

D383

R 27

24

J 24

D383

D462

PD3

10 ACRES
HOUSE

WHERE
10" WAS
FORMERLY
USED

RAFT
RIVER
WATER

DRY

MICROFILMED
SEP 10 1992

CASSIA
CREEK WATER

A549

B 20.9

A 21.1

C 10.0

D232

D462

D526

D525

45.2

24.5

33.5

C 19.0

B 7.1

E 7.8

K 77.3

76.7

A 14.7

B 13.2

E 13.9

F 24

F 9.6

G 8.1

E 14.7

C 14.0

PD

80#2

7

8

18

17

K 6.3

12

13

2

18

1589

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

1581

c. Describe the lands and place of use to which the right will be transferred:

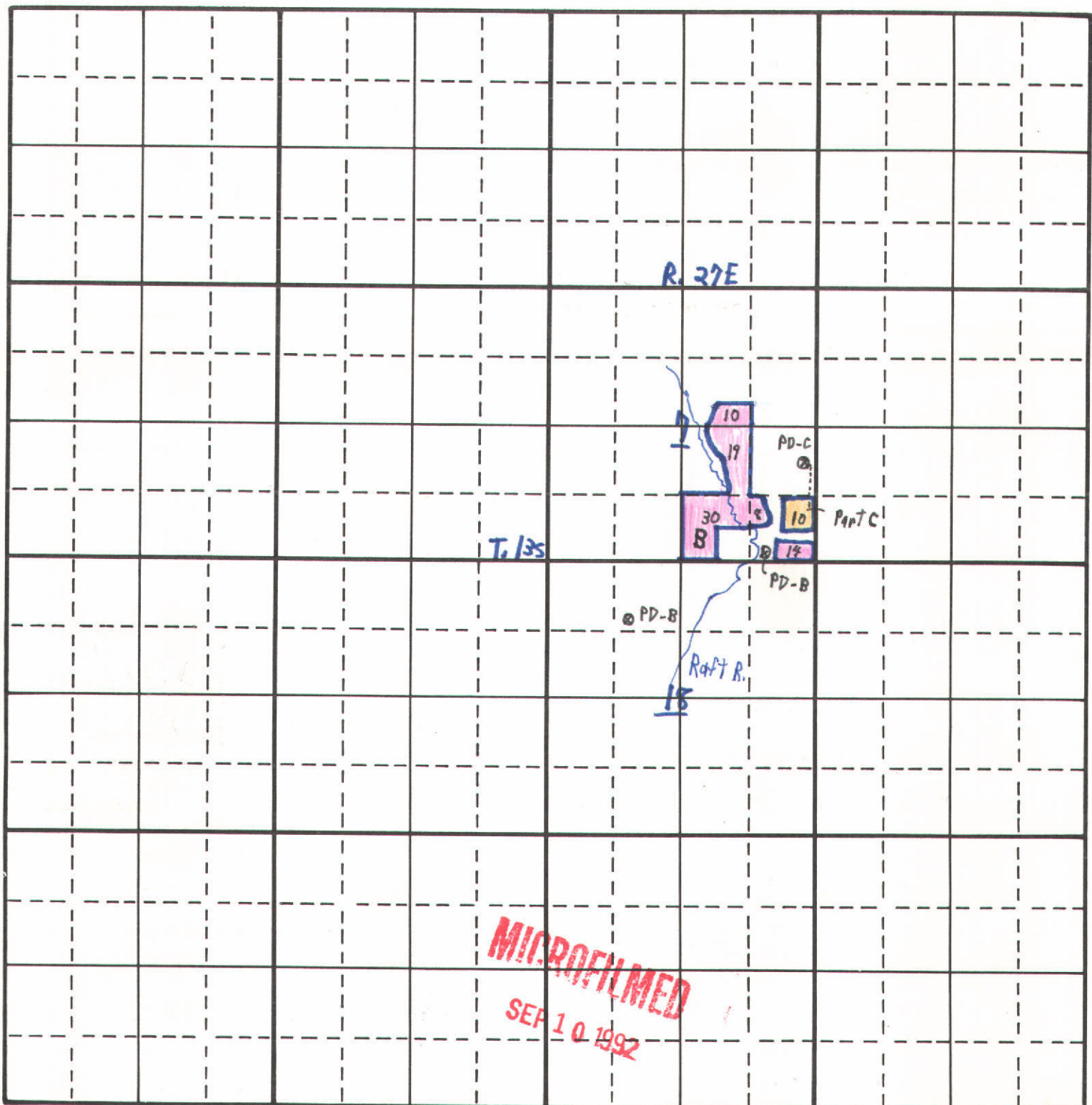
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
B)	13S	27E	7		10											19	30	22	81
C)	13S	27E	7															10	10

Total number of acres to be irrigated 91

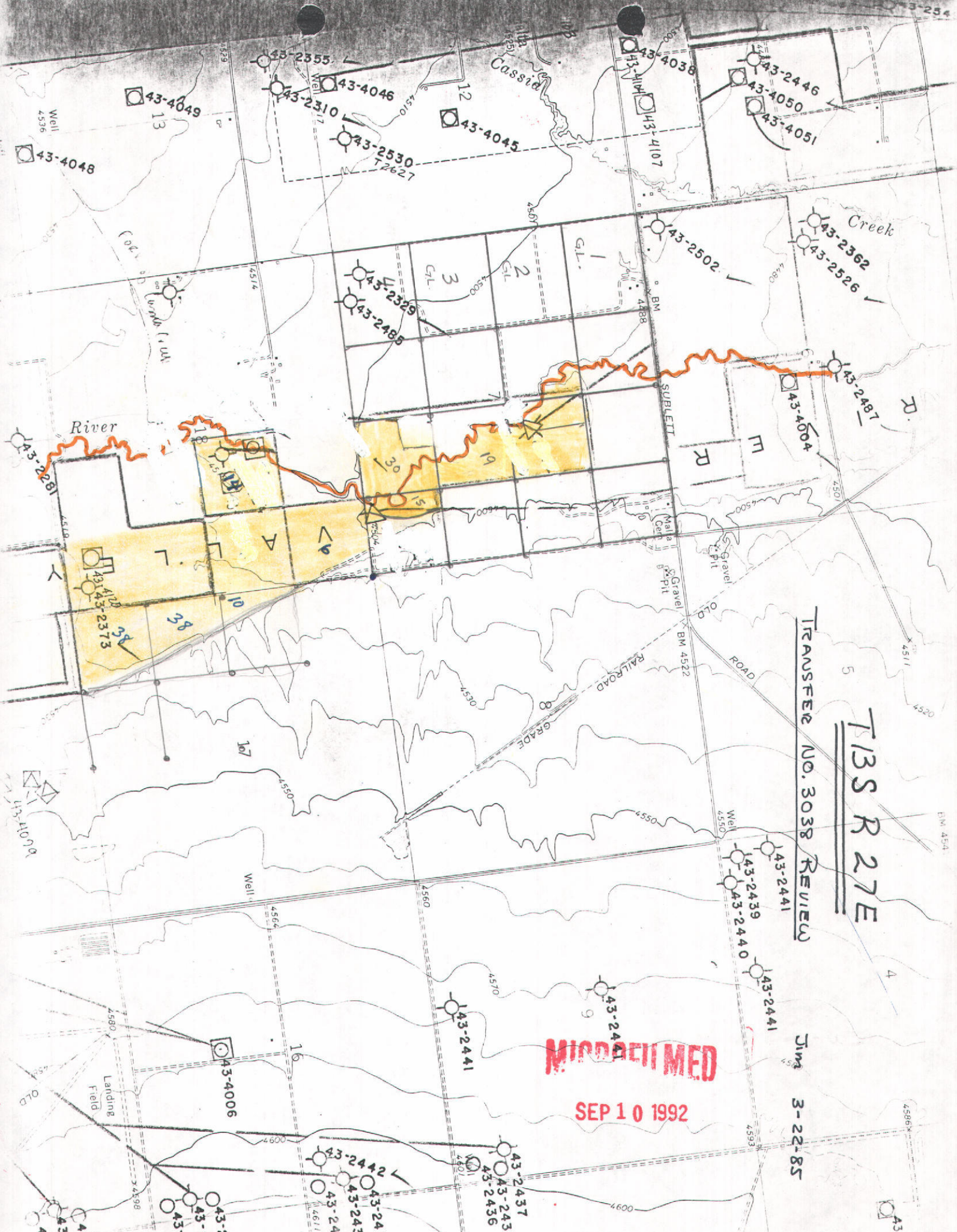
4. Describe any other water rights used for the same purpose as described above.

Lic. 43-2550, decreed surface-water rights

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.



T13S R 27E

TRANSFER NO. 3038 REVIEW

3-22-85

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SEP 10 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

..... Mary Summers being first
duly sworn, deposes and says that she is the

..... Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated May 17th 19 84, and ending
with the issue dated May 24th 19 84.

Mary Summers

Subscribed and sworn to before me
this 25th day of May
19 84.

Kenneth Dunn Notary Public

Cost of Publication \$ 25.35

Notary Fee

Total Cost \$25.35

84-115

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 43-2424**

Notice is hereby given that Rodney Hall of
Malta, Idaho has applied to the Department of
Water Resources for a change of place of use
and to add a point of diversion of a right from a
groundwater source. The right sought to be
changed is evidenced by License No. 43-2424
and is recorded as follows:

Amount: 3.14 cfs

Priority: April 4, 1965

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
T13S, R27E, B.M., Cassia County

The water is used for irrigation of 190 acres
from March 1 to November 15 within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E
TO BE CHANGED AS FOLLOWS:

Amount: 3.14 cfs

Point of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20;
Well 2 - NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; Well 3 - SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Well 4 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M.

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S,
R27E, for irrigation of 190 acres from March 1
to November 15

Any protest against the approval of the
above proposed change of the right described
above must be filed with the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, on or before June 4,
1984.

A. KENNETH DUNN
Director

Published in the South Idaho Press on May 17
and May 24, 1984.

RECEIVED

MAY 30 1984

Department of Water Resources
Southern District Office

SEP 10 1992

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SEP 10 1992

SEP 10 1992

R2

J 29



ASCS Photo
Taken
9-9-62
Blundell
CED

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030



RT. 43-2424

FIELD EXAM MAP

R-27E.

T.
13
S.



subdivisions - 6

35 Acres -	SW 1/4 NE 1/4 Sec 18
20 "	NE 1/4 NE 1/4 "
15 "	SE 1/4 SE 1/4 "
80 "	W 1/2 SE 1/4 "
40 "	SW 1/4 NE 1/4 "

Total 190

SEP 10 1992

Measured quantity 157 Idaho Miners in

43-2485

1/10/10 1400

30
40
100

S.O. Cts 1950 2000 4.80 Cts 2400

RT. 43-2485

FIELD EXAM MAP

R-26E.

R-27E.

T.
13
S.

12

23

18

20

61

40

30

6

76

39

39

39

39

215

PD

KRAFT
RIVER

1977

1980

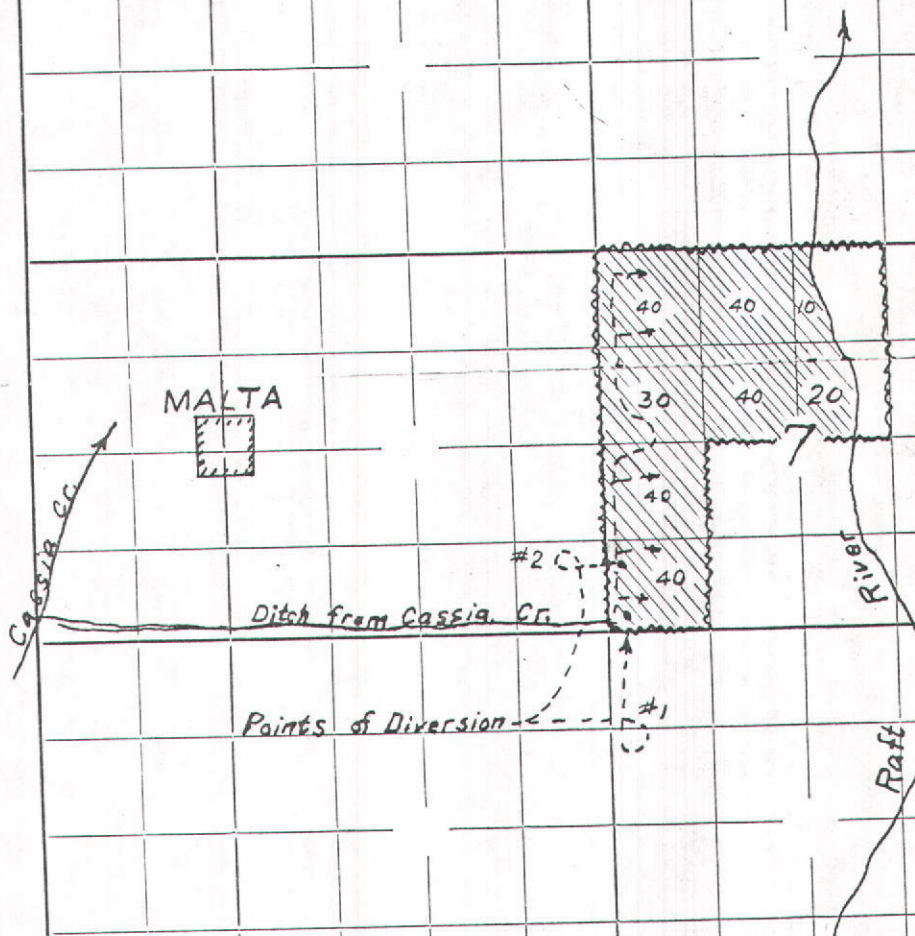
1981

1982

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Rt. 43-2329 FIELD EXAM MAP

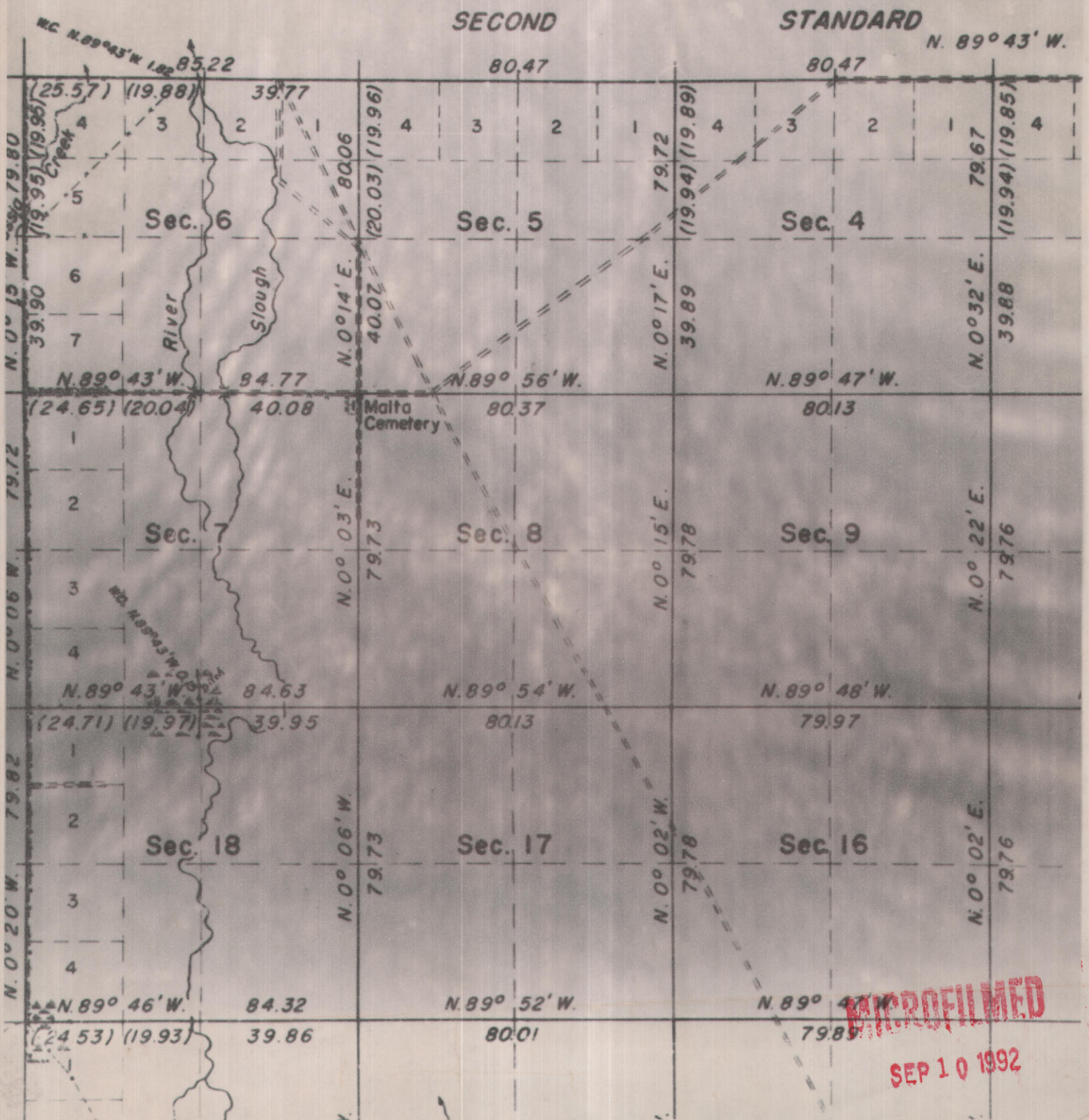
T. 13 S., R. 27 E.



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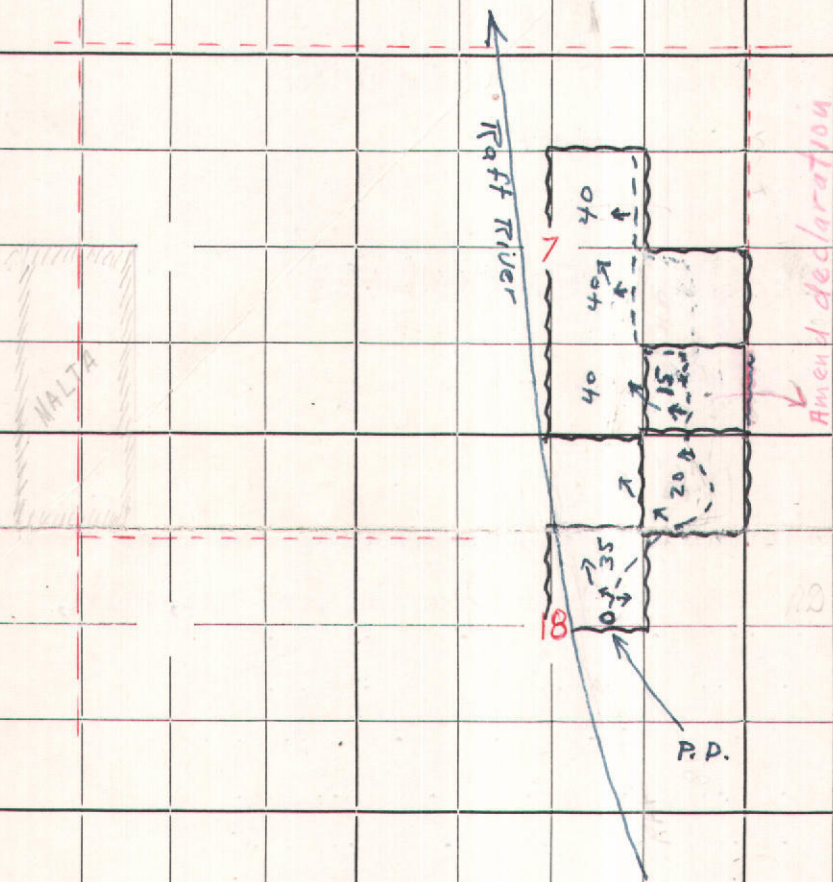
PLACED

TOWNSHIP 13 SOUTH, RANGE 27 E DEPENI



R-27E.

T.
13
S.



Subdivisions - ⁶8

35 Acres -	SW 1/4 NE 1/4 Sec 18
20 " -	NE 1/4 NE 1/4 " 8
15 " -	SE 1/4 SE 1/4 " 7
80 " -	W 1/2 SE 1/4 " 7
40 " -	SW 1/4 NE 1/4 " 7

Total 190

Measured quantity 157 Idaho Miners inches
As determined by spalling meter.

Q = 157 inches.

Grant & Wilmer Parke & Grant Hitt
Malta, Idaho

Permit No. G-25574

Examination for Completion of Works & Beneficial Use

County Cassia 18-13 S. -27 E.

Q = 4.4 c.f.s.

S = Well

P.D. = SW.NE., Sec. 18, T. 13 S. - R. 27 E.

Use = Irrigation

Filed = April 4, 1955
Due = April 11, 1957

60-00
25-00
95 1/2 = 300 c.f.s.
= 157 inches
T = 50°F
Well - Dia 5 1/2" corr iron casing
Depth = 30'
Dug with clam shell
perforated - 1 by 3"
static level = 6'
D.D. = 8'
Pump - Poroma water lifter
#5"
Discharge pipe 10"
Motor G.E. #NM-24311
R.P.M. - 1760
Voltage 220
Phase 3-60
Amps - 12.7
Westinghouse Meter #19727496
240-50 AMP
No housing.
Casing foundation

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JUN 10 1957

Department of Reclamation

NOTICE OF PROOF OF
COMPLETION OF WORKS

and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 15th day of February, 1957, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25574 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Grant Hitt, Glen Parke & Wilmer Parke, Malad, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 13 S., Rge. 27 E. B. M.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, all in Twp. 13S., Rge 27 E.B.M.

6. The date of priority which said user is prepared to establish is April 4, 1955.

MARK R. KULP

State Reclamation Engineer

Published in the Burley Bulletin,
Jan. 15-22-29 Feb. 5 1957

Affidavit of Publication.

The Burley Herald-Bulletin

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

... Junior W. Ross, first being duly sworn, deposes and says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four consecutive weeks, commencing with the issue dated Jan. 15, 1957, and ending with the issue dated Feb. 5, 1957.

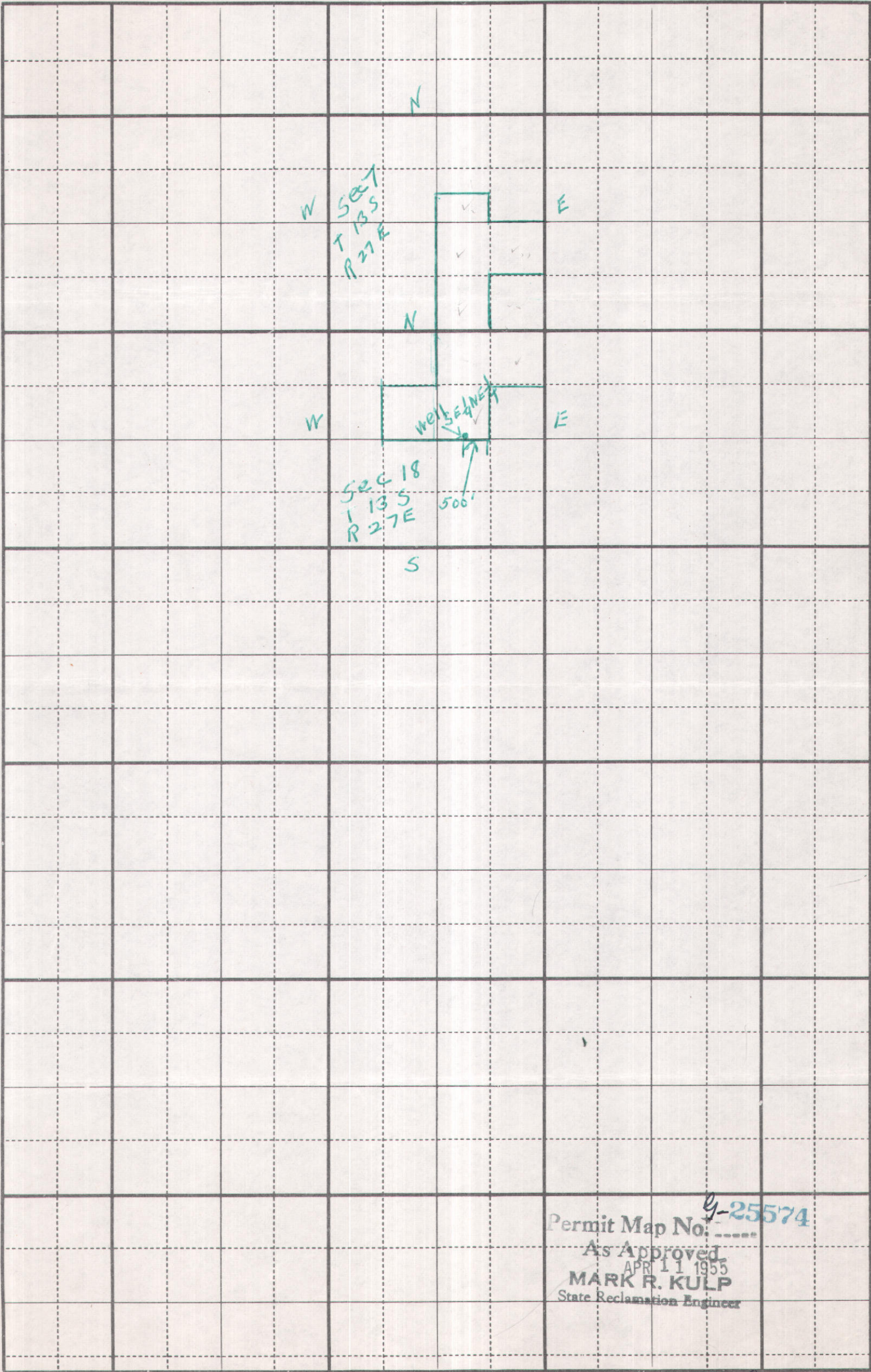
Subscribed and sworn to before me this 5th day of Feb., 1957

Hazel G. Woodall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1959

NAME OF APPLICANT Grant Ant, Glen Parke + William Parke

Form No. 0



Permit Map No. 9-25574
As Approved
APR 11 1955
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

9-25574

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 3038 OF WATER RIGHT)
NO. 43-2424 IN THE NAME OF)
RODNEY HALL)

ORDER

This matter having come before the Idaho Department of Water Resources (department) as a result of the review of pending applications for transfer and review of related Snake River Basin Adjudication claims filed with the department, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On April 19, 1982, Rodney Hall (applicant) filed Application for Transfer No. 3038 (application) with the department in connection with water right no. 43-2424. The application proposed a change in the point of diversion and place of use.

2. A review of the Snake River Basin Adjudication claim filed in connection with the above captioned water right shows that the change proposed on the application has been claimed as already "accomplished" pursuant to Section 42-1416A, Idaho Code.

3. The adjudication claim has been filed pursuant to Section 42-1416A, Idaho Code, as if the change(s) proposed on the pending application can be approved and decreed without the necessity of filing for a change as required in Sections 42-108 and 42-222, Idaho Code.

CONCLUSIONS OF LAW

1. Section 42-1416A, Idaho Code, provides in part as follows:

If any person entitled to the use of water has made a change in point of diversion, place of use, period of use or nature of use of all or a part of the water, including a change as part of an exchange as defined in section 42-105, Idaho Code, prior to the entry of an order commencing a general adjudication pursuant to section 42-1408, Idaho Code, and the person entitled to the use of water has not complied with the requirements of sections

SEP 10 1992

42-108 and 42-222, Idaho Code, regarding such changes, the following shall apply:

(a) the water right may be claimed in the general adjudication as changed and an application for change of the water right is not required to be filed pursuant to section 42-222, Idaho Code; and

(b) the water right may be determined by the director in the director's report pursuant to section 42-1411, Idaho Code, and decreed by the district court pursuant to section 42-1412, Idaho Code, as changed, if the change meets the substantive criteria of section 42-222, Idaho Code, for approval of such changes, provided that the change may be approved subject to conditions necessary to satisfy the substantive criteria of section 42-222, Idaho Code, for approval of such changes.

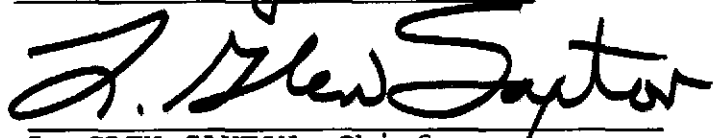
2. The department should set aside Application for Transfer No. 3038, and should consider the change(s) proposed in the application which have been claimed in the related adjudication claim(s) as being combined with and included in the review and recommendation of the adjudication claim in the Director's report required by Section 42-1411, Idaho Code.

ORDER

IT IS THEREFORE, hereby ORDERED that Application for Transfer No. 3038 filed in connection with water right no. 43-2424 is set aside and will not be separately considered by the department.

IT IS FURTHER, hereby ORDERED that if the applicant decides to contest this order, the applicant may request a hearing within thirty (30) days of the date of service of this order pursuant to Section 42-1701A, Idaho Code.

Dated this 14th day of August, 1992.


L. GLEN SAXTON, Chief
Water Allocation Bureau

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R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to ~~Permit / to / Application / the~~
Application for Transfer of Lic. 43-2424
~~the Public Waters of the State of Idaho, No. /~~

Signed at Twin Falls, ID this 25th day
of March, 1985 .

John Parker
Permit Holder

ATTEST:

J. P. Stanton

REPRODUCED

SEP 10 1992

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MAR 25 1985

Department of Water Resources
Southern District Office

VOID

Transfer No. 3109

Water Right No.

RECEIVED

JAN 15 1985

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant GLEN PARKE Phone 645-2538
Post Office address Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
- b. License No. 43-2550 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water Well tributary to

4. Date of priority 11/9/61 August 2, 1962

5. Water is used for the following purposes:

amount 2.9 for irrigation purposes from seasonable to
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.9 cubic feet per second &/or
b. acre feet per annum

7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 7
Township 13 Range 27 E., B.M., in Cassia County
Additional points of diversion, if any NE NW 18 - 13 - 27

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13	27E	7			10	7					39			39	11	19	30	15	
13	27	18					36												

Total number of acres to be irrigated 206

9. Describe any other water rights used for the same purpose as described above 43-2424

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	27	7																10	10

Total number of acres to be irrigated 10

- Describe any other water rights used for the same purpose as described above. None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This transfer application is to change water right to actual place of use out of a well previously drilled as domestic.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

John A. ...

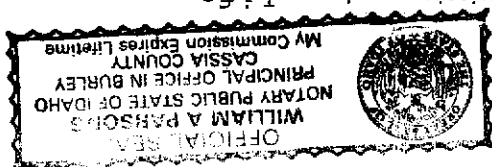
Subscribed and sworn to before me this 11th

day of January

19 85

(Notary Public)

William A. Parsons



My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by *...* Date *11/5/85*

Prelim. check by *...* Fee *50.00 #35257*

Received by *...* Date *11/5/85*

Published in *South Idaho Press*

Pub. dates *2/20 + 3/17/85*

Watermaster recommendation requested on _____

rec'd. _____

by _____

Recommended for _____

Hearing held by _____

Date _____

Copies of protest forwarded by _____

Protest filed by *Adams Hill*

RECEIVED

SEP 10 1992

J 24

0462

PD3

WHERE
10" WAS
FORMERLY
USED

10 ACRES
HOUSE

DRY 10

D 462

D232

D525

CASSIA CREEK WATER

SEP 10 1992

A549

B
20.9

C
10.0

89700

THIS SLAKE FORMERLY OF AND TOWN AND RANGE, ID.

WARRANTY DEED

For Value Received

GLEN PARKE and ADA PARKE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JACK H. HILL and LAURA E. HILL,
Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST BOISE MERIDIAN

Section 7: NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ←

Consisting of 10 acres.

TOGETHER WITH 10 inches of water from well #19078
situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section.

GREEN
PARKE
EDH

SE 7 13 27

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5, 1976

RECORDED

SEP 10 1992

[Handwritten signatures of Glen Parke and Ada Parke]

STATE OF IDAHO, COUNTY OF

On this 5th day of April, 1976
before me, a notary public in and for said State, personally appeared

GLEN PARKE and ADA PARKE,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Handwritten signature of Herman E. Beck]

Notary Public

Residing at Burley

Idaho.

STATE OF IDAHO, COUNTY OF CASSIA

I hereby certify that this instrument was filed for record
at the request of Jack H. Hill

at 16 minutes past 10 o'clock A.M.
this 8th day of April
1976, in my office, and duly recorded in Book
of Deeds at page Film 101.

FRANK B. KEARNS

Ex-Officio Recorder

By

[Handwritten signature of Laura Parke]

Deputy.

Fees \$1.00

Mail to

[Handwritten signature of Jack H. Hill]

Malta, Idaho

Instrument No.

89700

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Glen Parke Phone 645-2595
Post Office address Malta, ID 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 43-2424 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____
4. Date of priority 4-4-1955
5. Water is used for the following purposes:
amount 3.14 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)
6. Total amount of water under right: a. 3.14 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18
Township 13S Range 27E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	27E	7			40											40	40	15	135
		18	20		35														55

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SEP 10 1992

Total number of acres to be irrigated 190

9. Describe any other water rights used for the same purpose as described above _____
Lic. 43-2550, decreed surface-water rights
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

1. Cambridge

- Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X . If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
- ~~10 acres now irrigated will be dried up so that 10 new acres can be irrigated.~~

Part C

NE $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 7 T. 13S R. 27E

Additional points ~~SE2SE7 Sec. 7 T. 13S R. 27E~~

Range _____ 27E, B.M., _____ Cassia _____ County

Point of diversion NE ¼ NW ¼, Section 18 Township 13S

2. Change in point of diversion

c. Describe the reasons for the proposed changes. Change point of diversion on all my part of this license and show what land I irrigate under this right. Also to the 10" of this right to 10 acres of formerly-dry land that I sold with water.

b.	Description of diverting works	Three wells & pumps
----	--------------------------------	---------------------

General Information		a. Amount of water to be diverted	
B) 1.30 cfs	1.50		
C) 0.20 cfs	c.f.s. &/or		
			acre feet

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Total number of acres to be irrigated 91

[illegible]

3. Place of use:

Additional points

Range 2/E, B.M., Cassia County

2. Point of diversion SW 1/4 NE 1/4, Section 18 Township 13S

b. _____ acre feet per annum

cubic feet per second
&/or

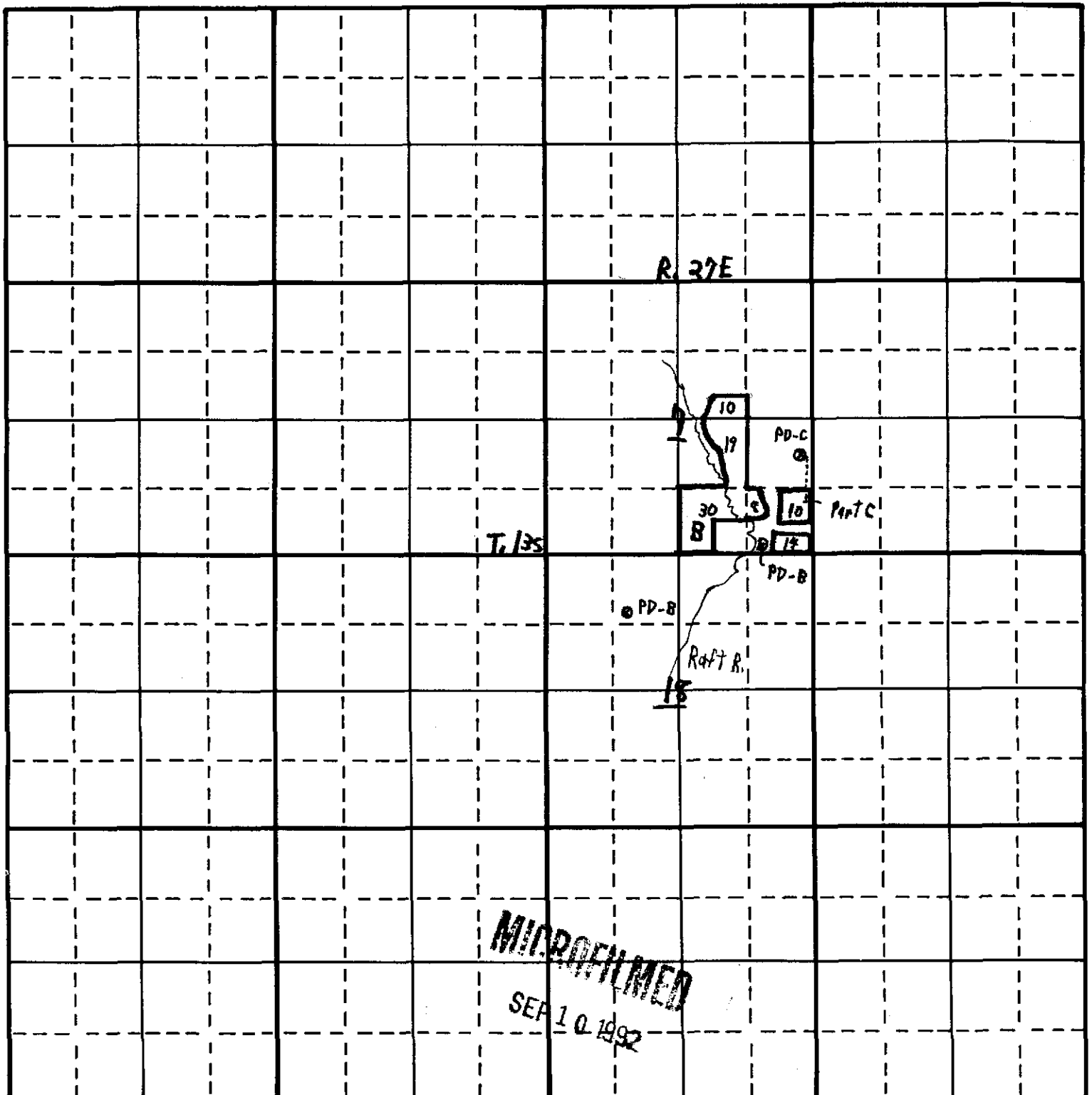
B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (if the entire right is owned by the applicant, omit part B).

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
B)	13S	27E	7		10											19	30	22	81
C)	13S	27E	7															10	10

Total number of acres to be irrigated 91

4. Describe any other water rights used for the same purpose as described above. Lic. 43-2550, decreed surface-water rights
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This right is being removed from 10 acres in the SW $\frac{1}{4}$ SR $\frac{1}{2}$ Sec. 7; T1c. 43-2550 was never appurtenant to this 10 acres. After the transfer, only surface water will be appurtenant to it from Raft River. The surface water is no longer available except during rare flooding such as occurred in 1984. Wells drilled upstream have lowered the water table & dried up the river.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of February, 1985

(Notary Public)

My commission expires

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

FOR DEPARTMENT USE ONLY

Received by _____

Date 2-13-85

Prelim. check by _____

Fee \$50.00

Received by Marya _____

Date 1-15-85 #35257

Published in _____

Pub. dates 2/28 & 3/7/85

Watermaster recommendation requested on _____

Recommended for _____

approval _____

denial _____

Hearing held by _____

Date _____

Copies of protest forwarded by _____

Protest filed by _____

SEP 10 1992

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Patty Staker, being first
duly sworn, deposes and says that he is the

Ex. Secretary of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2
consecutive weeks, commencing with the issue
dated Feb. 28 1985, and ending

with the issue dated March 7, 1985.

Subscribed and sworn to before me
this 20th day of March
1985.

Kenneth Dunn Notary Public

Cost of Publication \$42.24

Notary Fee .50

Total Cost

NOTICE OF CHANGE OF WATER RIGHT NO. 43-2424

Notice is hereby given that Glen Parke of
Malta, Idaho has applied to the Department of
Water Resources for a change of points of
diversion and change of place of use of a portion
of a right from a groundwater source. The right
sought to be changed is evidenced by License
No. 43-2424 and is recorded as follows:

Amount: 3.14 cfs

Priority: April 4, 1955

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
T13S, R27E, B.M., Cassia County

The water is used for irrigation of 190 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S,
R27E

PORTION OF RIGHT TO BE CHANGED:

Amount: 1.50 cfs.

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S,
R27E, B.M., Cassia County

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 7, T13S, R27E for irrigation of 91 acres.

PORTION TO BE CHANGED AS FOLLOWS:

Amount: B) 1.30 cfs.

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T13S,
R27E, B.M., Cassia County. Additional points
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E.

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 7, T13S, R27E for irri-
gation of 81 acres.

Amount: C) 0.20 cfs.

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S,
R27E, B.M., Cassia County.

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E for
irrigation of 10 acres.

Any protest against the approval of the
above proposed change of the portion of the
right described above must be filed with the
Idaho Department of Water Resources, 1041
Blue Lakes Blvd. North, Twin Falls, Idaho
83301, on or before March 18, 1985.

-s- A. Kenneth Dunn

Director

Published in the South Idaho Press on
February 28 and March 7, 1985.

SEP 10 1992

MAR 25 1985

Department of Water Resources
Bozeman District Office

State of Idaho

License and Certificate of Water Right

Water License No. G-25574Amount 3.14 c.f.s.

Water District No. _____

Priority April 4, 1955

THIS IS TO CERTIFY that GRANT HITT, GLEN PARKE & WILBER PARKE
 of Malta, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated April 4, 1955; that Permit No. G-25574
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 3.14 second feet, was issued thereunder on August 9, 1957, showing that said works
 were completed on the 15th day of February, 1957; and that on the 15th
 day of February, 1957, GRANT HITT, GLEN PARKE & WILBER PARKE

of Malta, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean, for the purpose of Irrigation
 , under Use Permit No. G-25574 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 10 of Licenses at page 6068, on the 9th day of August, 1957;
 The right hereby confirmed dates from April 4, 1955;

The Point of Diversion is located
 in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Tp. 13 S., R. 27 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 3.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	27 E.	7	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	--	15
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	<u>35</u>
		18	Total number of acres irrigated - - 190		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 9th day of August, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-23758 Amount 1.5 c.f.s.
Water District No. Priority February 14, 1953

THIS IS TO CERTIFY that LEONARD MARTIN
of Route #2, Idaho Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 14, 19 53 ; that Permit No. G-23758
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on August 7, 19 57, showing that said works
were completed on the 24th day of August, 19 56 ; and that on the 24th
day of August, 19 56, LEONARD MARTIN

of Idaho Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a sump
hole, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-23758 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6067, on the 7th day of August, 19 57 ;
The right hereby confirmed dates from February 14, 19 53 ;

The Point of Diversion is located
in the SW 1/4 SE 1/4, Sec. 3, Tp. 4 N., R. 37 E., B. M. County Jefferson
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	37 E.	3	SE 1/4 SE 1/4 SW 1/4 SE 1/4	40 40	35 40
			Total number of acres irrigated -	- - -	- 75

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
7th day of August, 19 57 .

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

43-2424

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33436
 Permit No. G- 25574
 District No.

Grant Hitt
 Box 32
 Malta, Idaho

1. Name of Applicant: GRANT HITT, GLEN PARKE & WILMER PARKE
 Postoffice address: Malta County: Cassia State: Idaho
2. Quantity of water claimed: 220 inches
 (a) Rate of withdrawal in cubic feet per second. 4.4 or Idaho
 Miners' inches or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Water from a well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18
 Twp. 13 S., Rge. 27 E., B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Open well with pump
8. Estimated cost of works: \$ 3,000
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 6 months
~~years~~
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash onhand: \$ 5,000
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources: Land & Cattle \$100,000
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: One hundred inch
 of 1894 water out of Raft River on SE $\frac{1}{4}$ of NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ of SW $\frac{1}{4}$ in Twp. 13 S., Range 27 E., Section 7
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The land NE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 18, Range 27 E, Twp. 13 S., has no water right of Permit.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GRANT HITT, GLEN PARKE & WILMER PARKE
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. April 4, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25574

Recorded in Book 90 Page 25574 Approved Apr. 11, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 11, 1955

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 11, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 11, 1957

Witness my hand this 11th day of April, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of April, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	27 E	7			20										40	40	40		140
13 S	27 E	18	40		40														80
Total Number of Acres to be Irrigated																			220

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. G-22574

Comes now Grant Hitt, Glen Parke and Wilmer Parke, and represents to the State Reclamation Engineer of the State of Idaho. That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-25574, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Township 13 South, Range 27 East, B.M., making a total of 190 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malta, this 19th day of July, 1957.

/ss/ Grant Hitt, Glen Parke & Wilmer Parke

Date of receipt at office of Department of Reclamation July 22, 1957

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25574. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: July 22, 1957.

/s/ Mark R. Kulp
State Reclamation Engineer

Permit No. G-25574
Certificate of Completion of Works

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that GRANT HITT, GLEN PARKE & WILBER PARKE of Malta, County of Cassia, and State of Idaho, the holders of Permit No. G-25574, issued upon Application No. G-33436 bearing date of priority of April 4, 1955, authorizing the diversion of 4.40 second feet of the waters of subterranean from a well County of Cassia, State of Idaho, for Irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.14 second feet of the waters of subterranean from a well that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 13 South, Range 27 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Township 13 South, Range 27 East, B.M., a total of 190 acres. Proof of Completion of Works made: February 15, 1957.

Witness my hand this 9th day of August, A.D. 1957.

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: February 15, 1957
Certificate of Completion of Works issued: August 9, 1957.

3.14
Page 6068

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & 8.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

3. Article Addressed to:

RODNEY HALL
PO BOX 631

~~NAKIA UD 73342~~

Mail 28334 SEP 10 1992

33852

Service Type

☐ Registered

☐ Insured

☒ Certified

☐ COD

☐ Express Mail

☐ Return Receipt for

Merchandise

7. Date of Delivery

5. Signature (Addressee)

Rodney N Hall

6. Signature (Agent)

by agent

8. Addressee's Address (Only if requested and fee is paid)

43-02424

mailed
I also wish to receive the following service (for an extra fee):

1. ☐ Addressee's Address

2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

UNITED STATES POSTAL SERVICE

Official Business



RECEIVED

AUG 24 1992

Department of Water Resources

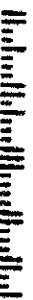
Print your name, address and ZIP Code here

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECEIVED
SEP 10 1992



PAID BY PRIVATE
USE, 932





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 17, 1992

RODNEY HALL
PO BOX 631
MALTA ID 83342

RE: Transfer No. 3038 of Water Right No. 43-02424

Dear Mr. Hall:

Enclosed please find an Order which sets aside the above referenced transfer from further consideration by the Department.

Please be advised that if you do not agree with the decision of the Department you may, within thirty (30) days of the receipt of the order, request a hearing before the Director. Failure to timely petition the Director within thirty days of receipt of the order may prevent you from further contesting the order.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:cz

Enclosure

CERTIFICATION OF MAILING

I hereby certify that on Aug 21/92
an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECEIVED
SEP 10 1992

If questions arise during the processing of this application, please contact:

Sheri L. Chapman
921 S. Orchard, Suite N
Boise, ID 83705
344-6690

Water Right No. 43-2424

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT**To Change the Point of Diversion and/or the Place of Use**Name of applicant Rodney Hall Phone 645-2517Post office address P.O. Box 631, Malta, Idaho 83342**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 43-2424 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant By assignment see Attachment "A"**3. Source of water** Ground Water tributary to ----**4. Date of priority** April 4, 1955**5. Water is used for the following purposes:**

amount 3.14 for Irrigation purposes from 3-1 to 11-15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.14 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18
Township 13S Range 27E, B.M., in Cassia County
Additional points of diversion, if any ----

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	27E	7			40											40	40	15	135
13S	27E	18	20		35														55

Total number of acres to be irrigated 190**9. Describe any other water rights used for the same purposes as described above** 43-2055; 43-2306

1.	Amount of water:	a.	cubic feet per second &/or	b.	acre feet per annum
2.	Point of diversion	%	%	1/4, Section	Township
	Range	B.M.,		County	
	Additional points				

1. Amount of water: a.

a.	cubic feet per second &/or	
b.	acre feet per annum	

2. Point of diversion $\frac{1}{4}$ $\frac{1}{4}$, Section

Additional points

3. Place of use:

[illegible]

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a.	Amount of water to be diverted	3.14	c.f.s. &/or	---	acre feet
----	--------------------------------	------	-------------	-----	-----------

b. Point(s) of diversion				1/4 SW		1/4, Section		20		Township		13S	
--------------------------	--	--	--	--------	--	--------------	--	----	--	----------	--	-----	--

Additional points (Well 2) NE/4 SE/4, Sec. 19; (Well 3) SE/4 SE/4, Sec. 18;

(Well 4) SW/4 NE/4, Sec. 18, all in T13S, R27E, B.M.

c. Description of diverting works Deep wells, vertical turbine pumps, sprinkler

distribution lines.

d. Describe the reasons for applying for a change in the point(s) of diversion Changes in Land

use patterns and ownership of the land.

2. Change in place of use

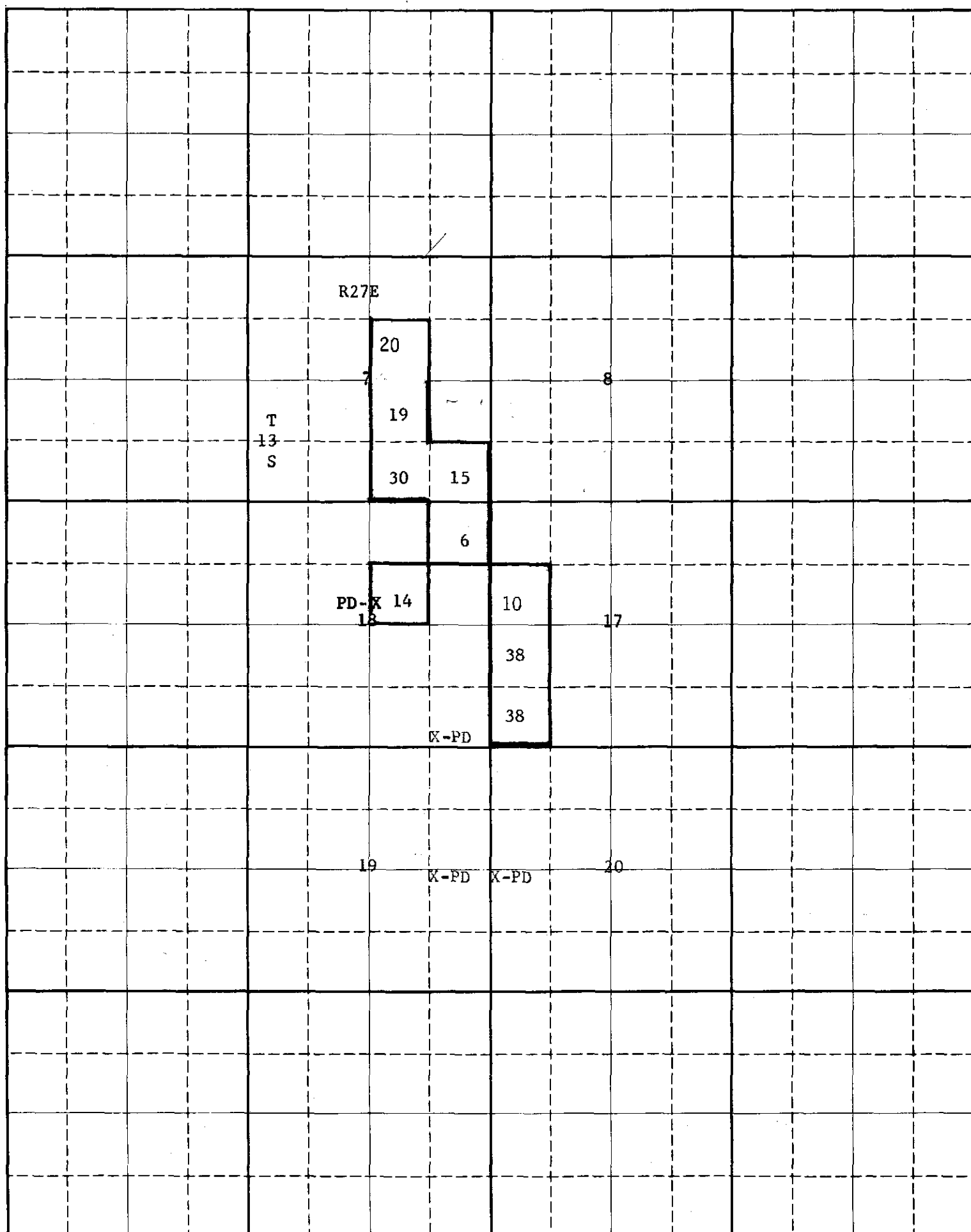
a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 190

* Changes made as per 4/30/84 phone conversation with Sheri Chapman. TC 8

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SEP 10 1972

[Faint handwritten notes on lined paper]

Subscribed and sworn to before me this 12th day of April, 1983.

[Signature]
(Signature of applicant)

(Signature of applicant)

(Notary public)

Andrew M. Pechter
(Notary public)

_____ This is to certify that I have examined Application for Transfer of Water Rights No. _____

[illegible]

Now

Prelim. check by TCB Fee 50.00 # 20731

Published in *South Sea Press*

Watermaster recommendation requested on N/A

SEP 10 1992

Recommended for

approval

denial

Hearing held by

Copies of protest forwarded by -

Date _____

3-22-85

MINDSET MED

SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 5, 1986

RE: Transfer of Water Right No. 43-2424

Sherl Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Dear Sherl:

We still have the above referenced application for transfer filed by Rodney Hall pending approval. You will recall that Mr. Hall's transfer application proposed to change the place of use and add points of diversion to the water right.

The problem the Department had with this transfer is that it appeared to be expanding the right because land from which the transfer was removing water was to continue to be irrigated by other rights.

In prior correspondence you stated that the transfer application was merely an attempt to update the actual place of use of a transfer that had taken place in the early 50's. Therefore, you believed the transfer should be approved. A subsequent review of information in the transfer application and of the land sat photos taken in 1976 showed that Mr. Hall had not acquired ownership of this right until March 14, 1979 and not all of the lands shown on the transfer were irrigated in 1976. Therefore, it still appears that we cannot approve the transfer with the information provided.

In our last conversation on this matter on 4/23/85, you had written to Mr. Hall for more information and had not yet received any response. Due to the time that has passed, we probably should take action on this matter soon.

Would you please review and provide whatever information you can. If the expansion question cannot be resolved, the Department will probably

RECEIVED

SEP 10 1992

Sherl Chapman
November 5, 1986
Page 2

deny the application. We will hold action until December 15, 1986. If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

SEP 10 1992

SEP 10 1992

ASSIGNMENT OF WATER LICENSE

For value received, we, the undersigned, do hereby sell, assign, and transfer unto RODNEY N. HALL and DORIS J. HALL, husband and wife, all our right and title in and to a certain water license #G-25574 with priority of April 4, 1955, in the amount of 3.14 cfs and do hereby give the Assignee the right to transfer the place of use and point of diversion in said license in compliance with the applicable laws of the State of Idaho.

IN WITNESS WHEREOF, we have hereunto set our hands this 14th day of March, 1979.

Grant B. Hitt
Grant B. Hitt

Martha E. Hitt
Martha E. Hitt

STATE OF IDAHO)
County of Cassia) ss

On this 14th day of March, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared GRANT B. HITT and MARTHA E. HITT, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Herbert E. Bedke
Notary Public for Idaho
Residing at Burley, Idaho

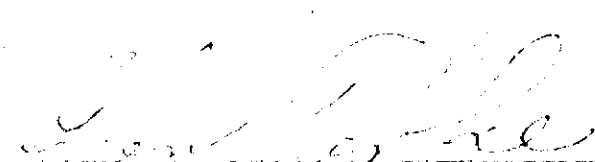
MICROFILMED
SEP 10 1992

POOR QUALITY

ASSIGNMENT OF WATER LICENSE

For value received, we, the undersigned, do hereby sell, assign, and transfer unto Grant Hitt all our right and title in and to a certain water license #G-25574 with priority of April 4, 1955, in the amount of 3.14 cfs and do hereby give the Assignee the right to transfer the place of use and point of diversion in said license in compliance with the applicable laws of the State of Idaho.

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of March, 1979.


Glen Parke, individually and as
successor in interest of Wilber Parke

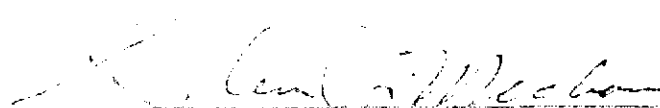
Ada Parke, his wife

STATE OF IDAHO)
County of Cassia)

SS

On this 8 day of March, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared GLEN PARKE and ADA PARKE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Burley, Idaho
Matta

NIELSON & SEDKE
ATTORNEYS AT LAW
P. O. BOX 240
BURLEY, IDAHO 83318
TELEPHONE: (208) 678-5574

MICROFILMED

SEP 10 1992

POOR QUALITY

STATE OF IDAHO

Department of Water Resources

No 20731

Boise, Idaho, Dec 23, 1981

RECEIVED
FROM

Rodney Hall of Malta \$ 80⁰⁰
eighty and 00/100 DOLLARS

FOR

<u>Transf</u>	\$	<u>50</u>	<u>00</u>
<u>Claim</u>	\$		
<u>4390</u>	\$	<u>30</u>	<u>00</u>
<u>92-146</u>	\$		
TOTAL . . .	\$	<u>80</u>	<u>00</u>

MICROFILMED

SEP 10 1992

Mary A. Hill

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

1. Right number 43-2424 Applicant HALL, Rodney
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - (b) ☒ Description of original point of diversion.
 - (c) ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - (a) ☒ All of right.
 - (b) ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - (c) ☒ Check description of point(s) of diversion. 3 new P/d's Added
 - (d) ☒ Check description of place of use.
 - (e) ☒ Check map (shows p.d. and p.u. after transfer).
 - (f) ☐ Check for correct signature, notarization, and fee.
 - (g) ☒ Check proof of ownership of right &/or land from which water is transferred.
 - (h) ☒ Check for expansion in use of right. Comments Returned to Sheryl Chapman for revisions 12-30-81 as per TC
 - (i) ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 43-²⁵⁵⁰~~2055~~
 - (j) ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADM

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* DKC

4. By ADM Date 7/9/84 JUL 12 1984

RECEIVED

Department of Water Resources

CONVERSATION MEMORANDUM

DATE 4-23-85FILE 43-2424NAME OF PARTY Sherl CHAPMANEMPLOYEE Jim Johnson

RE: I called Sherl to see if any
thin's had happened on getting information
from Mr. Hall. Sherl reported that he
had written Mr. Hall a letter and he
had not heard back yet.

I told Sherl I would give him
more time.

MICROFILMED

SEP 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

4/3-2424

April 16, 1985

U.S. Dept. of Agri.
Agri. Stabilization & Conservation Service
2211 Overland Ave.
Burley, ID 83318

Gentlemen:

Please send to my attention an aerial photo taken in 1953 (or the oldest you have nearest that date, if you don't have one back that far) for the following described lands:

Twp 13S, Rge 27E - Section 7 - $W\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$
Section 18 - $NE\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$

Please date the aerial photo with the date it was taken. Thank you in advance for your assistance in this matter.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

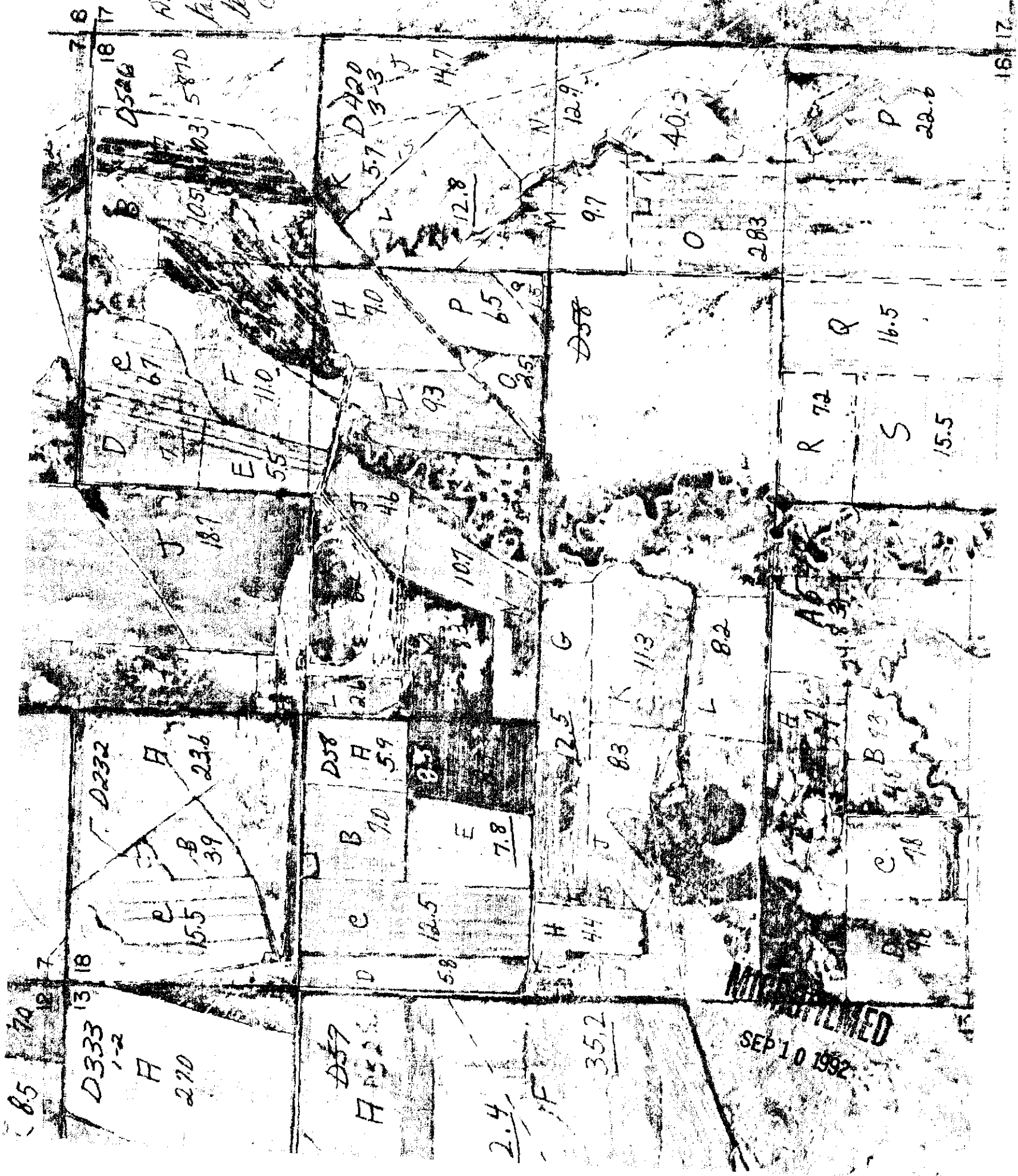
SC:s



RECEIVED
APR 22 1985

Department of Water Resources
MICROFILMED
SEP 10 1992

Photo
taken 9-9-61
Hunt
CED



SEP 10 1992

R2

J 29

H 44

D462
4-6

D462
3-3

D49
1-5

2.2 00

D 30

D49
1-5

C
12.1

H
593

34.1

G
22.2

E 7.9
D462

D232

H
23.6

J
18.7

D

C
67

B

D526

7 8
18 17

ASCS Photo
Taken
9-9-62
Blair
CED

E
55

F
11.0

105

103

5870

D58
H
5.9

L
2.6

J
46

H
7.0

D420
3-3

NOT FILMED
SEP 10 1992

I
93

P
65

12.8

E
7.8

12.5

G

0.25

D58

97

12.9



D333
1-2
H
270

D232
H
B 39
C 15.5
23.6

J 18.7
E 5.5
F 11.0
D 7.1
C 6.7

B 10.5
K D420
5.7
3-3
J 14.7
12.8
N 12.9
M 9.7
O 40.3
283

ASCS Photo
Tokyo
9-9-62
Pleasant
CEO

D57
H 25.5
4

D 58
H 5.9
B 7.0
C 12.5
E 7.8

L 2.1
J 4.6
10.7
N 11.3
K 8.3
A 4.4
H 4.4

G 12.5
K 11.3

D58
H 9.3
P 6.5
Q 2.5
L 1.5

H 7.0
P 6.5
Q 2.5
L 1.5

R 7.2
Q 16.5
S 15.5

R 7.2
Q 16.5
S 15.5

R 7.2
Q 16.5
S 15.5

R 7.2
Q 16.5
S 15.5

F 35.2

F 35.2

F 35.2

F 35.2

F 35.2

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SEP 10 1992

25419

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RT. 43-2424

FIELD EXAM MAP

R-27E.

T.
13
S.

← Raft River

P. D.

Subdivisions - 6

35 Acres -	SW 1/4	NE 1/4	Sec 18
20 " -	NE 1/4	NE 1/4	8
15 " -	SE 1/4	SW 1/4	7
80 " -	W 1/2	SE 1/4	7
40 " -	SW 1/4	NE 1/4	7

Total	190
-------	-----

SEP 10 1992

Measured quantity 157 Idaho Miners in.

43-2485

30
20
100

S.D. CT. 4950 2 1/2 in 4.80 ft. 2 1/2 in.

Rt. 43-2485

FIELD EXAM MAP

R-26E.

R-27E.

13
S

12

23

18

20

61

40

30

6

76

39

39

39

39

215

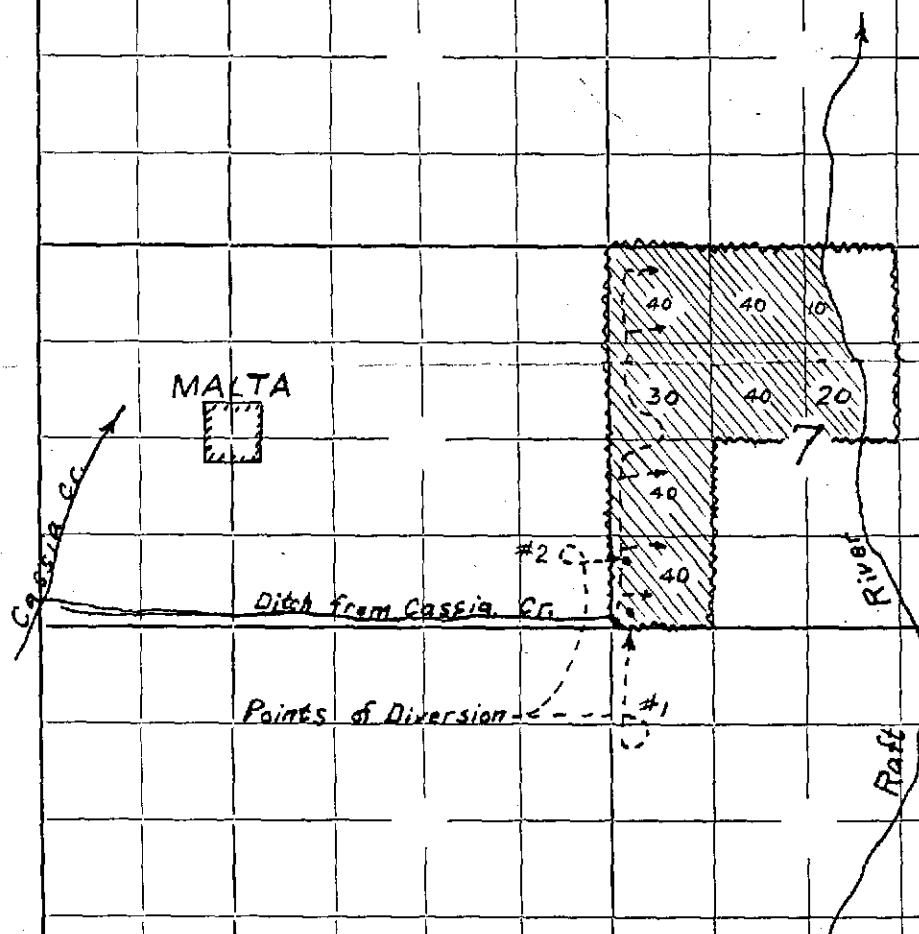
PD

KNFT

MICROFILMED
SEP 10 1992

RT. 43-2329 FIELD EXAM MAP

T. 13 S., R. 27 E.



MICROFILMED
SEP 10 1992

Memo

TO: FILE

3-29-85

From: Jim J.

RE: Conversation w/ Sheryl Chapman

On this day Mr. Chapman called in reference to an transfer application filed on this night.

~~He~~^I informed ^{him} that our review had found several water rights on the land which the transfer proposed to remove water from and that ^{those} additional water rights had to be included in the transfer before it could be approved.

He stated that the water right 43-2424 had been removed from the lands long before the area had become designated Raft River Critical Groundwater Area and that other water rights used on the lands were discontinued ~~until~~ a well was ^{later} drilled to replace right 43-2424 and a new water right was filed on. He did not state the number of said water right.

He wanted to talk to Mr. Hall, the transfer applicant, ~~about~~ to get more information concerning history of water use ~~as~~ under ~~these~~ this right.

MICROFILMED

SEP 10 1992

TO: FILE 43-2424

FROM: Jim J.

3-22-85

RE: OVERLAP REVIEW OF TRAN. 3038

I. LEGAL DESCRIPTION OF LANDS TRANSFER IS
REMOVING WATER FROM:

T 13 S R 27 E

S. 7 SW NE 20 AC

NW SE 21 AC

SW SE 10 AC

SE SE 15 AC

S. 18 NENE 14 AC

SW NE 21 AC

T 13 S. R 27 E. S. 7

SW NE

NW SE

SW SE

SE SE

PART R.

0015 (-)

0015 (-)

0015 (-)

"

0127 (-)

0127 (-)

0127 (-)

0127 (-)

CASSIA C.

0317 (-)

0317 (-)

"

0318 (-)

0318 (-)

PART R.

2250 (13)

G.W.

2329 (20)

G.W.

2424 (40)

2424 (40)

2424 (40)

2424 (15)

G.W.

2485 (6)

G.W.

2550 (10)

2550 (19)

2550 (30)

2550 (15)

G.W.

4196 (20)

4196 (14)

PART R.

4212 (10)

G.W.

4213 (10)

CASSIA CR.

0233 (-)

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SEP 10 1992

OVERLAP RIVER CONT.

T 13 S R 27 E S. 18

NENE

SW NE

G.W.

2424 (20)

2424 (35)

"

4117 (15)

"

4129 (40)

4129 (40)

"

2306 (10)

II.

LEGAL DISCRPTIONS OF LANDS TRANSFER IS MOVING
WATER TO:

T 13 S R 27 E S. 17

SW NW

NWSW

SW SW

NONE

NONE

NONE

NOT RECORDED

SEP 10 1992

TOWNSHIP 8 SOUTH

SECOND

34.79

(24.53) (19.93)

39.86

8001

7500

SEP 10 1892

Phred L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
MAR 18 1985

March 14, 1985

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
Statehouse
Boise, Idaho 83720

Reference: Water Right Transfer #43-2424

Dear Jim:

In September you wrote a letter to me requesting information on the water right transfer above noted particularly with regard to specific questions you had relating to the pattern of usage and the potential for abandonment of existing irrigated land. In the letter you asked two specific questions. One, how does the transfer applicant propose to discontinue the irrigation of lands in Section 7 and 18, and two, why do the lands shown irrigated in Section 17 not match the proposed transfer pattern. Subsequent to your letter I contacted my client with regard to the questions and we had a meeting in Raft River a few weeks ago.

With regard to our first question, Mr. Parke who owns the lands from which the water is being transferred drilled a well in 1952 or 1953 located in the SE/4 SE/4, Section 7, T13S, R27E. That well was utilized to provide water under a separate water right to the lands from which we are transferring the water under 43-2424. The water formerly used on those lands was in fact then physically transferred to the lands to which we are trying to transfer the water and has been used on those properties ever since. Therefore, the transfer in fact was made prior to the implementation of the transfer statutes probably sometime in 1953. The transfer application you have before you is merely trying to clarify the records as to the actual use of water.

With regard to the second question asked relating to the pattern of irrigated land in Sections 7 and 18. While the photo generally indicates a pattern of irrigation different than the description in the transfer, I find that after conferring with my client that the 38 acres shown in the NW/4 SW/4, Section 17 is in fact irrigated and should be included on the transfer application. The acreage in the NE/4 NE/4, Section 18 where only 6 acres are claimed should stand as

THIS DOES
NOT AGREE
NOT irrigated
in 1976

MICROFILMED

NO W.R. ON
RECORD FOR
C.W. W/ THIS
P/D

Mr. Jim Johnson
March 14, 1985
Page 2

it is. It is my understanding that those lands in addition to the 6 acres have been irrigated from additional water at the same point of diversion since 1953 but because of the acreage limitations under the transfer of 43-2424, we will have to file a claim for the additional 36 acres to be irrigated in that 40 acre tract. That will be done in a separate action for review by the Department of Water Resources.

I believe this response should clarify all your questions and I would ask that you move ahead as rapidly as possible with action on the application for transfer.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
cc:Mr. Rod Hall

MICROFILMED

SEP 10 1992

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

P. O. BOX 910
TELEPHONE
(208) 678-8382

January 31, 1985

Mr. James E. Stanton
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RECEIVED

FEB 4 1985

Department of Water Resources
Southern District Office

RE: Glen Parke Water Right

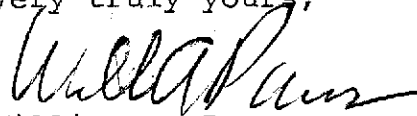
Dear Jim:

Thank you for clearing up the confusion on the proposed water right changes. Accordingly I am sending you the completed application signed by Mr. Parke. I have attached a separate aerial photo with yellow and red markings. The yellow markings represent the Glen Parke farm with the exception of the area marked in blue.

He does not have four wells, but he diverts from Cassia Creek and there are three points of diversion. One is down by his house, two is the one in section 7, and the three is the new well that is being used for the ten acres.

I hope this clarifies the position so that we can move ahead and get the appropriate transfer in place.

Very truly yours,



William A. Parsons

WAP:rt

Enc.

cc: Mr. and Mrs. Harold Jones
Jay L. Nielsen
(Letter only)

RECORDED

SEP 10 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 23, 1985

William A. Parsons
Attorney at Law
137 West 13th Street
Burley, Idaho 83318

Re: Application for Transfer of Water Right

Dear Mr. Parsons:

Per our conversation of January 22, 1985, we have prepared a new application for transfer of water rights.

Please have Mr. Parks look the application over carefully before signing it, as the document can be changed if it does not conform to his wishes. In addition to the transfer application, we will need an aerial photo showing the original irrigated lands, the new land to be irrigated, and the 10 acres of original land that will no longer be irrigated. Also, the location of all 4 wells should be shown.

A receipt for the filing fee is attached.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

JAMES E. STANTON
Sr. Water Resource Agent

LOH:JES:marya

Encl:

RECEIVED

SEP 10 1992

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
BURLEY, IDAHO 83318

P. O. BOX 910
TELEPHONE
(208) 678-8382

January 14, 1985

Mr. Loren Holme
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Loren:

I am enclosing an application of Glen Parke to change some water rights. Accompanying the application is the appropriate fee.

As you can see from the Deed attached to the application, on April 5, 1976, Glen transferred 10 inches of water to the 10 acres that is demonstrated. He didn't ever do anything with the Water Resources Department. Subsequently a domestic well was drilled where it shows the point of diversion on the illustration map and now it is desired to make that domestic well irrigate the 10 acres that shows where the place of use is.

We would appreciate your processing this as expeditiously as possible so that we can complete a transaction.

If you have any questions please give me a call and we will be glad to clear them up.

Very truly yours,



William A. Parsons

WAP:rt
Enc.

SEP 10 1985

September 21, 1984

RE: Application for Transfer of Water Right No. 43-2424 Filed by
Rodney Hall

Sherl Chapman
410 S. Orchard
Suite 144
Boise, ID 83705

Dear Sherl:

The above referenced transfer proposed to add water supply from 10 additional wells and change the place of irrigation under said right by reducing the acres in Section 7, Twp 13S, Rge 27E from 135 acres to 84 acres and reducing the acres irrigated in Section 18 from 55 acres to 00 acres. These acres would be used to add 86 acres of irrigation in Section 17.

A review of aerial photos taken of this area in 1976 shows that the lands in Section 17 were already in irrigation. The lands in Sections 2 and 18 were also irrigated.

Two questions must be answered before the Department can proceed with the review of this transfer application:

1. How does the transfer applicant propose to discontinue the irrigation of the lands in Sections 7 and 18 as identified on the transfer?
2. Why do the lands shown irrigated in Section 17 not match the acres shown on the transfer application?

Please provide us with this information on or before October 19, 1984. If you have any questions on this matter, please let us know.

Sincerely,

MICROFILMED

SEP 26 1984

JIM JOHNSON
Water Distribution Supervisor

JJ:sc



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 8, 1984

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 43-2424

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

SEP 10 1992

Sheryl L. Chapman

CONSULTANT

921 S. ORCHARD / SUITE N / BOISE, IDAHO 83705 / PHONE 344-6690

September 14, 1982

RECEIVED

SEP 15 1982

Department of Water Resources
Southern District Office

Mr. Bob Hall
P. O. Box 631
Idaho, Idaho 83362

Dear Mr. Hall:

We have received a response from you regarding my last communication re our application for transfer. Department of Water Resources personnel have again contacted me and asked me what you would like to do with the transfer and I promised that I would contact you to determine what direction you wanted to proceed with the application for transfer. If you could give me a call, we can then proceed with getting the transfer modified and processed through the Department of Water Resources. Please let me know what you wish to do.

Sincerely yours,

Sheryl L. Chapman
Consultant

STG:kin
cc:Mr. Barry Blau

MICROFILMED

SEP 16 1982

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Sheri L. Chapman

CONSULTANT

921 S. ORCHARD / SUITE N / BOISE, IDAHO 83705 / PHONE 344-6690

April 16, 1982

Mr. Terry Bauer
Department of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, Idaho 83301

Dear Terry:

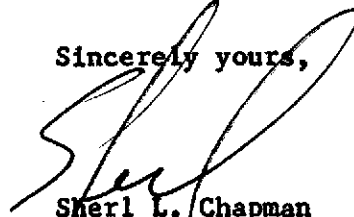
Enclosed you will find the application for transfer of water right for license #43-2424. As you will remember, this is the application for transfer that you asked me to modify in light of some changes that needed to be made on the acreage amounts and have Mr. Hall sign and resubmit the application. I believe that we have completed all of the modifications you requested and therefore am returning the application to you.

Mr. Hall indicated that he has never received the check for the application back and it has cleared the bank so your office must have deposited the money submitted with the application. Therefore, I am assuming that there is no need to include a check for the application for transfer of water right.

I'm also enclosing a claim to water right for .42 cfs in behalf of Mr. Hall. I have enclosed with this a check in the amount of \$30 for the claim and I sincerely hope that all is in order.

If you have any questions on either of these, please give me a call. Thank you for your help in these matters.

Sincerely yours,



Sheri L. Chapman
Consultant

SLC:kje
cc:Mr. Rodney Hall
enclosures

MICROFILMED

SEP 10 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2424

Notice is hereby given that Rodney Hall of Malta, Idaho has applied to the Department of Water Resources for a change of place of use and to add a point of diversion of a right from a groundwater source. The right sought to be changed is evidenced by License No. 43-2424 and is recorded as follows:

Amount: 3.14 cfs

Priority: April 4, 1955

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M., Cassia County

The water is used for irrigation of 190 acres from March 1 to November 15 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E

TO BE CHANGED AS FOLLOWS:

Amount: 3.14 cfs

Point of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20; Well 2 - NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; Well 3 - SE $\frac{1}{4}$ SE $\frac{1}{4}$, Well 4 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M.

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, for irrigation of 190 acres from March 1 to November 15

Any protest against the approval of the above proposed change of the the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before June 4, 1984.

A. KENNETH DUNN
Director

Published in South Idaho Press on May 17 and May 24, 1984.

MICROFILMED

SEP 10 1992

OK
ADP
5/6/84

RECEIVED

SEP 10 1992

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

NO. 43-2424

Notice is hereby given that Rodney Hall of
Motho, Idaho has applied to the Department of
Water Resources for a change of place of use
and to add a point of diversion of a right from a
groundwater source. The right sought to be
changed is evidenced by license No. 43-2424
and is recorded as follows:

Amount: 3.14 cfs
Priority: April 4, 1965
Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
T13S, R27E, B.M., Cassia County
The water is used for irrigation of 190 acres
from March 1 to November 15 within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E
TO BE CHANGED AS FOLLOWS:

Amount: 3.14 cfs
Point of Diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20,
Well 2 - NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Well 3 - SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Well 4 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M.,
Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec.
17, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S,
R27E, for irrigation of 190 acres from March 1
to November 15

Any protest against the approval of the
above proposed change of the right described
above must be filed with the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, on or before June 4,
1984.

A. KENNETH DUNN
Director
Published in the South Idaho Press on May 17
and May 24, 1984.

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5/14/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 23, 1986

Rodney Hall
P.O. Box 631
Malta, ID 83342

RE: Application for Transfer of License 43-2424, Glen Parke

Dear Mr. Hall:

Mr. Parke has withdrawn his Application for Transfer, and no longer seeks to make any change to the water right.

This resolves the matter of your Protest against the application.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

RECORDED

SEP 10 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 22, 1985

Glen Parke
Malta,
Idaho 83342

Re: Application for Transfer of Water Right No. 43-2424

Dear Mr. Parke:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED
SEP 10 1985

SEP 10 1985



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 22, 1985

Rodney N. Hall
P. O. Box 631
Malta, Idaho 83342

Re: Application for Transfer of Water Right No.43-2424

Dear Mr. Hall:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

SEP 19 1985

Twin Falls, Id

18 Mar 85

To: Department of Water Resources

I hereby protest the transfer
of ~~my~~ rights 43-2424 by Glen Parke
on grounds that I own the water
Mr. Parke wishes to transfer.

Rodney M. Hall
P. O. Box 631
Malta, Id

RECEIVED

MAR 18 1985

Department of Water Resources
Bozeman District Office

MICROFILMED

SEP 10 1992

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ASSIGNMENT OF WATER LICENSE

For value received, we, the undersigned, do hereby sell, assign, and transfer unto RODNEY N. HALL and DORIS J. HALL, husband and wife, all our right and title in and to a certain water license #G-25574 with priority of April 4, 1955, in the amount of 3.14 cfs and do hereby give the Assignee the right to transfer the place of use and point of diversion in said license in compliance with the applicable laws of the State of Idaho.

IN WITNESS WHEREOF, we have hereunto set our hands this 14th day of March, 1979.

Grant B. Hitt
Grant B. Hitt

Martha E. Hitt
Martha E. Hitt

STATE OF IDAHO)
County of Cassia) SS

On this 14th day of March, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared GRANT B. HITT and MARTHA E. HITT, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Herman E. Bedke
Notary Public for Idaho
Residing at Burley, Idaho

Assignment
of LIC.
To Rodney
Hall

RECORDED
SEP 10 1992

NIELSON & BEDKE
ATTORNEYS AT LAW
P. O. BOX 249
BURLEY, IDAHO 83318
TELEPHONE: (208) 678-5574

NIELSON & BEDKE
ATTORNEYS AT LAW
P. O. Box 249
BURLEY, IDAHO 83318
TELEPHONE: (208) 678-5571

SEP 10 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2424

Notice is hereby given that Glen Parke of Malta, Idaho has applied to the Department of Water Resources for a change of points of diversion and change of place of use of a portion of a right from a groundwater source. The right sought to be changed is evidenced by License No. 43-2424 and is recorded as follows:

Amount: 3.14 cfs

Priority: April 4, 1955

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M., Cassia County

The water is used for irrigation of 190 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E

PORTION OF RIGHT TO BE CHANGED:

Amount: 1.50 cfs

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M., Cassia County

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E for irrigation of 91 acres.

PORTION TO BE CHANGED AS FOLLOWS:

Amount: B) 1.30 cfs

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T13S, R27E, B.M., Cassia County.. Additional points SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E for irrigation of 81 acres

Amount: C) 0.20 cfs

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E, B.M., Cassia County

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T13S, R27E for irrigation of 10 acres

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before March 18, 1985.

A. KENNETH DUNN
Director

Published in South Idaho Press on Feb. 28 and March 7, 1985.

MICROFILMED

SEP 10 1992

OK
RDM
9/19

85-46
NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 43-2424

Notice is hereby given that Glen Forke of Malto, Idaho has applied to the Department of Water Resources for a change of points of diversion and change of place of use of a portion of a right from a groundwater source. The right sought to be changed is evidenced by License No. 43-2424 and is recorded as follows:

Amount: 3.14 cfs
Priority: April 4, 1955
Point of Diversion: SW1/4NE1/4, Sec. 18, T13S, R27E, B.M., Cassia County
The water is used for irrigation of 190 acres within the SW1/4NE1/4, W1/4SE1/4, SE1/4SE1/4, Sec. 7, NE1/4NE1/4, SW1/4NE1/4, Sec. 18, T13S, R27E

PORTION OF RIGHT TO BE CHANGED:
Amount: 1.50 cfs.
Point of Diversion: SW1/4NE1/4, Sec. 18, T13S, R27E, B.M., Cassia County
Place of Use: SW1/4NE1/4, W1/4SE1/4, SE1/4SE1/4, Sec. 7, T13S, R27E for irrigation of 91 acres.

PORTION TO BE CHANGED AS FOLLOWS:
Amount: B) 1.30 cfs.
Point of Diversion: NE1/4NW1/4, Sec. 18, T13S, R27E, B.M., Cassia County. Additional points SE1/4SE1/4, Sec. 7, T13S, R27E.
Place of Use: SW1/4NE1/4, W1/4SE1/4, SE1/4SE1/4, Sec. 7, T13S, R27E for irrigation of 81 acres.
Amount: C) 0.20 cfs.
Point of Diversion: NE1/4SE1/4, Sec. 7, T13S, R27E, B.M., Cassia County.
Place of Use: SE1/4SE1/4, Sec. 7, T13S, R27E for irrigation of 10 acres.

Any protest against the approval of the above proposed change of the portion of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before March 18, 1985.
-s- A. Kenneth Dunn
Director
Published in the South Idaho Press on February 28 and March 7, 1985.

ok
m
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RECORDED
SEP 10 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 20, 1985

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Notice of Proposed Change of Water Right No. 43-2424

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

RECEIVED

SEP 10 1992

IDENT. NO. 43-2424

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 9, 1957

Re: Permit No. G-25574
Grant Hitt
Glen Parke and Wilmer Parke

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-25574 confirming the right with a priority of April 4, 1955, to the use of 3.14 second feet of subterranean water with the point of diversion in the SW¹/₄NE¹/₄ of Section 18, for irrigation of 190 acres in the SW¹/₄NE¹/₄, W¹/₂SE¹/₄, SE¹/₄SE¹/₄ of Section 7; NE¹/₄NE¹/₄, W¹/₂NE¹/₄ of Section 18, all in Township 13 South, Range 27 East, B.M.

Also enclosed is departmental receipt #G-2820 for \$17.00 issued as receipt of the five dollar fee for the Certificate of Completion of Works and twelve dollars for the License fee.

Please Note: The Certificate of Completion of Works and the License are issued for irrigation of land in the SW¹/₄NE¹/₄, W¹/₂SE¹/₄ and SE¹/₄SE¹/₄ of Section 7. An error was made in describing the land on the application for amendment to the land list and was recorded in error. To avoid the necessity of another amendment to make the necessary correction, we have taken the liberty to make the correction in ink on the record of Permit No. G-25574 and on the photo-copy of the amendment retained in your file. We ask that you please correct your copy (original) of the amendment which is attached to the original permit to read W¹/₂SE¹/₄ of Section 7.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

J 25574

EPR:nls
Enc.

July 24, 1957

Re: Permit No. G-25574
Grant Hitt
Glen Parke and Wilmer Parke

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

Enclosed is the application for amendment to Permit No. G-25574 which has changed the list of lands as described in the original permit to read as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, Township 13 South, Range 27 East, E.L.

This amendment was approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 90 of Permits at Page 25574. It should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR/nls
Enc.

25574

July 22, 1957

RE: Permit No. G-25574
Grant Hitt
Glen Parke and Willard Parke

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

We have your check in the amount of \$8.50 and also Mr. Glen Parke's check in the amount of \$25.50 issued in payment of the statutory fee for the Certificate of Completion of Works and License on Permit No. G-25574.

The total amount of the fee is \$17.00 (\$5.00 for the Certificate and \$12.00 for the license fee).

We therefore, return both checks and ask that you send one check in the correct amount of \$17.00. Upon receipt of which we will issue the Certificate of Completion of Works and License on the Permit above mentioned.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
Encl.
cc: Glen Parke
Malta, Idaho

25574



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER

ROBERT E. SMYLIE
GOVERNOR

BOISE

July 22, 1957

RE: Permit No. G-25574
Grant Hitt
Glen Parke and Willard Parke

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

We have your check in the amount of \$8.50 and also Mr. Glen Parke's check in the amount of \$25.50 issued in payment of the statutory fee for the Certificate of Completion of Works and License on Permit No. G-25574.

The total amount of the fee is \$17.00 (\$5.00 for the Certificate and \$12.00 for the License fee).

We therefore, return both checks and ask that you send one check in the correct amount of \$17.00. Upon receipt of which we will issue the Certificate of Completion of Works and License on the Permit above mentioned.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna D. Rutledge
Chief Clerk

EPR
Encl.
cc: Glen Parke
Malta, Idaho

G-25574
[Handwritten signature]
7/27/57

112 113 114 115 116 117 118 119 120

**To Permit to appropriate the Public Waters
of the State of Idaho, No. G-25574**

Grant Hitt, Glen Parks and Wilmer Parke
Comes now Grant Hitt, Glen Parks and Wilmer Parke, and represents to the State Reclamation Engineer of the State of Idaho.

That ~~they~~^{are} the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-25574, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SW 1/4 NE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4 Sec. 7; NE 1/4 NE 1/4, SW 1/4 NE 1/4 Sec. 18.
SW 1/4 NE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4 Section 7; NE 1/4 NE 1/4, SW 1/4 NE 1/4 Section 18, Township
13 South, Range 27 East, B.M.

making a total of 190 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Malta, this 19th day of July, 19 57.

Grant Hitt, Glen Parks and Wilmer Parke

Date of receipt at office of Department of Reclamation July 22, 1957

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25574. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

G-25574

Mark R. Kulp

State Reclamation Engineer

June 28, 1957

Re: Permit No. G-25574
Grant Hitt
Grant Parke and Wilmer Parke

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

We have the report made by our field engineer on the inspection of proof of completion of works and application of water to beneficial use under Permit No. G-25574, which shows that the well is capable of conveying 157 miner's inches (3.14 c.f.s.) for irrigation of 190 acres, the location of which does not correspond with the land listed on the original permit. Therefore, an amendment to the land list is necessary. We have enclosed an application for amendment which you may sign and return.

Upon receipt of the amendment and the statutory fee of \$17.00, a Certificate of Completion of Works (\$5.00) and a License and Certificate of Water Right (\$12.00--based at the rate of \$2.00 for each 40-acre subdivision) can be issued confirming your rights with a priority of April 4, 1955, to the use of 3.14 second feet of water from subterranean flow with the point of diversion located at a well in the SW¹/₄NE¹/₄ of Section 18, for irrigation of 190 acres in the SW¹/₄NE¹/₄, W²/₄SW¹/₄, SE¹/₄SE¹/₄ Section 7; NE¹/₄NE¹/₄, SW¹/₄NE¹/₄ Section 18, all in Township 13 South, Range 27 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR
JA/nls
Enc.

G25574

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25574

REPORT ON PROOF OF Completion of Works & Beneficial Use

~~Grant~~ & Wilmer Parke and Grant Hitt, Malta, Idaho
Glen

*3.14 cfs
max*

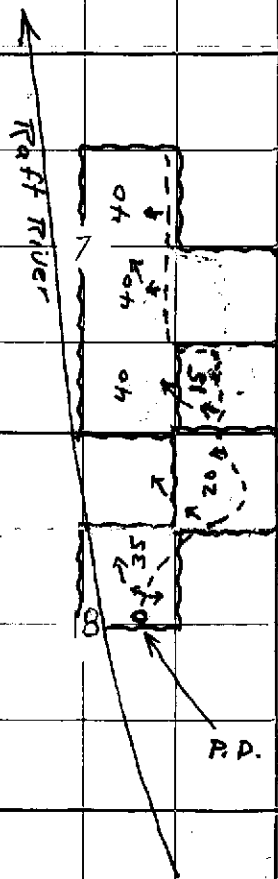
app. 4.4 cfs

190 acres

5-40's

R-27E.

T
13
S.



Subdivisions - 6

35 Acres -	SW 1/4 NE 1/4 Sec 18
20 " -	NE 1/4 NE 1/4 " 8
15 " -	SE 1/4 SE 1/4 " 7
80 " -	W 1/2 SE 1/4 " 7
40 " -	SW 1/4 NE 1/4 " 7

Total 170

Measured quantity 157 Idaho Miners inches
As determined by spring meter.

Q = 157 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25574

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen & Wilmer Parke and Grant Nitt
2. Source of water supply: Subterranean flow from a dug well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18
T. 13 S. R. 27 E. B.M. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Clam-shell excavated well 30' deep, 52" dia., corrugated iron pipe cased to bottom, static water level 6', drawdown during pumping 8', Temp. of water 50°F. - Pumped by #5 Parma Water lifter with 10" galv. iron pipe discharge - Powered by GE #NM. 24311, 220 volt, 19.7 Amp, 3 ph. 60 cycle, 1760 R.P.M., 15 HP. motor with Westinghouse Meter #19727495 - Pump is belt driven, Motor sets on top of casing. Plant is unhooused
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$
✓ 20 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 7., Twp. 13 S., Rge. 27 E., B.M.
✓ 40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18., " 13 S., " 27 E., B.M.
✓ 80 acres in the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 7., Twp. 13 S., Rge. 27 E., B.M.
✓ 40 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18., Twp. 13 S., Rge. 27 E., B.M.
✓ 40 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7., Twp. 13 S., Rge. 27 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
Remarks: Discharge could be lowered about 3 feet to decrease pumping head.

This examination was made on the 5 day of June, 1957.

(Signed) James H. Hare

Examiner.

25574

Grant & Wilmer Parke & Grant Hitt
Malta, Idaho

Permit No. G-25574

Examination for Completion of Works & Beneficial Use

County Cassia

18-138-275

Q: 4.4 a.f.s.

Well

P.L. 18-138-275

18-138-275

No H. 18-138-275
Casing Found 18-138-275

18-138-275
18-138-275

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 1 1902

Department of Reclamation

May 31, 1957

Re: Permit # G-25574

Grant & Wilmer Parke &
Grant Hitt
Malta, Idaho

Dear Mr. Hitt

Statutes requires a field inspection in connection with the proofs on Permit # G-25574 before license and certificate of water right can be issued.

Such inspection and report on same is required for any and all permits being brought to license within this State.

An inspecting Engineer from this Department requests that you or someone familiar with the terms of the permit and representing you be prepared to accompany him on the inspection, on Wednesday, June 4, 1957

in the morning.

If he cannot get in touch with you by phone or otherwise he will drive to the well location or point of diversion given in the permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
E. N. Humphrey
Deputy

P. S. I will be stopping at the Frontier Motel in Rupert in case you wish to contact me.

25574

March 8, 1957

RE: Permit No. G-25574

Messrs Grant Hitt, Glen Parke
and Wilmer Parke
Malta, Idaho

Gentlemen:

We acknowledge receipt of the depositions of yourselves and your two witnesses, also affidavit of publication in The Burley Herald, all submitted in proof of Completion of Works and Beneficial Use on Permit No. G-25574.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this Department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:vem

25574

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 4 1957
Department of Reclamation

Permit No. G-25574

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Grant Hitt, Malta, Idaho--ranching- P.O. Malta, Idaho.

Glen Parke, Malta, Idaho--ranching-- P.O. Malta, Idaho.

Wilmer Parke, Malta, Idaho--ranching - P.O. Malta, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. ---

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-25574- April--11-1955

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Dug well.

500 west of the SE cor. SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 18, Twp 13S. R. 27 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. private ditch.

6 second feet.

private ditch.

Depth of well 30 feet, 30 feet of galvanized casing 52 inches wide.

Depth to water is 6 feet.

12 inch discharge. measured.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use, irrigation and domestic use.

Ans. W $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 7, Twp 13 S. R 27 E.B.M.- 20 acres.

NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec 18 Twp 13 S.R 27 E.B.M. - 40 a.

NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7. " " " -40 a.

SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 18 " " " -40 a.

NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 7. " " " -40 a.

SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7. " " " -40 a. total of 220 acres.

Cultivated land. all in hay.

25574

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. -----

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 220 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ---

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. season of 1955- 60 acres in grain and 160 acres in alfalfa.
season of 1956- 40 acres in grain and 180 acres in alfalfa.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. on SE $\frac{1}{4}$, NE $\frac{1}{4}$, and SE $\frac{1}{4}$, NW $\frac{1}{4}$, and SE $\frac{1}{4}$, SW $\frac{1}{4}$, in Sec 7, Twp 13 So. and Range 27 E.B.M. there is 100 inches of 1894 decreed Cassia Creek water.

On the NE $\frac{1}{4}$, NE $\frac{1}{4}$, and NE $\frac{1}{4}$, SW $\frac{1}{4}$, of Sec 18, Twp 13 S. R. 27 E.B.M. there is no decreed water right.

Walter Burke

(Sign)

Grant Hitt
Len Harper

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Malta, County of Cassia,

State of Idaho, on this 15th day of February, A. D. 1957.

My commission expires January-25-1961.

Henry Thompson

25574

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 4 1957
Department of Reclamation

Permit No. G-25574

Proof of Application of Water to Beneficial Use
Deposition of Witness ^{and} Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ether Parke, 45, Malta, Idaho. Motel Proprietor.
Malta, Idaho.

Ques. 2. Are you acquainted with Grant, Hitt, Glen Parke & Wilmer Parke, the holder of Permit No. G-25574 ? How long have you known him and where does he reside?

Ans. 30 years, Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25574, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dug well,
500 feet west of the SE cor SW 1/4, N 21, Sec 18, Twp 13 S, R 27 EBM.
private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 6 second feet ----- 3 second feet.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 3 second feet, measured over a weir.

25574

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. cultivated land.
all in hay.

Ans. irrigation and domestic use.

W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 7-Twp 13 S R 27 EBM --20 a.--NE $\frac{1}{4}$,NE $\frac{1}{4}$,Sec.18 Twp 13S R 27 EBM-40
NE $\frac{1}{4}$,SE $\frac{1}{4}$,Sec 7. " " --40 a.--SW $\frac{1}{4}$,NE $\frac{1}{4}$, Sec 18 " " " ---40a.
NW $\frac{1}{4}$,SE $\frac{1}{4}$,Sec 7. " " --40 a.
SW $\frac{1}{4}$,SE $\frac{1}{4}$, Sec 7, " " --40 a. -total of 220 acres

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. black loam- 3 irrigations for hay crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. season of 1955 60 acres in grain and 160 in alfalfa.
season of 1956 40 acres in grain and 180 in alfalfa.

(Signed) Arthur Parke

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta,
County of Cassia, State of Idaho, on this 15 day of February,
A. D. 1957.

Henry Thompson
Notary Public.

My commission expires January-25-1961.

P 25574

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 4 1957
Department of Reclamation

Permit No. G-25574

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Wayne O. Whitaker, 39, farming, Malta, Idaho.

Ques. 2. Are you acquainted with Grant Hitt, Glen Parke & Wilmer Parke, the holder of Permit No. G-25574? How long have you known him and where does he reside?

Ans. 25 years, Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25574, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dig well,
500 feet west SE cor. SW 1/4 NE 1/4, Sec. 18, Twp. 13 S R. 27 E.
private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 6 second feet, --- 3 second feet.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 150 inches, - measured over a weir.

G-25574

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use. irrigation and domestic use

W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec 7. Twp 13s R 27 E2M -- 20 a.
Ans. NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec 18 " " 40 a.
NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 7. " " 40. a.
SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 18 " " -- 40. a.
NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7. " " -- 40 a.
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 7. " " -- 40. a total 220 acres.

Cultivated land. all in hay.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. black loam.
3 irrigations for hay crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. season of 1955, 60 acres in grain. and 160 acres in alfalfa
season of 1956. 40 acres in grain and 180 acres in alfalfa.

(Signed) Wayne O. Whitaker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Malta

County of Cassia, State of Idaho, on this 15 day of February,
A. D. 1957.

Henry Thompson
Notary Public.

My commission expires January-25-1961.

825574

The Burley Herald-Bulletin

AFFIDAVIT OF PUBLICATION

MAR 4 1957

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

... Junior W. Ross , first being duly sworn, deposes and

says: That he is the printer of The Burley Herald and/or The Burley Bulletin, a weekly newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published weekly and has been continuously and uninterruptedly published in said county, not less frequently than once a week, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to:

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for four... consecutive weeks, commencing with the issue dated Jan. 15, 1957.., and ending with the issue dated Feb. 5, 1957..

Subscribed and sworn to before me this 5th day of Feb 1957

Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1955

[illegible]

1. The name and position, address of the person or corporation holding said permit are Grant Hitt, Glen Parke & Wilmer Parke, Malad, Idaho.

2. Such works of diversion will be fully compensated on the date set for such compensation, and the amount of water which said works are capable of diverting to the place of use is 1.4 cubic feet per second.

3. The use to which said water has been applied is for power purposes, and the amount applied to beneficial use is 4.1 cubic feet per second.

4. The point of diversion of said water is in R.R. 12, Sec. 18, Twp. 12 N., R. 22 E., N. 2 M.

3. The water which said water is used in SW $\frac{1}{4}$ N13E, T14S, R14E, SW $\frac{1}{4}$ S1E, Sec. 17, N14E, N13E, SW $\frac{1}{4}$ N13E, Sec. 20, all in Twp. 18S, Rce 27

3. The date of priority which said
new app. prepared to establish is

MARK R. KULP
State Registration Engineer
Published in the Barley Bulletin.
Jan. 18-25, 23. 3 5 1957.

XX

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

RE: Permit No. G-25574

February 1, 1957

Grant Hitt, Glen Parke & Wilmer Parke
Box 32
Malta, Idaho
Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-25574. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than April 11, 57.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

25574

Burley, Idaho.

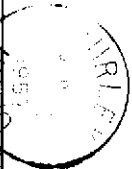
Jan 11, 1957

Dear Mr. Rupp: The legend for Grant Kite,
Ellen Parker & Wilmer Parker rec'd
today. Thanks. We're marked it
to find in Burley Bulletin
Jan 15-22-29 Feb 5.
Very truly
Herald Bulletin by George W. Goodall

J25574

RECEIVED
JAN 14 1957
Department of Reclamation

THIS SIDE OF CARD IS FOR ADDRESS



Mr. Mark R. King,
State Reclamation Engineer,
#25574 Dept. of Reclamation,
Boise, Idaho.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No.G-25574
Grant Hitt, Glen & Wilmer Parke

Date: January 10, 1957

Herald Bulletin
Burley, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to February 15, 1957 the date set for proof, the expense of the publication to be paid by the applicant, Grant Hitt, Glen Parke & Wilmer Parke of ^{Malta} ~~Malta~~ Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please ~~acknowledge receipt~~ of this ~~notice~~, and ~~furnish~~ this ~~office with a copy of the first publication~~, in order that we may check same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

; ven
Encl.

25574

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 15th day of February, 1957, at Malta, County of Cassia, State of Idaho, before J. Henry Thompson, Notary Public, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25574 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Grant Hitt, Glen Purke & Wilmer Purke, Malta, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SW¹/₄NE¹/₄ Sec. 18, Twp. 13 S., Rge. 27 E. B.M.

5. The place where said water is used is SW¹/₄NE¹/₄, NE¹/₄SE¹/₄, SW¹/₄SE¹/₄, Sec. 7, NE¹/₄NE¹/₄, SW¹/₄NE¹/₄ Sec. 18, all in Twp. 13 S., Rge 27 E.B.M.

6. The date of priority which said user is prepared to establish is April 4, 1955.

J 25574

MARK R. KULP
State Reclamation Engineer

January 10, 1957

RE: Permit No. G-25574

Messrs. Grant Hitt, Glen Parke
and Wilmer Parke

Gentlemen:

We acknowledge receipt of Notice for Completion of Works and Beneficial Use proof on Permit No. G-25574 to be made February 15th, 1957, before J. Henry Thompson, Notary Public.

We shall send a copy of the notice to the Herald Bulletin with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Thompson, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:vem

Encl.

cc. J. Henry Thompson
Malta, Idaho

J 25574

March 6, 1957

RE: Permit No. G-25464

Harley M. McDowell
P. O. Box 2161
Boise, Idaho

Attention: Joan Bain

Dear Joan:

Enclosed please find Departmental receipt No. G-2486
in the amount of \$1.00 to cover the fee for making two photo-
static copies of an amendment to the point of diversion on
Permit No. G-25464 in the name of John W. Englebert.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR

P 25464

January 10, 1957

RE: Permit No. G-25574

Messrs. Grant Hitt, Glen Perke
and Wilmer Perke

Gentlemen:

We acknowledge receipt of Notice for Completion of Works and Beneficial Use proof on Permit No. G-25574 to be made February 15th, 1957, before J. Henry Thompson, Notary Public.

We shall send a copy of the notice to the Herald Bulletin with instructions to publish it once a week for four weeks prior to that date and to send you the affidavit of publication together with statement of costs.

At the time set, you should appear before Mr. Thompson, Notary Public, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

RPR:vem

Incl.

cc. J. Henry Thompson
Idaho, Idaho

G-25574

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 9, 1957

(P. O.) Malta, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Herald Bulletin of Burley, Idaho published in

the county in which the works are situated.

Grant Hitt & Grant Wilmes
Malta, Idaho

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

D-25574

April 14, 1955

RE: Permit No. G-25574

Mr. Grant Hitt
P. O. Box 32
Malta, Idaho

Dear Mr. Hitt:

We enclose Permit No. G-25574.

Although your Application states that only six months will be required for Completion of Works and Beneficial Use we have allowed until April 11, 1957.

However, these proofs can be made at any earlier date that you are prepared to make them and we shall be sure to send you the necessary forms and instructions upon request.

The correct filing fee on 220 inches or 4.4 second feet of water is \$6.00 for which we enclose departmental receipt No. G-1098. Since your check was for \$7.00 we enclose \$1.00 refund.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

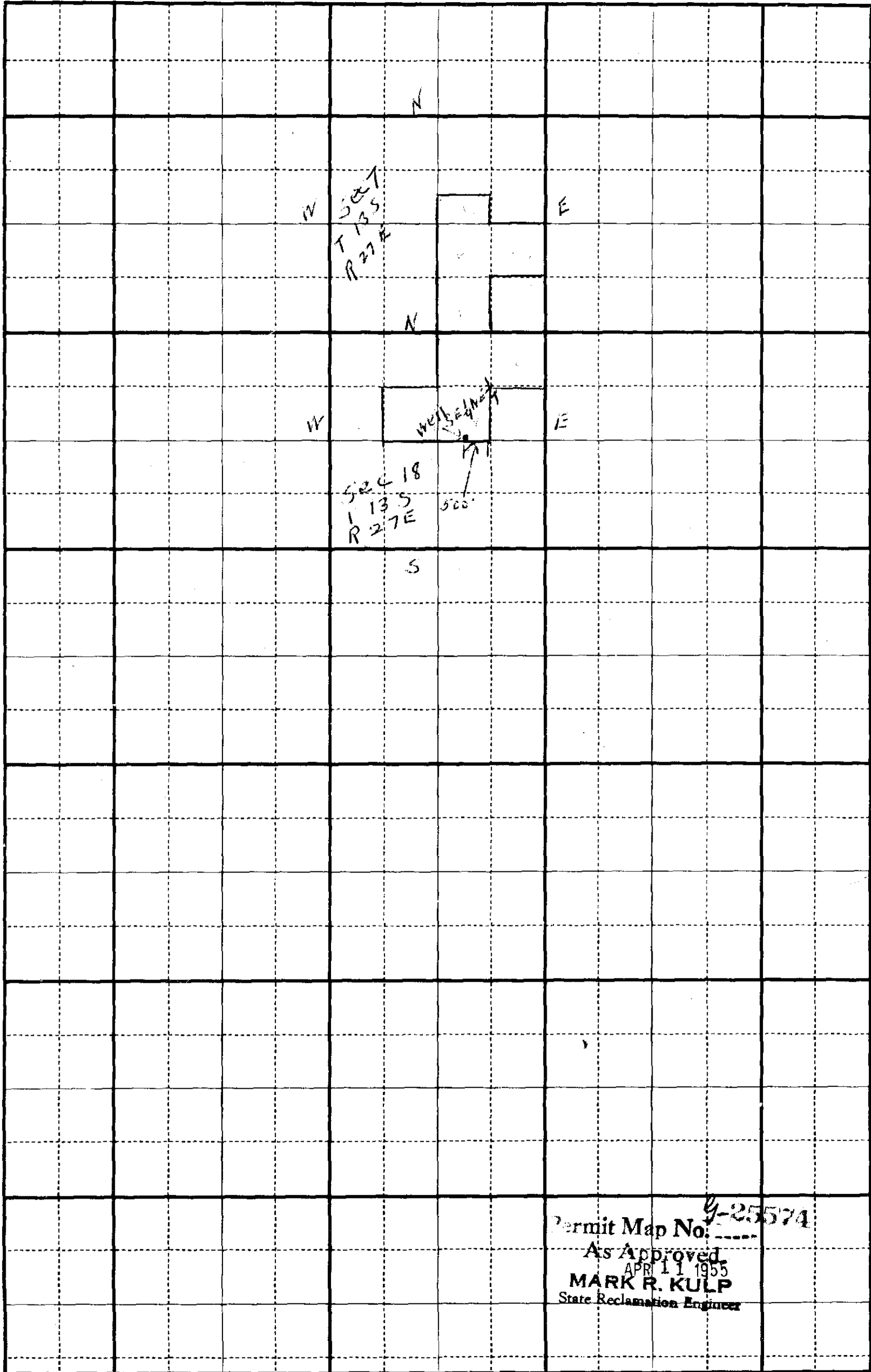
Chief Clerk

A:cu
Enc.

25574

NAME OF APPLICANT *Grant Act, Glen Parke + William Parke*

Form No. 0



Permit Map No. *9-25574*
As Approved
APR 11 1955
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

9-25574

March 23, 1955

Mr. Grant Hitt
Malta
Idaho

Dear Mr. Hitt:

In reply to your letter of March 23 we enclose a form of application for Permit to appropriate water from a well together with a pamphlet giving regulations and instructions in regard to filing same.

When this application is approved, it will be signed by the proper State Officials and sent you as a use permit under which you may proceed with the construction of the work described in the application.

When the works are completed and the water beneficially applied you will be in position to make your proof and obtain a license.

We shall be glad to send you the necessary forms and instructions upon request.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

25574

Malta, Idaho
March 23, 1955

Dear Sir:

I am writing to you about getting
a permit to dig a "well" and also
an application blank for proving up
on the well.

Yours truly
Grant Hild
Malta, Idaho

RECEIVED
MAR 23 1955
Department of Reclamation

D25574

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION WATER
TO BENEFICIAL USE**

Notice is hereby given, that at 10:00 A.M., on the 15th day of February, 1957, at Malta, County of Cassia, State of Idaho, before F. Henry Thompson, Notary Public, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25574 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Grant and Glen Parke & Wilmer Parke, Malta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 13 S., Rge. 27 E., B. M.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, all in Twp. 13S., Rge. 27 E.B.M.

6. The date of priority which said user is prepared to establish is April 4, 1955.

MARK R. KULP

State Reclamation Engineer

Published in the Burley Bulletin,
Jan. 15-22-29, Feb. 5, 1957.