.

20340

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation and domestic use. cultivated land, all in hay now.

West $\frac{1}{2}$ NW $\frac{1}{4}$, ---- 80 acres

NW $\frac{1}{4}$, SW $\frac{1}{4}$, --p 40 acres

West 510 ft E $\frac{1}{2}$, NW $\frac{1}{4}$) (167 acres)

West 510 ft NE $\frac{1}{4}$, SW $\frac{1}{4}$,) 48 acres, --all in Sec 33, Twp. 13 S. R. 27 E 2M

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. heavy clay loam

an inch to the acre. continuous seasons flow.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have lived neighbors to this place, and seen it cleared

and planted to grain crops and hay, continuously since 1948

(Signed) F. B. Gardiner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta, County of Cassia, State of Idaho, on this 9 day of April, A. D. 19 58.

Henry Thompson
Notary Public.

My commission expires January-25-1961.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 1 11958
Department of Reclamation

Permit No. 20340

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. Deward Hall, 47, Malta, Idaho. farming.

Star Route. Malta, Idaho.

Ques. 2. Are you acquainted with Charles L. Hall, the holder of Permit No. 20340? How long have you known him and where does he reside?

Ans. 25 years. Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20340, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Driven well.

Southeast corner NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 33. Twp. 13 S. R. 27 E. B.M.
private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 3.5 second feet. ----- 160 inches of water.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 160 inches.

my own estimate from the way it stood up in the pipe.

20340

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. irrigation and domestic use. cultivated land 100 acres and 67
West $\frac{1}{2}$ NW $\frac{1}{4}$ -- 80 acres acres for grain.
NW $\frac{1}{4}$ SW $\frac{1}{4}$, --- 40 acres
West 510 feet East $\frac{1}{2}$ NW $\frac{1}{4}$.)
West 510 ft. NE $\frac{1}{4}$ SW $\frac{1}{4}$,) 47 acres. all in Sec. 33. Twp 13 S R 27 EBM.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. clay loam,
1 inch to the acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. since 1948 I have seen good crops of wheat and barley and
alfalfa raised with this water.

(Signed) J. Edward Hall

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta,
County of Cassia, State of Idaho, on this 9 day of April,
A. D. 19 58.

J. Henry Thompson
Notary Public.

My commission expires January-25-1961.

NOTICE FOR PUBLICATION

NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 9th day of April, 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used is NW 1/4 NW 1/4 SW 1/4 West 510 ft. E 1/4 NW 1/4 and West 510 of the NE 1/4 SW 1/4 all in Sec. 33, Twp. 13 S., Rge 27 E.B.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in NW 1/4 SW 1/4, Sec. 33, Twp. 13 S., Rge 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948.

MARK R. KULP

State Reclamation Engineer
Published in the Burley Herald,
March 8-12-20-27, 1958.

AFFIDAVIT OF PUBLICATION

MAR 3 1958

Department of Reclamation

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

..... Carl Jones first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto, was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for ... FOUR ... consecutive weeks, commencing with the issue dated ... Mar. 6, 1958, and ending with the issue dated Mar. 27, 1958...

Subscribed and sworn to before me this 27th day of March, 1958.

Hazel G. Shradall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

20340

My Commission Expires June 1, 1960

NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M. on the 8th day of April 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; West 510 ft. E $\frac{1}{2}$ NW $\frac{1}{4}$; and West 510 of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ all in Sec. 23, Twp. 13 S., Rge 27 E.B.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 13 S., Rge 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948.

MARK R. KULP,
 State Reclamation Engineer
 Published in the Burley Herald,
 March 6-13-20-27, 1958.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
 COUNTY OF CASSIA } ss.

Carl Jones

MAR 28 1958

..... first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for ..four... consecutive weeks, commencing with the issue dated Mar...6..., 19...58, and ending with the issue dated ..Mar...27...58

Subscribed and sworn to before me this 27th day of March, 1958.

Notary Public in and for the State of Idaho,

Residing at Burley, Idaho

My Commission Expires June 4, 1959

20340

March 17, 1953

RE: Permit No. 20340
Charles L. Hall

Burley Bulletin
Burley, Idaho

Attention: Hazel G. Woodall

Dear Miss Woodall:

This acknowledges receipt of a copy of the Legal Publication on Permit No. G-26432 in the name of Pacific Northwest Pipeline Corporation published in your March 11th issue, which has been published correctly.

However, we did not receive a copy published in your March 4th issue as you stated in your note received this morning. It is very seldom we receive a copy of the publications unless we write you for them. We are now waiting for a copy on Permit No. 20340 in the name of Charles L. Hall, which you acknowledged and stated that the first publication would be March 6th in the Burley Herald. A copy would be appreciated.

Thank you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm

20340



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

March 12, 1958

RECEIVED
MAR 17 1958
Department of Reclamation

RE: Permit No. G-26432
Pacific Northwest Pipeline

The Burley Bulletin
Burley, Idaho

Dear Sir:

Please mail to us a copy of the Legal Publication on Permit No. G-26432 in the name of Pacific Northwest Pipeline Corporation.

This Notice was mailed to you February 6th and after receiving a copy of the publications several errors were found. A corrected copy was mailed you February 25th, with a request you publish it for four consecutive weeks prior to March 28th and to cancel the publication on the first Notice mailed to you.

Thank you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge
Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm

We killed the first legal & are running this one you sent later. Also after 1st publication we mailed you a paper containing legal. You should have rec'd this after March 4 publication. May we have a reply back before next 2 publications are run? Thanks you.
Herald Bulletin
Hazel G. Woodall
20340

Burley, Idaho
March 4, 1958

Dear Mr. Kulp;

Legal for Charles L. Hall rec'd
and will place it in the Burley Herald, Mar 6-13
20-27, 1958. THANKS

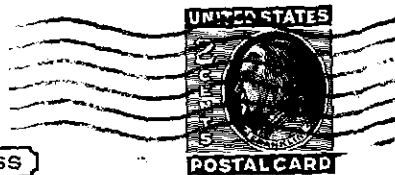
Very truly yours
The Burley Herald-Bulletin

By

Hazel G. Ardell
020340



THIS SIDE OF CARD IS FOR ADDRESS



Mr. Mark R. Kulp
State Reclamation Engineer
Dept. of Reclamation
Boise, Idaho

RECEIVED
MAR 4 1958

Department of Reclamation

20340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. 20340
Charles L. Hall

First pub. Mar. 6th
Date: March 3, 1958

Burley Herald
Burley, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **April 9th, 1958** the date set for proof; the expense of the publication is to be paid by the applicant, **Charles L. Hall** of **Malta.**

Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.

ack. rec'd Mar. 4, 1958

20340

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2:00 P. on the 9th day of April, 1958,
at Malta, County of Cassia, State of Idaho, before
J. Henry Thompson, Notary Public, proof will be submitted of the
application to beneficial use of 3.2 ^{3.0} cubic feet per second of the waters of a well
in accordance with the terms and conditions of Permit No. 20340
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person ~~of / / / / /~~ holding said permit ~~is / / /~~ is

Charles L. Hall, Malta, Idaho

The use to which said water has been applied is 312 cfs

The amount applied to beneficial use is irrigation

The place where said water is used (if for irrigation give full and accurate description of the lands irrigated)

W¹/₄ NW¹/₄; NW¹/₄ SW¹/₄; West 510 ft. E¹/₄ NW¹/₄; and West 510 of the NE¹/₄ SW¹/₄
all in Sec. 33, Twp. 13 S., Rge. 27 E.B.M.

~~The name of the canal or ditch or other works by which said water is conveyed to every place of use is / / /~~

The right to take water from such works is based upon Permit No. 20340

The source of supply from which such water is diverted is from a well in NW¹/₄ SW¹/₄, Sec. 33, Twp. 13 S.,
Rge. 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948

MARK R. KULP
State Reclamation Engineer.

20340

March 3, 1958

RE: Permit No. 20340

Mr. Charles L. Hall
Malta, Idaho

Dear Mr. Hall:

This acknowledges receipt of the Notice of proof Application of Water to Beneficial Use under Permit No. 20340, to be made at Malta, at 2:00 P.M. on the 9th day of April, before J. Henry Thompson, Notary Public.

As of this date, we have mailed the Notice to the Burley Herald with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication and statement of costs to you.

In completing the enclosed depositions, it is very important that they be executed by you and two disinterested witnesses, who are familiar with the terms and the work done thereunder, at the time, date, place and before the Notary as advertised in the publication Notice, as well as all other necessary information called for. The signatures and the Notary's seal are essential.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.
cc. J. Henry Thompson

20340

RECEIVED
FEB 24 1958

Department of Reclamation

Malta

Feb 21-58 Idaho

Mr Mark R Kulp

Mr Thompson

Dear sir with regards
to your letter of Feb 15th
I was mistaken in the
well refered too
I thought you were
referring to the last well
permit No S-23940
I will not be able to
complete work on this
well for a while I will
notify you at once when
work is completed.

20340

Mr Kulp I have misplaced
the permit for my first
well permit No 20340

I do not know the date
of priority. will you
please fill in the date
from my permit

I have been using this
well since May 15th 1940

very truly yours
Charles L Hall

20340

RECEIVED
FEB 24 1958
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Feb-21-1958

Charles L Hall

Address

Malta, Idaho.

City

State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Burley Herald of Burley Idaho. published in the county in which the works are situated.

Carried to.

By Charles L Hall

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

20340

RECEIVED
FEB 24 1958NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 2 p.m. A. M. on the 9th day of April, 1958,
at Malta, County of Cassia, State of Idaho, before
J. Henry Thompson, proof will be submitted of the
application to beneficial use of 3.2 cubic feet per second of the waters of Subterranean
well in accordance with the terms and conditions of Permit No. 20340
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 3.2 second feet

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec 33 Twp 13 S. R. 27 EBM. ----- 80 acres

NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 33 Twp 13 S R 27 EBM. ----- 40 acres

A strip of land 510 feet wide on the west side of the -- This combined
East $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 33-Twp 13 S. R. 27 EBM. strip contains

A strip of land 510 ft wide on the west side of the approximately
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 33. Twp 13 S. Range 27 EBM. --total of 167 acres. 47 acres.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

private ditch.

The right to take water from such works is based upon Permit No. 20340

The source of supply from which such water is diverted is drilled well. located 93 feet

West of the SE cor. NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 33 Twp 13 S R 27 E.B.M.

The date of priority which said user is prepared to establish is March 8, 1948

State Reclamation Engineer.

20340

February 18, 1958

Re: Permit No. 20340

Mr. Charles L. Hall
Malta,
Idaho

Dear Mr. Hall:

In reply to your letter of February 10, 1958, relative to completing your proofs on Permit No. 20340.

The records in this department disclose that you made Completion of Works Proof on March 29, 1953, at which time you signed before a Notary that you works were completed according to the terms of the permit.

Your Beneficial Use Proof is due March 16, 1958, however if you are not ready to make said proof or haven't sufficient land under cultivation to justify making this proof at this time, we would suggest that you withhold making Beneficial Use Proof until you have your land all in cultivation and apply the water to beneficial use on same.

The only difference that it will make to you, is the loss of priority, as your permit at this time is in good standing in this department. Your priority will be extended the length of time that your proofs are late in reaching this department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lw

20340

Idaho

Permit No

20340

RECEIVED
FEB 12 1958

Department of Reclamation

Malta

Feb 10-58 Idaho

Mr Mark R Kulp

Dear sir

in reply to your
letter of Jan 1-58
I have not finished
my well, I have
started it but due
to reverses of crop
& sickness I have not
been able to complete it
I do not know when
I will be able to do it
just as soon as I can
get this work done I will
notify you at once

Very Truly Yours
Charles L. Hall

20340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RE: Permit No. 20340

Date January 1, 1958

Mr. Charles L. Hall
Malta, Idaho

Dear Sir:

The date for proof of application of water to beneficial use, as set out under the terms of Permit No. 20340 is due not later than March 16, 1958. If by this date you are not prepared to make this proof, you may make it at a later date, however, your priority will be advanced the same length of time for which the proof is late.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county.

We enclosed Form 10, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date or before the time you intend to make proof. This form, filled out in duplicate, is to include the time of day, the date (allowing for four weeks publication), the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water filed on, for what purpose it is used, the point or points of diversion and the location of use or lands which are irrigated--all by legal land description.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 10.

At the time we send the notice to the newspaper, we will also send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

Enc.

20340

March 20, 1953

RE: Permit No. 20340

Mr. Charles L. Hall
Malta
Idaho

Dear Mr. Hall:

We enclose Certificate of Completion of Works issued under Permit No. 20340, for the diversion of 3 second feet of water from a well in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23, Township 13 South, Range 27 East, B.M., for the irrigation of the NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ of said section.

We also enclose departmental receipt No. 25690 for the \$5.00 filing fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20340

Permit No. 20340STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Cassia

ss.

I, Charles L. Hall, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 20340, and that his postoffice address is Malta, State of Idaho Ranch Sec. 33 T. 13 S. R. 27 E. B. M.Second: That the name of the stream from which said water is to be diverted is SubterraneanThird: That the point of diversion of said water is 1339 ft south of N.E. corner of south 1/4 sec 33 thence East 1232 ft thence North 64 ft to well just N.W. 1/4 of S.W. 1/4 Sec. 33 T. 13 S. R. 27 E. B. M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Mar 16, 1953Fifth: That the use for which said water is intended is irrigationSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: concrete + galvanized + 16" steel casing
(Reservoir, dam, ditch, flume, pipe or otherwise)II. Dimensions of work: 50 ft concrete by 4 in Drill casing depth 106 ft

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

Deep well turbine with 20 HP motor electric
(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width 4 ft feet, height 2 ft feet.(d) Conduit Ditch width at bottom 2 ft feet, width at water line 4 ft
(State whether ditch, flume or pipe)feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is 1 ft feet. Length of conduit is 2 miles.Seventh: That said works are capable of conducting to the place of intended use _____
3 second feet of water.Eighth: That water appropriated under said permit is available for _____
acres of land described as follows: T. 13 S. R. 27 E. B. M. sec 33, N. 1/2 S. 1/4 sec 33
T. 13 S. R. 27 E. B. M.Ninth: Remarks: That Please allow maximum time to show beneficial use of water as I am doing this work alone & want it secured to entire acreage as described aboveCharles L. Hall
(Sign Here)Subscribed and sworn to before me this 9 day of March, 19 53My commission expires January-25-1957Henry Thompson
Notary Public.Residing at Malta, Idaho.

20340

March 12, 1953

RE: Permit No. 20340

Mr. Charles L. Hall
Malta
Idaho

Dear Mr. Hall:

We acknowledge receipt of your letter of March 9, 1953, enclosing affidavit in proof of completion of works on Permit No. 20340, together with two checks, one for \$5.00 in payment of the statutory fees in connection with this proof, and the other for filing fee on a new application which you expect to make.

We return your proof of completion of works for the following corrections:

Question 3 should give the location of the well to a 40 acre subdivision.

Your works doubtless also include a pump and if so please state the kind and power of the pump.

It will not be necessary for you to have a copy of Permit No. 20340 unless you wish one, but we will be glad to furnish you such a copy at a cost of \$1.00, or \$1.50 if it is to be certified.

We enclose a form of application for permit for the other well together with a pamphlet giving regulations and instructions in regard to filing same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20340

RECEIVED
MAR 10 1953

Malta Department of Reclamation

Mar 9-53 Idaho
Department of Reclamation
Boise, Idaho

Dear Mr Kulp

Thanks very much
for notifying me of
the expiration date
for completion of work
on the well I have
needed all the time
I have misplaced the
permit, is it advisable
for me to get a copy
of it or is it alright
for me to Reaffirm anyone
interested to your files?

(see next app.)

Chas. L Hall - 20340

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

Mr. Charles L. Hall

Boise, Idaho January 2, 1953

Malta, Idaho

Dear Sir:-

Under the terms of your Permit No. 20340..... you are required to complete your diversion works on or before.....~~March 16, 1953~~..... I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 20340

Date March 18, 1948

Dear Sir:

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer on the fourth page.

MARK R. KULP

Mr. Charles L. Hall
Malta, Idaho
Inc. Receipt # 20434

State Reclamation Engineer

20340

NAME OF APPLICANT Charles. L. Hall,

FORM No. O

Twp. 15.S. R. 27.E. B.M.

Point of Diversion,  Well,

33

Permit Map No. 20340
As Approved
MAR 16 1948
MARK R. KULP
State Reclamation Engineer

NOTICE FOR PUBLICATION

**NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 2:00 P.M. on the 13th day of April, 1958, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20340 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person holding said permit is Charles L. Hall, Malta, Idaho.

The use to which said water has been applied is 3.2 cfs.

The amount applied to beneficial use is irrigation.

The place where said water is used $W\frac{1}{2}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$; West 510 ft. $E\frac{1}{2}NW\frac{1}{4}$; and West 510 of the $NE\frac{1}{4}SW\frac{1}{4}$ all in Sec. 33, Twp. 13 S., Rge 27 E.B.M.

The right to take water from such works is based upon Permit No. 20340.

The source of supply from which such water is diverted is from a well in $NW\frac{1}{4}SW\frac{1}{4}$, Sec. 33, Twp. 13 S., Rge 27 E. B. M.

The date of priority which said user is prepared to establish is March 8, 1948.

MARK R. KULP

State Reclamation Engineer

Published in the Burley Herald,
March 8-13-20-27, 1958.