

SOUTH IDAHO PRESS  
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

*Zelma Stevenson*, being first  
duly sworn, deposes and says that she is the  
*bookkeeper* of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for ..... 2 .....  
consecutive weeks, commencing with the issue  
dated *July 29* 1975, and ending  
with the issue dated *August 5* 1975.

*Zelma Stevenson*  
Subscribed and sworn to before me  
this *6th* day of *August*  
1975.

*Edith Rausstett* Notary Public

Cost of Publication ..... 14.00 .....

Notary Fee .....

Total Cost .....

My commission expires October 23, 1975

RECEIVED

AUG 7 1975

Department of Water Resources  
Southern District Office

75-275

NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
NO. 43-2470

Notice is hereby given that Schorzman Ranch, Inc. of 1400 Miller, Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion and place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. G-27936/43-2470 and is recorded as follows:

Amount: 2.08 Priority: May 11, 1959

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M. Cassia County

The water is used for the irrigation of 150 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M.

TO BE CHANGED AS FOLLOWS

The applicant proposes to divert 2.08 cfs from a new well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. to irrigate 150 acres within the NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. Cassia County.

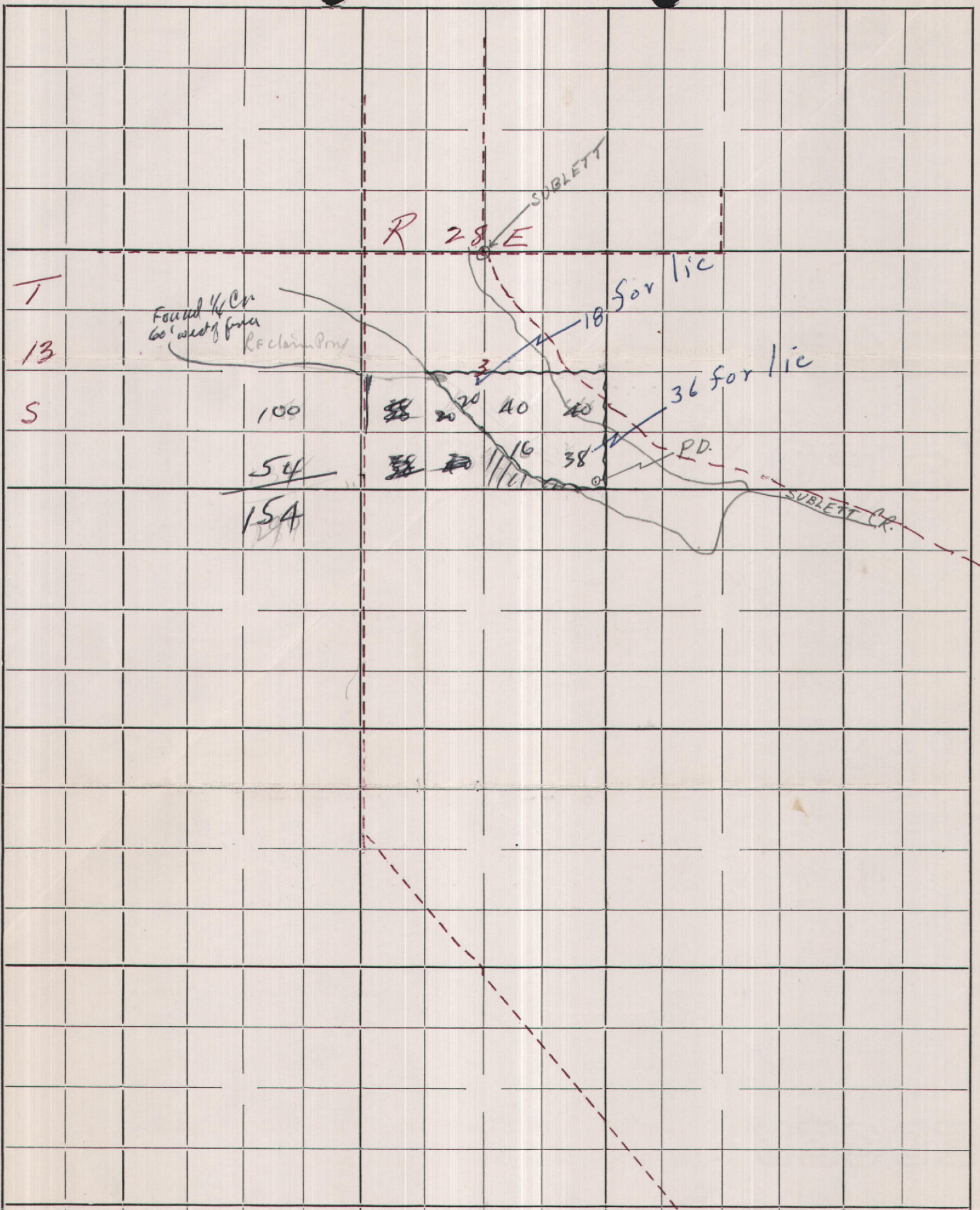
Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before August 15, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press  
on 7-29-75 & 8-5-75.

O.K.C.C.  
8-7-75

RECEIVED



Subdivisions 5

150

AREA 154 ac

$$Q = \frac{196}{290} = .67586 \times 154 = 104''$$

$$Q = 2.08 \text{ cfs. } \approx 104 \text{ in/hr}$$

# The Burley Herald-Bulletin

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

R. C. Ostrander, being first

duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing

with the issue dated Jan. 31, 1964, and

ending with the issue dated Feb. 21, 1964.

Subscribed and sworn to before me this

24th day of Feb., 1964

Dorothy L. Fiedel Notary Public

RECEIVED  
MAR 23 1964

Department of Reclamation

64-28

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 10th day of March, 1964, at Burley, County of Cassia, State of Idaho, before William A. Parsons, Notary Public, at 137 West 13th Street, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27936, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur E. Schorzman, 1400 Miller Avenue, Burley, Idaho.

2. Said works or diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 3 Township 13 South, Range 28, East Boise Meridian.

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Section 3, Township 13 South, Range 28 East Boise Meridian.

6. The date of priority which said user is prepared to establish is May 11, 1959.

CARL E. TAPPAN  
State Reclamation Engineer  
Published in the Burley Herald-Bulletin Jan. 31, Feb. 7, 14 & 21, 1964.

MY COMMISSION EXPIRES  
APRIL 24, 1967

27936

NAME OF APPLICANT ARTHUR E. SCHORZMAN

Form No. 0

Sec. 3, TOWNSHIP 13 SOUTH, RANGE 28  
E.B.M.

WELL LOCATION

Permit Map No. G-27936  
As Approved  
MAY 21 1959  
GEO. N. CARTER  
State Reclamation Engineer

water of Sublett Irrigation  
Company delivered to  
premises by way of this  
ditch, as no water delivered  
to these premises by Sublett  
Creek.

State of Idaho

# License and Certificate of Water Right

Water License No. G-27936 Priority May 11, 1959 Amount 2.08 c.f.s.

THIS IS TO CERTIFY that ARTHUR E. SCHORZMAN

of Burley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 11, 19 59; that Permit No. G-27936 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.08 second feet, was issued thereunder on January 9, 1968, showing that said works were completed on the 10 day of March, 19 64; and that on the 10 day of March, 19 64 ARTHUR E. SCHORZMAN

of Burley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-27936 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume~~ of licenses at Page G-27936 on the 9 day of January, 1968.

The right hereby confirmed dates from May 11, 19 59.

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 3, Twp. 13 S, R. 28 E, B.M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.08 cubic feet per second.

Description and location of use:

| Twp.                          | Range | Section | Forty-Acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------------------------------|-------|---------|-----------------------------------|-------------------------------|------------------------------|
| 13 S                          | 28 E  | 3       | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 15                            | 18                           |
|                               |       |         | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 40                           |
|                               |       |         | NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 40                           |
|                               |       |         | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 20                            | 16                           |
|                               |       |         | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 35                            | 36                           |
| Total number acres irrigated: |       |         |                                   |                               | 150                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9 day of January, 19 68.

R. Keith Higgins  
State Reclamation Engineer.

APPROVED

Transfer No. 1836  
Application No. 43-2470

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

Name of applicant Schorzman Ranch Inc. Phone  
Post office address 1400 Miller, Burley, Idaho 83318

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. G-27936/43-2470 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
3. Source of water Groundwater tributary to
4. Date of priority May 11, 1959
5. Water is used for the following purposes:  
amount 2.08 for Irrigation purposes from March 15 to November 15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)
6. Total amount of water under right: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
7. Location of original point of diversion is SE ¼ of SE ¼ of Section 3  
Township 13S Range 28E, B.M., in Cassia County  
Additional points of diversion, if any
8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 13S  | 28E   | 3    |     |     |     |     |     |     |     |     | 18  |     |     |     | 40  | 40  | 16  | 36  | 150    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 150

APPROVED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

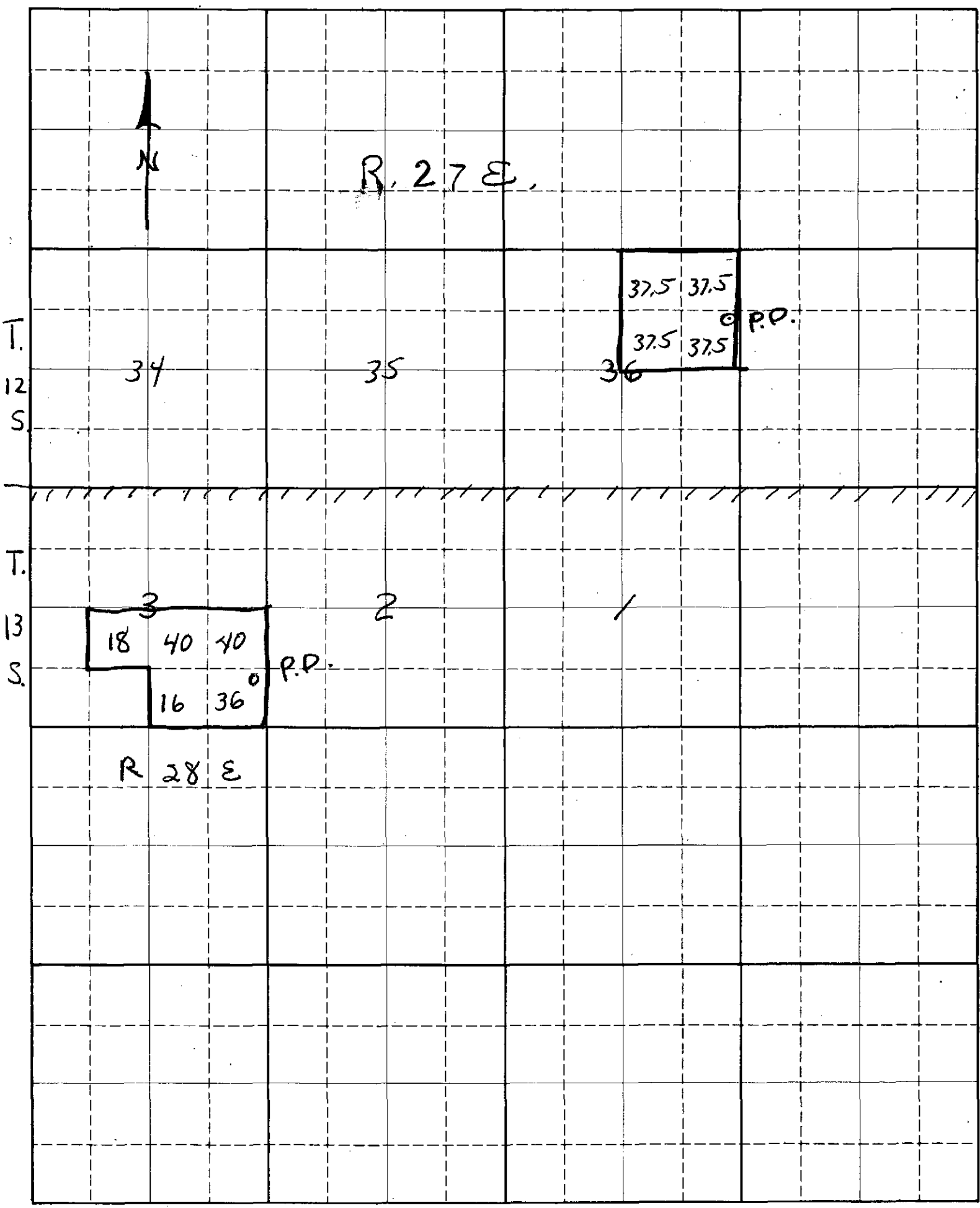
1. Change in point of diversion
- a. Amount of water to be diverted 2.08 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion SE ¼ NE ¼, Section 36 Township 12S  
Range 27E, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
- c. Description of diverting works well and pump
- d. Describe the reasons for applying for a change in the point(s) of diversion

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼  |      |      |      | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼  | NW¼  | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 12S  | 27E   | 36   | 37.5 | 37.5 | 37.5 | 37.5 |     |     |     |     |     |     |     |     |     |     |     |     | 150    |
|      |       |      |      |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |      |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |      |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |      |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |      |      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |        |

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 9th day of September, 19 75

John Schoyman (Se)  
(Signature of applicant)  
Carol E. Clough  
(Notary public)

My commission expires 8-10-1979

Note: This application replaces original application rec'd on July 22, 1975.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1836/43-2470, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:  
A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 19 day of September, 19 75

R. Keith Higginson  
R. KEITH HIGGINSON, Director

FOR DEPARTMENT USE ONLY

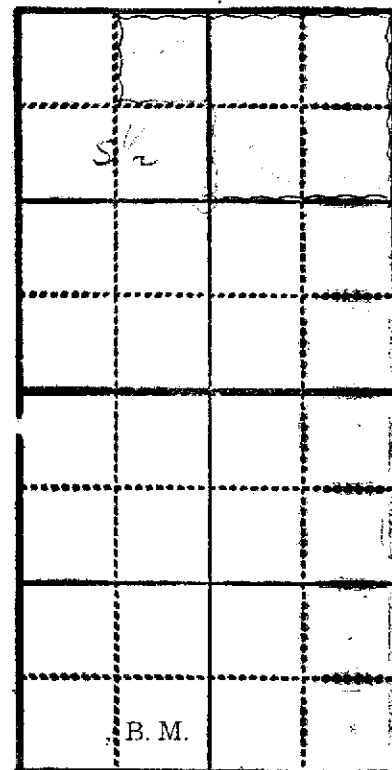
|                                                  |                                        |
|--------------------------------------------------|----------------------------------------|
| Received by <u>rgb</u> Date <u>7/22/75</u>       | Protest filed by _____                 |
| Prelim. check by <u>rgb</u> Fee <u>30.00</u>     | _____                                  |
| Receipted by <u>cc</u> Date <u>7/22/75 #1655</u> | _____                                  |
| Published in <u>South Idaho Press at Burley</u>  | Copies of protest forwarded by _____   |
| Pub. dates <u>July 29 &amp; August 5, 1975</u>   | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on _____    | Recommended for <u>approval</u> denial |
| rec'd. _____                                     | by <u>LH</u>                           |

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35890  
Permit No. G- 27936  
District No.

1. Name of Applicant: Arthur E. Schorzman  
Postoffice address: 1400 Miller Ave., <sup>Burley</sup> County: Cassia State: Idaho
2. Quantity of water claimed: 3 c.f.s.  
 (a) Rate of withdrawal in cubic feet per second or Idaho  
       Miners' inches or gallons per minute  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 3  
       Twp. 13 S. , Rge. 28 E. , B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
       Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
       at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. B.M.
7. Kind of works: Irrigation Well and electric motor and pump
8. Estimated cost of works: \$ 12,000.00
9. (a) Is reservoir to be used? no  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Sixteen shares of capital stock in Sublett Irrigation Company
  - (a) 3 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Applicant.*

*Agent.*

Corrected application received: May 18, 1959

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

Countersigned:

STATE OF IDAHO

By s/ ROBERT E. SMYLLIE  
Governor

Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |     |
| 13 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28 E  | 3    |                                |                                |                                |                                |                                |                                |                                |                                |                                | 15                             |                                |                                |                                | 40                             | 40                             | 20                             | 35     | 150 |
| <p style="text-align: center;">PERMIT NO. G27936 ✓</p> <p style="text-align: center;">CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that ARTHUR E. SCHORZMAN of Burley, County of Cassia, and State of Idaho, the holder of Permit No. G-27936, issued upon Application No. G-35890 bearing date of priority of May 11, 1959, authorizing the diversion of 3.0 second feet of waters of a well, County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.08 second feet of the waters of a well, from subterranean flow, that the point of diversion of said waters is in the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 3, Township 13 South, Range 28 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Section 3, Township 13 South, Range 28 East, Boise Meridian.</p> <p>Proof of Completion of Works made: March 10, 1964</p> <p>Witness my hand this 9 day of January, A.D. 1968</p> <p style="text-align: right;">S/ R. KEITH HIGGINSON<br/>State Reclamation Engineer</p> <p style="text-align: right;">LICENSE ISSUED FOR <u>2.08</u> SEC. FT.<br/>LICENSE PAG NO. <u>27936</u></p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |

September 22, 1975

Re: Application for Transfer No. 43-2470 (#1836)

Schorzman Ranch, Inc.  
1400 Miller  
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Transfer No. 43-2470. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:rb

Enc.

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

Zelma Stevenson being first  
duly sworn, deposes and says that she is the  
bookkeeper of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for .....2.....  
consecutive weeks, commencing with the issue  
dated July 29 1975, and ending  
with the issue dated August 5, 1975.

Zelma Stevenson  
Subscribed and sworn to before me  
this 6th day of August  
1975.

Edith Rantlett Notary Public

Cost of Publication 14.00

Notary Fee .....

Total Cost .....

My commission expires October 23, 1976

# RECEIVED

AUG 7 1975

Department of Water Resources  
Southern District Office

### NOTICE OF WATER RIGHT NO. 43-2470

Notice is hereby given that Arley, Idaho, has applied to the  
Department of Water Resources for a  
change of the point of diversion  
place of use of the waters of a  
water source. The right sought to be  
changed is evidenced by License  
43-27936/43-2470 and is recorded as  
follows:

Amount: 2.08 Priority: 1959

Point of diversion: SE 1/4, Section  
3, Township 13S, Range 28E, B.M.  
Cassia County

The water is used for the irrigation  
of 150 acres within the NE 1/4, SE 1/4,  
Section 3, Township 13S, Range  
28E, B.M.

### TO BE CHANGED AS FOLLOWS:

The applicant proposes to divert  
2100 cfs from a new well in the  
SW 1/4, Section 36, Township 28S,  
Range 27E, B.M. to irrigate 150 acres  
within the NE 1/4, Section 36, Township  
12S, Range 27E, B.M. Cassia County.

Any protest against the application for  
the proposed change of water right  
must be filed with the Idaho Depart-  
ment of Water Resources, 1041 Lake  
Lakes Blvd. North, Twin Falls, Idaho  
on or before August 15, 1975.

R. KEITH HIGGINS

Published in the South Idaho Press  
on 7-29-75 & 8-5-75.

O.K. cc  
8-7-75

RECEIVED

JUL 24 1975

Department of Water Resources  
Southern District Office

Mr. Harris,

Here is a copy of the estate settlement  
on the piece of ground in question. I assume  
this is adequate. If not, please let me know  
and I will send you a photostat of the deed.

Thank you,

John Schozman

RECEIVED

SCHEDULE A

REAL ESTATE--DESCRIBED FULLY AND CORRECTLY

**PARCEL 1:**

The South Half (S $\frac{1}{2}$ ) of Section Three (3), Township Thirteen (13) South, Range Twenty-eight (28) East of the Boise Meridian. Containing approximately 320 acres.

**IMPROVEMENTS ON PARCEL 1:**

Well  
100 H.P. Pump & Motor  
Pump House  
Culverts  
Sprinkler System  
Sprinkler Line  
Concrete Ditch  
Sprinkler Pipe  
Irrigation Pipe  
Tenant House  
Corrals

**PARCEL 2:**

South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section Thirty-five (35), Township Twelve (12) South, Range Twenty-eight (28) East of the Boise Meridian. (without improvements)

**IMPROVEMENTS ON PARCEL 2:**

Sprinkler System & Pump  
Buildings & Improvements  
Barn  
Fence  
(3) 3000 Bushel Grain Bins  
(2) Grain Bins

**PARCEL 3:**

West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section Twenty-six (26), Township Twelve (12) South, Range Twenty-eight (28) East of the Boise Meridian.

East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section Twenty-seven (27), Township Twelve (12) South, Range Twenty-eight (28) East of the Boise Meridian.

Northeast Quarter (NE $\frac{1}{4}$ ), the Southeast Quarter (SE $\frac{1}{4}$ ) and the North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section Thirty-five (35), Township Twelve (12) South, Range Twenty-eight (28) East of the Boise Meridian.

All of Section Thirty-six (36), Township Twelve (12) South, Range Twenty-eight (28) East of the Boise Meridian.

Lots One (1), Two (2), and Three (3) of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ) of Section Two (2) Township Thirteen (13) South, Range Twenty-eight (28) East of the Boise Meridian.

20905

INDEXED

THIS INDENTURE, made this 8th day of October, 1954,  
between J. EARLE COMPTON and RITA P. COMPTON, his wife,

of Tremonton, County of Box Elder, State of Utah,  
the parties of the first part and ARTHUR SCHORZMAN and MADGE SCHORZMAN,  
husband and wife,

of Burley,  
County of Cassia, State of Idaho, the parties of the second part,  
WITNESSETH, that the said parties of the first part, for and in consideration of the sum of  
thirty Thousand and No/100 - - - Dollars

lawful money of the United States of America  
to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,  
have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto  
the said parties of the second part, and to their heirs and assigns, forever, all the following described  
real estate, situated in Cassia, County of Idaho, to-wit:

Part of the South Half Section Three, Township Thirteen South, Range Twenty-eight, E.B.M. described as follows:

Beginning at the Southeast corner said Section Three, thence North 2614 feet more or less to the east Quarter Section corner said Section Three; thence West parallel to the South boundary Section Three a distance of 3614 feet; thence South 32°55' East 330 feet; thence South 31°10' East 249 feet; thence South 40°05' East 304 feet; thence South 42°45' East 444 feet; thence South 47°12' East 386 feet; thence South 49°22' East 408 feet; thence South 61°44' East 487 feet; thence South 56°18' East 124 feet; thence South 61°36' East 285 feet; thence South 69°04' East 252 feet; thence South 61°03' East 192 feet; thence South 65°29' East 241 feet; thence South 56°45' East 336 feet; thence South 18°0' East 90 feet; thence South 60°24' East 115 feet; thence East 395 feet to the point of beginning. Containing 138.6 acres more or less.

Beginning at the Southwest corner Northwest Quarter Southwest Quarter, Section Two, Township Thirteen South, Range Twenty-eight, E.B.M.; thence North 89°20' East 1565 feet; thence North 56°0' West 924 feet; thence North 44°40' West 600 feet; thence North 41°45' West 462 feet; thence North 89°50' West 68 feet; thence South 1304 feet to the point of beginning.

Together with all grazing rights and privileges on the National Forest or Taylor Grazing in any manner connected with the above described real estate, and together with all water rights.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in the Presence of

J. Earle Compton [SEAL]  
Rita P. Compton [SEAL]  
[SEAL]  
[SEAL]

STATE OF IDAHO,

County of Cassia

ss.

On this 1st day of November in the year 1954 before me  
the undersigned J. EARLE COMPTON and RITA P. COMPTON, his wife,  
a Notary Public in and for said State, personally appeared

known to me to be the person.s whose name.s are subscribed to the within instrument, and acknowledged  
to me that t.he.y. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

Vern Roberts  
Notary Public for the State of Idaho,  
Residing at Burley, Idaho.

My commission expires: MY COMMISSION EXPIRES MARCH 22, 1958

Presented to and plattd by me  
this 6 day of Nov, 1954  
Alma C. Clark  
Assessor Cassia County  
By \_\_\_\_\_ Deputy

INDEX

No. 20905

WARRANTY DEED

(FORM No. 300)

TO

Dated 10-8, 1954

STATE OF IDAHO,

ss.

County of Cassia

I hereby certify that this instrument  
was filed for record at request of

Arthur Sgherzmann  
at 25 minutes past 11

o'clock 9 M., this 19 day of

November, 1954, in my  
office, and duly entered in Book en

at Page 30  
at 20905

Frank B. Kearns  
Ex-Officio Recorder

By Harold Black  
Deputy.

Fees, \$ 1.80

Mail to Arthur Sgherzmann

1400 - Miller St.

Burley, Idaho.

936 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

# ESCROW AGREEMENT

To Cassia National Bank  
Burley Branch  
Burley, Idaho  
(Address)

The undersigned, Mark E. Henery and June L. Henery, husband and wife

hereinafter called "Grantor," and Katherine Schorzman and John A. Schorzman, sister and brother

hereinafter called "Grantee," herewith deliver to you in escrow the documents and property hereinafter described, to be held and disposed of by you in accordance with the instructions and upon the terms herein set forth, and not otherwise, to all of which the undersigned hereby agree. Said documents and property are described as follows:

1. An original, executed and acknowledged copy of the agreement between the parties hereto.
2. An executed copy of the standard form of escrow agreement.
3. Assignments of State of Idaho Land Sale Certificates, No. 22865 and No. 22866
4. Quit Claim deed from the Grantors to the Grantees.
5. Quit Claim deed from the Grantees to the Grantors.
6. It is understood that when the title insurance policy has been provided, that the same will be placed in escrow.
7. Two State of Idaho Land Sale Certificates, No. 22865 and No. 22866.

You are hereby authorized and directed to deliver the above described documents and property to Grantee upon payment to you, at the address above specified, for the Grantor of the total sum of \$ 20,277.00, principal and interest on the unpaid balance thereof at five per cent. per annum from date, to be paid as follows:

(Specify date and amount of each payment of principal and dates of interest payments)

\$4,055.40 to be paid January 1, 1969

\$4,055.40 to be paid on the 1st day of each and every January thereafter up to and including January 1, 1973

All unpaid portions of the purchase price shall bear interest at the rate of 5% per annum from the date of the execution of this agreement, interest shall be due and payable on the dates when the principal payments are due and shall be in addition to the principal payments.

Provided, however, that you are authorized to receive any or all such payments or any part thereof at any time after the above dates specified therefor (hereinafter referred to as the due dates) and prior to delivery of said documents and property to Grantor as hereinafter provided, with like effect as if paid on or before said due date.

If, however, at any time prior to full payment of all principal and interest above specified, Grantor delivers to you at the office above specified, written demand for the delivery of such documents and property to him, specifying in detail as grounds therefor, either:

(a) That all or any part of any payment of principal or interest above specified remains unpaid and that the due date therefor has passed; or

(b) That Grantee has failed to perform any specified term or condition, other than payment of principal and interest, incumbent on him to be performed, under that certain contract dated \_\_\_\_\_, made by and between Grantor herein as one party and Grantee herein as the other party, copy of which is deposited with you herewith for purposes of identification, then in such event or events, hereinafter called defaults, you shall promptly deliver to Grantee personally, or at your option deposit in the United States mail, postage prepaid, addressed to Grantee at \_\_\_\_\_

or at such other address as he may have directed by writing previously delivered to you at the branch above designated, copy of such demand. If it appears by your records that all payments of principal or interest designated in said demand and for which the due date

has actually arrived are fully paid, or if not, then if the same be paid before the expiration of ninety days after said copy of demand is so delivered or mailed to Grantee, and within the same time Grantee also proves to your satisfaction that none of the other defaults, if any, specified in said demand existed at the time said demand was made, or if they did, that they do so no longer, Grantor's said demand shall be disregarded and you shall continue to hold said documents and property under the terms hereof and to receive the payments as above specified at the times and on the same conditions and to the same effect as if no such demand had been made; otherwise all said documents and property then held by you shall be delivered to Grantor; provided, however, that you may at your option at any time without liability to anyone, withhold delivery of all said documents and property and decline to receive further payments hereunder until your rights, powers and duties hereunder in any respect requested by you have been settled acceptably to yourselves by further written instructions of the undersigned or finally determined by judicial action.

It is further agreed that this instrument contains the entire agreement between you and the undersigned, or any of them, and that you are not a party to or bound by the contract referred to in paragraph designated (b) above, or any provision thereof, nor by any instrument or agreement other than this, whether between or among the undersigned themselves, or otherwise; that you shall not be required to take notice of any default or any other matter, nor bound by nor required to give any notice or demand, nor require to take any action whatever except as herein expressly provided; and you shall not be liable for any loss or damage not caused by your own negligence or willful misconduct.

The undersigned agree to pay you as compensation for your services hereunder an initial fee of \$ \_\_\_\_\_ and an additional fee of one-tenth of one per cent. (but not less than \_\_\_\_\_ cents on each collection) of all funds received by you hereunder, together with all actual and necessary expenses and liabilities you may incur hereunder, for all which you are granted a first lien on all the above described property and documents and all funds coming into your hands hereunder, and you shall be under no obligation to deliver any of said documents, property, or funds until such lien is discharged, anything herein contained to the contrary notwithstanding.

The words "Grantor" and "Grantee", and the language of this instrument, where there is more than one grantor or grantee, shall be construed as plural and be binding equally on all such grantors and/or grantees, and in cases where one or more are females, the masculine shall include the feminine. The word "undersigned" as hereinbefore used, refers to the grantors and/or grantees, and not to you.

IN WITNESS WHEREOF, the parties have executed this instrument, in triplicate, this \_\_\_\_\_ day of July, 19 68, at Burley, Idaho

Katherine Schorzman  
John A. Schorzman

June L. Henery  
Mark E. Henery

GRANTEES

GRANTORS

STATE OF Idaho  
County of Cassia

SS.

On this \_\_\_\_\_ day of July, in the year 19 68 before me, the undersigned, a Notary Public in and for said state, personally appeared Mark E. Henery and June L. Henery, husband and wife, Katherine Schorzman and John A. Schorzman, sister and brother known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, and acknowledged to me that (t)he(y) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first in this certificate written.

My Commission Expires:  
February 20, 1970

Notary Public for Idaho

Residing at Burley, Idaho

The undersigned bank hereby acknowledges receipt of the documents and property described in the foregoing agreement; and agrees to hold and dispose of the same in accordance with the instructions and upon the terms and conditions above set forth.

Dated at Burley, Idaho this 2nd day of July, 19 68

CASSIA NATIONAL BANK

By Rep. D. Garfman

678-2173

August 21, 1975

RE: Application For Transfer of Water Right No. 43-2470 - Schorzman Ranch, Inc.

Schorzman Ranch, Inc.  
1400 Miller  
Burley, Idaho 83318

Attn: Mr. John Schorzman, Secretary

Dear Mr. Schorzman:

We have completed processing the Application For Transfer of a Water Right you submitted on July 22, 1975. Before approval can be granted for this transfer, it will be necessary for you to submit a copy of the Warranty Deed showing ownership to the lands you wish to delete as soon as possible.

If you have any questions regarding this application, please contact me at the Southern District Office, Twin Falls, Idaho.

Sincerely,

MIKE STEELE  
Southern District Supervisor

MS:cc

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source GROUNDWATER

Name

Schorzman Ranch Inc.

2. Right Being Transferred

Right No.

43-2470

a. ☐ Decree

Transfer No.

☒ License

☐ Use

b. ☒ Priority

c. ☒ Location - Original P. D.

d. ☒ " - Original P. U.

e. ☒ " - New P.D.

f. ☒ " - New P.U.

g. ☒ Amount

☒ All

☐ Part

3. yes Proof of Ownership of Right

Comment ENCLOSED.

4. no Expansion of Right

Comment

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments

None req'd yet

9. Comments MEAS DEVICE SHOULD BE REQUIRED.

10. Initial Review by

mlk

Date 8-26-75

11. Recommended Action

☒ Approve

☐ Deny

Conditions

Department of Water Resources

By

Michael Steele

Date

8-26-75

RECEIVED

AUG 29 1975

RECEIVED

SEP 12 1975

Department of Water Resources

July 22, 1975

RE: Application For Transfer of Water Right No. 43-2470 - Schorzman Ranch, Inc.

South Idaho Press  
Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

BOB HAYNES  
Southern District Engineer

BH:cc

Bill submitted: 8-7-75 cc.

75-275

**NOTICE OF PROPOSED CHANGE  
OF WATER RIGHT  
NO. 43-2470**

Notice is hereby given that Scharzman Ranch, Inc. of 1400 Miller, Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion and place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. G-27936/43-2470 and is recorded as follows:

Amount: 2.08    Priority: May 11, 1959

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M. Cassia County

The water is used for the irrigation of 150 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M.

**TO BE CHANGED AS FOLLOWS**

The applicant proposes to divert 2.08 cfs from a new well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. to irrigate 150 acres within the NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. Cassia County.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before August 15, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press  
on 7-29-75 & 8-5-75.

*O.K.C.  
7-28-75*

RECEIVED  
JUL 30 1975  
IDAHO DEPT. OF WATER RESOURCES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2470

Notice is hereby given that Schorzman Ranch, Inc. of 1400 Miller, Burley, Idaho, has applied to the Department of Water Resources for a change of the point of diversion and place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. G-27936/43-2470 and is recorded as follows:

Amount: 2.08

Priority: May 11, 1959

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M.  
Cassia County

The water is used for the irrigation of 150 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 3, Township 13S, Range 28E, B.M.

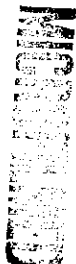
TO BE CHANGED AS FOLLOWS

The applicant proposes to divert 2.08 cfs from a new well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. to irrigate 150 acres within the NE $\frac{1}{4}$ , Section 36, Township 12S, Range 27E, B.M. Cassia County.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before August 15, 1975.

R. KEITH HIGGINSON  
Director

Published in the South Idaho Press on 7-29-75 & 8-5-75/.



Identification No. 1836  
Transfer No. 43-2470

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

**NEW APP**

APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Schorzman Ranch Inc.  
Post office address 1400 Miller, Burley, Idaho 83318
2. Right obtained by:  
a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court. County of \_\_\_\_\_  
G-27936/  
b. License No. 43-2470 issued by the State of Idaho, Department of Reclamation.
3. Source of water Groundwater tributary to \_\_\_\_\_  
(Name of stream or source)
4. Date of Priority May 11, 1959
5. Amount of water a. 2.08 c.f.s. and/or  
b. \_\_\_\_\_ acre feet/annum
6. Water is used for Irrigation from March 15 to November 15  
(Month, Day) (Month, Day)
7. Original location of point of diversion is SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 3,  
Township 13S, Range 28E, B.M., in Cassia County;  
Additional points of diversion, if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S  | 28E   | 3    |                  |                  |                  |                  |                  |                  |                  |                  | 18               |                  |                  |                  | 40               | 40               | 16               | 36               | 150    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres presently irrigated 150

9. If applicant was not the original holder of this right explain how it was acquired:\_\_\_\_\_

Estate settlement

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 2.08 c.f.s. and/or \_\_\_\_\_ acre feet

b. New point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 36, Township 12S  
\_\_\_\_\_, Range 27E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: \_\_\_\_\_  
Well and pump

d. Is water to be conveyed to the lands previously irrigated? Yes \_\_\_\_\_ No X \_\_\_\_\_.

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? \_\_\_\_\_

No, there are other rights on the old well which will still be used.

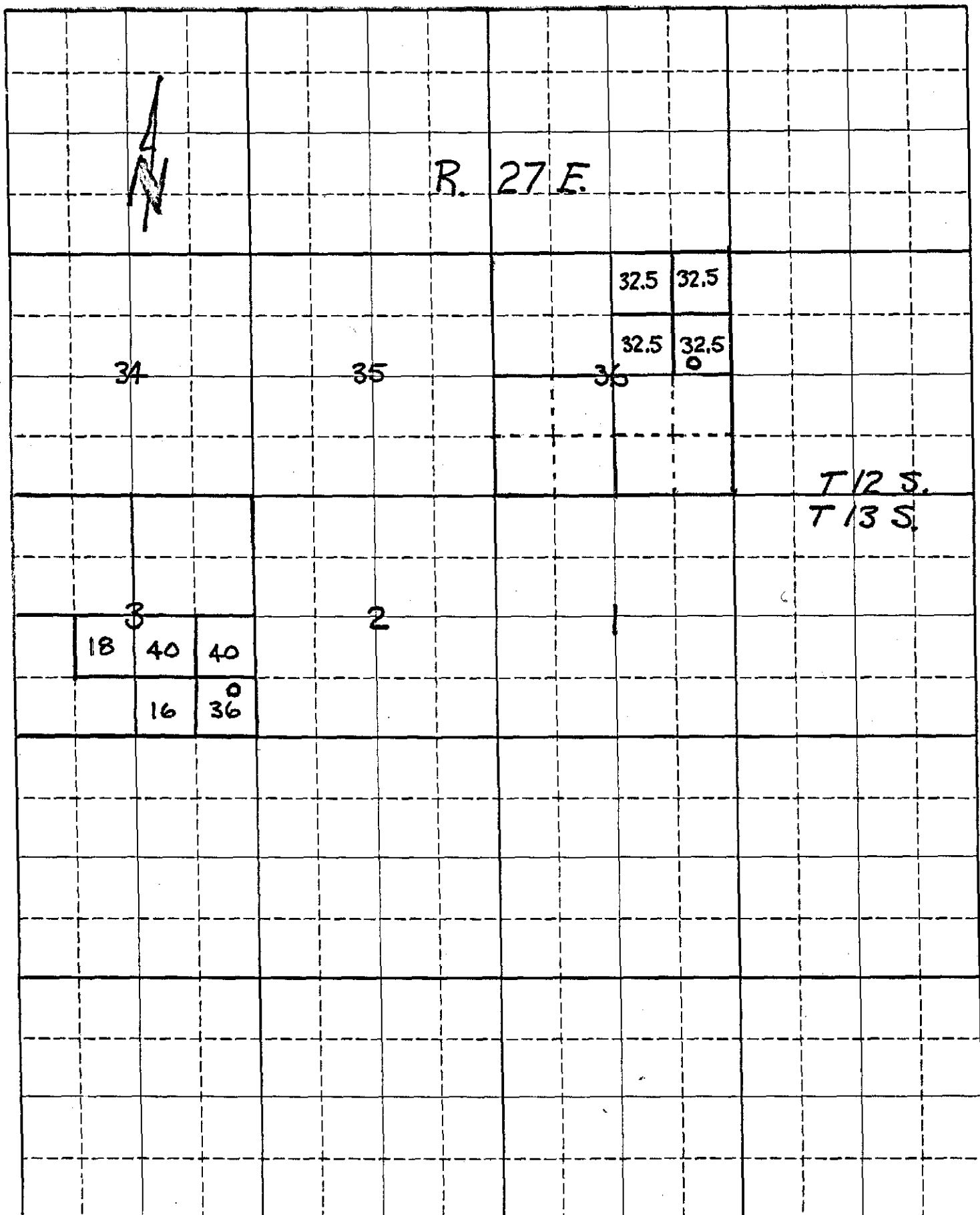
h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS               |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |                      |
| 12S  | 27E   | 36   | 32.5             | 32.5             | 32.5             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <del>150</del> 130 ? |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |

Total number of acres to be irrigated 130



SCALE 2 inches Equal 1 Mile. Draw Plan in Ink.

RECORDED

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No. Land will still be water with Sublett Irrigation Co. water.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

John Schyman (sec.)  
(signature of applicant)

Subscribed and sworn to before me this 22 day of July, 1975

Robert J. Haynes  
(notary public)

My commission expires 11-20-78

**ACTION OF STATE RECLAMATION ENGINEER  
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_,  
and said application is hereby \_\_\_\_\_

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
State Reclamation Engineer

**FOR DEPARTMENT USE ONLY**

Received by RAH Date 7-22-75

Protest filed by: \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by rh Date 7-22-75

Fee received by C.C. Date 7/22/75 Fee \$ 30.00

Approved for publication by mks

Published in So. Idaho Times Date 7-29 & 8-5-75

Hearing held \_\_\_\_\_

Watermaster Recommendation sent \_\_\_\_\_

# Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that ..... ARTHUR E. SCHORZMAN .....  
 of ..... Burley ..... , County of ..... Cassia ..... , and State of  
 ..... Idaho ..... , the holder ..... of Permit No. G-27936 ..... , issued upon  
 Application No. G-35890 bearing date of priority of .. May 11, 1959 ..... , authorizing the  
 diversion of .... 3.0 ..... second feet of waters of ... a well, .....

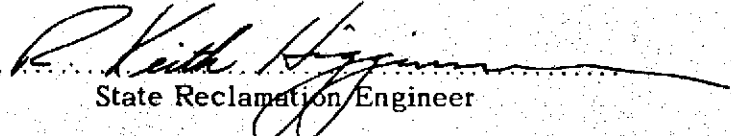
County of ..... Cassia ..... , State of Idaho, for ..... irrigation .....  
 purposes, ha. <sup>S</sup> ..... fully complied with the provisions of the laws of the State of Idaho  
 relating to the proof of completion of the works of diversion set out and described in said  
 Permit; that said works are adequate for diverting and conveying to the place of intended  
 use ... 2.08 ..... second feet of the waters of ... a well, from subterranean  
 flow, .....

that the point of diversion of said waters ... is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 3, Township  
 13 South, Range 28 East, Boise Meridian; .....

and that the lands proposed to be irrigated by the use or place of use of said water are  
 described as follows, to-wit: ..... NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 3, Township 13 South,  
 Range 28 East, Boise Meridian. ....

Proof of Completion of Works made: March 10, 1964

Witness my hand this ... 9 ... day of ... January ... , A. D. 19 .. 68 ..

  
 State Reclamation Engineer

January 9, 1968

Re: Permit Nos. G-27936 and G-30045

Arthur C. Schorzman  
1400 Miller Avenue  
Burley, Idaho

Dear Mr. Schorzman:

Enclosed are your Certificates of Completion of Works and Licenses  
and Certificate of Water Rights on the above numbered permits.

Also enclosed is departmental receipt No. G-11767 in the amount of  
\$28.00 covering the fees.

Very truly yours,

C. Stephen Allred  
Assistant State Reclamation Engineer

CSA:kd

Enclosures: Certificates  
Receipt

27936

August 18, 1967

State Reclamation Engineer  
R. Keith Higgins  
Dept. Of Reclamation  
Boise, Idaho

Dear Sir:

Please find enclosed a check for payment of Permit # G-30045 and G-27936. We were unaware that this payment had not been paid until we received your letter dated August 10, 1967.

Since we have two mailing addresses this billing notice became misplaced and therefore overlooked. We hope this will take care of the matter and meet with your most kind approval.

We are sorry for the inconvenience this has been to you and if this is not satisfactory at this time, please advise us.

Thank You.

Yours truly,

*Arthur Schorzman*

P. S. These two permits are under the same name of Arthur E. Schorzman, you had one listed as Arthur C. Schorzman.

D

RECEIVED  
AUG 21 1967  
Department of Reclamation

279360

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

19291

INSURED NO.

DATE DELIVERED

8-16.

1

*Arthur E. Shogren*

2

SIGNATURE OF ADDRESSEE'S AGENT IF ANY

*Madge Shogren*

3

SHOW WHERE DELIVERED *(only if requested)*

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

PENALTY FOR NONPAYMENT TO AVOID  
PAYMENT OF POSTAGE, AND

POSTMARK OF  
DELIVERING OFFICE

Aug  
16  
P. M.  
1967

3342  
RETURN  
TO

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

NAME OF SENDER

STATE DEPT. OF RECLAMATION

STREET AND NO. OR P.O. BOX

ROOM 107 STATEHOUSE

POST OFFICE, STATE, AND ZIP CODE

BOISE, IDAHO 83701

27936

055-16-71548-10

POD Form 3811 Apr. 1967

August 10, 1967

Re: Permit No. G-27936

Arthur E. Schorzman  
1400 Miller Avenue  
Burley, Idaho

Dear Mr. Schorzman:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-27936 to appropriate the public waters of the State of Idaho, have not been complied with as to non-payment of fees

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before September 19, 1967 why said permit should not be cancelled.

Permit G-27936 claims the use of 3.0 cubic feet per second of water. The point of diversion was to be located SE 1/4, Sec. 3, T. 13S, R. 28E, B.M., Blaine County and the permit was approved May 21, 1959.

\_\_\_\_\_  
State Reclamation Engineer

*for received  
8-21-67*

27936

27936

+

30045

RE: G-27936

June 6, 1966

Arthur E. Scherman  
1400 Miller Avenue  
Burley, Idaho

Dear Mr. Scherman:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27936 shows the well ~~(well)~~ is ~~(well)~~ capable of conveying 104 miner's inches, or 2.08 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 15.00, we will issue the Certificate of Completion of Works for 2.08 c.f.s. and the License and Certificate of Water Right for 2.08 c.f.s. confirming the right, with priority of March 11, 1959, to the use of subterranean water with the point of diversion in the SE1/4, Sec. 3 for irrigation of 154 acres in the NW1/4, SW1/4, Sec. 3, T. 13 S., R. 28 E., S.M.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:ar

D

27936

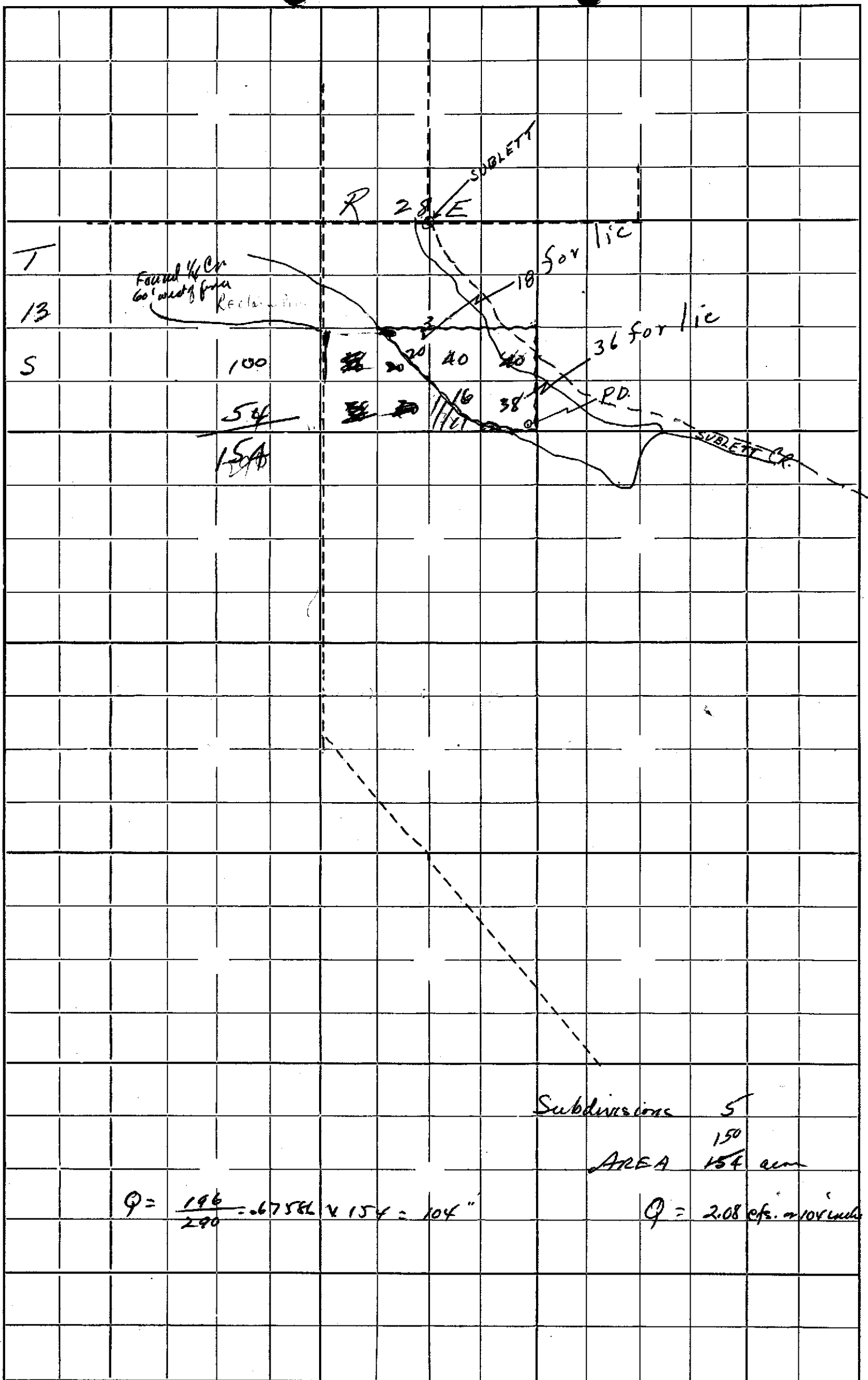
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27936

REPORT ON PROOF OF Completion of Works & Beneficial Use

Arthur E. Schorzman, 1400 Miller Ave., Burley, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

REA # 20028

## REPORT OF ENGINEER

Permit No. G-27936

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Arthur E. Schorzman

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 3

T. 13 S R. 28 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 100 HP US Holtschaft Motor # 1185140, US Pump # 25673, 10" x 5' discharge pipe to a 8' x 8' x 2 1/2' concrete distribution box to concrete ditch

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

150 Acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 3., Twp. 13 S., Rge. 28 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Mr Arthur E. Schorzman along

Equalize water for all of the land under both  
G-27936 and G-30045.

see 30045

Temp 52°F

Sparking Motor 5hp 2'-0" x 4 1/2" = 3.92 cfs.

This examination was made on the 27<sup>th</sup> day of May, 1966

(Signed) \_\_\_\_\_

Joseph Johnson

Examiner.

27936 Plat 1 pw

2 392 83

Arthur E. Schorzman  
1400 Miller Avenue  
Burley, Idaho  
Permit No. G-27936

Examination for Completion of Works & Beneficial Use

County... Cassia...  
Sec. 3 T. 13S R. 28 EBM

Quantity: 3.0 cfs

Source: Well

P. D.: SESE, 3-13S-28E

Use: Irrigation

Filed: 5-11-59

Due: 5-21-64

Balance: 3-10-64

Extension:

Protest:

Completion of Works:

Other Rights: 16 shares in  
Sufflett Irrig. Co.

Priority - May 11, 1959

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 6 1966

Department of Irrigation

1M April 1962

March 28, 1964

Re: Permit ~~88~~.C-27236  
C-30045

Arthur E. Schorrmann  
1400 Miller Avenue  
Burley, Idaho

Dear Mr. Schorrmann:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the BURLEY HERALD-BULLETIN, all submitted in proof of completion of works and beneficial use on Permit No. ~~88~~.C-27236 & C-30045.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:  
cc: Wm. A. Parsons  
Parsons, Smith & Snow  
P. O. Box 670  
Burley, Idaho

27936

# The Burley Herald-Bulletin

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

R. C. Ostrander, being first

duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing with the issue dated Jan. 31, 1964, and ending with the issue dated Feb. 21, 1964

R. C. Ostrander

Subscribed and sworn to before me this  
24th day of Feb., 1964

Lorothy L. Juedel Notary Public

MAR 26 1964

DEPARTMENT OF AGRICULTURE

1. The water is of good quality and is used for domestic and agricultural purposes.  
2. The water is of good quality and is used for domestic and agricultural purposes.  
3. The water is of good quality and is used for domestic and agricultural purposes.  
4. The water is of good quality and is used for domestic and agricultural purposes.  
5. The water is of good quality and is used for domestic and agricultural purposes.  
6. The water is of good quality and is used for domestic and agricultural purposes.  
7. The water is of good quality and is used for domestic and agricultural purposes.  
8. The water is of good quality and is used for domestic and agricultural purposes.  
9. The water is of good quality and is used for domestic and agricultural purposes.  
10. The water is of good quality and is used for domestic and agricultural purposes.

MY COMMISSION EXPIRES  
APRIL 24, 1967

27936

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-27936

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

\*\*\*\*\*

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Arthur E. Schorzman, 1400 Miller Avenue, Burley, Idaho; Farmer; 1400 Miller Ave. Burley, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Not Corporation.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-27936; May 21st, 1959; May 11th, 1959.

Ques. 4. State source of water supply: Subterranean  
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, Twn. 13 South, Range 28 E.B.M., Cassia County, Idaho.

Ques. 5. Describe your works of diversion: Irrigation well and electric motor and pump; state amount of water they are capable of conveying from point of diversion to place of use 6 cubic ft; Give name of canal or ditch or other works by which water is conducted to such place of use: private open ditch; if a well, state depth of well 400 feet; depth and size of casing: 360 feet deep, 16 inch casing depth to water 145; if pump is used, state discharge of pump: 3 cubic ft; tell how it was measured or determined: test pump and hose on top; if sprinkler irrigation, give number and size of nozzles and operating pressure: portion by sprinkler, 132 nozzles, 5/32 pressure 60 lbs.

Ques. 6. State for what purpose water is used: Irrigation  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: NE $\frac{1}{4}$ SW $\frac{1}{4}$ = 15 Acres;  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 Acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 Acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ = 20 Acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ = 35 Acres.

State nature of all improvements which have been made as a direct result of said use:

Land under cultivation and irrigation system installed.

279.36

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Clarence Bishop, Burley, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Irrigation Only

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Irrigation only.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not a corporation--original holder

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: June 1959 --3 cubic ft. Time used since first use:

every year thereafter

Ques. 11. Describe all other water rights appurtenant to same place of use:

16 Shares, Sublett Irrigation Company

(sign) Arthur E. Schorzman  
Arthur E. Schorzman.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Burley, Idaho

, County of

Cassia

State of Idaho, on this 10<sup>th</sup> day of March, A.D. 19 64.

William A. Parsons  
William A. Parsons

My Commission expires: 7/20/66

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-27936

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Ellis Powers, 47 years of age, 1230 Miller Ave., Burley, Idaho-Farmer

P. O. Address- same as above.

Ques. 2. Are you acquainted with Arthur E. Schorzman, the holder of  
Permit No. G-27936 ? How long have you known him and where does he reside:

Yes. I have known him 21 years. He lives at Burley, Idaho

Ques. 3. Have you read or heard said Permit No. G-27936 read, and are you familiar  
with its provisions and conditions: Yes: Yes. No: \_\_\_\_\_

Ques. 4. State source of water supply: Subterranean water.

State place of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, Twn. 13 So., Range 28 E.B.M. Cassia Co.

Describe works for conveying water to place of use: Open ditch, sprinklers, well  
and motor pumps.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 6 cubic feet How much water have you seen being so  
conveyed: 6 cubic feet

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ = 15 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 Acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 Acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$ = 20 Acres;

and SE $\frac{1}{4}$ SE $\frac{1}{4}$ = 35 acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

For irrigation purposes only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Dry farming and irrigation. Approximately 1 inch per acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: June 1959

Other times you have seen such use: Once every summer

(Signed)

Ellis Powers  
Ellis Powers

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, Idaho

        , County of Cassia, State of Idaho, on this 10 day of March,  
A. D., 1964.

William A. Parsons  
William A. Parsons  
Notary Public for State of Idaho

Residing: Burley, Idaho

My commission expires: 7/20/66

MAR 23 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-27936

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Ross Olson, 54 years of age, Farmer, 1342 Normal Avenue, Burley, Idaho

Post Office Address-1342 Normal Avenue, Burley, Idaho

Ques. 2. Are you acquainted with Arthur E. Schorzman, the holder of  
Permit No. G-27936 ? How long have you known him and where does he reside:

Yes, 21 years--he resides at 1400 Miller Avenue, Burley, Idaho.

Ques. 3. Have you read or heard said Permit No. G-27936 read, and are you familiar  
with its provisions and conditions: Yes: I have No:

Ques. 4. State source of water supply: Subterranean-SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S c. 3, Twn. 13 So.  
R. 28 E.B.M.

State place of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 3, Township 13 South, Range 28 E.B.M.

Describe works for conveying water to place of use: some sprinklers, motor pump,  
well and open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 6 cubic feet How much water have you seen being so  
conveyed: 6 cubic feet

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ =15 acres: NE $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 Acres: NW $\frac{1}{4}$ SE $\frac{1}{4}$ = 40 acres: SW $\frac{1}{4}$ SE $\frac{1}{4}$ = 20 acres:

and SE $\frac{1}{4}$ SE $\frac{1}{4}$ = 35 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Irrigated and dry farm; 1 inch per Acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No interest whatsoever.

Ques. 10. When did you first see this water used: June 1959

Other times you have seen such use: About once each summer

(Signed)

Ross Olsen  
Ross Olsen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, Idaho

        , County of Cassia, State of Idaho, on this 10 day of March,  
A. D., 1964.

William A. Parsons  
William A. Parsons  
Notary Public for State of Idaho

Residing: Burley, Idaho

My commission expires: 7/20/66

27936

Re: Permit No. **0-27936**  
**Arthur E. Schorrmann**

**January 27, 1964**

**Mr. William A. Parsons,**  
**Attorney at Law,**  
**Box 670,**  
**Burley, Idaho.**

**Dear Mr. Parsons:**

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **0-27936**, in the name of **Arthur E. Schorrmann**. Final Proof is to be made before you, as Notary on the **10th** day of **March**, 19 **64**, at **10:00** o'clock **A.M.**, at **137 West 13th St., Burley,** Idaho.

As of this date, we have mailed the Notice to the **Herald Bulletin** **Burley, Idaho**, with instructions to publish it once a week for **4** consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

**CARL E. TAPPAN**  
State Reclamation Engineer  
By

(MRS.) **EDNA P. RULE**  
Chief Clerk

Encl.  
EPR:pmk  
cc: Applicant

27936

Re: Permit No. **G-27936**  
**Arthur E. Schorsman**

Date: **January 27, 1964**

**Herald Bulletin,  
Burley, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to **March 10, 1964** the date set for proof; the expense of the publication is to be paid by the applicant **'s attorney, William A. Parsons** of **Box 670, Burley, Idaho** to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*Carl E. Tappan*

CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

27936

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

JAN 27 1964

Department of Reclamation

Notice is hereby given that at 10:00 A. M., on the 10th day of March 1964, at Burley, County of Cassia, State of Idaho, before William A. Parsons, Notary Public, at (address) 137 West 13th Street, proof will be submitted of the completion of works for the diversion of 3 c.f.s. cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 627936, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur E. Schorzman, 1400 Miller Avenue, Burley, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 c.f.s. cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 3 c.f.s. cubic feet per second.

4. The point of diversion of said water is SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 3 Township 13 South, Range 28, East Boise Meridian

5. The place where said water is used is NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>; NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>; SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>; Section 3, Township 13 South, Range 28 East Boise Meridian

6. The date of priority which said user is prepared to establish is May 21, 1959

*Carl E. Tappan*

State Reclamation Engineer

*27936*

JAN 27 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) January 25, 1964

(P. O.) Burley, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Herald-Bulletin of Burley published in

the county in which the works are situated.

Arthur Schryman

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

27936

March 22, 1961

Re: Permit No. G-27936  
Arthur Schorman

Parsons and Snow  
Attorneys at Law  
P. O. Box 545  
Burley, Idaho

Attn: William A. Parsons

Dear Mr. Parsons:

Enclosed are Forms 36 and 11, with instructions, as requested in your letter of March 21.

The amount of water allowable on a permit is restricted to one miner's inch per acre of irrigable land, according to the State Statute.

The amount of water cannot be increased over the amount of water claimed. A new application can be filed for the land recently acquired by Mr. Schorman.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. Forms 36 - 11 - instructions

27936

PARSONS & SNOW  
ATTORNEYS AND COUNSELLORS AT LAW  
137 WEST 13TH STREET  
BURLEY, IDAHO  
ORCHARD 8-8382

RECEIVED  
MAR 22 1961  
Department of Reclamation

WILLIAM A. PARSONS  
PETER G. SNOW

March 21, 1961

P. O. BOX 545

Department of Reclamation  
State House  
Boise, Idaho

Re: Permit No. G-27936 - Arthur Schorzman

Gentlemen:

The above named applicant is now ready to make final proof on the above numbered permit and he would appreciate having sent to me all of the necessary documents to commence proceedings for the final proof.

Mr. Schorzman, since the application was submitted and the permit approved, has purchased the remaining land in the South Half of Section 3, Township 13, South, Range 28, East of the Boise Meridian, and as such he owns the entire South Half of said Section. At the time his application was submitted in Question 13 the number of cubic inches per second was changed from 6 to 3 and Mr. Shorzman would also desire that since he now has additional land upon which to use this water, he would like to have the permit amended to read 6 cubic feet per second instead of 3. If this is possible, please send the necessary papers to make an amendment to the permit so that we can complete that prior to the time we make application for final proof.

Your usual prompt response to this inquiry will be greatly appreciated.

Yours very truly,

PARSONS & SNOW

*William A. Parsons*

William A. Parsons

WAP:cl

27936

May 27, 1959

RE: Permit No. G-27936

Mr. Arthur E. Schorzman  
1400 Miller Ave.,  
Burley, Idaho.

Dear Mr. Schorzman:

We enclose Permit No. G-27936 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4027 which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit, together with a .25¢ refund.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years, however, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.(3)

EPR/pak

27936

Sec. 3, TOWNSHIP 13 SOUTH, RANGE 28  
EBM

WELL LOCATION

Permit Map No. ...  
As Approved  
MAY 2  
GEO. N. CARTER  
State Reclamation Engineer

water of Sublett Irrigation  
Company delivered to  
premises by way of this  
ditch, as no water delivered  
to these premises by Sublett  
Creek.

S.T. LOWE 1881-1954  
KALES E. LOWE  
ASSOCIATES:  
THOMAS H. CHURCH  
WILLIAM A. PARSONS

S. T. LOWE  
AND  
KALES E. LOWE  
ATTORNEYS AND COUNSELLORS AT LAW  
BURLEY, IDAHO

May 15, 1959

1337 ALBION AVENUE  
P. O. BOX 107  
TELEPHONE  
ORCHARD 8-5512  
ORCHARD 8-5513

RECEIVED  
MAY 18 1959  
Department of Reclamation

Mr. George N. Carter  
State Reclamation Engineer  
Boise, Idaho

Re: Application for Permit  
Arthur E. Schorzman

Dear Mr. Carter:

I am returning herewith the above application  
which has been corrected, and trust that it meets your  
approval.

Yours very truly,

S. T. LOWE & KALES E. LOWE

*William A. Parsons*

William A. Parsons

WAP  
mh  
Encls.

27936

S.T. LOWE 1881-1954  
KALES E. LOWE  
ASSOCIATES:  
THOMAS H. CHURCH  
WILLIAM A. PARSONS

S.T. LOWE  
AND  
KALES E. LOWE  
ATTORNEYS AND COUNSELLORS AT LAW  
BURLEY, IDAHO

1337 ALBION AVENUE  
P. O. BOX 107  
TELEPHONE  
ORCHARD 8-5512  
ORCHARD 8-5513

May 8, 1959

RECEIVED  
MAY 11 1959  
Department of Reclamation

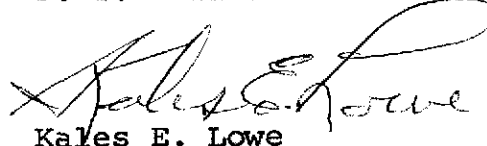
State Reclamation Engineer  
Department of Reclamation  
State of Idaho  
Boise, Idaho

Dear Sir:

Enclosed herewith please find Application for Permit to appropriate the subterranean waters of the State of Idaho for Mr. Arthur E. Schorzman, together with a check for the sum of \$ 5.75 in payment of the filing fees therefor.

Yours very truly,

S. T. LOWE & KALES E. LOWE



Kales E. Lowe

KEL/  
mh/encls.

May 11, 1959

Re: Application for Permit  
Arthur E. Schorman

S. T. Lowe & Kales E. Lowe  
Attorneys at Law  
Burley, Idaho

Attn: Kales E. Lowe

Dear Mr. Lowe:

Enclosed is the application for permit and your attached check in the amount of \$5.75 for filing fees.

The amount of water claimed cannot exceed one miner's inch per acre. The land list shows 150 acres so maximum amount that can be claimed is 3.0 cubic feet per second, however we are not sure of the amount of land. The map and the land list do not check.

Township, range and location of the well should be shown on the maps, also Sublett Creek.

Under 10 of the application, we have changed the time to 5 years, however proofs can be made at any prior time.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

GNC:RT:ew  
Enc.  
application  
check

27936RT

## LEGAL NOTICE

64-28

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 10th day of March, 1964, at Burley, County of Cassia, State of Idaho, before William E. Parsons, Notary Public, at 101 West 12th Street, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27896, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur E. Schorzman, 1400 Miller Avenue, Burley, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water will be applied is irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is SE 1/4 SE 1/4, Section 8, Township 13 South, Range 28, East Boise Meridian.

5. The place where said water is used is NE 1/4 SE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4, Township 13 South, Range 28, East Boise Meridian.

6. The date of priority which said user is prepared to establish is May 11, 1954.

CARL E. TAPPAN  
State Reclamation Engineer  
Published in the Burley Herald-Bulletin Jan. 31, Feb. 7, 14 & 21, 1964.

27936

## LEGAL NOTICE

64-28

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 10th day of March, 1964, at Burley, County of Cassia, State of Idaho, before William A. Parsons, Notary Public, at 137 West 13th Street, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G.27936, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur E. Schorzman, 1400 Miller Avenue, Burley, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 3, Township 13 South, Range 28, East Boise Meridian.

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Section 3, Township 13 South, Range 28, East Boise Meridian.

6. The date of priority which said user is prepared to establish is May 11, 1959.

CARL E. TAPPAN

State Reclamation Engineer

Published in the Burley Herald-Bulletin Jan. 31, Feb. 7, 14 & 21, 1964.

27936