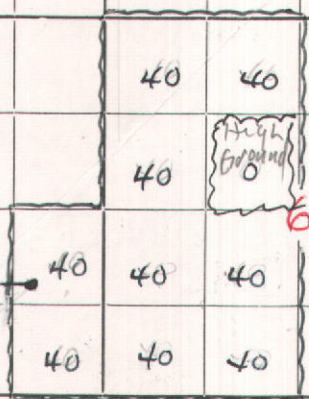


R-26E.

R-27E.

T.
11
S.

well #4
PD.



80

40

120

120

360

Subdivisions

9

Area

360 acres

Q

7.0 or 350 inches

NOTICE OF PROOF OF COMPLETION OF WORKS

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9:00 P.M., on the 7th day of April 1961, at Burley, County of Cassia, State of Idaho, before Richard K. Smith, Notary Public, at 2215 Overland Ave., Burley, Idaho, proof will be submitted of the completion of works for the diversion of cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28025, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Yale Farms Co., Malta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is Irrigation and Domestic purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 1 T. 11 South, Range 26, E.B.M. County of Cassia, State of Idaho.

5. The place where said water is used is W $\frac{1}{2}$ of Sec. 6, T. 11 South, Range 27 E.B.M.; E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 1, T. 11 South, Range 26, E.B.M., all in Cassia County, State of Idaho.

6. The date of priority which said user is prepared to establish is July 7, 1959, 9:00 A.M.

GEO. N. CARTER,
State Reclamation Engineer.
Published in The Herald-Bulletin,
Feb. 28; March 7, 14, 21, 1961.

Affidavit of Publication.

The Herald-Bulletin

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

SS.

Carl Jones

....., first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for consecutive weeks, commencing with the issue dated *Feb 28*, 1961, and ending with the issue dated *March 21*, 1961.

Subscribed and sworn to before me this *22nd* day of *March*, 1961

Carl Jones
Hazel S. Stroudall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1963 28025

RECEIVED
MAY 1 1961
Department of Reclamation

APPLICATION FOR AMENDMENT

Department of Reclamation

TO PERMIT TO APPROPRIATE THE PUBLIC WATERS

OF THE STATE OF IDAHO, No. G-28025

Comes now MELVIN J. BAILEY, President of YALE FARMS CO., and represents to the State Reclamation Engineer of the State of Idaho.

said corporation

That ~~he~~ is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28025 . . . , and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

. . . . W $\frac{1}{2}$ of Section 6, Township 11 South, Range 27 East, Boise Meridian . . .
 E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 1, " " " " 26 " " " " . . .
 all in Cassia County, Idaho. . . .

 making a total of . 400 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Burley, Idaho . . . this . . . day of October . . . 19 60.

. . . YALE FARMS CO. . . .

By Melvin Bailey
 Its President

Date of receipt at office of Department of Reclamation . . . October 24, 1960 . . .

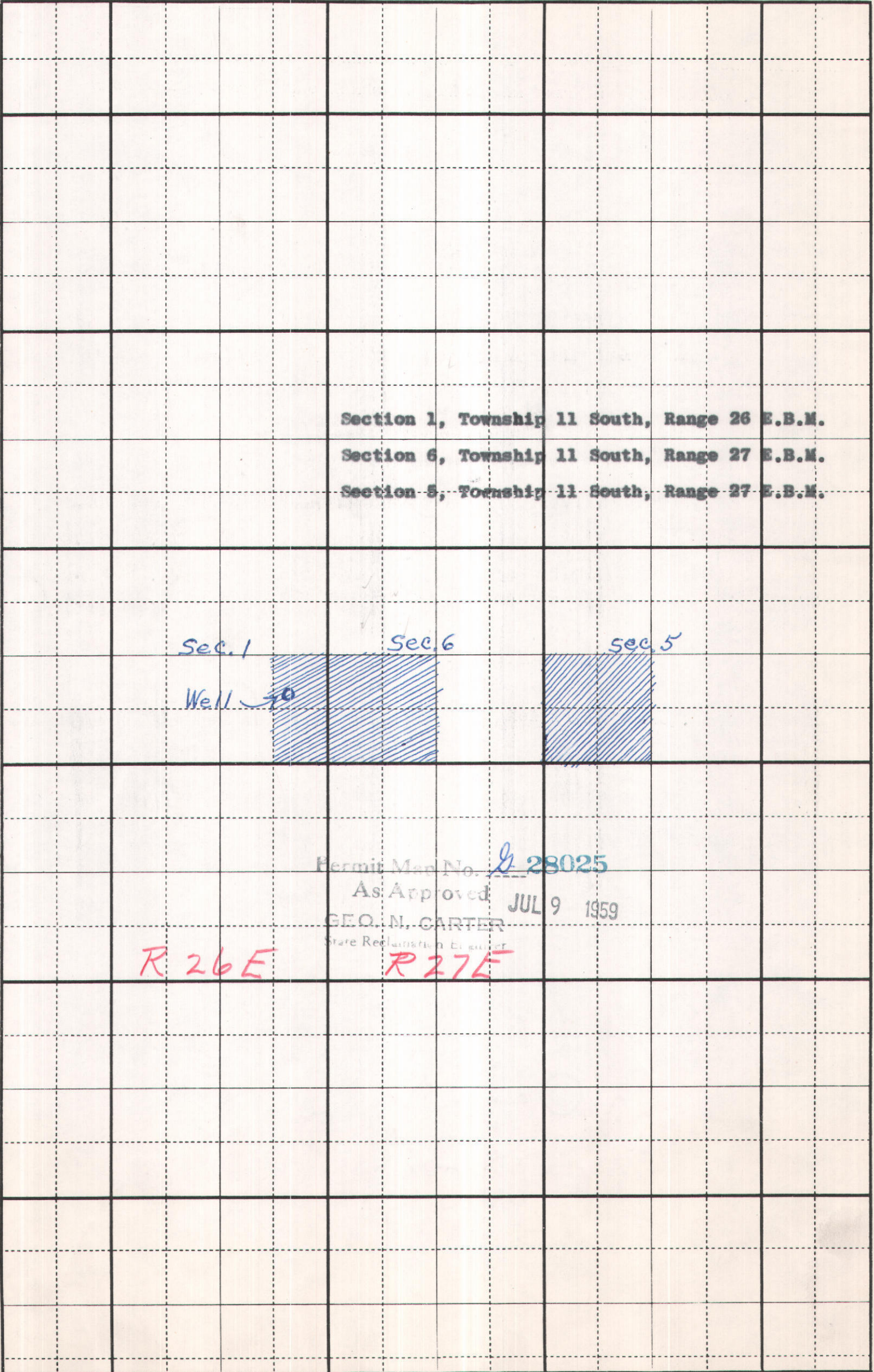
APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28025 This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 99 of
 Permits, at Page 28025
 October 31, 1960

Geo. N. Carter

28025



State of Idaho
License and Certificate of Water Right

Water License No. G-28025 Amount 7.0 c.f.s.
Water District No. Priority July 7, 1959

THIS IS TO CERTIFY that YALE FARMS CO.
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 7, 1959; that Permit No. G-28025
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
7.0 second feet, was issued thereunder on November 30, 1961, showing that said works
were completed on the 7th day of April, 1961; and that on the 7th
day of April, 1961, YALE FARMS CO.

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-28025 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7216, on the 30 day of November, 1961;
The right hereby confirmed dates from July 7, 1959;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 1, Tp. 11 S, R. 26 E, B. M. Cassia County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 7.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	26 E	1	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
	27 E	6	NE 1/4 NW 1/4	40	40
			NW 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			SW 1/4	160	160
			Total number of acres to be irrigated:		360

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of November, 1961.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-28024Amount 6.0 c.f.s.

Water District No. _____

Priority July 7, 1959

THIS IS TO CERTIFY that YALE FARMS CO.
 of Malta, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 7, 1959; that Permit No. G-28024
 was issued under said application; that Certificate of Completion of works with a carrying capacity of
6.0 second feet, was issued thereunder on November 30, 1961, showing that said works
 were completed on the 7th day of April, 1961; and that on the 7th
 day of April, 1961, YALE FARMS CO.

of Malta, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and
 domestic use, under Use Permit No. G-28024 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7215, on the 30th day of November, 1961;

The right hereby confirmed dates from July 7, 1959;

The Point of Diversion is located
 in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Tp. 11 S, R. 26 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 6.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S	26 E	1	NE $\frac{1}{4}$	160	160
			NW $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		360

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of November, 1961.

/s/ RALPH W. THOMAS
 Deputy State Reclamation Engineer.

(SEAL)

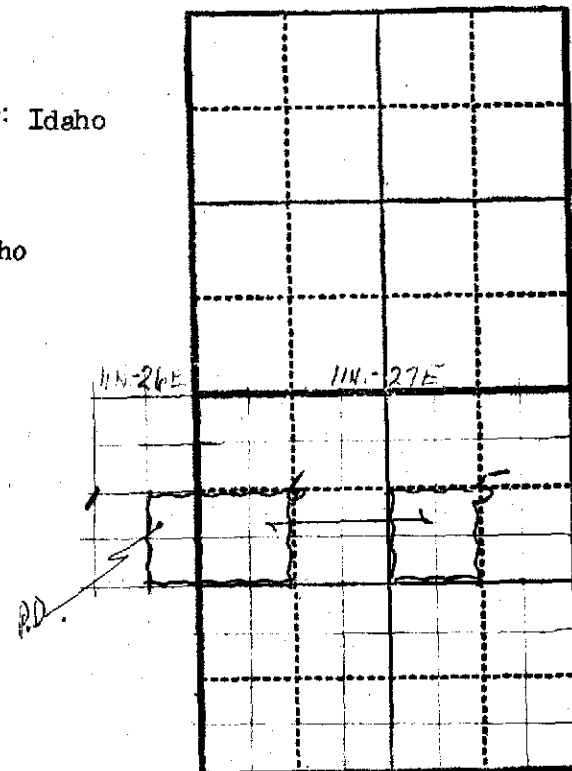
43-2472

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35985
Permit No. G- 28025
District No.

1. Name of Applicant: Yale Farms Co.
Postoffice address: Malta County: CASSIA State: Idaho
2. Quantity of water claimed: 400 inches
(a) Rate of withdrawal in cubic feet per second 8.0 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1
Twp. 11 S., Rge. 26 E., B.M., County of Cassia
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep drilled well, electric driven pump, and open ditches
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: April 30, 1958 - Idaho
value of \$100.00 per share.
(b) Amount of capital stock: \$ 1,000 shares at par / (c) Amount paid in: \$ 26,250.00
(d) Names and addresses of directors: Melvin J. Bailey, President, Malta, Idaho;
DR. John R. Moritz, Vice-President, Sun Valley, Idaho; LaGrand Johnson, Secretary-Treasurer,
Logan, Utah.
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: nil (c) Bonds to be issued: nil
(d) Other resources: Other farm land in Cassia County
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 8.0 (cubic feet per second, inches or gallons per minute) is for new lands.



This well was drilled in 1959 and water from this well will be used this year on the lands described in Paragraph 12 hereof.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

YALE FARMS CO.

Applicant.

By s/ Melvin J. Bailey

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. July 7, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28025

Recorded in Book 99 Page 28025 Approved July 9, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 9, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 9, 1964

Witness my hand this 9th day of July, 1959

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREVLLOW, Acting Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of July, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ W. E. DREVLLOW,
Acting Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S	26 E	1													40		40		80
11 S	27 E	6									40	40	40	40					160
11 S	27 E	5									40	40	40	40					160
																			400

APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. 28025

Comes now MELVIN J. BAILEY, President of YALE FARMS CO. and represents to the State Reclamation Engineer of the State of Idaho

That said corporation is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28025 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

W $\frac{1}{2}$, of Section 6, Township 11 South, Range 27 East, Boise Meridian; E $\frac{1}{2}$ SE $\frac{1}{4}$, of Section/Township 11 South, Range 26 E., Boise Meridian, all in Cassia County, Idaho, making a total of 400 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Burley, Idaho this . . . day of October, 1960

s/ YALE FARMS CO.
By: Melvin Bailey, Its President

Date of receipt at office of Department of Reclamation: October 24, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to the original permit to appropriate the Public Waters of the State of Idaho, No. G-28025. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s. GEO. N. CARTER

State Reclamation Engineer

Recorded: October 31, 1960

Permit No. G-28025
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that YALE FARMS CO. of Malta, County of Cassia, and State of Idaho, the holder of Permit No. G-28025, issued upon Application No. G-35985 bearing date of priority of July 7, 1959, authorizing the diversion of 8.0 second feet of waters of a well County of Cassia, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit: that said works are adequate for diverting and conveying to the place of intended use 7.0 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 11 S., R. 26 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 360 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, T. 11 S., R. 26 E., B.M.; N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 6, T. 11 S., R. 27 E., B.M.

Witness my hand this 30th day of November, A. D. 1961.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: April 7, 1961

LICENSE ISSUED FOR 70 SEC. FT.
Page 7216



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

David B. Shaw
ERO Resources Corp.
1106 N. Cole Rd, Suite C
Boise, ID 83704-8661

RE: APPLICATION TO LEASE WATER RIGHT NOS. 43-02471, 43-02472 and 43-02569 TO THE WATER SUPPLY BANK

Dear Dave:

The department has reviewed the above referenced applications that you submitted to the department on July 3, 2001.

Please consider that the water rights offered for lease have been accepted into the Water Supply Bank ("bank") operated by the Idaho Water Resource Board ("Board"). Several items to keep in mind in connection with the lease are as follows:

1. There is no rental payment to the owner if the rights or parts thereof are not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed, although acceptance of a right into the bank does not confirm its validity.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

FEB 24 2004

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985



Denver • Boise

www.eroresources.com
boise@eroresources.com

RECEIVED

JUL - 3 2001

Department of Water Resources

June 27, 2001

Glen Saxton
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Dear Glen:

Enclosed you will find three Applications to Sell or Lease a Water Right to the Water Supply Bank.

At the same time a change of ownership of these three water rights, and others, has been sent to the Twin Falls regional office. A copy of the change of ownership, without attachments, is enclosed.

If you have any questions regarding these applications, please contact me directly.

Yours truly,

A handwritten signature in cursive script that reads "David B. Shaw". The ink is dark and the signature is fluid.

David B. Shaw
Project Manager

DBS:sw

Encl.

MICROFILMED
FEB 24 2004

Consultants in
Natural Resources
and the Environment



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

B - 5 20

Department of Water Resources

SOUTHERN REGION

February 1, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIMOTHY CALLANAN
HAWLEY TROXELL ENNIS & HAWLEY
877 MAIN STREET, SUITE 1000
PO BOX 1617
BOISE, ID 83701-1617

RE: Big Sky Farming Group and Sun Valley Agribusiness Partners Transfer Applications

Dear Mr. Callanan:

As you may recall, you originally submitted a transfer application in the name of Big Sky Farming Group in April of last year. After our initial review we identified issues that needed to be clarified before our office could proceed with processing of your transfer application. After communicating with you about these issues, at your request, we have held processing of this original application. We have also continued to hold the fees paid at that time.

In November of last year you submitted a revised application that was much more complete yet our review found issues that needed to be clarified before our office could proceed with processing. As you recall, we returned the fees that were submitted with the November application along with our November 30th comment letter. We did not return the actual signed revision since it had many large attachments.

Please be informed that our office intends to return to you the original signed application and the original signed revision with attachments to clear our records if we do not receive a revised application with appropriate fees on or before **February 9th, 2001**. If we return these documents I will instruct the department's fiscal section to issue a refund of your \$100.00 filing fee that was submitted with your original application. If we return your application, said action will not prejudice any future filing contemplated by you.

Please feel free to contact this office if you have any questions.

Sincerely,

Allen Merritt, PE
Southern Region Manager

CC: Norm Young

MICROFILMED

FEB 24 2001

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

<u>Water</u> <u>Right No(s).</u>	<u>Adjudication</u> <u>Claim No(s).</u>	<u>Split</u>	<u>Water</u> <u>Right No(s).</u>	<u>Adjudication</u> <u>Claim No(s).</u>	<u>Split</u>
<u>43-02471✓</u>	<u>A43-02471</u>		<u>43-02519</u>	<u>A43-02519</u>	
<u>43-02472✓</u>	<u>A43-02472</u>		<u>43-02569~</u>	<u>A43-02569</u>	
<u>43-02473</u>	<u>A43-02473</u>		<u>43-02575</u>	<u>A43-02575</u>	
<u>43-02475</u>	<u>A43-02475</u>		<u>43-04194</u>	<u>A43-04194</u>	
<u>43-02488</u>	<u>A43-02488</u>		<u>43-04199</u>	<u>A43-04199</u>	
<u>43-02489</u>	<u>A43-02489</u>		<u>43-07056</u>	<u>A43-07056</u>	
<u>43-02504</u>	<u>A43-02504</u>		<u>43-07068</u>	<u>A43-07068</u>	
<u>43-02505</u>	<u>A43-02505</u>		<u>43-07145</u>	<u>A43-07145</u>	
<u>43-02516</u>	<u>A43-02516</u>			<u>A43-10578</u>	
<u>43-02517</u>	<u>A43-02517</u>			<u>A43-10579</u>	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. None
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. IDWR Analysis

3. Name and Address of Former Owner/Claimant(s) Ronald A. Achs and/or Amy E. Achs and/or
Clair D. Bosen and/or Viola L. Bosen
P.O. Box 2169
Sun Valley, ID 83353
4. New Owner/Claimant(s) Sun Valley Agribusiness Partners, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 2169
City, State and ZIP Code Sun Valley, ID 83353
New Telephone Number (208) 725-0888
5. Date you acquired the property November 2000

MICROFILMED

FEB 24 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total _____		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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Water Supply Bank No. _____

Water Right No. 43-02472

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK

Name of Seller/Lessor Sun Valley Agribusiness Partners, LLC

Phone 208-725-0888

Post office address P.O. Box 2169, Sun Valley, Idaho 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 43-02472 issued by the Idaho Department of Water Resources.

c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. Source of water Ground water tributary to _____

3. Date of priority 7-7-1959

4. Water is used for the following purposes:

amount 7.00 cfs for Irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

5. Total amount of water under right: a. 7.00 cubic feet per second
&/or
b. _____ acre feet per annum

6. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 11S Range 26E, B.M. in
Cassia County

Additional points of diversion, if any _____

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7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	26E	1													40			40	80
	27E	6					40	40	40		40	40	40	40					280

Total number of acres to be irrigated 360

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

- Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
- Place of Use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total number of acres to be irrigated _____

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C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.
Lessor acquired the right through purchase of the right and underlying land. See copy of deed attached.
2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:
This water right has been used in each of the last 5 years as shown on the attached power records.
3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:
This is a ground water right that has not been regulated due to water shortage.
4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.
Water right 43-02569 overlaps the place of use for this right and is also being offered to the water bank. The 360 acres under this right will not be irrigated.
5. If the water right is a permit, describe the work accomplished toward developing the right.
N/A
6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached. N/A
7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

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26735

ATTACHMENT "B"

WARRANTY DEED

FOR VALUE RECEIVED, J. R. SIMPLOT COMPANY, a Nevada corporation, of 999 Main Street, Suite 1300, Boise, Idaho, 83702, successor by merger to SIMPLOT INDUSTRIES, INC., a Utah corporation, the Grantor, does hereby grant, bargain, sell, and convey unto SUN VALLEY AGRIBUSINESS PARTNERS, L.L.C., the Grantee, whose current address is P. O. Box 2169, Sun Valley, Idaho 83353 the following described premises to-wit:

See attached EXHIBIT A

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Except for and subject to those matters listed on EXHIBIT B and attached hereto and incorporated herein by this reference, and such rights, easements, restrictions, zoning restrictions, land use regulations and other applicable rules and regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: January 26, 2000.

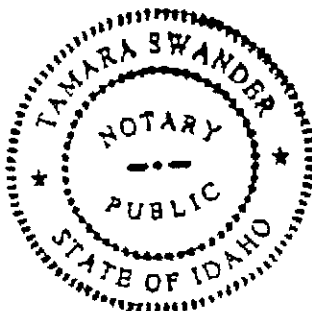
J. R. SIMPLOT COMPANY,
successor by merger to
SIMPLOT INDUSTRIES, INC.

By Stephen A. Beebe
Stephen A. Beebe, President & CEO

By Ronald N. Graves
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of Adm)

On this 26th day of January, 2000, before me a Notary Public for said State, personally appeared STEPHEN A. BEEBE and RONALD N. GRAVES, known or identified to me to be the President & CEO and Secretary of the corporation who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Tamara Swander
Notary Public for Idaho
Residing at Emmett
My Commission Expires: 4/9/00

EXHIBIT A

The land referred to is described as follows:

PARCEL #1:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: Lots 2, 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING
Part of Lot 4 of Section 30, described as follows:

Beginning at the Southwest corner of Lot 4 of Section
30, which shall be the True Point of Beginning;

Thence North 0°01' West for 208.71 feet along the
Section line to a point; Thence South 89°55' East
for 208.71 feet to a point; Thence South 0°01'
East for 208.71 feet to a point on the Section line;
Thence North 89°55' West for 208.71 feet to the
True Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral
oil and gas, and mineral, oil, and gas rights, in, to and under said lands,
which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and
Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #2:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 and 2

LESS part of Lot 1 and Lot 2 of said Section 31, described as follows:

Beginning at the Southwest corner of Lot 2 of said
Section 31 which shall be the True Point of Beginning;

Thence North 0°01' West along section line for 1617.50
feet to a point; Thence South 89°54' East for 1394.28
feet to a point;

Thence South 0°01'30" East for 1617.50 feet to a point
on the South line of Lot 2;

Thence North 89°54'30" West along said South line for
1395.0 feet to the True Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral
oil and gas, and mineral, oil, and gas rights, in, to and under said lands,
which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and
Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #3:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral
oil and gas, and mineral, oil and gas rights, in, to and under said lands,
which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and
Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

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(Continued)

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LEGAL DESCRIPTION-Continued:

PARCEL #4:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL #5:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: N $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #6:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #7:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: N $\frac{1}{4}$ N $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #8:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: SW $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

(Continued)

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FEB 24 2024

LEGAL DESCRIPTION-Continued:

PARCEL #9:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 1: ALL EXCEPT NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL #10:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: NW $\frac{1}{4}$

LESS commencing at the Northwest corner of said Section 12, running Thence South 50 feet; Thence East on a line parallel with the North boundary line of the said Section 12 and 50 feet South therefrom to the East boundary line of the NW $\frac{1}{4}$ of said Section 12; Thence North 50 feet to the North boundary line of said Section 12; Thence West 2640 feet along the North boundary line of said Section 12 to the Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #11:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 4: ALL

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #12:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: ALL

CEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

(Continued)

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FEB 24 2004

LEGAL DESCRIPTION-Continued:

PARCEL #13:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 6: E $\frac{1}{2}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased

PARCEL #14:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 6: W $\frac{1}{2}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 8: ALL

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson, Lewis, deceased.

ALL PARCELS SUBJECT TO County Road Rights-of-Way, and any other Easements or Right-of-Ways of record.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

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FEB 24 2004

EXHIBIT B

Special Exceptions:

1. General taxes for the year 1999 of which the first half is paid and the second half is due and payable, but not yet delinquent. ALL PARCELS.
2. General taxes for the year 2000, an accruing lien, but not yet due or payable. ALL PARCELS.
3. AGREEMENT FOR PURCHASE OF POWER between the Raft River Rural Electric Cooperative, Inc., and Cottarel Farms Company, dated September 7, 1960 and recorded January 3, 1962 as Instrument No. 4701 on Film No. 10, records of Cassia County, Idaho. (NW $\frac{1}{4}$, Sec. 5, Twp. 11 S., Rge. 27, E.B.M.). Part of PARCEL #12.
4. AGREEMENT FOR PURCHASE OF POWER between the Raft River Rural Electric Cooperative, Inc., and the Cottarel Farms Company, dated March 15, 1961 and recorded January 3, 1962 as Instrument No. 4702 on Film No. 10, records of Cassia County, Idaho. (NE $\frac{1}{4}$, Sec. 5, Twp. 11 S., Rge. 27, E.B.M.). Part of PARCEL #12.
5. EASEMENT AND RIGHT-OF-WAY CONTRACT, dated March 31, 1962, between Grigg and Anderson Farms, a Partnership, and Intermountain Gas Company, recorded May 4, 1962 as Instrument No. 6730 on Film No. 13, records of Cassia County, Idaho. In the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$, Sec. 8, Twp. 11 S., Rge. 27, E.B.M. Part of PARCEL #15.
6. EASEMENT AND RIGHT-OF-WAY CONTRACT to the Intermountain Gas Company, dated June 23, 1962, executed by Yale Farms Inc., and recorded July 27, 1962 as Instrument No. 8133 on Film No. 15, records of Cassia County, Idaho. (SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 11 S., Rge. 27, E.B.M. SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, Twp. 11 S., Rge. 26, E.B.M.). Part of PARCELS #9, #13 & #14.
7. PERMIT TO USE RIGHT-OF-WAY, dated July 11, 1962, executed by Raft River Highway District to Intermountain Gas Company, an Idaho Corporation, recorded August 24, 1962 as Instrument No. 8605 on Film No. 15, records of Cassia County, Idaho, as to that certain road or highway and right-of-way for the same commencing at the SW corner of Sec. 5, Twp. 11 S., Rge. 27, E.B.M., thence West 2 miles, thence South 1 mile, thence West 1 $\frac{1}{4}$ miles more or less, at the intersection of said road or highway with U.S. Highway 30 South. Part of PARCELS #12, #13 & #14.
8. RIGHT OF WAY from Clyde E. Smith and Bonnie M. Smith, husband and wife, and Salt Lake Pipe Line Company, a Nevada Corporation, dated October 28, 1963, and recorded November 13, 1963 as Instrument 13566 on Film No. 23, records of Cassia County, Idaho. Part of PARCEL #10.

(Continued)

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SPECIAL EXCEPTIONS-Continued:

9. RIGHT OF WAY from Ruby Company, a corporation, to Salt Lake Pipe Line Company, a Nevada corporation, dated October 28, 1963, and recorded November 13, 1963 as Instrument No. 15567 on Film No. 23, records of Cassia County, Idaho. Part of PARCELS #7, #9 & #14.
10. RIGHT OF WAY from Ruby Company, a corporation, to Salt Lake Pipe Line Company, a Nevada corporation, dated October 28, 1963, and recorded November 13, 1963 as Instrument No. 15568 on Film No. 23, records of Cassia County, Idaho. Part of PARCELS #3, #5 & #6.
11. RIGHT OF WAY from Ruby Company, a corporation, to Salt Lake Pipe Line Company, a Nevada corporation, dated October 28, 1963, and recorded November 13, 1963 as Instrument No. 15569 on Film No. 23, records of Cassia County, Idaho. Part of PARCEL #12.
12. EASEMENT AND RIGHT-OF-WAY from Pawitt-Thompson Inc., to Intermountain Gas Company, dated May 7, 1964, and recorded July 22, 1964 as Instrument No. 19639 on Film No. 28, records of Cassia County, Idaho. Part of PARCEL #11.
13. AGREEMENT FOR PURCHASE OF POWER, dated April 23, 1964, between Raft River Rural Electric Cooperative, Inc., and The Ruby Company Farms, recorded December 23, 1965 as Instrument No. 27477 on Film No. 38, records of Cassia County, Idaho. Part of PARCEL #11.
14. AGREEMENT FOR PURCHASE OF POWER, dated March 13, 1968, between the Raft River Rural Electric Cooperative, Inc., and Simplot C & Y, recorded June 11, 1968 as Instrument No. 46685 on Film No. 61, records of Cassia County, Idaho. Part of PARCELS #7 & #8.
15. AGREEMENT FOR PURCHASE OF POWER, dated June 7, 1963, between the Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Co., C & Y Farms, recorded June 19, 1970 as Instrument No. 51655 on Film No. 65, records of Cassia County, Idaho. Part of PARCELS #13 & #14.
16. AGREEMENT FOR PURCHASE OF POWER, dated December 30, 1970, between the Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company, recorded September 1, 1972 as Instrument No. 64984 on Film No. 78, records of Cassia County, Idaho. Part of PARCEL #15.
17. AGREEMENT FOR PURCHASE OF POWER, dated May 1, 1972, between the Raft River Rural Electric Cooperative, Inc., and Simplot Industries, recorded September 1, 1972 as Instrument No. 64986 on Film No. 78, records of Cassia County, Idaho. Part of PARCEL #15.

(Continued)

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FEB 2 4 2004

SPECIAL EXCEPTIONS-Continued:

18. OFFER TO LEASE AND LEASE FOR OIL AND GAS, dated April 8, 1982, between United States Department of the Interior, Bureau of Land Management and Petrolic Corporation, recorded May 24, 1982 as Instrument No. 143533 on Film No. 149, records of Cassia County, Idaho. Part of PARCEL #9.
19. AGREEMENT FOR ELECTRIC SERVICE, dated April 25, 1984, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company, C & Y Farms, recorded May 14, 1985 as Instrument No. 169430 on Film No. 172, records of Cassia County, Idaho. Part of PARCEL #10.
20. AGREEMENT FOR ELECTRIC SERVICE, dated April 17, 1986, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company d/b/a C & Y, recorded May 15, 1986 as Instrument No. 178404 on Film No. 180, records of Cassia County, Idaho. Part of PARCEL #12.
21. LANDOWNER'S WAIVER, dated July 11, 1988, by and between Simplot C & Y Dairy, and Idaho Bank & Trust, recorded July 25, 1988 as Instrument No. 196720 on Film No. 200, records of Cassia County, Idaho. Part of PARCELS #4 & #9.
22. CATHODIC PROTECTION SYSTEM RIGHT-OF-WAY, dated September 9, 1988, between Chevron Pipe Line Company, a Delaware Corporation, and J. R. Simplot Inc., recorded October 7, 1988 as Instrument No. 198224 on Film No. 202, records of Cassia County, Idaho. Part of PARCEL #7.

SUPPLEMENTAL RIGHT-OF-WAY AGREEMENT, dated May 19, 1989, and recorded June 9, 1989 as Instrument No. 202337 on Film No. 207, records of Cassia County, Idaho.
23. AGREEMENT FOR ELECTRIC SERVICE, dated October 12, 1988, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company dba C & Y Farms, recorded February 17, 1989 as Instrument No. 200373 on Film No. 204, records of Cassia County, Idaho. Part of PARCEL #11.
24. AGREEMENT FOR ELECTRIC SERVICE, dated October 12, 1988, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company dba C & Y Farms, recorded February 17, 1989 as Instrument No. 200374 on Film No. 204, records of Cassia County, Idaho. Part of PARCEL #12.
25. AGREEMENT FOR ELECTRIC SERVICE, dated October 12, 1988, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company dba C & Y Farms, recorded February 17, 1989 as Instrument No. 200375 on Film No. 204, records of Cassia County, Idaho. Part of PARCEL #11.
26. AGREEMENT FOR ELECTRIC SERVICE, dated October 12, 1988, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company dba C & Y Farms, recorded February 17, 1989 as Instrument No. 200376 on Film No. 204, records of Cassia County, Idaho. Part of PARCEL #15.

(Continued)

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FEB 24 2004

SPECIAL EXCEPTIONS-Continued:

27. AGREEMENT FOR ELECTRIC SERVICE, dated October 12, 1988, between Raft River Rural Electric Cooperative, Inc., and J. R. Simplot Company dba C & Y Farms, recorded February 22, 1989 as Instrument No. 200407 on Film No. 204, records of Cassia County, Idaho. Part of PARCEL #6.
28. AGREEMENT FOR ELECTRIC SERVICE, dated April 10, 1992, between Raft River Rural Electric Cooperative, Inc., and Simplot C & Y Farms, recorded November 24, 1992 as Instrument No. 222011 on Film No. 239, records of Cassia County, Idaho. Part of PARCEL #13.
29. CASSIA COUNTY ORDINANCE NO. 99-10-02, recorded October 27, 1999, as Instrument No. 265642, records of Cassia County, Idaho. Covers Other Land.

* * * * *

267355
CASSIA COUNTY, IDAHO
DARRYL H. ROSKELLEY
RECORDER
FEE \$7.00 DEPUTY *flw*
FEB 11 PM 4 18
RECEIVED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT.

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FEB 24 2004

267356

SPECIAL WARRANTY DEED

This indenture made this 11th day of February, 2000, between Sun Valley Agribusiness Partners, LLC, an Idaho limited liability company, the "Grantor" and Ronald A. Achs and Amy E. Achs, husband and wife, and Clair D. Bosen and Viola L. Bosen, husband and wife, collectively as Tenants in Common, the "Grantee" whose complete mailing address is P.O. Box 2169, Sun Valley, Idaho 83353.

WITNESSETH:

For valuable consideration the Grantor does hereby sell, transfer and convey to the Grantee the following described real property situate in the County of Cassia, State of Idaho, to-wit:

Described on attached Exhibit A, attached hereto and incorporated herein by this reference;

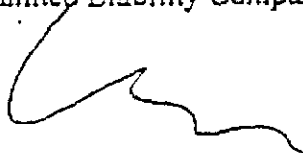
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining (collectively the "Premises").

TO HAVE AND TO HOLD said Premises unto the Grantee its successors and assigns forever.

The Grantor hereby covenants with the Grantee that the Premises are free from all encumbrances made by the Grantor and that it will warrant and defend said Premises against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by the Grantor as of the day and year herein first above written.

SUN VALLEY AGRIBUSINESS PARTNERS, LLC,
an Idaho limited Liability Company

By 
Ronald A. Achs
-Managing Member

STATE OF IDAHO)
) ss.
County of Cassia)

On this 11th day of February, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald A. Achs, known or identified to me to be the managing member of the limited liability company of Sun Valley Agribusiness Partners, LLC, an Idaho limited liability company, and the member who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the same in said company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

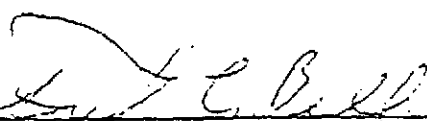

Notary Public for Idaho
Residing at Burley, Idaho
My commission expires 8/2/00

EXHIBIT A

The land referred to is described as follows:

PARCEL #1:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: Lots 2, 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING
Part of Lot 4 of Section 30, described as follows:

Beginning at the Southwest corner of Lot 4 of Section 30, which shall be the True Point of Beginning;

Thence North 0°01' West for 208.71 feet along the Section line to a point; Thence South 89°55' East for 208.71 feet to a point; Thence South 0°01' East for 208.71 feet to a point on the Section line; Thence North 89°55' West for 208.71 feet to the True Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil, and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased

PARCEL #2:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 and 2

LESS part of Lot 1 and Lot 2 of said Section 31, described as follows:

Beginning at the Southwest corner of Lot 2 of said Section 31 which shall be the True Point of Beginning;

Thence North 0°01' West along section line for 1617.50 feet to a point; Thence South 89°54' East for 1394.28 feet to a point;

Thence South 0°01'30" East for 1617.50 feet to a point on the South line of Lot 2;

Thence North 89°54'30" West along said South line for 1395.0 feet to the True Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil, and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #3:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

(Continued)

FEB 24 2006

LEGAL DESCRIPTION-Continued:

PARCEL #4:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL #5:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: N $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #6:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: S $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #7:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: N $\frac{1}{4}$ N $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #8:

TOWNSHIP 10 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 33: SW $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

(Continued)

MICROFILMED

FEB 24 2004

LEGAL DESCRIPTION-Continued:

PARCEL #9:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 1: All EXCEPT NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL #10:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: NW $\frac{1}{4}$

LESS commencing at the Northwest corner of said Section 12, running Thence South 30 feet; Thence East on a line parallel with the North boundary line of the said Section 12 and 50 feet South therefrom to the East boundary line of the NW $\frac{1}{4}$ of said Section 12; Thence North 50 feet to the North boundary line of said Section 12; Thence West 2640 feet along the North boundary line of said Section 12 to the Point of Beginning.

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #11:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 4: All

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #12:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: All

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

(Continued)

MICRON

FEB 24 2004

LEGAL DESCRIPTION-Continued:

PARCEL #13:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 6: E $\frac{1}{2}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #14:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 6: W $\frac{1}{2}$

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

PARCEL #15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO
Section 8: ALL

EXCEPTING therefrom, an undivided one-half interest in and to all mineral oil and gas, and mineral, oil and gas rights, in, to and under said lands, which is reserved by James A. Lewis, John B. Lewis, Helen L. Knedler and Ruth M. Johnson, being all the heirs at law of Joseph Nelson Lewis, deceased.

ALL PARCELS SUBJECT TO County Road Rights-of-Way, and any other Easements or Right-of-Ways of record.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

MICROFILMED

APR 2 4 2004

EXHIBIT "A" - LEGAL DESCRIPTION
Real Estate Purchase and Sale Agreement dated January 11, 2000
Sun Valley Agri Business Partners, LLC, as Buyer
Simplot Agriculture Group, as Seller

Township 10 South, Range 27 East of the Boise Meridian

Section 30: Lots 2, 3 & Part of Lot 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ EW; SE $\frac{1}{4}$ SE $\frac{1}{4}$	311.49 Acres
Section 31: Lots 1 & 2 less Tract 3770; NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$	446.56 Acres
Section 32: All	635.47 Acres
Section 33: NW $\frac{1}{4}$ N $\frac{1}{4}$; SW $\frac{1}{4}$	316.21 Acres

Township 11 South, Range 26 East of the Boise Meridian

Section 1: All	630.74 Acres
Section 12: Part of the NW $\frac{1}{4}$	155.76 Acres

Township 11 South, Range 27 East of the Boise Meridian

Section 4: All	637.52 Acres
Section 5: All	635.58 Acres
Section 6: All	682.81 Acres
Section 8: All	637.00 Acres

Approximate Total from Tax Notices	<u>5,089.14 Acres</u>
------------------------------------	-----------------------

NOTE: The actual Legal Description shall be determined by Cassia County Abstract Company.

	<u>1-11-2000</u>
Buyer's Initials	Date

	<u>1-11-2000</u>
Seller's Initials	Date

MICROFILMED

FEB 24 2004

SPECIAL WARRANTY DEED

THIS INDENTURE made this 7 day of November, 2000, between RONALD A. ACHS and AMY E. ACHS, husband and wife, and CLAIR D. BOSEN and VIOLA L. BOSEN, husband and wife, collectively as Tenants-in-Common, the "Grantor" and SUN VALLEY AGRIBUSINESS PARTNERS L.L.C., an Idaho limited liability company, the "Grantee" whose mailing address is P.O. Box 2169, Sun Valley, Idaho 83353.

WITNESSETH:

For valuable consideration Grantor does hereby sell, transfer and convey to Grantee the following described real property situate in the County of Cassia, State of Idaho, to wit:

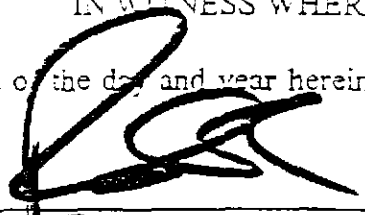
Described on attached EXHIBIT A.

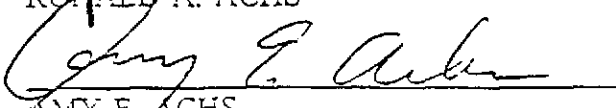
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining (collectively the "Premises").

TO HAVE AND TO HOLD said Premises unto Grantee its successors and assigns forever.

Grantor hereby covenants with Grantee that the Premises are free from all encumbrances made by Grantor and that it will warrant and defend said Premises against the lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by Grantor as of the day and year herein first above written.


RONALD A. ACHS


AMY E. ACHS

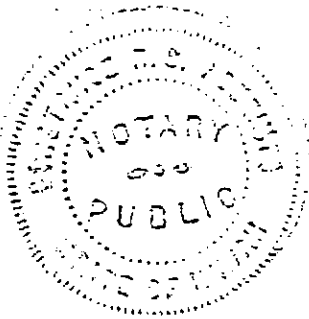

CLAIR D. BOSEN


VIOLA L. BOSEN

STATE OF HAWAII)
) ss.
County of Hawaii)

On this 7th day of November, 2000, before me, Constance R.S. Adorante
a Notary Public in and for said state, personally appeared RONALD A. ACHS and AMY E.
ACHS, husband and wife, known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

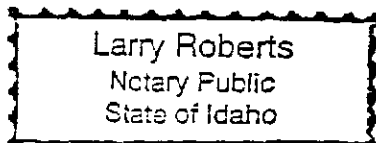


Constance R.S. Adorante
Notary Public for Hawaii
Residing at Kailua-Kona, Hawaii
My commission expires 7-12-02

STATE OF IDAHO)
) ss.
County of Cassia)

On this 9th day of November, 2000, before me, Larry Roberts
a Notary Public in and for said state, personally appeared CLAIR D. BOSEN and VIOLA L.
BOSEN, husband and wife, known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



Larry Roberts
Notary Public for Idaho
Residing at Blaine, Idaho
My commission expires 6-30-03

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 30: Lots 2, 3, and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING Part of
Lot 4 of Section 30, described as follows:

Beginning at the Southwest corner of Lot 4 of said Section 30, which shall
be the True Point of Beginning;
Thence North 0°01' West for 208.71 feet along the Section line to a point;
Thence South 89°55' East for 208.71 feet to a point;
Thence South 0°01' East for 208.71 feet to a point on the Section line;
Thence North 89°55' West for 208.71 feet to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 31: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 and 2

LESS, part of Lot 1 and Lot 2 of said Section 31, described as follows:

Beginning at the Southwest corner of Lot 2 of said Section 31, which shall
be the True Point of Beginning;
Thence North 0°01' West along section line for 1617.50 feet to a point;
Thence South 89°54' East for 1394.28 feet to a point;
Thence South 0°01'30" East for 1617.50 feet to a point on the South line
of
Lot 2;
Thence North 89°54'30" West along said South line for 1395.0 feet to the
True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$

Continued

Continuation

MICROFILMED
FEB 24 2001

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 31: SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 5:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 32: N $\frac{1}{2}$

PARCEL NO. 6:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 32: S $\frac{1}{2}$

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 33: N $\frac{1}{2}$ N $\frac{1}{2}$

PARCEL NO. 8:

TOWNSHIP 10 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 33: SW $\frac{1}{4}$

Continued

Continuation

MICROFILMED

SEP 24 2004

PARCEL NO. 9:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 1: ALL

PARCEL NO. 10:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 12: NW¼

LESS, commencing at the Northwest corner of said Section 12, running
Thence South 50 feet;
Thence East on a line parallel with the North boundary line of the said
Section 12 and 50 feet South therefrom to the East boundary line
of the NW¼ of said Section 12;
Thence North 50 feet to the North boundary line of said Section 12;
Thence West 2640 feet along the North boundary line of said Section 12 to
the Point of Beginning.

PARCEL NO. 11:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 4: ALL

PARCEL NO. 12:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 5: ALL

Continued

Continuation

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FEB 24 2004

PARCEL NO. 13:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 6: E½

PARCEL NO. 14:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 6: W½

PARCEL NO. 15:

TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 8: ALL

272117

CASSIA COUNTY, IDAHO
DARRELL M. NOSKELLEY
RECORDER

FEE \$18.00 DEPUTY *Shue*

NOV 13 PM 2 46

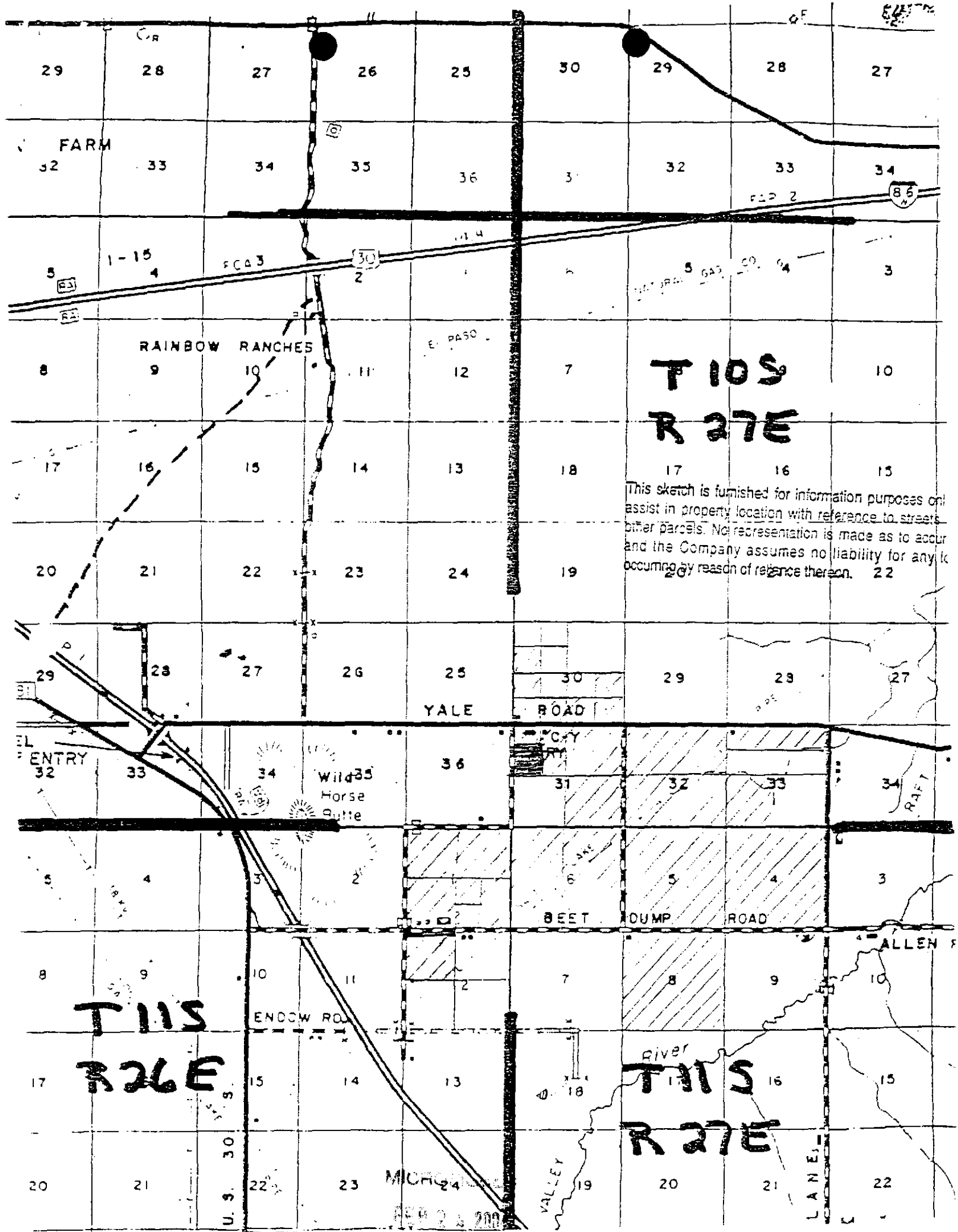
RECORDED AT THE REQUEST OF

LAND TITLE & ESCROW

Continuation

MICROFILMED

FEB 2 4 2004



**T 10S
R 27E**

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reference thereon.

**T 11S
R 26E**

**T 11S
R 27E**

35420	10/92	9169	9911	59360	116.60	1089.92	116.80
3426	05/93	9911	676	61040	126.4	1974.08	126.4
3426	06/93	676	1178	40320	122.40	1699.04	122.40
3426	06/93	676	1178	40320	122.40	1699.04	122.40
3426	07/93	1178	2170	79360	121.60	2353.92	121.60
3426	07/93	1178	2170	79360	121.60	2353.92	121.60
3426	08/93	2170	3233	85040	138.40	2462.88	138.40
3426	08/93	2170	3233	85040	138.40	2462.88	138.40
3426	09/93	3233	4312	86320	118.40	2491.04	118.40
3426	09/93	3233	4312	86320	118.40	2491.04	118.40
3426	10/93	4312	6758	35680	116.80	1368.96	116.80
3426	10/93	4312	6758	35680	116.80	1368.96	116.80
3426	11/93	6758	5594	66880	123.20	2253.86	123.20
3426	11/93	6758	5594	66880	123.20	2253.86	123.20
3426	12/93	5594	6687	81040	116.80	2545.89	116.80
3426	12/93	5594	6687	81040	116.80	2545.89	116.80
3426	01/94	6687	7571	77120	115.20	2445.82	115.20
3426	01/94	6687	7571	77120	115.20	2445.82	115.20
3426	02/94	7571	8583	80360	112.00	2516.47	112.00
3426	02/94	7571	8583	80360	112.00	2516.47	112.00
3426	03/94	8583	9555	77760	132.80	2442.43	132.80
3426	03/94	8583	9555	77760	132.80	2442.43	132.80
3426	04/94	9555	80	42000	118.40	1603.68	118.40
3426	04/94	9555	80	42000	118.40	1603.68	118.40
3426	05/95	80	1159	46360	116.00	1756.75	116.00
3426	05/95	80	1159	46360	116.00	1756.75	116.00
3426	06/95	1159	1776	24680	120.00	1256.58	120.00
3426	06/95	1159	1776	24680	120.00	1256.58	120.00
3426	07/95	1776	3656	67200	116.00	2220.24	116.00
3426	07/95	1776	3656	67200	116.00	2220.24	116.00
3426	08/95	3656	5579	84920	116.00	2631.34	116.00
3426	08/95	3656	5579	84920	116.00	2631.34	116.00
3426	09/95	5579	7685	84240	114.00	2686.17	114.00
3426	09/95	5579	7685	84240	114.00	2686.17	114.00
3426	10/95	7685	8571	35440	76.80	1244.80	76.80
3426	10/95	7685	8571	35440	76.80	1244.80	76.80
3426	11/95	8571	8571	19256	98.00	672.42	98.00
3426	11/95	8571	8571	19256	98.00	672.42	98.00
3426	12/95	8571	9792	48840	116.00	1794.29	116.00
3426	12/95	8571	9792	48840	116.00	1794.29	116.00
3426	01/96	9792	1770	79120	115.20	2492.22	115.20
3426	01/96	9792	1770	79120	115.20	2492.22	115.20
3426	02/96	1770	3387	44680	114.00	2150.38	114.00
3426	02/96	1770	3387	44680	114.00	2150.38	114.00
3426	03/96	3387	8474	83480	110.00	2563.74	110.00
3426	03/96	3387	8474	83480	110.00	2563.74	110.00
3426	04/96	8474	7615	85640	112.00	2625.25	112.00
3426	04/96	8474	7615	85640	112.00	2625.25	112.00
3426	05/96	7615	9376	70360	112.80	2270.75	112.80
3426	05/96	7615	9376	70360	112.80	2270.75	112.80
3426	06/96	9376	87	28520	112.80	1300.06	112.80
3426	06/96	9376	87	28520	112.80	1300.06	112.80
3426	07/97	87	33	49840	114.00	1324.62	114.00
3426	07/97	87	33	49840	114.00	1324.62	114.00
3426	08/97	33	1333	72520	110.00	1717.86	110.00
3426	08/97	33	1333	72520	110.00	1717.86	110.00
3426	09/97	1333	3166	68280	112.00	1669.04	112.00
3426	09/97	1333	3166	68280	112.00	1669.04	112.00
3426	10/97	3166	4853	81200	112.00	1881.60	112.00
3426	10/97	3166	4853	81200	112.00	1881.60	112.00
3426	11/97	4853	8866	76520	130.00	1825.86	130.00
3426	11/97	4853	8866	76520	130.00	1825.86	130.00
3426	12/97	8866	978	85280	112.00	1955.84	112.00
3426	12/97	8866	978	85280	112.00	1955.84	112.00
3426	01/98	978	2591	44520	118.00	1573.86	118.00
3426	01/98	978	2591	44520	118.00	1573.86	118.00
3426	02/98	2591	3794	48120	114.00	1293.66	114.00
3426	02/98	2591	3794	48120	114.00	1293.66	114.00
3426	03/98	3794	5022	69120	112.00	1304.16	112.00
3426	03/98	3794	5022	69120	112.00	1304.16	112.00
3426	04/98	5022	6154	45280	110.00	1227.54	110.00
3426	04/98	5022	6154	45280	110.00	1227.54	110.00
3426	05/98	6154	8151	79880	112.00	1657.84	112.00
3426	05/98	6154	8151	79880	112.00	1657.84	112.00
3426	06/98	8151	74	76920	110.00	1797.06	110.00
3426	06/98	8151	74	76920	110.00	1797.06	110.00
3426	07/98	74	1929	74280	110.00	1748.10	110.00
3426	07/98	74	1929	74280	110.00	1748.10	110.00
3426	08/98	1929	2880	38040	118.00	1897.22	118.00
3426	08/98	1929	2880	38040	118.00	1897.22	118.00
3426	09/98	2880	3071	58040	112.80	557.52	112.80
3426	09/98	2880	3071	58040	112.80	557.52	112.80
3426	10/98	3071	4799	69120	112.00	1664.16	112.00
3426	10/98	3071	4799	69120	112.00	1664.16	112.00
3426	11/98	4799	4368	62760	114.00	1357.18	114.00
3426	11/98	4799	4368	62760	114.00	1357.18	114.00
3426	12/98	4368	8641	82920	106.00	1890.86	106.00
3426	12/98	4368	8641	82920	106.00	1890.86	106.00
3426	01/99	8641	191	76000	118.00	1672.50	118.00
3426	01/99	8641	191	76000	118.00	1672.50	118.00
3426	02/99	191	2110	76760	120.00	1794.18	120.00
3426	02/99	191	2110	76760	120.00	1794.18	120.00
3426	03/99	2110	3332	48880	110.00	1292.34	110.00
3426	03/99	2110	3332	48880	110.00	1292.34	110.00
3426	04/99	3332	3585	10120	108.80	681.40	108.80
3426	04/99	3332	3585	10120	108.80	681.40	108.80
3426	05/99	3585	5567	76480	110.00	214.62	110.00
3426	05/99	3585	5567	76480	110.00	214.62	110.00
3426	06/99	5567	7578	80920	108.00	218.00	108.00
3426	06/99	5567	7578	80920	108.00	218.00	108.00
3426	07/99	7578	9550	78400	108.00	212.32	108.00
3426	07/99	7578	9550	78400	108.00	212.32	108.00
3426	08/99	9550	79720	79720	108.00	2161.44	108.00
3426	08/99	9550	79720	79720	108.00	2161.44	108.00
3426	09/99	79720	74240	74240	110.80	2054.31	110.80
3426	09/99	79720	74240	74240	110.80	2054.31	110.80
3426	10/99	74240	30660	30660	108.28	1122.19	108.28
3426	10/99	74240	30660	30660	108.28	1122.19	108.28

Water Right Report



06/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 43-2472

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AMY E ACHS
Current Owner	RONALD A ACHS
Current Owner	CLAIR D BOSEN
Current Owner	VIOLA L BOSEN
	PO BOX 2169
	SUN VALLEY, ID 83353
	(800)397-1712
Original Owner	J R SIMPLOT CO
	PO BOX 27
	BOISE, ID 83707

Priority Date: 07/07/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	7 CFS	
Total Diversion			7 CFS	

MICROFILMED

FEB 24 2004

Location of Point(s) of Diversion:

GROUND WATER	NESE	Sec. 31	Township 10S	Range 27E	CASSIA County
GROUND WATER	NWSE	Sec. 32	Township 10S	Range 27E	CASSIA County
GROUND WATER	NWSW	Sec. 01	Township 11S	Range 26E	CASSIA County

GROUND WATER	NESE	Sec. 01	Township 11S	Range 26E	CASSIA County
GROUND WATER	NWSE	Sec. 01	Township 11S	Range 26E	CASSIA County
GROUND WATER	SENE	Sec. 12	Township 11S	Range 26E	CASSIA County
GROUND WATER	NWSE	Sec. 04	Township 11S	Range 27E	CASSIA County
GROUND WATER	SESE	Sec. 04	Township 11S	Range 27E	CASSIA County
GROUND WATER	SWNE	Sec. 05	Township 11S	Range 27E	CASSIA County
GROUND WATER	SENE	Sec. 05	Township 11S	Range 27E	CASSIA County
GROUND WATER	NENW	Sec. 05	Township 11S	Range 27E	CASSIA County
GROUND WATER	NWNE	Sec. 06	Township 11S	Range 27E	CASSIA County
GROUND WATER	SWNW	Sec. 06	Township 11S	Range 27E	CASSIA County
GROUND WATER	NWNW	Sec. 08	Township 11S	Range 27E	CASSIA County
GROUND WATER	NESE	Sec. 08	Township 11S	Range 27E	CASSIA County

IRRIGATION Use:
Acre Limit: 360

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	26E	1		NESE	40		SESE	40						
	27E	6		NENW	40		NWNW	40		SWNW	40			
				NESW	40		NWSW	40		SWSW	40		SESW	40

Total Acres: 360

Remarks:

1.	General	5/1/2000 TF; OWNERSHIP CHANGED SIMPLOT TO ACHS/BOSEN PER 1409(6) AND WARRANTY DEEDS REC'D 3/13/2000.
----	---------	--

Dates:

Licensed Date: 06/28/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

MICROFILMED

FEB 2 4 2004

Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



MICROFILMED

FEB 24 2004

9. Remarks The power for this pump was sold to Raft River Electric for 2001.

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale

XX For lease for period from 2001 to _____
(year) (year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment) \$8.00/ac-ft

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

XX Acceptable _____ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

7/2/2001
(Date)

[Signature]
(Signature of applicant) for Sullivan Adams Farms LLC

Received by [Signature] Date 7-3-01 Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

MICROFILMED

FEB 24 2004

1. DRILLING PERMIT NO. 43-95-S-0003-001
Other IDWR No. 43-02472 (water right #)

2. OWNER:
Name C and Y Farms (Simplot)
Address HC 66, Box 75
City Declo State ID Zip 83323

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 11S North ☐ or South ☒
 Rge. 26E East ☒ or West ☐
 Sec. 1 Gov't Lot _____ 1/4 NE 1/4 SE 1/4
 County Cassia

Address of Well Site 1/4 mi. N. of Ratt
River Beet Diamond Rd. City _____
 (Give at least name of road + distance to Road + Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK *Repair*

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
N/A				

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	179	305	0375	Steel	☐	☒	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method *Torch*

~~□ Screens Screen Type~~

From	To	Slot Size	Number	Diameter	Material	Casing	Line
179	222	3/8"	40			☐	☒
222	304	3/16"	100			☐	☒
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

167 ft. below ground Artesian pressure lb.

Depth flow encountered _____ ft. Describe access port or _____

control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. 25.5°C Bottom hole temp. (less 1.85°)
Water Quality test or comments: 4500 m. in hole conductivity

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
18"	206	223	Fractured black basalt	X	
18"	223	275	Blue clay, ash + sand and gravel	X	
18"	275	293	Brownish-grey ash + sand and gravel	X	
18"	293	307	Lt. brown silty clay	X	

RECEIVED

MAR 07 1995

Department of Water Resources
Southern Region

RECEIVED

APR 19 1995

Department of Water Resources

Completed Depth 307' (Measurable)

Date: Started 2/8/95 Completed 3/3/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Arlo Ford Drilling Firm No. 102

Firm Official Alto P. Floyd Date 10/1/68

Supervisor or Operator Alan Ford Date 3/4/93

(Sign once if Firm Official & Operator)

RECEIVED

Connecticut Mutual Life

INSURANCE COMPANY, SINCE 1846

APR 27 1981

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 727-6500

Department of Water Resources

Mortgages - Agricultural

April 22, 1981

Department of Reclamation
State of Idaho
Boise, Idaho

43-2475, 43-2504, 43-2489,

Re: Water Permit Nos. G-28030, G-29098,
G-28457 which was supplemented by
G-29100
Loan No. 91977-H

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit numbers G-28030, G-29098, G-28457 which was supplemented by permit number G-29100 as described in Mortgage Deed dated December 1, 1960, given by Cotterel Farms Co.

Said mortgage was recorded in the Public Records of Cassia County, in Book 51, Page 608.

Sincerely,

Jean Wright

Jean Wright
Agricultural Investment Division

jw
cc: Ag-Land Mortgage Company

MICROFILMED

SM

Connecticut Mutual Life INSURANCE COMPANY, SINCE 1846

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 727-6500

Mortgages - Agricultural

April 22, 1981

Department of Reclamation
State of Idaho
Boise, Idaho

43-2473, 43-2474, 43-2475
43-2472
Re: Water Permit Nos. G-28026, G-28024,
G-28025 & G-37600
Re: Loan No. 92318-H

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit numbers G-28026, G-28024, G-28025 and G-37600 as described in Mortgage Deed dated July 12, 1961, given by Yale Farms Co.

Said mortgage was recorded in the Public Records of Cassia County, on Film No. 7, as instrument number 2685.

Sincerely,

Jean Wright
Jean Wright
Agricultural Investment Division

jw
cc: Ag-Land Mortgage Company

CM

WATER RIGHT NUMBER 43-2472

OWNER LAST NAME - YALE FARMS CO.

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 01 11S 26E LOT

FROM - TO -

FROM - TO -

USE - IRRIGATION

FIRST NAME -

ADDRESS LINE 2 -

CITY - MALTA

TRIIBUTARY OF -

STATUS -

.00 AFA TRFR/AMEND -

USE - IRRIGATION

USE - DOMESTIC

PLACE OF USE -

TWN 11S 27E SEC 06

TRACT NENW LOT

TRACT SWNW LOT

TRACT NWSW LOT

TRACT SESE LOT

TRACT NESE LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83342

COUNTY - CASSIA

OLE/CAREY ACT -

CFS

TRACT NENW LOT

TRACT SWNW LOT

TRACT NWSW LOT

TRACT SESE LOT

TRACT NESE LOT

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TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. VOLUME -

USE DIV. VOLUME -

USE DIV. VOLUME -

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USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

PROTESTED -

PERMIT/DENIED -

COND. OF APPROVAL -

HEARING -

OLD NO. - 28025

PLACE OF USE - TWN 11S 26E SEC 01

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3/79

IDENT. NO. 43-2472

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

November 30, 1961

RE: Permits No. G-28024, G-28025, G-28026
Yale Farms Co.
G-28030, G-28456, G-28457, G-29098, G-29099
Cottarel Farms Co.

Mr. Wilford W. Lundberg, Manager
Cottarel & Yale Farms Co., Inc.
119 W 3rd North
Logan, Utah

Dear Mr. Lundberg:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right on Permits No. G-28024, G-28025, G-28026, G-28030, G-28457, G-29098.

Also enclosed are departmental receipts No. G-6707, \$23.00, G-6708, \$23.00, G-6706, \$25.00, G-6709, \$29.00, G-6710, \$33.00, and G-6711, \$25.00 covering the fees for the Certificates and Licenses.

The Certificates and Licenses on Permits No. G-28456 and G-29099 will be sent you when the amendments have been received in this office.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. certificates 6
licenses 6
receipts 6

cc: Newel A. Nelson
Burley, Idaho

November 2, 1961

Re: Permit No. G-28025

Melvin J. Bailey, President
Yale Farms Co.
Malta, Idaho

Dear Mr. Bailey:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28025 shows the well is ~~(are)~~ capable of conveying 350 miner's inches, or 7.0 c.f.s. of water for the irrigation of 360 acres.

Upon receipt of the statutory fees, totaling \$ 23.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$ 18.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of July 7, 1959 to the use of 7.0 second feet of subterranean water with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 1 for domestic use and irrigation of 360 acres in the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 1, T. 11 S., R. 26 E., B.M.; W $\frac{1}{2}$ of Sec. 6, T. 11 S., R. 27 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

28025 171

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NOG-28025

REPORT ON PROOF OF Completion of Works & Beneficial Use

Melvin J. Bailey, President, Yale Farms Co., Malta, Idaho

R-27E.

well #4
PD. _____

TO DECLO

40

40

50

40

618

40

40

44

4

120

40

40

40

120

360

Subdivisions

9

Area

360

across

Q

7.0

or 350 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-28025

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Yale Farms Company

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1

T. 11 S R. 26 E.B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 150 HP GE

Motor RTJ 408003, Layne-Bowker Pump # 27098 (3100 GPM @ 165' @ 1775 RPM)

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ Sec. 6., Twp. 11 S., Rge. 27 E.B.M. E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 1., Twp. 11 S., Rge. 26 E.B.M.

Making a total of 400 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Wilford Lundberg along

Office measurement 12" disch. pipe with 10" orifice = $41\frac{1}{2}$ " = 3160 GPM

This examination was made on the 24th day of October, 19 61

(Signed)

L. Johnson

Examiner.

28025

#4
Melvin J. Bailey, President
Yale Farms Company
Malta, Idaho
Permit No. G-28025

Examination for Completion of Works & Beneficial Use

County..... Cassia

Sec. 1 T. 11 S. R. 26 EBM

Quantity: 8.0 a.f.s.

Source: Well

P.D.: NE. SE., Sec. 1, T. 11 S. - R. 26 EBM

Use: Irrigation & Domestic

Filed: July 7, 1959

Due: July 9, 1964

Extension: —

Completion of Works: —

Other Rights: none

Driller: Ralph Denton

Protests: none.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
NOV 1 1961

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M., on the 7th day of April 1961, at Burley, County of Cassia, State of Idaho, before Richard K. Smith, Notary Public, at 2215 Overland Ave., Burley, Idaho, proof will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28025, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Yale Farms Co., ~~Malta, Idaho~~.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is Irrigation and Domestic purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 1 T. 11 South, Range 26, E.B.M., County of Cassia, State of Idaho.

5. The place where said water is used is W $\frac{1}{2}$ of Sec. 6, T. 11 South, Range 27 E.B.M.; E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 1, T. 11 South, Range 26, E.B.M., all in Cassia County, State of Idaho.

6. The date of priority which said user is prepared to establish is July 7, 1959, 9:00 A.M.

GEO. N. CARTER,

State Reclamation Engineer.
Published in The Herald-Bulletin,
Feb. 28; March 7, 14, 21, 1961. 28005

May 3, 1961

Re: Permit Nos. C-28024, C-28025 & C-28026
Yale Farms Company

Malvin J. Bailey, President
Yale Farms Company
Malta, Idaho

Dear Mr. Bailey:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Herald Bulletin, all submitted in proof of completion of works and beneficial use on Permit No. S. C-28024, C-28025 & C-28026.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Richard King Smith
Attorney at Law
Professional Building
Burley, Idaho

28025

APPLICATION OF WATER FOR
DOMESTIC USE

Notice is hereby given that at 2:00 P.M. on the 7th day of February, 1961, at Burley, County of Cassia, State of Idaho, before Richard L. Smith, Notary Public, at 2214 Overland Ave., Burley, Idaho, there will be submitted of the completion of works for the diversion of 8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28026, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Yale Farms Co., Malta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are conveying to the place of use is 8 cubic feet per second.

3. The use to which said water has been applied is Irrigation and Domestic purposes, and the amount applied to beneficial use is 8 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 1, T. 11 South, Range 26, E.B.M., County of Cassia, State of Idaho.

5. The place where said water is used is W $\frac{1}{2}$ of Sec. 6, T. 11 South, Range 27 E.B.M.; E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 1, T. 11 South, Range 26, E.B.M., all in Cassia County, State of Idaho.

6. The date of entry, which said water is applied to, established is July 7, 1958, 9:00 A.M.

W. N. CARTER,

State Reclamation Engineer.
Published in The Herald-Bulletin,
Feb. 28; March 7, 14, 21, 1961.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CASSIA

SS.

Carl Jones

....., first being duly sworn, deposes and says: That he is the printer of The Herald-Bulletin, a daily newspaper published at Burley, in the County of Cassia, State of Idaho; that the said newspaper has a general circulation in said county, and that the said newspaper is published daily and has been continuously and uninterruptedly published in said county, not less frequently than once a day, during a period of seventy-eight consecutive weeks immediately prior to the first publication of the printed notice herein referred to;

That said newspaper at all times herein mentioned, has been a newspaper of general circulation, made up of at least four pages of at least five columns each, printed from typed matter or stereotyped forms of at least seventeen and three-fourths inches depth, and during the whole of said time has had at least two hundred bona-fide subscribers living within said County of Cassia.

Affiant further states that the printed notice attached hereto was duly published according to law, in the regular weekly editions of the said newspaper and not in any supplement thereof, for consecutive weeks, commencing with the issue dated Feb 28, 1961, and ending with the issue dated March 21, 1961.

Subscribed and sworn to before me this 22nd day of March, 1961.

Hazel S. Broadall
Notary Public in and for the State of Idaho,
Residing at Burley, Idaho.

My Commission Expires June 4, 1963 28025

RECEIVED
1959
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 28025

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Melvin J. Bailey, Malta, Idaho, Farmer. Postoffice Address:
Malta, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Yale Farms Company, Malta, Idaho. Position, President. Authority:
President

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G 28025 July 9, 1959, Priority, July 7, 1959 9:00 A.M.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean Waters. NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 1, T. 11 South,
R. 26 $\frac{1}{2}$ E, B.M., Cassia County, Idaho.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Two directions from pump (open ditch), full amount claimed either
direction. Depth of well 280 feet, Casing, 18 inches, Depth to water,
110 feet, Discharge of pump, 12 inches, determined by testing of pump.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Use: Irrigation. Place: W $\frac{1}{2}$ of Section 6, T. 11 South, Range 27 $\frac{1}{2}$ E, B.M.:
NE $\frac{1}{4}$ of Section 1, T. 11 South, Range 26 $\frac{1}{2}$ E, B.M. Cassia County, Idaho. 40
acres per subdivision included therein, a total of 400 acres. Cultivated
reclaimed land.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Driller- Ralph Denton

28025

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. None - all irrigation.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Original Holder.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Used full crop season 1959-1960 for crop irrigation. 312 inches.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign)

Wale Darnon
Melvin Bailey - Pres

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Burley, County of Cassia, State of Idaho, on this 7th day of April, A. D. 1961.

My commission expires December 7, 1962

Richard K. Smith

28025

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 28025

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leland Butler, age 55, Declo, Idaho, Farmer, Postoffice Address:
Declo, Idaho.

Ques. 2. Are you acquainted with Melvin J. Bailey, the holder of Permit No. G 28025? How long have you known him and where does he reside?

Ans. I have known Mr. Bailey one year, he lives in Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. G 28025, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground supply. Place of diversion: NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, T. 11 South, R. 26 E.B.M. Cassia County, Idaho; Works: Out of ground into splashbox and into open ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 312 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I watched well being tested, saw 312 inches come out of discharge pipe.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation Place: W $\frac{1}{2}$ of Section 6, T. 11 South, R. 27, E.B.M.: E $\frac{1}{2}$ SE $\frac{1}{2}$ of Section 1, T. 11 South, Range 26, E.B.M. Cassia County, Idaho, 40 acres per subdivision included therein, a total of 400 acres. Cultivated, reclaimed desert land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. All irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Desert land reclaimed, 1 inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Saw crops raised during crop season 1960. 312 inches.

(Signed)

Leland Butler

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 7th day of April, A. D. 1961.

Richard K. Smith
Notary Public.

My commission expires December 7, 1962.

28025

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 28025.....

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Paul Bodily, age 41, Declo, Idaho, Farmer, Postoffice Address:
Declo, Idaho.

Ques. 2. Are you acquainted with Melvin J. Bailey, the holder of Permit No. G 28025? How long have you known him and where does he reside?

Ans. I have known Mr. Bailey two years, he lives in Malta, Idaho.

Ques. 3. Have you read or heard read said Permit No. G 28025, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground supply. Place of diversion: NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 1, T. 11 South, R. 26 E.B.M., Cassia County, Idaho; Works: Out
of ground into splashbox and into open ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 312 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I watched well being tested, saw 312 inches come out of discharge
pipe.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, Place: W $\frac{1}{2}$ of Section 6, T. 11 South, R. 27, E.B.M.: E $\frac{1}{2}$ SE $\frac{1}{2}$ of Section 1, T. 11 South, Range 26, E.B.M. Cassia County, Idaho, 40 acres per subdivision included therein, a total of 400 acres. Cultivated, reclaimed desert land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. All irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Desert land reclaimed, 1 inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Saw crops raised during crop season 1959-1960. 312 inches.

(Signed)

Paul L. Bodily

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley, County of Cassia, State of Idaho, on this 7th day of April, A. D. 1961.

Richard H. Smith
Notary Public.

My commission expires December 7, 1962.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

February 21, 1961

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

Re: Permit No. G-28025

Yale Farms Co.

IS ATTACHED

Mr. Richard K. Smith
2215 Overland Ave.,
Burley, Idaho.

Dear Mr. Smith:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-28025, in the name of Yale Farms Co.. Final Proof is to be made before you, as Notary on the 7th day of April, 1961, ~~1959~~ at 2:00 o'clock P.M., at Burley, Idaho.

As of this date we have mailed the Notice to the Herald Bulletin with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. ~~Edwards~~ ^{Bull}
Chief Clerk

Encl.
EPR:Pk

cc: Applicant

28025

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Re: Permit No. G-28025
Yeale Farms Co.,

Date: Feb. 21, 1961

Herald Bulletin,
Burley, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to April 7, 1961 the date set for proof; the expense of the publication is to be paid by the applicant

Yeale Farms Co. of Malta, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

RECEIVED
FEB 20 1961

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 2:00 A.M., on the 7th day of April
19 61, at Burley, County of Cassia, State of Idaho,
before Richard K. Smith, Notary Public, at (address) 2215 Overland Ave.
Burley, Idaho, proof will be submitted of the completion of
works for the diversion of 8 cubic feet per second of underground water
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-28025, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Yale Farms Co. Malta, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 8 cubic feet per second.
3. The use to which said water has been applied is Irrigation and
Domestic purposes, and the amount applied to beneficial use is
8 cubic feet per second.
4. The point of diversion of said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 1 T. 11
South, Range 26, E.B.M. County of Cassia, State of Idaho.
5. The place where said water is used is W $\frac{1}{2}$ of Sec. 6, T. 11 South, Range
27 E.B.M.; E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 1, T. 11 South, Range 26, E.B.M., all
in Cassia County, State of Idaho
6. The date of priority which said user is prepared to establish is July 7, 1959
9:00 A.M.

Geo. H. Carter

State Reclamation Engineer

28025

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 16, 1961
(P. O.) Box 722, Burley, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Herald Bulletin of Burley, Idaho published in
the county in which the works are situated.

Richard B. Smith
attorney at law

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

October 31, 1960

Re: Permit No. 1-28025 - Yale Farm Co.
0-28026 - " " "
0-28030 - Catteral Farm Co.

Perry, Robertson & Daly
Fidelity Bank Bldg.
Twin Falls, Idaho

Attn: C. C. McIntyre

Dear Mr. McIntyre:

We enclose Applications for Amendments to the land list on Permits No. 0-28025, 0-28026 and 0-28030 and an amendment to the point of diversion on 0-28030, which have been recorded in this office. The date of priority would be the date of the original permit.

We also enclose departmental receipt No. 0-5317 in the amount of \$4.00 covering fees.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Hule
Chief Clerk

RPH:ew

Enc. amendments (4)
receipt

Department of Reformation

28025

September 21, 1960

RE: Permits No. G-28024, G-28025, G-28026
G-28030, G-28056, G-28057
Isle Farms Co. and Cottarui Farms Co.

Perry, Robertson & Daly
Lawyers
Fidelity Building
Twin Falls, Idaho

Attention: C. G. McIntyre

Dear Mr. McIntyre:

Your letter of September 20, 1960 with solution to the overlaps in the permits and location of new applications to be made has been received.

Your proposed amendments are very good and can be accepted, as well as the proposed application or applications.

Enclosed are six sets of Forms for notice of intention to make proofs and a supply of Forms for amending the permits. Notice on the enclosed list of fee charge that there is a fee of \$1.00 for each amendment to a permit.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

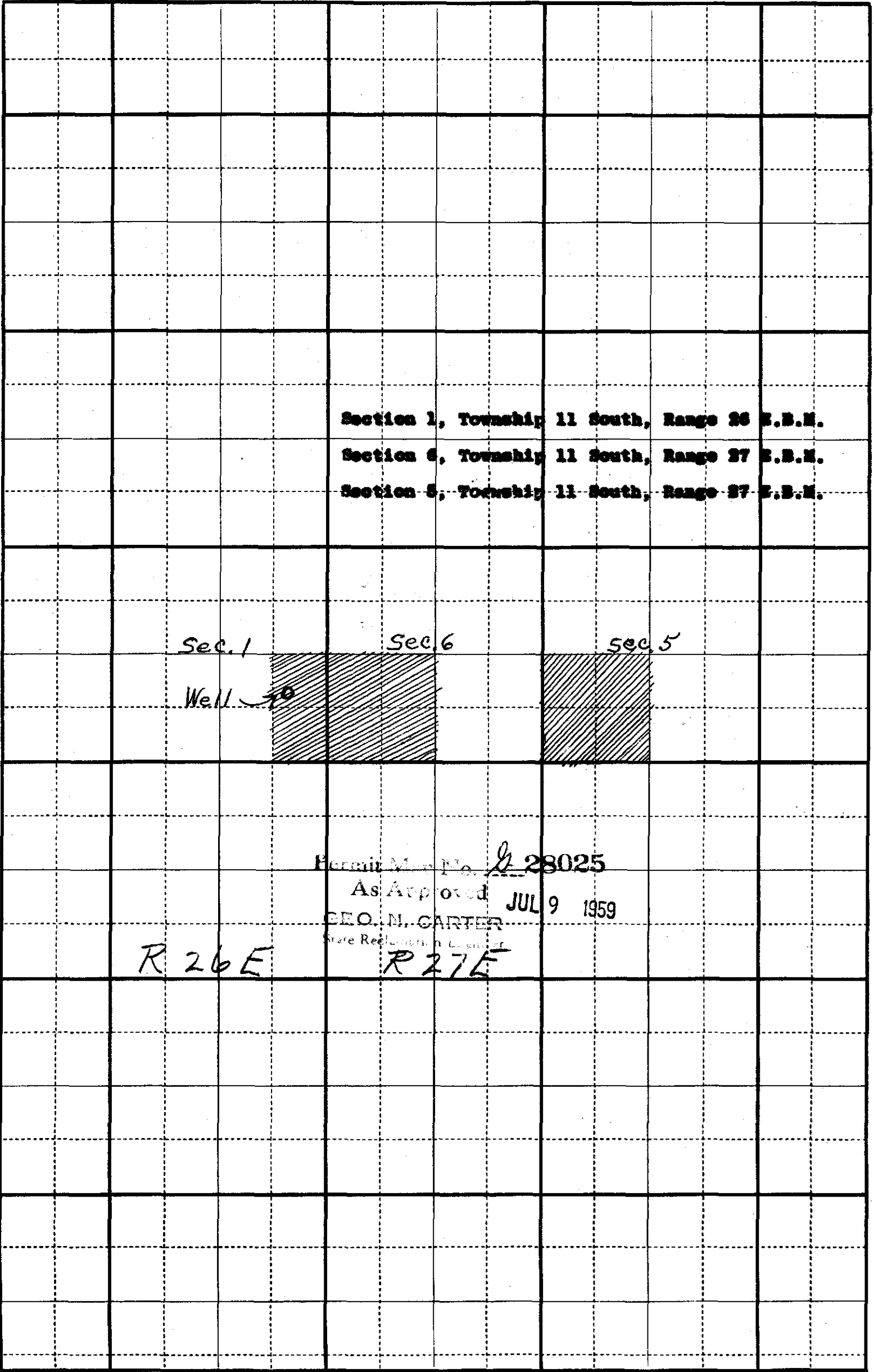
Ralph W. Thomas
Office Engineer

WFT:MR

Enc. Form 11, 36
amendment forms, list of fees

See letter and sketch map in G-28457

28025



February 15, 1960

Re: Permits G-28025 & G-28030
Applications Nos. 36433-36434
Cottoral Farms

Perry Robertson & Daly
Attorneys at Law
Box 534, Twin Falls, Idaho

Attn: Clifford E. Fix

Dear Mr. Fix:

Returned herewith is application, with attached check for \$6.50, in the names of Cottoral Farms Co to appropriate subterranean water in the NW¹/₄NE¹/₄, Sec. 5, T. 11 S., R. 27 E. to irrigate the W¹/₂, Sec. 5 and SW¹/₄, Sec. 32, T. 10 S., R. 27 E. Approval of this application would be approval of over one miner's inch per acre.

Application No. 36434 in the name of Cottoral Farms Co will be approved to appropriate 9.0 c.f.s. of subterranean water in the NE¹/₄SW¹/₄, Sec. 31. This has been changed to show two points of diversion, the second point being the NW¹/₄NE¹/₄, Sec. 5, to irrigate the E¹/₂, Sec. 31 and W¹/₂, Sec. 32, which includes one third of the land included in the returned application.

Application No. 36433 in the name of Cottoral Farms Co. will be approved to appropriate 7.0 c.f.s. of subterranean water in the SE¹/₄NE¹/₄, Sec. 5, to irrigate the E¹/₂E¹/₂, Sec. 5 and W¹/₂, Sec. 4 has no conflict with other rights.

Permit No. G-28025 in the name of Yale Farms Co. covers the SW¹/₄, Sec. 5, which is one third of the land included in the returned application.

Permit No. G-28030 in the name of Cottoral Farms Co. includes the NW¹/₄, Sec. 5 which is one third of the land included in the returned application.

Permit No. G-28025 and G-28030 may be amended to include the well in the NW¹/₄NE¹/₄, Sec. 5 as a point of diversion. Forms are enclosed

We trust this plan will meet with your approval.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

RT:ew
Enc. application
amendments

28025

July 16, 1959

Re: Permit Numbers
G-28024
G-28025
G-28026
Yale Farms Co.

Parry, Robertson & Daly,
Attorneys at Law,
Fidelity Bank Building,
Twin Falls, Idaho.

Attention: Clifford E. Fix

Gentlemen:

We enclose Permits Nos. G-28024, G-28025, and G-28026, in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose Departmental Receipts Nos. G-4156, G-4157 and G-4158, which were issued covering payment in the amounts of \$6.75, \$6.75, and \$6.25, respectively, for the filing fee of the above mentioned permits.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPR/pmk

cc: Yale Farms Co.
Malta, Idaho.

28025

PARRY, ROBERTSON & DALY

LAWYERS

FIDELITY BANK BUILDING

TWIN FALLS, IDAHO

TELEPHONE REDWOOD 3-3722

**R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY
CLIFFORD E. FIX
BERT LARSON
C. G. McINTYRE**

**JOHN R. COLEMAN
OF COUNSEL:
J. R. KEENAN**

July 6, 1959.

RECEIVED
JUL 7 1959
Department of Reclamation

**Mr. Geo. N. Carter,
State Reclamation Engineer,
Department of Reclamation,
State Capitol,
Boise, Idaho.**

Dear Mr. Carter:

**There is enclosed herewith Application for Permit
of Yale Farms Co. to appropriate 400 inches of subterranean
water in Cassia County, Idaho.**

**There is also enclosed filing fee in the amount
of \$6.75.**

Very truly yours,

Clifford E. Fix
CLIFFORD E. FIX

CEF:jb

Enclosures.