

NOTICE FOR PUBLICATION

Notice is hereby given that at 10 A. M. on the 20th day of December, 1952, at Burley, County of Cassia, State of Idaho, before A. H. Nielson, a notary public, proof will be submitted of the application to beneficial use of two cubic feet per second of the waters of one certain well in accordance with the terms and conditions of Permit No. 21515 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address

of the person or corporation holding said permit are Marlin H. Booth, Bridge, Cassia County, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is two cubic feet per second of the water of said well.

The place where said water is used is Southeast Quarter of the Southwest Quarter (10 acres), Southwest Quarter of the Southeast Quarter (5 acres) and the East Half of Lot Four, Section Seven; Northeast Quarter of the Northwest Quarter (10 acres), Southeast Quarter of the Northwest Quarter (10 acres), Lot One (49.32 acres), Lot Two (35 acres), in Northwest Quarter, Section Eighteen, all in Township Fifteen South, Range Twenty-seven, East Boise Meridian, in Cassia County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is A main ditch and divisional ditches, all located upon the lands of said Marlin H. Booth.

The right to take water from such works is based upon Permit No. 21515.

The source of supply from which such water is diverted is A well located in the SW 1/4 NW 1/4 (or Lot 2), Section Eighteen, Township Fifteen South, Range Twenty-seven, East Boise Meridian, in Cassia County, Idaho.

The date of priority which said user is prepared to establish is September 7, 1950.

MARK R. KULP

State Reclamation Engineer

Published in the Burley Herald, Nov. 27, Dec. 4-11-18, 1952.

Affidavit of Publication.

The Burley Herald-Bulletin

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

...Glenn Gilchrist..., first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four... consecutive weeks, commencing with the issue dated Nov. 27, 1952, and ending with the issue dated Dec. 18, 1952.

Subscribed and sworn to before me this 19th day of Dec., 1952

Hazel S. Shordall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1955

Section 7
T.15S, Range 27, EBM.

Section 18
T.15S, Range 27 EBM

Well

21515
Permit Map No. 21515
As Approved
MARK R. KULP
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 21515Amount Two(2) Second feet

Water District No.

Priority September 7, 1950

THIS IS TO CERTIFY that MARLIN H. BOOTH
 of Bridge, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 24, 19 50; that Permit No. 21515
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.5 second feet, was issued thereunder on August 31, 19 50, showing that said works
 were completed on the 30th day of August, 19 50; and that on the 20th
 day of December, 19 52,

MARLIN H. BOOTH

of Bridge, State of Idaho, made proof to the satisfaction of the State
Reclamation Engineer of Idaho, of the right to use the waters of a well
 (subterranean flow), a tributary of , for the purpose of irrigation

, under Use Permit No. 21515 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5098, on the 18th day of June, 19 53;

The right hereby confirmed dates from September 7, 19 50;

The Point of Diversion is located in Lot 2, or
 in the SW 1/4 NW 1/4, Sec. 18, Tp. 15 S., R. 27 E., B. M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed Two(2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	27 E.	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	25
			E $\frac{1}{2}$ Lot 4	20	23
			~~SW$\frac{1}{4}$ SE$\frac{1}{4}$~~	~~40~~	~~—~~
		18	Lot 1	—	37
			Lot 2	—	46
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	—	5
			~~SE$\frac{1}{4}$ NW$\frac{1}{4}$~~	~~—~~	~~—~~
			Number of acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of June, 19 53.

MARK R. KULP

State Reclamation Engineer

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 20669

Amount 2.9 second feet

Water District No. _____

Priority September 27, 1948

THIS IS TO CERTIFY that D. W. DANCE
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 27, 19 48; that Permit No. 20669
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on October 10, 19 50, showing that said works
were completed on the 27th day of September, 19 50; and that on the 25th
day of September 25, 19 52,

D. W. DANCE
of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
(subterranean flow), a tributary of _____, for the purpose of irrigation and
domestic use, under Use Permit No. 20669 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5097, on the 26th day of June, 19 53;

The right hereby confirmed dates from September 27, 19 48;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 30, Tp. 2 S., R. 34 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 S.	34 E.	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	35.5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	30
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	39.5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10	—
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of June, 19 53.

MARK R. KULP

State Reclamation Engineer

(SEAL)

N^o 21515
43-2347

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29215
PERMIT No. 21515
DISTRICT No.

1. Name of Applicant: MARLIN H. BOOTH

Postoffice address: Bridge

County: Cassia

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 2.5

cubic feet per second.

3. Source of water supply: Subterranean water from a well

which is a tributary of

in a Northeasterly direction

4. Location of point of diversion: 16½
of Lot 2

feet distant from the Southwest

corner of Section 18, T. 15 S., R. 27 E., B. M., and is in the SW¼ NW¼ (or Lot 2)

of Section 18, T. 15 S., R. 27 E., B. M., County of Cassia

5. Water is to be used for Irrigation.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M., in the

of Section, T., R., B. M.

7. Estimated cost of works: \$ Said well to cost \$3,250.00 and the pump to be placed therein \$2,000.00

8. Kind of works: Well, pump and ditches from the pump, all on the land of the applicant.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is July 1, 1950 years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Lots 1 and 2 above described have a high water right from Raft River. There, however, is no other water right existing for the above described premises. The same are arid and must be irrigated in order for crops to be raised thereon.

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MARLIN H. BOOTH Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. May 24, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21515

Recorded in Book 77 Page 21515 Approved June 6, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before August 6, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before -

The whole of said work to be completed on or before September 6, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before September 6, 1952

WITNESS My hand this 6th day of June, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th

day of June, 1950.

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Applicant is the owner of all the property upon which the water applied for is to be used. Applicant is also the owner of the property where it is contemplated the well will be dug. That outside of the well and pump and ditches, transporting the water from the well, there are not any other works necessary for the irrigation of the said property. Applicant is making preparations now to commence drilling on the well and intends to diligently prosecute the same when this applicant believes the well will be dug and ready to produce water on July 1, 1950.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S.	27 E.	7 18					Lot 1-Lot 2 10 49.32- 35			10				5					15 104.32
																			119.32

Total Number of Acres to be Irrigated -

Permit No. 21515
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that MARLIN H. BOOTH of Bridge, County of Cassia, and State of Idaho, the holder of Permit No. 21515, issued upon Application No. 29215 bearing date of priority of May 24, 1950, authorizing the diversion of 2.5 second feet of the waters of subterranean flow from a well, County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.5 second feet of the waters of said well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2), Section 18, Township 15 South, Range 27 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ SW $\frac{1}{4}$ (10 acres, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ (5 acres) Section 7; NE $\frac{1}{4}$ NW $\frac{1}{4}$ (10 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (10 acres), Lot 1 (49.32 acres), Lot 2 (35 acres), in NW $\frac{1}{4}$ Section 18; All in Township 15 South, Range 27 East, B.M.

Witness my hand this 31st day of August, A. D. 1950.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made August 30, 1950.

Certificate of Completion of Works issued August 31, 1950.

Application for Amendment

To Permit to Appropriate the Public Waters of the State of Idaho, No. 21515

Comes now Marlin H. Booth, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 21515, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ Lot 4, Section 7; Lots 1 and 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 18, All in Township 15 South, Range 27 East, B. M.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Bridge Idaho, this 20 day of June, 1953.

MARLIN H. BOOTH

Date of receipt at Office of Department of Reclamation June 24, 1953.

 APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public waters of the State of Idaho, No. 21515. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

LICENSE ISSUED FOR 2 SEC. FT.
5098

November 2, 1971

Mr. Collin M. Booth
Malta, Idaho
83342

Dear Mr. Booth:

Pursuant to your letter request of October 28, 1971, we have researched our records and find two licenses in the name of Marlin H. Booth. License No. 18421/43-2278 is issued in the amount of 2.10 cubic feet per second and License No. 21515/43-2347 is issued in the amount of 2 cubic feet per second.

We have enclosed copies of those licences for your reference. The fee for these copies will be \$1.00.

If we may be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:CS

Enclosures

43 2347

OCT 28 1971

~~30857~~ 1942/21515

Water Rights Administration

I Purchased From Marlin
H Booth the $W\frac{1}{2}$ of $NW\frac{1}{4}$ of
Sec 18 and $SW\frac{1}{4}$ of $SW\frac{1}{4}$ of Sec 7
T-5. 15 S R 27 E of B-M.

We would like to
get a copy of the well
permitt.

Thank you
Collin M Booth
Malta Idaho
83342

RECEIVED

NOV 1 1971

Department of Water Administration

43-2278

43-2347

43 2347

July 2, 1953

RE: Permit No. 21515

Mr. Marlin H. Booth
Bridge, Idaho

Dear Mr. Booth:

We return your application for amendment to the land list in Permit No. 21515 which has been approved by the State Reclamation Engineer and recorded in this department.

We also enclose license and certificate of water right issued under this permit confirming your right to the use of two (2) second feet of water from a well in the SW₄ NW₄, Section 18, Township 15 South, Range 27 East B. M. with priority of September 7, 1950, for the irrigation of land in the SE₄ SW₄, E₂ Lot 4, Section 7, Lots 1 and 2 and the NE₄ NW₄, Section 18, Township 15 South, Range 27 East B. M.

We also enclose departmental receipt no. 25993 for the \$10.00 license fee.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
by

Chief Clerk

A:pj

21515

✓
June 18, 1953

RE: Permit No. 21515

Mr. Marlin H. Booth
Bridge
Idaho

Dear Mr. Booth:

In rechecking the land which you have irrigated under Permit No. 21515, we note that you have included the E $\frac{1}{2}$ Lot 4, Section 7, Township 15 South, Range 27 East, B.M., which is not included in the permit, but which is included in the published notice for proof of completion of works.

In order to have this tract included in your license, it will be necessary for you to amend your permit. We enclose herewith the form of application for such amendment which please sign and return to this department for approval and record.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21515

Bridges, Idaho

June 16 - 53

Mr. Mark R Kulp

State Reclamation Engineer

Dear Mr. Kulp I am sending my
check for \$10.00 as payment of the
license fee for permit to use water
from my well I thank you

Sincerely

Marlin H Booth

Permit no 21515

RECEIVED
JUN 18 1953

Department of Reclamation

21515

✓
May 29, 1953

RE: Permit No. 21515

Mr. Marlin H. Booth
Bridge
Idaho

Dear Mr. Booth:

The report of our field engineer on examination for beneficial use on Permit No. 21515, shows that you have irrigated 135 acres of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 15 South, Range 27 East, B.M.

Therefore, upon receipt of the statutory fee of \$10.00, which is at the rate of \$2.00 for each 40 acre subdivision in which the land is located, a license will be issued for 2 second feet of water, or 100 inches, from your well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21515

Log of well drilled for Marlin H. Booth, Bridge, Idaho. *Permit # 21515*

From	0 ft to	2 ft	soil
2	" "	10	clay
10		42	gravel (perforated from 25' to 42')
42		48	packed sand (perf)
48		53	clay
53		66	packed sand (perf)
66		74	clay
74		81	packed sand (perf)
81		86	clay
86		97	packed sand (perf)
97		107	clay
107		114	packed sand (perf)
114		147	clay
147		159	gravel (perf)
159		175	clay
175		182	sand and fine gravel (perf)
182		194	clay
194		210	gravelly clay (perf)
210		227	clay, soft
227		229	gravel, sand and clay (perf)
229		237	gravelly clay (perf)
237		256	gravel and sand, dirty (perf)
256		262	fine gravel and sand (perf)
262		264	clay

Well drilled by Charles B. Gardner, Malad City, Idaho.

Completed June 21, 1950

Well perforated with a Mills Perforator as shown above

21515



P# 21515

Marlin Booth

WELL = 265' deep

14" casing to 265'

SN = 29' 40'

37 Lot #1 DRAIN DOWN TO 140' L.F. 100

46 ~~35~~ acres Lot 2 sec. 18

25 acres SE 1/4 SW 1/4 sec. 7

5 acres NE 1/4 NW 1/4 sec. 18

23 ~~35~~ acres Lot 4 sec. 7

~~25~~ acres

136 acres irrigable

12" bowl 3 stage

Pump setting 14'

8" Column to 140'

21515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21515

REPORT ON PROOF OF Beneficial use

MARLIN H. BOOTH, Bridge, Idaho

<i>in Proof.</i>	<i>in c/w.</i>
S 18 NENW = 35a	S 7 - S 8 3W = 10a
S 18 Lot 2 = 35a	SWSE = 3a
Lot 1 = 49	S 18 = NENW = 10a
S. 7 Lot 4 = 20a	SE NW = 10a
109a	Lot 1 = 49.32a
	Lot 2 = 35a
	119a

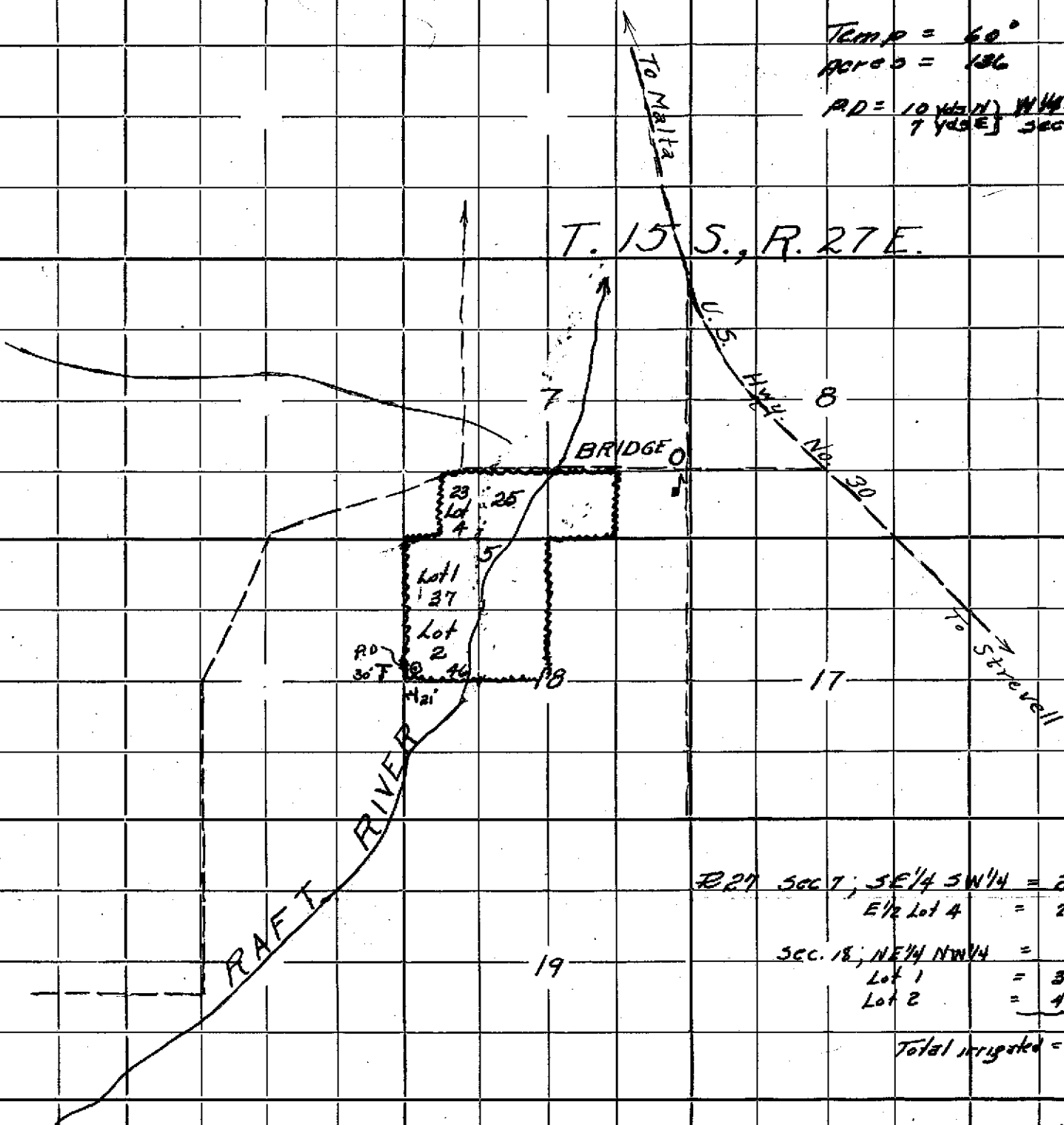
2.0 cfs
over

app 2.5 cfs

135 acres
5' 40" S

TEMP = 60°
 AREA = 136
 PD = 10 1/4 NW 1/4 NW 1/4 Cor.
 7 Yds E] Sec. 18

T. 15 S., R. 27 E.



R27 Sec 7; SE 1/4 SW 1/4 = 25 acres
 E 1/2 Lot 4 = 23 "
 Sec. 18; NE 1/4 NW 1/4 = 5 "
 Lot 1 = 37
 Lot 2 = 46

Total irrigated = 136.

Q = 113" Measured Allow 100" or 2 CFS.
 Pub Notice.

Area = 136 acres in 5 subdivisions

T = 60°F.

G. H. H.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21515This proof is for Beneficial use In Water District No. _____

1. Name of applicant Marlin H. Booth, Bridge, Idaho
2. Source of water supply: Subterranean from deep well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 2) of Section 18
T. 15 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Well -- 265' deep, 265' of 14" casing S height 49' Drawdown to 137'-3 $\frac{1}{2}$ " ; 3 stage with 12" bowls, pump setting at 140', 140' of 8" column, U.S. motor # ~~906860699~~ 50 hp, 220 volts 122 amps, 3 phase 60 cycle 1800 rpm's 6'x6' concrete foundation ~~and housing to protect from weather~~ no protection. Peerless pump # 87477; delivery to NE thru 3'x8" pipe, discharge checked with meter for 113" of water. G E meter #30 291-075, Trumbull panel and A N panel on pole to south of well. EM-scope, use and drawdown proved to be 137'-4".
Sparling Meter. 100 CF in 44 Sec. 3 Trials.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ Lot 4 Section 7;NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 and 2, Section 18;All in Twp. 15 South, Range 27 East, B. M.Irrigable acreage 136 (see map)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops = hay + grain.This examination was made on the 26 day of May, 19 23(Signed) mmh Examiner.21515

Spanning Meter Test

441100
2.27
55
120
88
320
8

C.F.S. = 113"

50
27
23

3 trials

4400 for 1000

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Marlin H. Booth
Bridge, Idaho

Permit No. 21515

Examination for Beneficial use

County Cassia

S-18, 15 S. 27 E

Q = 2.5 Publication calls for 2.0 cfs

S = well

PD = SW¹/₄ NW⁴ (L-2) S 18

use = irrigation

2 cfs advertised

RECEIVED
MAY 29 1953
Department of Reclamation

priority May 24 1950
due Sept. 6, 1952

PD = 10460 ft. 300 Cor. "r" = 60°
7405 E

U.S. Motor # 860699

50 H.P.

220 volts

177 Amps

3 phase

60 cycle

1500 R.P.M.

Peerless Pump
87477

Delivery to NE Throught 3/4" Trumbull panel & A.C. on hole 5' South.
A.C. Meter # 30291075

1/4 cor. of Sec 18 = pt of beginning
12" bowl 140' down on hole
Depth to Water Level 133' 4"

May 21, 1953

RE: Permit No. 21515

Mr. Marlin H. Booth
Bridge
Idaho

Dear Mr. Booth:

Your Permit No. 21515 is ready for license. State law requires an inspection by a member of this department before license can be issued.

I intend to make the inspection on Tuesday, May 26, 1953. Please be prepared to accompany me on the inspection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

21515

✓
January 12, 1953

RE: Permit No. 21515

Messrs. Nielson & Nielson
Attorneys at Law
Burley, Idaho

ATT: Mr. A. H. Nielson

Dear Mr. Nielson:

We have your letter of January 9, 1953, and have corrected the depositions of Marlin H. Booth and witnesses to include the land described in this permit and the published notice.

Since Lot 4 Section 7 is not included in either, it cannot be included in the proof or in the license to be issued thereunder.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact Mr. Booth at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21515

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
BURLEY, IDAHO

January 9, 1953

A. H. NIELSON
N. H. NIELSON

RECEIVED
JAN 10 1953
Department of Reclamation

The State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

Re: Permit No. 21515 - Marlin Booth

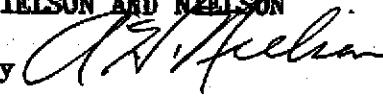
In the above matter, in answer to your letter of December 29, 1952, there should have been included in the permit and also in the proof, Lot 4, Section 7, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18.

If there is any other or additional forms to sign, would you please send them to me?

Yours very truly,

NIELSON AND NIELSON

By



A. H. Nielson

AHN/kb

Lot 4 not in Permit
rest OK

21515

✓
December 29, 1952

RE: Permit No. 21515

Messrs. Nielson & Nielson
Attorneys at Law
Burley, Idaho

ATT: Mr. A. H. Nielson

Dear Mr. Nielson:

We acknowledge receipt of your letter of December 22, 1952, enclosing depositions of Marlin H. Booth and two witnesses, also affidavit of publication in the Burley Herald, all submitted in proof of beneficial use under Permit No. 21515.

In checking the land descriptions in these proofs, we note a little variation from the description in the permit and in the published notice as follows: Lot 4 of Section 7 is not included in the permit, but is in the proof, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7 which is in the permit is not described in the proof. Neither is the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18 in the proof, although it is described in the permit.

Please advise if these omissions were intentional or if they should be included in the proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21515

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
BURLEY, IDAHO

December 22, 1952

A. H. NIELSON
N. H. NIELSON

RECEIVED
DEC 24 1952
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Re: Petition No. 21515

Gentlemen:

We are sending Deposition of Holder and Deposition of
Witnesses. We believe you will find them to be in order.

If they are not, would you notify us as to what additional
information you need?

Very truly yours,

NIELSON & NIELSON.

By

A. H. Nielson

AHN/kb

Enc.

*See Dec 7 not in present
SASE 7*

*SENW in prob & per -
not in 2 -*

Bureau -

21515

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

...Glenn Gilchrest....., first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto, was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four.... consecutive weeks, commencing with the issue dated Nov. 27, 1952, and ending with the issue dated Dec. 18, 1952.

Subscribed and sworn to before me this 19th day of Dec., 1952.

Glenn Gilchrest
Hazel B. Sheddell
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1955

21515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. _____

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Marlin H. Booth, Bridge, Idaho - Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 21515 - June 6, 1950

5-24/
Priority Date - Sept. 7, 1950.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Deep Well - SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2) Section Eighteen, Township Fifteen South,
Range Twenty Seven, East Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Works of diversion are foot deep ditches-3 feet across. The depth of the
well is 265 feet, the casings are 14 inches, and the depth to water is 28 feet.
Discharge of pump - 100 miner's inches, measured by a Wier.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - 35 acres in Lot 2 of Section 18, All of Lot 1 of Section 18,
and about 20 acres (east half) in Lot 4, Section 7, 25 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$
of Section 7, and 5 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18.

From sage brush land to cultivated land.

21515

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.
None

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. _____

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water is used for irrigation and the said water is diverted upon the land described herein. The amount of water diverted from said well is 100 miner's inches.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none.

(Sign) *Marlin H Booth*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Burley, County of Cassia, State of Idaho, on this 20th day of December, A. D. 19 52,

My commission expires

Feb 20, 1954 *Notary Public*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No.

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. W. L. Hawkins, Bridge, Idaho - Farmer

Ques. 2. Are you acquainted with Marlin H. Booth, the holder of Permit No. 21515? How long have you known him and where does he reside?

Ans. Seventeen Years - Bridge, Idaho

Ques. 3. Have you read or heard read said Permit No. 21515, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep Well - SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2) Section 18, Township 15 South, Range 27, E.B.M.
Ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 100 inches, and water is used on premises.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 100 miner's inches - 2 cu. ft. per second

21515

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - 35 acres in Lot 2 of Section 18, All of Lot 1 of Section 18, and about 20 acres (east half) in Lot 4, Section 7, 25 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, and 5 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18.
Sage brush land to cultivated land. One deep well with pump and fences.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. none

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sage brush land - 5/8" to the acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Water is used for irrigation and the said water is diverted upon the land described herein. The amount of water diverted from said well is 100 miner's inches.

(Signed)

W. L. Hawkins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley
County of Cassia, State of Idaho, on this 20th day of December
A. D. 1952

P. H. Huelman
Notary Public.

My commission expires

Feb. 20, 1954

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No.

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Albert P. Smith, Bridge, Idaho - Farmer

Ques. 2. Are you acquainted with Marlin H. Booth, the holder of Permit No. 21515? How long have you known him and where does he reside? Twenty Years. -- Bridge, Idaho

Ans. _____

Ques. 3. Have you read or heard read said Permit No. 21515, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep Well - SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2) Section 18, Township 15 South, Range 27, E.B.M.
Ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 100 inches, and water is used on premises.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 100 miner's inches - 2 cu. ft. per second.

21515

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation - 35 acres in Lot 2 of Section 18, All of Lot 1 of Section 18, and about 20 acres (east half) in Lot 4, Section 7, 25 acres - SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, and 5 acres - NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18.

Sage Brush Land to cultivated land. One deep well with pump and fences.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. none

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sage brush land - 5/8" to the acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Water is used for irrigation and the said water is diverted upon the land described herein. The amount of water diverted from said well is 100 miner's inches.

(Signed)

Albert P. Smith

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 20th day of December, A. D. 19 52.

P. J. McLean
Notary Public.

My commission expires

Feb. 20, 1954

Burley Idaho
Nov. 21, 1952

Mr. Kulp: This is to acknowledge the receipt of your notice which you wanted run four issues in Herald Prior to December 20. We will start it Nov. 27 and run through Dec. 18, 1952.

Thanking you, we remain,

Very truly yours

The Burley Herald-Bulletin

Mrs. Hazel G. Woodale

21515

NOV 22 1952

Department of Reclamation

REVALUED

2¢

P. O. DEPT.



THIS SIDE OF CARD IS FOR ADDRESS

Mark A. Kulp,
State Reclamation Engineer
Department of Reclamation
Boise, Idaho



✓
November 20, 1952

RE: Permit No. 21515

Messrs. Nielson & Nielson
Attorneys at Law
Burley, Idaho

ATT: Mr. A. H. Nielson

Dear Mr. Nielson:

We have your letter of November 17, 1952, enclosing notice for beneficial use proof on Permit No. 21515 in the name of Marlin H. Booth, and requesting that we set a date for making this proof.

In order to allow for the statutory four weeks publication, December 20, 1952, is the earliest date on which this proof could be taken. We have, therefore, completed the notice by including that date, and have sent a copy to the Burley Herald with instructions to publish it once a week for four weeks prior to that date, and to send Mr. Booth the affidavit of publication together with statement of costs.

We changed the priority date that could be established under this permit. The original priority was May 24, 1950, but the beneficial use proof was due September 6, 1952, so the priority date will be as much later as this proof is past due, or September 7, 1950.

We enclose the necessary forms of deposition for making this proof, consisting of one for Mr. Booth and one for each of two disinterested witnesses.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 21515

Date: November 20, 1952

Burley Herald

Burley, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **December 20, 1952** the date set for proof, the expense of the publication to be paid by the applicant, **Marlin H. Booth** of **Bridge, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

21515

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 20th day of December, 1952,
at Burley, County of Cassia, State of Idaho, before
A. H. Nielson, a notary public, proof will be submitted of the
application to beneficial use of two cubic feet per second of the waters of
one certain well in accordance with the terms and conditions of Permit No. 21515
heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are _____

Marlin H. Booth, Bridge, Cassia County, Idaho.

The use to which said water has been applied is irrigation

The amount applied to beneficial use is two cubic feet per second of the waters of said well.

The place where said water is used (~~if for irrigation, give full and accurate description of the lands irrigated~~)

Southeast Quarter of the Southwest Quarter (10 acres), Southwest Quarter of the
Southeast Quarter (5 acres) and the East Half of Lot Four, Section Seven; Northeast
Quarter of the Northwest Quarter (10 acres), Southeast Quarter of the Northwest Quar-
ter (10 acres), Lot One (49.32 acres), Lot Two (35 acres), in Northwest Quarter,
Section Eighteen, all in Township Fifteen South, Range Twenty-seven, East Boise
Meridian, in Cassia County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is _____

A main ditch and divisional ditches, all located upon the lands of said Marlin H. Booth.

The right to take water from such works is based upon Permit No. 21515

The source of supply from which such water is diverted is A well located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2),
Section Eighteen, Township Fifteen South, Range Twenty-seven, East Boise Meridian, in
Cassia County, Idaho.

The date of priority which said user is prepared to establish is May 25, 1951 ~~September 7, 1950~~

MARK R. KULP

State Reclamation Engineer.

21515

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
BURLEY, IDAHO

November 17, 1952

A. H. NIELSON
N. H. NIELSON

RECEIVED
NOV 18 1952
Department of Reclamation

State Reclamation Engineer
State of Idaho
Boise, Idaho

Re: Permit No. 21515

Gentlemen:

In the above matter, we are sending Form
No. 11 and Form No. 10 in duplicate.

Would you notify us of the date set for
the taking of testimony?

If there is any additional information
we would be pleased to give you what information we
have.

Very truly yours,

NIELSON & NIELSON

By 

A. H. Nielson

AHN:ws
Encs.

12-20 -
due 9-6-52

3 mos - 14 days -
May 20 + 3 mos -
Aug - 24 + 14 days -
Sept 7 :

21515

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 17, 1952

(P. O.)

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Burley Herald of Burley, Idaho, published in
the county in which the works are situated.

Marlin H. Booth

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

21515

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

July 1, 1952

Mr. Marlin H. Booth

Bridge, Idaho

Dear Sir:

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. 21515. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than September 6, 1952, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

21515

September 1, 1950

Re: Permit No. 21515

Mr. Merlin H. Booth
Bridge, Idaho

Dear Mr. Booth:

We enclose Certificate of Completion of Works issued under Permit No. 21515 for the diversion of 2.5 second feet of water from a well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (or Lot 2) Section 18, Township 15 South, Range 27 East, B.M., for the irrigation of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, and the NW $\frac{1}{4}$ Section 18, same Township and Range.

We also enclose Departmental Receipt No. 22632 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

21515

Permit No. 21515

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

RECEIVED
AUG 31 1950
Department of Reclamation

STATE OF IDAHO

County of Cassia

ss.

Marlin H. Booth, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 21515, and that his postoffice address is Bridge, State of Idaho.

Second: That the name of the stream which said water is to be directed is

No stream. A well pumping water from the subterranean course.

Third: That the point of diversion of said water is a well located 16½ feet in a northeasterly direction from the SW corner of Lot 2, Sec. 18, Twp. 15 S., R. 27, E. B. M. in Cassia County, Idaho.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by September 6, 1950.

Fifth: That the use for which said water is intended is irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Well dug to a depth of 264 feet at a cost of \$3425.00, which has produced on test runs 125 inches. (Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line (State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 2½ second feet of water.

Eighth: That water appropriated under said permit is available for 119.32 acres of land described as follows: 35 acres located in Lot 2, Sec. 18; 49.32 acres located in Lot 1, Sec. 18; 10 acres located in the SE¼NW¼ of Sec. 18; 10 acres located in the NE¼NW¼ of Sec. 18; 10 acres located in the SE¼SW¼; 5 acres located in the SW¼SE¼, Sec. 7, all in Twp. 15 S., R. 27, E. B. M.

Ninth: Remarks: That the pump for this well has cost the applicant \$3,054.00; that the applicant will not be putting the water to beneficial use until next irrigation season.

Marlin H Booth
(Sign Here)

Subscribed and sworn to before me this 30th day of August, 1950

My commission expires February 20, 1954

Notary Public.

21515

June 15, 1950

Re: Permit No. 21515

Mr. A. H. Nielson
Attorney at Law
Burley, Idaho

Dear Mr. Nielson:

We enclose Permit No. 21515 in the name of
Marlin H. Booth, together with Departmental Receipt
No. 22361 for the \$5.50 filing fee.

The application states that the works will be
completed by July 1, 1950, but we have allowed three
months, or until September 6, 1950 for making Proof of
Completion of Works.

We enclose the form for making said proof,
which as you know, should be executed before a Notary
Public and returned to this Department with the statu-
tory fee of \$5.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

21515

Section 7
T.15S, Range 27, EBM.

Section 18
Range 27 EBM

Well

21515
Permit Map No. 21515
As Approved
MARK R. KULP
State Reclamation Engineer

NIELSON & NIELSON
ATTORNEYS AND COUNSELORS AT LAW
BURLEY, IDAHO
May 20, 1950

A. H. NIELSON
N. H. NIELSON

RECEIVED
MAY 24 1950
9 am
Department of Reclamation

State Reclamation Engineer
State of Idaho
Boise, Idaho

Gentlemen:

At the request of MARLIN H. BOOTH, I am sending his application for permit to appropriate water.

I believe you will find the application has been properly filled out. If it has not, would you notify us?

I am also sending the check for \$5.50, which is the filing fee in this matter.

Very truly yours,

NIELSON & NIELSON

By



A. H. Nielson

AHN:ew
Enclosures

21515