

# State of Idaho

## License and Certificate of Water Right

Water License No. 20692

Amount 1.76 second feet

Water District No.

Priority September 30, 1948

THIS IS TO CERTIFY that J. DEWARL HALL  
of Malta, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 30, 1948; that Permit No. 20692  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.2 second feet, was issued thereunder on January 24, 1949, showing that said works  
were completed on the 29th day of December 1948; and that on the 31st  
day of January 1949,

J. DEWARL HALL

of Malta, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of their right to use the waters of two wells  
~~contributory~~ (subterranean flow) for the purpose of irrigation and culinary  
uses, under Use Permit No. 20692 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4913, on the 13th day of February, 1951;

The right hereby confirmed dates from September 30, 1948;

The Point of Diversion <sup>are</sup> located in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  and  
in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 14, Tp. 13 S., R. 26 E., B. M. Cessia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.76 cubic feet per second.

### Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------------------------|----------------------------------|---------------------------------|
| 13 S. | 26 E. | 14   | NE $\frac{1}{4}$ SW $\frac{1}{4}$  | 40                               | 35                              |
|       |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | --                              |
|       |       |      | Number of Acres Actually Irrigated | -                                | 195                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of February, 1951.

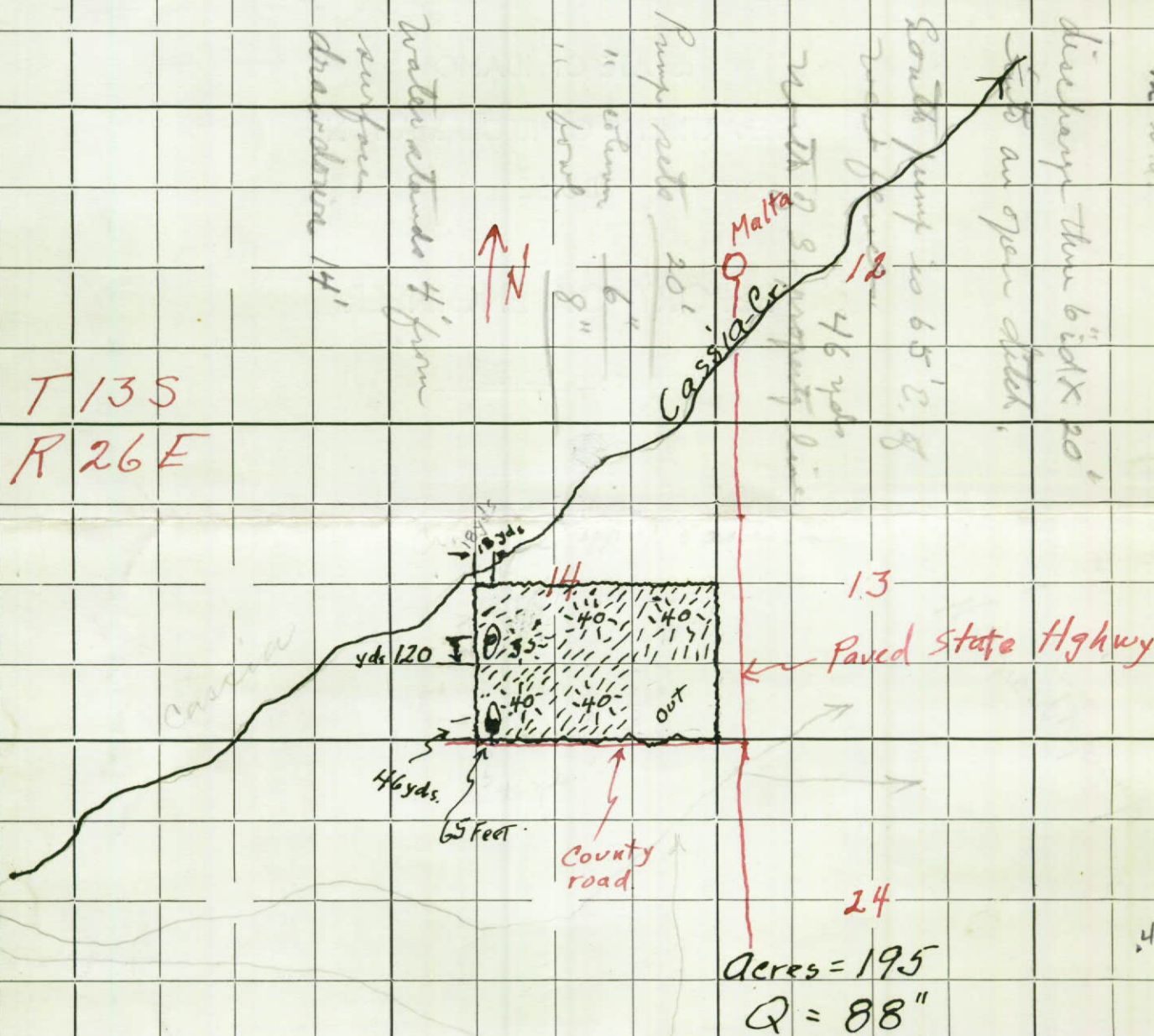
MARK R. KULP

State Reclamation Engineer

(SEAL)

|                            |                 |        |
|----------------------------|-----------------|--------|
| 3 hr                       | single ph.      | 60 cpl |
| 240 V.                     | 155 cpl         |        |
| # SD 11983                 | 1705 RPM.       |        |
| Pomona Testline            | Pomona Testline |        |
| PF 8544-2                  |                 |        |
| A. B. switches & controls  |                 |        |
| G 2 meter                  |                 |        |
| Type 1-80-5                | 15 amp          |        |
| 14-3                       | 240 V           |        |
| 22 717 539                 | 60 cpl          |        |
| model AF472                |                 |        |
| Large open pit ramp.       |                 |        |
| Used. Plug with drop line  |                 |        |
| very little water          |                 |        |
| standing in pit            |                 |        |
| No well house.             |                 |        |
| Pump and motor             |                 |        |
| supplied on pole scaffold. |                 |        |
| approx 20' high            |                 |        |

|   |    |   |
|---|----|---|
| T | 13 | S |
| R | 26 | E |



North Pump =  
For Three North Forties  
 $Q = 55''$

South Pump =  
For Two S. Forties  
 $Q = 33.1''$

Ditches are ample size.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20692

motor =  
Westinghouse 5hp,  
60 cps. 1 ph, 220V,  
20.5 amps, 1185 rpm,  
Serial 1-563513

Pump.

Westinghouse switch.

G.E. meter  
single phase  $K_h = 3$   
# 22 788 497

20 rpm of dial.

Type 1-30-S.  
15 amp - 240V. 3-wire  
60 cycle. Model AR 470

Farbank Inc  
Pomona  
P D 2456

drawdown = 12'  
h = 4'

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
DEC 13 1950  
Department of Reclamation

J. Deward Hall  
Malta, Idaho  
Permit No. 20692

Examination for Beneficial use

County Cassia

14 2 wells,  
13 S - 26 E.  
End of Law, S. for topog  
not borne 5-11-49

Q = 4 cfs.

P.D. = SE, SW, S14 T13S  
NE, SW, R26E

Pump = 69 N. pump  
Q = 52.2 1.044  
55.11 74  
T = 12.0 2.181  
53.6 2.181  
892  
52.00  
446.00  
74  
101.36  
506.00  
53.6

delivery is thru N. Pump.  
8" x 14' into 1/2 an oil  
barrel for a sump then  
into a ditch  
no well house  
no wiring  
pump into a cage  
and whole on a timber  
frame work.  
A large sump is dug  
to south to help supply pump.  
approx. 100' long x 60' w  
x 15' deep. water stands  
in sump approx. 3' to 4' deep.  
Pump set down 20'  
8" column 10" low  
30" cap x 21' depth of well  
dug with drag line  
(tiled)

# State of Idaho

## License and Certificate of Water Right

Water License No. 20698

Amount 1.76 second feet

Water District No.

Priority September 30, 1948

THIS IS TO CERTIFY that J. LEMAH 1972  
of Malts, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 30, 19 48; that Permit No. 20698  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.2 second feet, was issued thereunder on January 24, 19 49, showing that said works  
were completed on the 29th day of December, 1948; and that on the 1st  
day of January, 19 49.

J. LEMAH 1972

of Malts, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of said wells  
~~contributory of (subterranean flow)~~ for the purpose of irrigation and ordinary  
uses, under Use Permit No. 20698 in the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4913, on the 13th day of February, 19 51;

The right hereby confirmed dates from September 30, 1948;

The Point of Diversion <sup>are</sup> is located in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  and  
in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 14, Tp. 13 S., R. 28 E., B. M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.76 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------------------------|----------------------------------|---------------------------------|
| 13 S. | 28 E. | 14   | NE $\frac{1}{4}$ SW $\frac{1}{4}$  | 40                               | 35                              |
|       |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | 40                              |
|       |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$  | 40                               | --                              |
|       |       |      | Number of Acres Actually Irrigated |                                  | - 195                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
13th day of February, 19 51.

MARK R. KULP

State Reclamation Engineer

(SEAL)

N<sup>o</sup> 20692  
42-2324

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28329  
PERMIT No. 20692  
DISTRICT No.

1. Name of Applicant: J. DEWARD HALL

Postoffice address: Malta

County: Cassia

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(c) Bonds to be issued:

(b) Treasury stock:

(d) Other resources:

2. Quantity of water claimed: Four (4) cubic feet per second. (200 inches)

3. Source of water supply: Two wells (subterranean) which is a tributary of

4. Location of point of diversion: feet distant from the  
One well in SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
corner of Section , T. , R. , B.M., and is in the One well in NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
of Section 14 , T. 13 S. , R. 26 E. , B.M., County of Cassia

5. Water is to be used for Irrigation and culinary purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section  
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Two wells, two pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 1 feet; width at water line 2  $\frac{1}{2}$  feet; depth of water 1  $\frac{1}{2}$  feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Completed years.

13. The time required for the complete application of the water to the proposed use is Completely applied additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 1.2 c.f.s. water of Cassia Creek,  
Date of priority-Nov 1, 1886; 1.6 c.f.s. " " "  
" " " " " "  
" " " April 1, 1894 1.2 c.f.s. " " "  
" " " April 1, 1904 .8 c.f.s. " " "

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

J. DEWARD HALL Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. September 30, 1948

Returned to applicant for correction: September 30, 1948

Corrected application received: October 5, 1948

Approval of State Reclamation Engineer

The number of this permit is 20692  
Recorded in Book 74 Page 20692 Approved October 20, 1948  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before 0 0  
The whole of said work to be completed on or before January 20, 1949  
Beneficial use of water appropriated in accordance herewith, to be made on or before January 20, 1949

WITNESS My hand this 20th day of October, 1948

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th day of October, 1948  
STATE OF IDAHO  
Countersigned:  
(SEAL) By J. D. "CY" PRICE Secretary of State. By C. A. ROBINS Governor.

REMARKS: The existing water rights are not dependable and do not provide sufficient water to produce crops upon the land.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |                                            |     |     | Totals |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------------------------|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼                                        | SW¼ | SE¼ |        |
| 13 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 26 E. | 14   |     |     |     |     |     |     |     |     | 40  |     | 40  |     | 40  | 40                                         | 40  | 40  | 240    |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |                                            |     |     |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |                                            |     |     |        |
| This is to certify that J. DEWARD HALL of Malta, County of Cassia, and State of Idaho, the holder of Permit No. 20692, issued upon Application No. 28329 bearing date of priority of September 30, 1948, authorizing the diversion of Four (4) second feet of the waters of two wells (subterranean) County of Cassia, State of Idaho, for irrigation and culinary purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four (4) second feet of the waters of said wells; that the points of diversion of said waters are located in the NE¼ SW¼ and SE¼ SW¼ Section 14, Township 13 South, Range 26 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E½ SW¼ and SE¼ Section 14, Township 13 South, Range 26 East, B.M. |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |                                            |     |     |        |
| Witness my hand this 24th day of January, A.D. 1949.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |                                            |     |     |        |
| Proof of completion of works made December 29, 1948.<br>Certificate of completion of works issued January 24, 1949.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |                                            |     |     |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     | MARK R. KULP<br>State Reclamation Engineer |     |     |        |

## APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial use under Permit to Appropriate the Public Waters of the State of Idaho, No. 20692, to January 31, 1949.

Witness my hand this 25th day of January, 1949.

MARK R. KULP  
State Reclamation Engineer

LICENSE ISSUED FOR 1-76-380, ET  
Page 4713

September 19, 1967

Re: Permits G-30281 & 20692

J. Deward Hall  
Malta, Idaho

Dear Mr. Hall:

In reference to your letter of September 1, 1967, we could proceed to license your well under Permit G-30281 for 2.58 c.f.s. if you will supply us with an affidavit stating that you thereby abandon and relinquish all right and claim to 0.68 c.f.s. of water diverted from a sump in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 14, T. 13 S, R. 26 E, as licensed under Permit 20692. This would still leave 1.1 c.f.s. from a point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14 under license 20692. We could then allow you a full inch per acre under Permit G-30281 for the lands not covered by the remaining portion of Permit 20692.

If this arrangement is agreeable to you,, please supply us with the above notarized affidavits within 30 days. If you have any further questions, please contact us.

Very truly yours,

C. Stephen Allred  
Assistant State Reclamation Engineer

CSA:nw

20692

North Pump -

This well was dug with a drag line and consists of a large pit approximately 100' long by 60' wide, with tiling in the bottom and approximately 15' deep. Water now stands in this sump approximately 3' to 4' deep. A large 30" casing has been placed on end on the North end of this pit and serves as the well. The pump sets down approximately 20 feet, has an 8" column and an 8" bowl. The total depth of the well is 21'.

There is no well house or curbing. Pump is mounted on the casing and the whole assembly rests on pole and timber scaffolding and frame work. The discharge is through a 8" pipe 14 feet long, into a sump made by splitting an old barrel in half vertically. From this, the water flows into an open ditch.

The motor is a Westinghouse, 5 hp, 60 cy., single phase, 220 v.,  $20\frac{1}{2}$  amps, 1180 rpm, Serial 1-5G3513. Pump is Fairbanks Morse Pomona PD2456. Switch is Westinghouse. Meter is G. E. single phase, #22778497, Kh - 3., Meter type 1-30-5., 15 amps, 240 v., 3 wire, 60 cy., Model AR470. The dial reading is 20 rpm.

The water stands within 4' of the surface. Has a drawdown of 12'. Weir <sup>used</sup> ~~has~~ was V-notch, Gage - .69', Q - actually 52.2 inches, estimated at 55" to allow for bank sub. Temperature is 53.6° F. or 12° C.

South Pump -

No well house or curbing. The pump and motor are mounted on pole scaffolding and frame work approximately 20' high. The well is in the center of a large sump that has been dug with dragline. Pit is approximately 200' long by 40 to 60' wide. The pit is tiled to bring the water to the well which is concrete and cased approximately 42" in diameter by 4" thick and stands on end. The pump sets in the bottom of the well 20' down. Has a 6" column and an 8" bowl. The water stands 4' from the surface before seasons pumping begins. The drawdown is approximately 14'.

The discharge is through a steel pipe 6" inside diameter, 20' long into an open ditch. The meter is a 3 h.p., single phase, 60 cy., 240 V.,  $15\frac{1}{2}$  amps, 1715 rpm., # SD11983. The pump is a Fairbanks Morse Pomona Turbine, # PF8544-2. Switches and controls are Allen Bradley. Meter is G. E., Type 1-30-S., 15 amps, 240 V., 60 cy., Kh - 3, #22717539. Model AR470.

The V-notch Weir used for measuring, Gage height - .58', Q. equals 33.1 inches, Temperature is 55.4° F or 13° C.

20692

February 14, 1951

Re: Permit No. 20692

Mr. J. Edward Hall  
Malta, Idaho

Dear Mr. Hall:

We enclose License and Certificate of Water Right issued under Permit No. 20692, confirming your right to the use of 1.76 second feet of water from two wells in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14, Township 13 South, Range 26 East, B.M., with priority of September 30, 1948, for irrigation and culinary uses on the E $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  of said Section 14.

We also enclose Departmental Receipt No. 23101 for the \$10.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bb  
Enc.

20692



C. A. ROBINS  
GOVERNOR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

December 18, 1950

Re: Permit No. 20692

RECEIVED  
FEB 13 1951  
Department of Reclamation

Mr. J. Deward Hall  
Malta, Idaho

Dear Mr. Hall:

The report of our Field Engineer shows that your wells in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14, Township 13 South, Range 26 East, B.M. are capable of delivering 88 inches of water.

Therefore, upon receipt of the statutory fee of \$10.00, being at the rate of \$2.00 for each 40 acre subdivision in which the land is located, a License will be issued for 1.76 second feet (or 88 inches) of water for use on the E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 14.

Very truly yours,

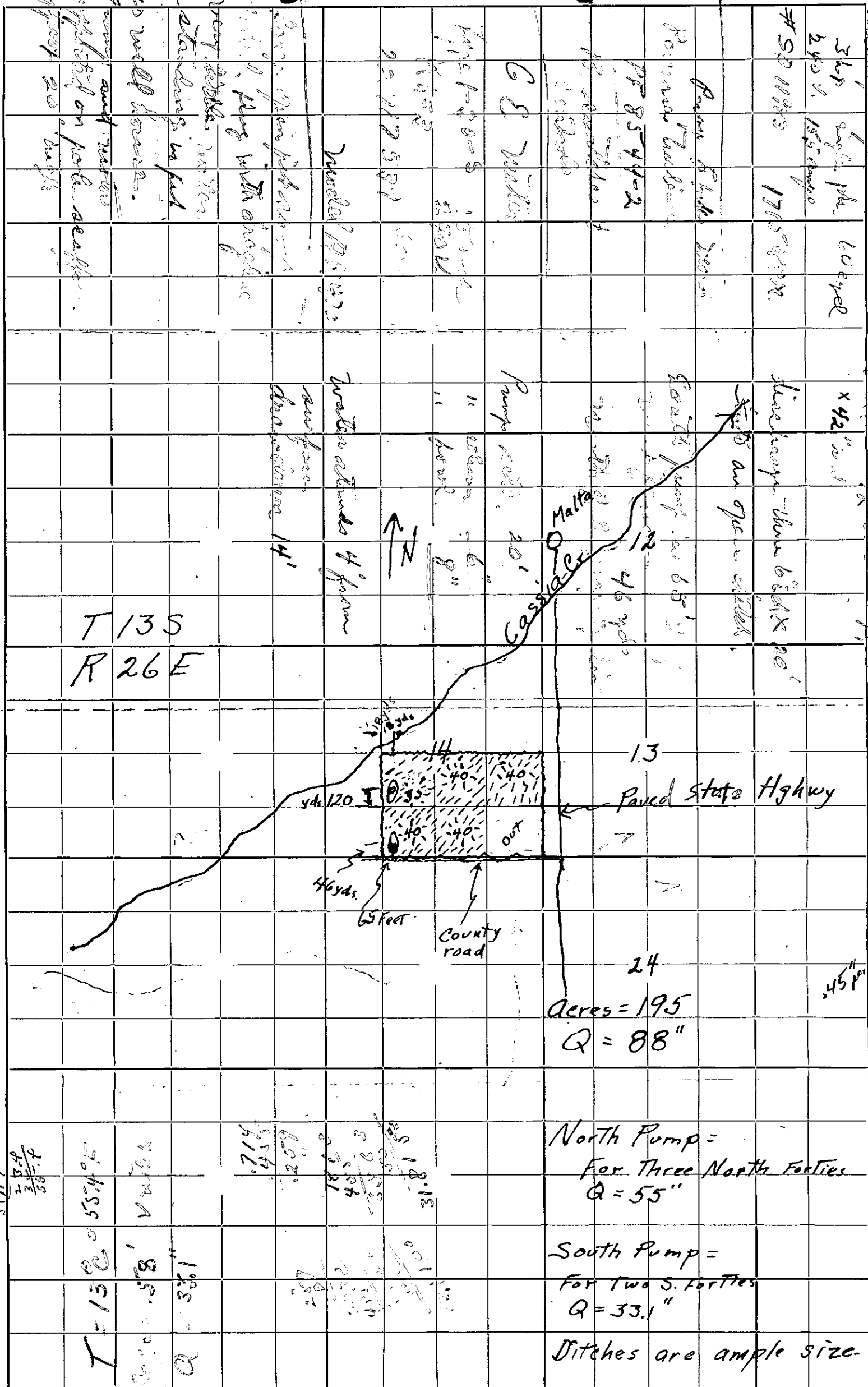
MARK R. KULP  
State Reclamation Engineer

By

*Jeannie L. Anderson*  
Chief Clerk

A:bh

20692



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 20692

REPORT ON PROOF OF Beneficial use

app. 40/s.

1.76Q/s  
CONRK

195 acres  
5-40's

Approx. 100 ac.  
195  
195

20692

[illegible]

10

100

Let all the  
day and night  
be yours, O  
God.

20 Aug 1962

20692  
A. J. 1-30-5.  
Notes. Chicago.

*[Faint handwritten notes, possibly "The end of the world"]*

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
5. Give general characteristics of soils, topography and crops raised.

RECEIVED  
DEC 13 1950  
Department of Reclamation

*Arachnoides = 1st*

J. Deward Hall  
Malta, Idaho  
Permit No. 20

### Examination for Beneficial use

**Cassia**  
**County**

14/2 will.

461.

0987  
S.W. Hill 675-907

No. 10000

$\begin{array}{r} 98 \\ \times 76 \\ \hline 588 \\ 6720 \\ \hline 7468 \end{array}$

1. Pumping out of the  
 2. Pumping out of the  
 3. Pumping out of the  
 4. Pumping out of the  
 5. Pumping out of the  
 6. Pumping out of the  
 7. Pumping out of the  
 8. Pumping out of the  
 9. Pumping out of the  
 10. Pumping out of the

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 20692

This proof is for Beneficial use In Water District No. ....

1. Name of applicant J. Deward Hall, Malta, Idaho
2. Source of water supply: Subterranean flow (from two wells)
3. Location of point of diversion: Is in the NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 14  
T. 13 S. R. 26 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:.....

5. Water is used for: Irrigation and culinary purposes
6. State whether or not water has been turned into works of diversion: yes -

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation) :

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 14, Twp. 13 South, Range 26 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:.....

This examination was made on the 2 day of Aug., 1950

(Signed) E. N. Humphrey Examiner.

20692

**STATE OF IDAHO**  
**Department of Reclamation**

Permit No. 20692

**Application for Extension of Time for Beneficial Use Proof**

STATE OF IDAHO }  
County of CASSIA } ss

J. DEWARD HALL, of Malta,

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 20692

That, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by January 20, 19 49

That he has heretofore put to beneficial use approximately two (2) second feet of water and has irrigated 100 acres.

That, for the following reasons, he is unable to put to beneficial use within the required time the remainder of the water appropriated under his permit, to-wit: That by reason of an oversight, affiant failed to authorize the publication of Notice of Proof of Application of water to beneficial use in time to make such proof within the time specified in the Permit issued to him.

State Reclamation Engineer  
~~Commissioner of Reclamation~~

WHEREFORE, He asks that the ~~Commissioner of Reclamation~~ extend the time for the making of proof of beneficial use under said permit to January 31, 1949

Subscribed and sworn to before me this 20th day of January, 1949

My commission expires November 15, 1951

Residing at Burley, Notary Public.  
Idaho.

Date of receipt at office of Department of Reclamation \_\_\_\_\_

STATE RECLAMATION ENGINEER  
APPROVAL OF ~~COMMISSIONER OF RECLAMATION~~  
State Reclamation Engineer

1. MARK R. KULP, ~~Commissioner of Reclamation~~ of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. 20692, to January 31, 1949.

Witness my hand this 25th day of January, 1949

20692  
Mark R. Kulp  
~~Commissioner of Reclamation~~  
State Reclamation Engineer

February 7, 1949

Re: Permit No. 20692

Mr. S. T. Lowe:  
Attorney at Law  
Burley, Idaho

Dear Mr. Lowe:

We acknowledge receipt of your letter of January 31, 1949, enclosing deposition of the holders and two witnesses and also affidavit of publication in the Burley Bulletin, all in proof and beneficial under permit number 20692 in the name of J. Deward Hall.

Before final action is taken in the matter, the law required that a field examination be made by an engineer from this department.

We can not say just when this examination will be made, as this department has but one field engineer who makes examinations all over the state. However, Mr. Tolman, field engineer for this department will try and contract Mr. Lowe at the time he makes the examination, so that he may show him over the grounds.

Very truly yours,

MARK A. KULP  
State Reclamation Engineer  
By

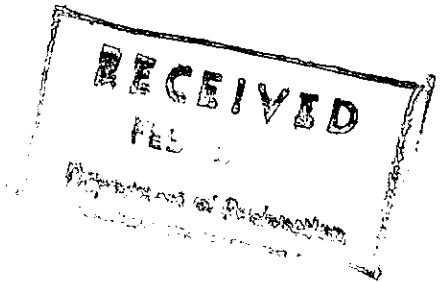
Chief Clerk

A/bh

20692

S. T. LOWE  
ATTORNEY AND COUNSELLOR AT LAW  
BURLEY, IDAHO

January 31, 1949



Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

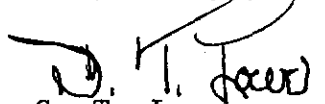
Re: Permit No. 20692  
J. Deward Hall

Dear Mr. Kulp:

Enclosed herewith are the following, submitted in connection with proof of beneficial use of water under Permit No. 20692:

Deposition of Holder - J. Deward Hall  
Deposition of Witness - Fred Gardiner  
Deposition of Witness - Joseph Hepworth  
Affidavit of Publication of Notice

Very truly yours,

  
S. T. Lowe

STL:EW

enclosures

20692

NOTICE OF PROOF APPLICATION  
OF WATER TO BENEFICIAL  
USE

Notice is hereby given that at 10:00 a.m. on the 31st day of January, 1949, at Burley, County of Cassia, State of Idaho, before S. T. Lowe, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the water of subterranean flow in accordance with the terms and conditions of Permit No. 20692 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are J. Deward Hall, Malta, Cassia County, Idaho.

The use to which said water has been applied is irrigation and culinary.

The amount applied to beneficial use is 4 second feet of water.

The place where said water is used NE $\frac{1}{4}$ SW $\frac{1}{4}$  and N $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Section 14, Township 13 S., Range 26 EBM.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

The right to take water from such works is based upon Permit No. 20632.

The source of supply from which such water is diverted is subterranean from two wells located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 14, Twp. 13 South, Range 26 East, EBM.

The date of priority which said user is prepared to establish is September 20, 1948.

MARK R. KULP, 20692  
State Reclamation Engineer.  
Published in Burley Herald, January 6, 13, 20, 27, 1949.

Affidavit of Publication.

The Burley Herald-Bulletin

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

J. J. Bugosh

..... first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Jan. 6, 1949, and ending with the issue dated Jan. 27, 1949.

Subscribed and sworn to before me this 31st day of Jan., 1949.

Hazel G. Nordall  
Notary Public in and for the State of Idaho,  
Residing at Burley, Idaho.

My Commission Expires June 4, 1951.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 20692

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. Deward Hall, Malta, Idaho. Farming.

Post office address: Malta, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 20692 - October 20, 1948. Date of priority - Sept. 30, 1948.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean. Well No. 1 - SW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 14, Twp 13 S., Rge. 26, E.B.M. Well No. 2 - SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 14, Twp. 13 S., Rge. 26, E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. One well is an excavation 200 feet long, 18 feet deep, 200 feet of 12 inch tile in the bottom, with a Fairbanks-Morse pump with 6 inch column and 4 inch outlet, operated by electric motor.  
One well is an excavation 180 feet long, 18 feet deep, 180 feet of 12 inch tile in the bottom, equipped with a Pomona pump with 8 inch column and 8 inch outlet, operated by electric motor.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. For irrigation and culinary purposes. NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 13 S., Rge. 26, E.B.M.  
Actually irrigated to date: NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 20 acres, NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres, SE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres.  
Cultivated land - Alfalfa

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

20692

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1 inch per acre, continuous flow

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Amount used - 100 inches or 2 sec. ft, which has been used during the years 1947 and 1948 and is used to mature crops after the flow of the surface water in Cassia Creek decreases.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The rights claimed by permittee to use water of Cassia Creek are as follows: 1.2 sec. ft., date of priority Nov. 1, 1886; 1.6 sec. ft., date of priority April 1, 1894; 1.2 sec. ft., date of priority April 1, 1904.

(Sign)

J. Edward Hall

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Burley, County of Cassia,

State of Idaho, on this 31st day of January, A. D. 1949.

Notary Public for the State of Idaho,

My commission expires December 14, 1949. residing at Burley, Idaho.

\*The above rights are only in force during the high water season, which varies, and the water under this permit will be used when the above rights are not in force, and that time varies with the nature of the season.

20692

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20692

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Fred Gardiner, Malta, Idaho, 69 years old, occupation -  
farming and stock raising, post office address: Malta, Idaho.

Ques. 2. Are you acquainted with J. Deward Hall, the  
holder of Permit No. 20692? How long have you known him and where does  
he reside?

Ans. I have known him for 30 years. He resides at Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. 20692, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Subterranean water. Place of diversion - 2 wells. One well,  
SW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14, Twp. 13 S., Rge. 26, E.B.M.  
One well, SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14, Twp. 13 S., Rge. 26, E.B.M.  
One Fairbanks-Morse pump, equipped with electric motor, with 20 feet of  
8 inch pipe from pump to surface of ground. One Pomona pump, equipped  
with electric motor, with 14 feet of 8 inch pipe from pump to surface  
of ground.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. Approximately 50 inches from each well, or a total of 2 sec. ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give  
each subdivision in which water has been used and number of acres irrigated in each  
subdivision.) State whether cultivated or natural meadow land and the nature of all im-  
provements which have been made as a direct result of said use.

Ans. Irrigation. NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres, NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres.

Cultivated land - Alfalfa

20692

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Approximately 8 inches of black soil, under-laid with  
gravel. Land is level. Amount of water required, 1 inch per  
acre, continuous flow.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I was there during the irrigation season of the years  
1947 and 1948.

(Signed) \_\_\_\_\_

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley,  
County of Cassia, State of Idaho, on this 31st day of January,  
A. D. 19 49.

D. T. Reed

Notary Public.

My commission expires December 14, 1949.

20692

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 20692

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Joseph Hepworth, age 48, Malta, Idaho, occupation -  
ranching and dairy farming. Post Office address - Malta, Idaho.

Ques. 2. Are you acquainted with J. Deward Hall, the holder of Permit No. 20692? How long have you known him and where does he reside?

Ans. Yes. I have known him for 38 years. He resides at Malta,  
Idaho.

Ques. 3. Have you read or heard read said Permit No. 20692, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water. One well at SW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14,  
Twp. 13 S., Rge. 26, E.B.M., one well at SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14,  
Twp. 13 S., Rge. 26, E.B.M. One Fairbanks-Morse pump, One Pomona pump.  
Water is carried from pump to surface of the ground by 20 feet of 8 in.  
pipe from the Fairbanks-Morse pump and by 14 feet of 8 inch pipe from  
the Pomona pump. Carried through a ditch to the land.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 2 sec. ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres, NE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, NW $\frac{1}{4}$ SE $\frac{1}{4}$  -  
20 acres, SE $\frac{1}{4}$ SW $\frac{1}{4}$  - 20 acres, SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres. Cultivated land.  
Alfalfa.

20692

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. About 18 inches of black soil, under-laid with gravel.

1 inch per acre continuous flow.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Worked on wells, helped dig ditches, and did some of the irrigating  
during the years 1947 and 1948.

(Signed)

Joseph Hepworth

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley

County of Cassia, State of Idaho, on this 31st day of January

A. D. 1949.

D. T. Town

Notary Public.

My commission expires December 14, 1949.

20692

January 25, 1949

Re: Permit No. 20692

Mr. S. T. Lowe  
Attorney at Law  
Burley, Idaho

Dear Mr. Lowe:

We enclose Certificate of Completion of Works issued under Permit No. 20692 in the name of J. Leward Hall of Melts, for the diversion of four (4) second feet of water from two wells located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 14, Twp. 13 S., Range 26 E. B.M. for irrigation and culinary use on the E $\frac{1}{2}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  of said section.

We also enclose Departmental Receipt No. 21146 for the \$5.00 fee paid in connection with completion of works proof.

We also enclose approval of the State Reclamation Engineer of Mr. Hall's application for extension of time for beneficial use proof under this permit to January 31, 1949.

A copy of the notice has been sent to the Burley Bulletin with instructions to publish it once a week for four consecutive weeks prior to that date and to send Mr. Hall the affidavit of publication together with statement of costs.

We have already sent you the necessary forms of deposition to be used in connection with this proof and at the time set Mr. Hall should appear before you with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

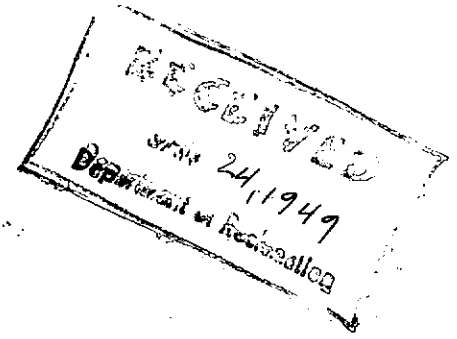
Chief Clerk

A/gt  
Encls.

20692

S. T. LOWE  
AND  
KALES E. LOWE  
ATTORNEYS AND COUNSELLORS AT LAW  
BURLEY, IDAHO

January 21, 1949



Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

Re: Permit No. 20692  
J. Deward Hall

Dear Mr. Kulp:

Enclosed herewith is corrected Proof of Completion of Works by the above named permit holder, together with executed Application for Extension of Time for Beneficial Use Proof.

Yours very truly,

*S. T. Lowe*  
S. T. Lowe *ew*

STL:EW

enclosures

20692

State of Idaho  
DEPARTMENT OF RECLAMATION  
BOISE

INSTRUCTIONS  
PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, January 21, 1949

Re: Permit No. 20692  
J. Deward Hall

Mr. S. T. Lowe  
Attorney at Law  
Burley, Idaho

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 20692

DEPOSITION OF PERMIT HOLDER,  
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On January 31, 1949, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Burley, Idaho before S. T. Lowe, Notary Public.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly.

MARK R. KULP  
Commissioner of Reclamation  
State Reclamation Engineer

20692

Permit No. ~~20692XXXX~~ 20692

## STATE OF IDAHO

Department of Reclamation

## Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of CASSIA

ss.

J. Deward Hall

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20692, and that his postoffice address is Malta

State of Idaho

Second: That the name of the stream <sup>FROM</sup> which said water is to be <sup>DIVERTED</sup> ~~directed~~ is subterranean.

Third: That the point of diversion of said water is one well, SW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; one well, SW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 14, Tp. 13 S, R. 26 EBM

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by January 20, 1949.

Fifth: That the use for which said water is intended is irrigation and culinary

Sixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:

I. Kind of works: two electrically driven pumps in two wells.  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam            feet, length of dam at top            feet, length of dam at bottom            feet. Material used in construction           

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir            acre feet.

(c) Size of headgate: Width            feet, height            feet.

(d) Conduit            width at bottom 1 feet, width at water line 2 $\frac{1}{2}$ .  
(State whether ditch, flume or pipe) ditch

feet, depth of water 1 $\frac{1}{2}$  feet; diameter of pipe            inches, average grade per mile is            feet. Length of conduit is            miles.

Seventh: That said works are capable of conducting to the place of intended use            <sup>4</sup> second feet of water.

Eighth: That water appropriated under said permit is available for 240 acres of land described as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in/Section 14, Township 13, South, Range 26 E.B.M.

Ninth: Remarks: That One well is 18 feet deep, fed by 225 feet of 12 inch tile, cased for 8 feet with 42 inch tile. One well is 18 feet deep fed by 200 feet of 12 inch tile and cased for 8 feet with 30 inch tile.

J. Deward Hall  
(Sign Here)

Subscribed and sworn to before me this 29th day of December, 1948

My commission expires Nov. 15, 1951

Fales E. Lowe  
Notary Public.  
Residing at Burley, Idaho.

20692

11/27/48

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permit No. 20692

Date: December 31, 1948

**Burley Bulletin**

**Burley, Idaho**

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **January 31, 1949** the date set for proof, the expense of the publication to be paid by the applicant, **J. Deward Hall** of **Malta, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

**MARK R. KULP**  
State Reclamation Engineer  
By

**Chief Clerk**

20692

NOTICE FOR PUBLICATION  
**NOTICE OF PROOF APPLICATION OF WATER  
 TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 31st day of January, 1949,  
 at Burley, County of Cassia, State of Idaho, before  
 S. T. Lowe, Notary Public, proof will be submitted of the  
 application to beneficial use of 4 cubic feet per second of the waters of  
 subterranean flow in accordance with the terms and conditions of Permit No. 20692  
 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....

J. Deward Hall, Malta, Cassia County, Idaho

The use to which said water has been applied is irrigation and culinary

The amount applied to beneficial use is 4 second feet of water

The place where said water is used (~~is for irrigation, give full and accurate description of the~~  
~~lands irrigated~~) NE $\frac{1}{4}$ SW $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Section  
 14, Township 13 S., Range 26 EBM

The name of the canal or ditch or other works by which said water is conducted to such place of  
 use is.....

The right to take water from such works is based upon Permit No. 20692

The source of supply from which such water is diverted is subterranean from two wells  
 located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 14, Twp. 13 South, Range 26 East, B. M.

September 30

The date of priority which said user is prepared to establish is ~~October 26~~ 1948

MARK R. KULP

State Reclamation Engineer.

20692

✓  
December 31, 1948

Re: Permit No. 20692

Mr. Kales E. Lowe  
Attorney at Law  
Burley, Idaho

Dear Mr. Lowe:

We acknowledge receipt of your letter of December 29 enclosing proof of completion of works under Permit No. 20692 in the name of J. Deward Hill, accompanied by his check for the \$5.00 fee.

However, the affidavit is incomplete in several particulars as follows:

- (1) Question 2 should state the source of the water.
- (2) Question 3 should give the point of diversion to a legal subdivision, section, township and range.
- (3) Question 6, describing the works, only mentions the two pumps. It should include the wells if they are completed and under Question 9 the wells should be described as to size, depth, casing, etc.

We enclose a form of application for extension of time for proof of beneficial use under this permit which should be executed by Mr. Hall and returned promptly to this Department.

Meanwhile, we have sent the Burley Bulletin copy of notice of beneficial use proof to be made at 10:00 A.M., January 31, 1949, with instructions to publish it once a week for four consecutive weeks and to send the affidavit of publication together with statement of costs to Mr. Hall.

At the time set for proof Mr. Hall should appear before Mr. S. T. Lowe, Notary Public, together with two disinterested witnesses who are familiar with the terms of his permit and the work done thereunder for the purposes of executing the depositions, forms for which will be sent Mr. Lowe.

Very truly yours,

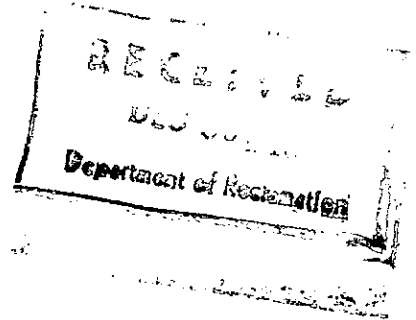
MARK R. KULP  
State Reclamation Engineer  
By

A/gt  
Encls.

Chief Clerk

20692

S. T. LOWE  
AND  
KALES E. LOWE  
ATTORNEYS AND COUNSELLORS AT LAW  
BURLEY, IDAHO



29 December 1948

Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

Re: J. Deward Hall, Permit No. 20692

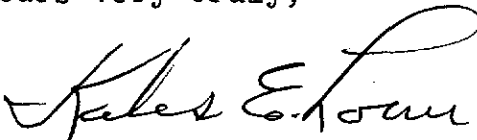
Dr. Mr. Kulp:

Enclosed herewith is a Proof of Completion of Works made by the above named applicant, together with his check in the sum of \$5.00, a letter authorizing the publication by you of Notice of Proof of Application to Beneficial Use, and two copies of Notice of Proof of Application to Beneficial Use.

In the original permit, the proof of application to beneficial use was required to be made on or before January 20, 1949, but by reason of Mr. Hall's delay, that has become impossible and I have set the date for making proof as January 31, 1949. I would appreciate your granting an extension of the time to include the date specified.

Thanking you for your attention to this matter, I  
am

Yours very truly,

  
Kales E. Lowe

KEL:iw  
Encls.

20692

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 29, 1948

(P. O.) Malta, Idaho

STATE RECLAMATION ENGINEER

TO THE ~~COMMISSIONER OF RECLAMATION~~:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Burley Herald of Burley, Idaho, published in  
the county in which the works are situated.

J. Edward Hall

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water  
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

20692

October 22, 1948

Re: Permits Nos. 20891 & 20892

Mr. Keles E. Lowe  
Attorney at Law  
Burley, Idaho

Dear Mr. Lowe:

We enclose Permits Nos. 20891 and 20892 in the name of J. Deward Hall of Malta, Idaho, together with Departmental Receipts Nos. 20935 and 20944 totaling the \$11.50 filing fees.

Mr. Hall's attention is directed to the limitations and conditions of these permits as given on the fourth page under approval of the State Reclamation Engineer.

The application on Permit No. 20892 states that the works are completed and the water completely applied to beneficial use. We have therefore allowed three months or until January 30, 1949, to make the two statutory proofs necessary to complete the water right. These proofs, however, may be made at any time prior to that date.

The first proof or proof of completion of works is made by executing Form 8, enclosed, before a Notary Public, and returning to this Department with a statutory fee of \$5.00, upon receipt and approval of which a certificate of completion of works will be issued.

The final or beneficial use proof requires publication once a week in a county newspaper for four consecutive weeks prior to the date set for making proof. Notice should be made in duplicate on Form 10, enclosed, setting the time and place and naming the Notary Public before whom proof is to be made. Both copies of the notice to be returned to this Department together with Form 11 which is your authorization for us to have the notice published in the designated newspaper at applicant's expense.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing, and on the date set Mr. Hall should appear before the Notary Public together with two disinterested witnesses to execute depositions of proof on forms furnished by this Department.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

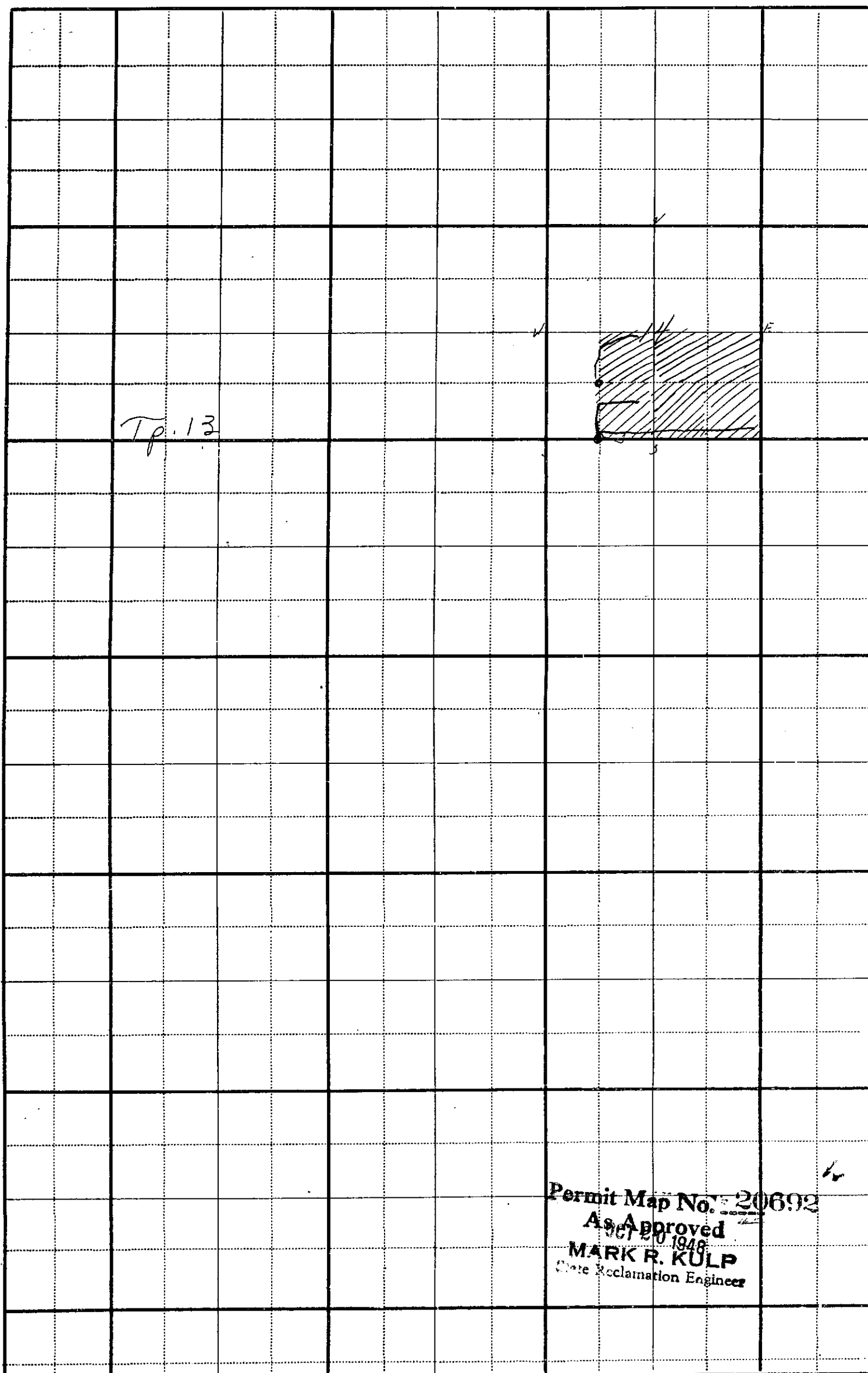
Chief Clerk

A/et  
10-1

20692

NAME OF APPLICANT J. DEWARD HALL

FORM No. 0



**SCALE: 2 INCHES EQUAL 1 MILE.      DRAW PLAN IN INK.**

20692