

R 27 E

50  
49  
9

T

13

S

Lot #6  
50

40

Lot #7  
49

40

40

BLM

open well

P.D.

12

ASC measured 217 acres

Subdivisions = 5

Area = 217 acres

$Q = 6.17 \text{ cfs}$

~~4.34~~  
4.38 CFS

# The Burley Herald-Bulletin

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

Warren F. Mehrtens, being first

duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing

with the issue dated Dec. 20, 1963, and

ending with the issue dated Jan. 10, 1964

Warren F. Mehrtens  
Subscribed and sworn to before me this

11th day of Jan., 1964

Dorothy L. Gidd Notary Public

### LEGAL NOTICE

63-318

#### NOTICE OF PROOF OF COMPLETION OF WORKS

#### and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 28th day of January 1964, at Burley, County of Cassia, State of Idaho, before Herman E. Bedke, Notary Public, at 1416 Overland, Burley, Idaho, proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28944, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alice O. Neddo, Malta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 5 cubic feet per second.

4. The point or diversion of said water is Southwest corner of Lot 7, Southwest Quarter of Section Six, Township Thirteen (13) South, Range Twenty Seven East B.M.

5. The place where said water is used is Southwest Quarter and South Half of the Southeast Quarter of Section Six, Township Thirteen South, Range Twenty Seven East B.M.

6. The date of priority which said user is prepared to establish is August 12, 1960.

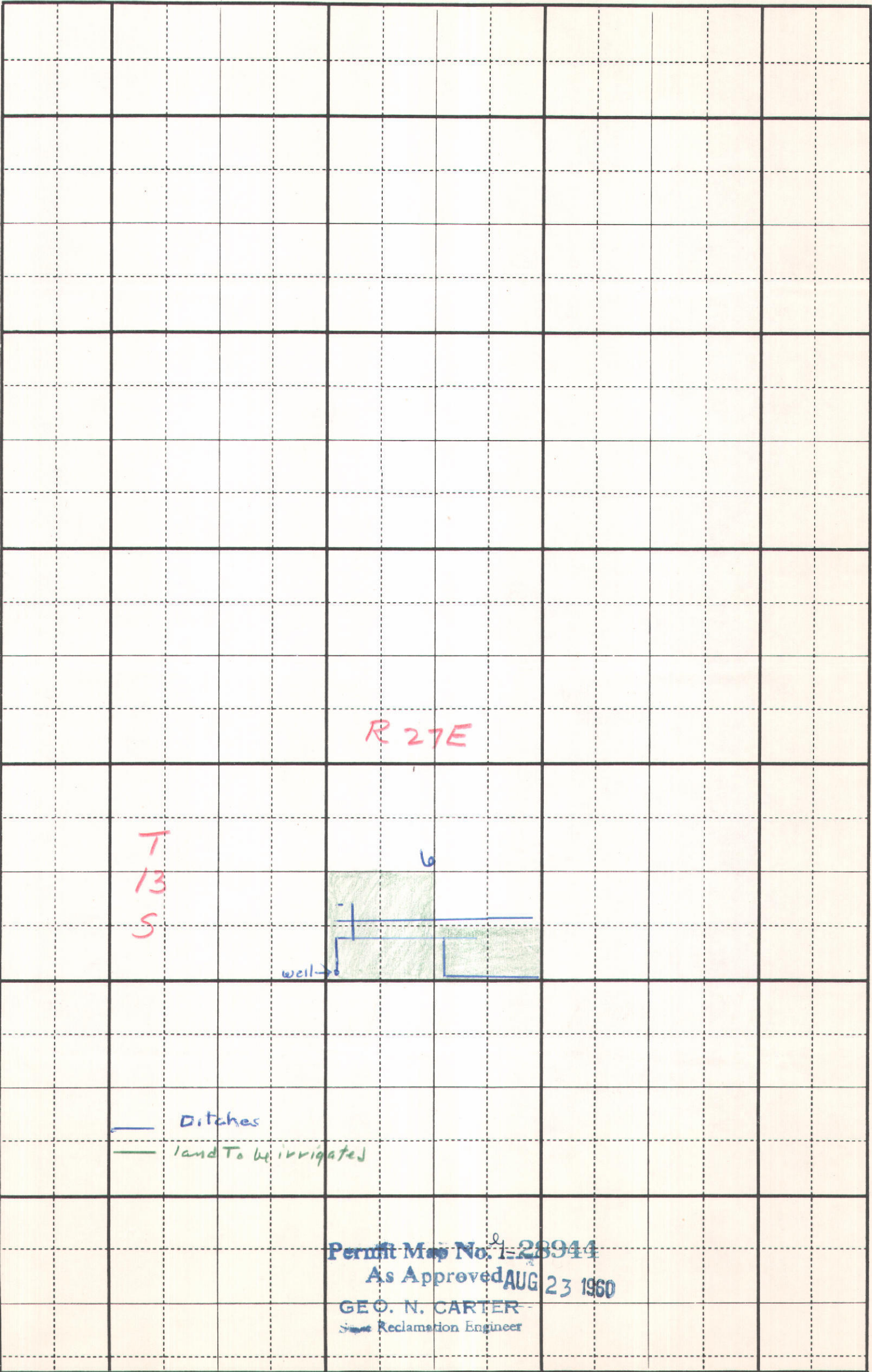
CARL E. TAPPAN

State Reclamation Engineer  
Published in the Burley Herald-Bulletin Dec. 20, 27, 1963 & Jan. 3 & 10, 1964.

28944

NAME OF APPLICANT ALICE O. NEDDO

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

28944

# State of Idaho

## License and Certificate of Water Right

Water License No. G-28944Amount 4.38 c.f.s.

Water District No. \_\_\_\_\_

Priority August 12, 1960

THIS IS TO CERTIFY that

ALICE O. NEDDO

of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 12, 1960; that Permit No. G-28944 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.38 second feet, was issued thereunder on August 18, 1965, showing that said works were completed on the 28th day of January, 1964; and that on the 28th day of January, 1964, ALICE O. NEDDO

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-28944 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8226, on the 18 day of August, 1965;

The right hereby confirmed dates from August 13, 1960;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 6, Tp. 13 S R. 27 E, B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.38 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 13 S | 27 E  | 6    | SW¼ SE¼                                | 40                               | 40                              |
|      |       |      | E½ SW¼                                 | 80                               | 80                              |
|      |       |      | NW¼ SW¼ (L. 6)                         | 50                               | 50                              |
|      |       |      | SW¼ SW¼ (L. 7)                         | 50                               | 49                              |
|      |       |      | Total number of acres to be irrigated: |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

18th day of August, 1965.

/s. RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

43 2002

State of Idaho  
License and Certificate of Water Right

Water License No. G-28201 Amount 1.39 c.f.s.  
Water District No. \_\_\_\_\_ Priority October 6, 1959

THIS IS TO CERTIFY that ZORA MULLINS and BLANCHE MULLINS  
of Gooding, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated October 6, 19 59; that Permit No. G-28201  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.39 second feet, was issued thereunder on August 18, 19 65, showing that said works  
were completed on the 23rd day of September, 19 64; and that on the 23rd  
day of September, 19 64,

ZORA MULLINS and BLANCHE MULLINS

of Gooding, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-28201 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8225, on the 18 day of August, 19 65;  
The right hereby confirmed dates from October 6, 19 59;

The Point of Diversion is located  
in the SW 1/4 SE 1/4, Sec. 3, Tp. 5 S, R. 15 E, B. M. Gooding County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.39 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec.    | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|---------|----------------------------------------|----------------------------------|---------------------------------|
| 5 S  | 15 E  | 3<br>10 | SW 1/4 SE 1/4                          | 40                               | 40                              |
|      |       |         | NW 1/4 NE 1/4                          | 40                               | 40                              |
|      |       |         | Total number of acres to be irrigated: |                                  | 80                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
18th day of August, 19 65.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

Mr. James Annest  
Box 107,  
Burley, Idaho

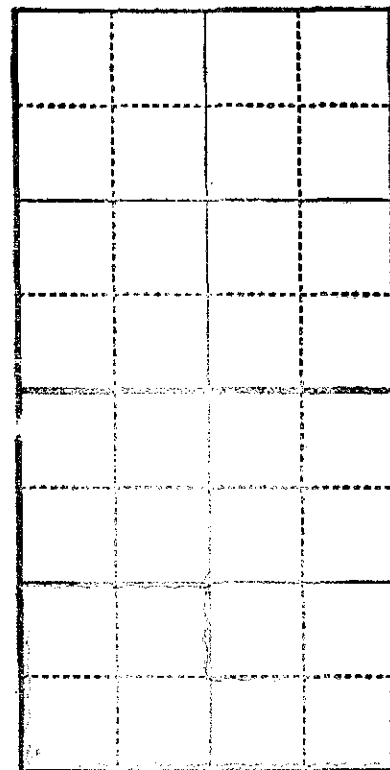
43-3502

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36930  
Permit No. G- 28944  
District No.

1. Name of Applicant: Alice O. Neddo  
Postoffice address: Malta County: Cassia State: Idaho
2. Quantity of water claimed: 5 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second five or Idaho  
Miners' inches 250 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum unknown
3. Source of water supply: Irrigation well
4. Location of point of diversion or well is in the SW corner of Lot 7  
SW 1/4 of the SW 1/4 of Section Six  
Twp. 13 So., Rge. 27 E., B.M., County of Cassia
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Irrigation well, pump, and bank ditches
8. Estimated cost of works: \$10,000.00
9. (a) Is reservoir to be used? none  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 5.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By \_\_\_\_\_ *Agent.*

Corrected application received:

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

Countersigned:

STATE OF IDAHO

By s/ PAULA FLEENOR  
DEPUTY Secretary of State.

By s/ ROBERT E. SMYLIE  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |              |           |        | SE 1/4 |        |        |        | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|-----------|--------|--------|--------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4       | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 27 E  | 6    |        |        |        |        |        |        |        |        |        | 1.6<br>40 50 | L.7<br>50 | 40     |        | 40     | 40     | 260    |        |
| <div>Permit No. G-28944<br/>CERTIFICATE OF COMPLETION OF WORKS</div> <div>TO ALL WHOM IT MAY CONCERN:</div> <div>This is to certify that ALICE O. NEDDO of Malta, County of Cassia, and State of Idaho, the holder of Permit No. G-28944, issued upon Application No. G-36930 bearing date of priority of August 12, 1960, authorizing the diversion of 5.0 second feet of waters of a well County of Cassia, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.38 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters Lot 7 (SW 1/4 SW 1/4) Sec. 6, T. 13 S., R. 27 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:</div> <div>SW 1/4 SE 1/4, NE 1/4 SW 1/4, Lot 6 (NW 1/4 SW 1/4), Lot 7 (SW 1/4 SW 1/4), SE 1/4 SW 1/4, Sec. 6, T. 13 S., R. 27 E., B.M.</div> <div>Witness my hand this 18th day of August, A. D. 1965</div> <div>/s/ RALPH W. THOMAS<br/>Deputy State Reclamation Engineer</div> <div>Proof of Completion of Works Made: January 28, 1964</div> <div>4.38<br/>8226</div> |       |      |        |        |        |        |        |        |        |        |        |              |           |        |        |        |        |        |        |

August 18, 1965

Re: Permit No. G\_28944

Alice O. Neddo  
Malta, Idaho

Dear Mrs. Neddo:

Enclosed are the Certificate of Completion of Works  
and License and Certificate of Water Right on the above-numbered  
permit.

Also enclosed is departmental receipt No. G-9568, in  
the amount of \$15.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

28944

Department of Reclamation

Malta, Idaho  
Aug. 16, 1965

State of Idaho  
Dept. of Reclamation  
107 State House  
Boise, Idaho

Re. Permit # G-28944  
Alvin O. Hedde.

Dear Sir:

Enclosed is check for \$15.00 for  
payment of application of water.

Sincerely Yours  
Alvin Hedde

28944

500 - July 8, 1964

July 28, 1965

RE: Permit No. G-28944

Alice O. Neddo  
Malta, Idaho

Dear Mrs. Neddo:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-28944 shows the well is (~~xxx~~) capable of conveying 217 miner's inches, or 4.34 c.f.s. of water for the irrigation of 219 acres.

Upon receipt of the statutory fees, totaling \$ 15.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of August 12, 1960 , to the use of 4.34 second feet of subterranean water with the point of diversion in the SW1/4SW1/4 (Lot 7) Sec. 6 for irrigation of the SW1/4, SW1/4SE1/4, Sec. 6, T. 13 S., R. 27 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

28944

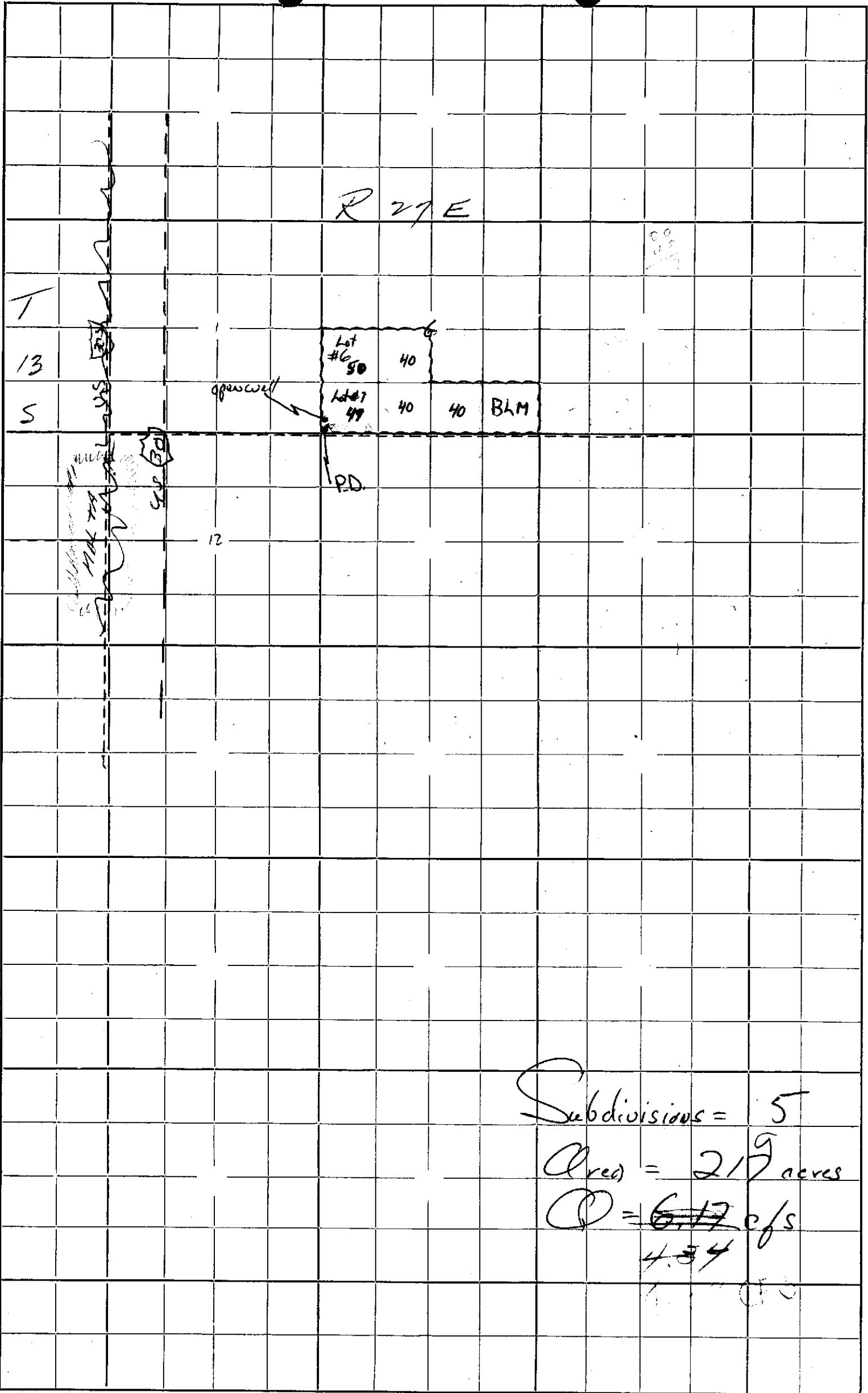
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28944

REPORT ON PROOF OF Completion of Works & Beneficial Use

Alice O. Neddo  
Malta, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-28944

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Alice O. Neddo, Malta, Idaho

2. Source of water supply: \_\_\_\_\_

3. Location of point of diversion: Is in the \_\_\_\_\_ Lot 7 of Section 6

T. 13 S R. 27 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Hallshaft

Motor 75 HP Ser. # 1206700

Hayes & Bowler pump Model 12 FHM Ser. # 27127

2250 GPM @ 110' @ 1770 RPM

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 6, 7, (W $\frac{1}{2}$ SW $\frac{1}{4}$ ), E $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 6, T.13 S., R. 27 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Mr. Alvin Neddo along

Mr. Neddo has 185" of Cassia Creek Irr. Co.

All lands = irrigated pasture

Measured with McCrometer @ 5 Rev. in 1.21 = 6.17 cfs

was within the limit of the discharge for Reynolds Hall.

This examination was made on the 22 day of July, 1955

(Signed)

Donald W. McElroy  
Examiner

28944

MRS. ALICE O. NEDDO  
MALTA, IDAHO

Permit No. G-28944

Completion of Works  
Examination for and Beneficial Use

County... Cassia

Sec. 6 T. 13 S. R. 27 E

Quantity: 5.0 CFS.

Source: Well

P.D.: Lot 7 of SW<sup>4</sup>, 6-135-27E

Use: Irrigation

Filed: 8-12-60

Due: 8-23-65

Extension:

Completion of Works:

Other Rights: None

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

JUL 27 1960

Department of Reclamation

1M April 1962

January 29, 1964

Re: Permit No. ~~0-28944~~

Mrs. Alice O. Hedde  
Malta, Idaho

Dear Mrs. Hedde:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Herald-Bulletin  
Burley, Idaho, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:  
cc: James Amnest  
Box 107  
Burley, Idaho

28944

# The Burley Herald-Bulletin

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

W<sup>as</sup> Warren F. Mehrtens, being first

duly sworn, deposes and says that he is the

Business Manager of Burley Herald-Bulletin, a weekly newspaper published at Burley, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of Burley Herald-Bulletin for

four (4) consecutive weeks, commencing with the issue dated Dec. 20, 1963, and ending with the issue dated Jan. 10, 1964

Warren F. Mehrtens

Subscribed and sworn to before me this

14th day of Jan., 1964

Dorothy L. Judd Notary Public

MY COMMISSION EXPIRES  
APRIL 24, 1968

RECEIVED  
JAN 29 1964  
Department of Medicine

28944

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-28944

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and ~~Construction~~ Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: \_\_\_\_\_

Alice O. Neddo - Malta, Idaho - farming

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

None

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-28944 - Aug. 23, 1960 - Aug. 12, 1960

Ques. 4. State source of water supply: Subterranean  
Give location of point of diversion, showing subdivision, section, township and range:

Lot 7, Southwest Quarter, Section 6, Township 13 South, Range 27 East B.M.

Ques. 5. Describe your works of diversion: pumping into open ditches

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use 250" ; Give name of canal or ditch

or other works by which water is conducted to such place of use: private ditch on premises

\_\_\_\_\_ ; if a well, state depth of well 450' ; depth and size of casing:

450' 16" casing ; depth to water 24' ; if pump is used,

state discharge of pump: 250" ; tell how it was measured or determined: measured by

State Engineer ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: none

Ques. 6. State for what purpose water is used: Irrigating and culinary

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : Lot 6 - 50.33 acres; Lot 7 -

49.76 acres; Northeast Quarter of the Southwest Quarter - 40 acres; Southeast Quarter of the Southwest Quarter - 40 acres; Southwest Quarter of the Southeast Quarter - 40 acres;

all in Section 6, Township 13 South, Range 27 East B.M.

State nature of all improvements which have been made as a direct result of said use:

Land placed under more adequate irrigation development.

Log in - (Sept 1960)

28944

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Waymon Yarbrough, Declo, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:  
Livestock on the place does water in the ditch.

Ques. 8. What is the minimum amount of water required for the purpose specified above:  
250"

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:  
Original owner

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Sept. 1960 250" Time used since first use:  
Has been used during the irrigating season of 1961, 1962 and 1963.

Ques. 11. Describe all other water rights appurtenant to same place of use:  
40" of 1881 water; 45" of 1882 water; some 1892 water but flow is inconsistent and unreliable and the well water is absolutely necessary to mature crops planted.

(sign) Alice O. Reddo

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Burley, County of Cassia  
State of Idaho, on this 28th day of January, A.D. 19 64.

Herman E. Bedke

My Commission expires: 6-12-65

RECEIVED  
JAN 29 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-28944

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Edwin H. Paskett - age 47 - Malta, Idaho - Petroleum Products Distributor - farmin

Ques. 2. Are you acquainted with Alice O. Neddo, the holder of  
Permit No. G-28944 ? How long have you known him and where does he reside:

47 years - Malta, Idaho

Ques. 3. Have you read or heard said Permit No. G-28944 read, and are you familiar  
with its provisions and conditions: Yes: X No:                     

Ques. 4. State source of water supply: Subterranean

State place of diversion: Lot 7, SW1/4, Section 6, Twp. 13 S., Rge. 27 E. B.M.

Describe works for conveying water to place of use: open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 6 or 7 cubic feet How much water have you seen being so  
conveyed: up to 350"

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Lot 6 - 50.32 acres; Lot 7 - 49.76 acres; NE1/4 SW1/4 - 40 acres; SE1/4 SW1/4 - 40 acres;  
SW1/4 SE1/4 - 40 acres; all in Section 6, Twp. 13 S., Rge. 27 E. B. M.

28944

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Livestock has watered in the ditch

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Clay and loam which was partially irrigated under Cassia Creek. Real good soil.

At least 1" to the acre.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: April 1961

Other times you have seen such use: Ever since April 1961

(Signed)

Edwin H. Laskett

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley

        , County of Cassia, State of Idaho, on this 28th day of January,

A. D., 1962.

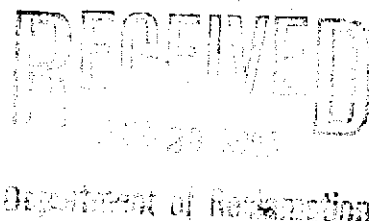
Herman E. Bedke

Notary Public for State of Idaho

Residing: Burley, Idaho

My commission expires: 6-13-65

289441



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-28944

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Proposed Use of Water

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

J. Deward Hall, age 53, Malta, Idaho, farming

Ques. 2. Are you acquainted with Alice O. Neddo, the holder of  
Permit No. G-28944 ? How long have you known him and where does he reside:

53 years - Malta, Idaho

Ques. 3. Have you read or heard said Permit No. G-28944 read, and are you familiar  
with its provisions and conditions: Yes: X No:           

Ques. 4. State source of water supply: Subterranean

State place of diversion: Lot 3, SW1/4, Section 6, Twp. 13 S., Rge. 27 E. B.M.

Describe works for conveying water to place of use: open ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 6 cubic feet How much water have you seen being so  
conveyed: 350"

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

Lot 6 - 50.34 acres; Lot 7 - 41.12 acres; NE1/4 SW1/4 - 40 acres; SE1/4 SW1/4 - 40 acres;

SW1/4 SE1/4 - 40 acres; all in Section 6, Twp. 13 S., Rge. 27 E. B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

To water livestock when they are in the field

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Very good soil - grows good crops - 1" to the acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No

Ques. 10. When did you first see this water used: April 1961

Other times you have seen such use: Off and on ever since

(Signed)

J. Edward Hall

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Burley

      , County of Cassia, State of Idaho, on this 28th day of January,

A. D., 1964.

Herman E. Bedke

Notary Public for State of Idaho

Residing: Burley, Idaho

My commission expires: 6-13-65

January 13, 1964

Re: Permit No. G-28944  
Alice O. Neddo

Herald Bulletin  
Burley, Idaho

Gentlemen:

On December 16, 1963, we mailed you a Notice of Publication on the above numbered permit requesting a copy of the first publication for checking purposes.

To date we have not received such copy and ask that one be mailed to this office.

Thank you.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

H. Petri  
State Water Rights Clerk

HP:ew

28944

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 12, 1963

(P. O.) Malta, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Herald Bulletin of Burley, Cassia County, Idaho published in the county in which the works are situated.

Alice A. Nadda

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

28944

28944

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 28th day of January 19 64, at Burley, County of Cassia, State of Idaho, before Herman E. Bedke, Notary Public, at (address) 1416 Overland Burley, Idaho, proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28944, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is ALICE O. NEDDO  
Malta, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 5 cubic feet per second.

4. The point of diversion of said water is Southwest corner of Lot 7, Southwest Quarter of Section Six, Township Thirteen (13) South, Range Twenty Seven East B.M.

5. The place where said water is used is Southwest Quarter and South Half of the Southeast Quarter of Section Six, Township Thirteen South, Range Twenty Seven East B.M.

6. The date of priority which said user is prepared to establish is August 12, 1960

CARL E. TAPPAN

State Reclamation Engineer

ER  
28944

Re: Permit No. G-28944  
Alice O. Neddo

Date: December 16, 1963

Herald Bulletin,  
Burley, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to January 28, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Alice O. Neddo of Malta, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,



CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

28944

December 14, 1963

Re: Permit No. G-28944  
Alice O. Neddo

Mrs. Alice Neddo,  
Malta, Idaho.

Dear Mrs. Neddo:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-28944. The proofs are to be made at 10:00 o'clock A.M., on the 28th day of January, 19 64, before Herman E. Bedler, 1416 Overland, Burley, Idaho., Notary Public.

As of this date, we have mailed the Notice to the Herald Bulletin Burley, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

28944

August 26, 1960

Re: Permit No. G-28944  
Alice O. Heddo

Mr. James Arnest,  
P. O. Box 107,  
Burley, Idaho.

Dear Mr. Arnest:

We enclose Permit No. G-28944 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5133 which was issued covering payment in the amount of \$6.00 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk  
cc: Alice O. Heddo  
Malta, Idaho

28944

NAME OF APPLICANT.....ALICE O. NEDDO.....

**Form No. 0**

27

7  
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5214

Ditches

Land To be irrigated

Permit Map No. <sup>4</sup> 1-28944

As Approved AUG 23 1960

**GEO. N. CARTER**  
Reclamation Engineer

**SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.**

289441

## LEGAL NOTICE

63-318

NOTICE OF PROOF  
OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 23rd day of January 1964, at Burley, County of Cassia, State of Idaho, before Herman E. Budge, Notary Public, at 1416 Overland, Burley, Idaho, proof will be submitted of the completion of works for the diversion of 5 cubic feet per second of underground water from a well and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. C-23844, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alice O. Neddo, Malta, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 5 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 5 cubic feet per second.

4. The point of diversion of said water is Southwest corner of Lot 7, Southwest Quarter of Section Six, Township Thirteen (13) South, Range Twenty Seven East B.M.

5. The place where said water is used is Southwest Quarter and South Half of the Southeast Quarter of Section Six, Township Thirteen South, Range Twenty Seven East B.M.

6. The date of priority which said user is prepared to establish is August 12, 1960.

CARL E. TAPPAN

State Reclamation Engineer

Published in the Burley Herald-Bulletin Dec. 20, 27, 1963 & Jan 3 & 10, 1964.

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July 11, 1960

RE: Application for Permit

Alice O. Neddo  
Malta, Idaho

Dear Madam:

Returned herewith is your application for permit to appropriate subterranean water on a form used only for surface water applications, with attached check in the amount of \$6.00. Enclosed is a Form 3 to be used when applying for subterranean water, with instructions.

The amount of land to be irrigated is not shown; however it appears to be the SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 7 or approximately 200 acres. You cannot claim over one miner's inch per acre of irrigable land.

Under 4 you show point of diversion in Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 6, and the map shows Section 6. The land list under 14 on page 2 shows Section 36. The land list should show acres to be irrigated. Show name of the applicant at the top of the sketch maps.

Kindly use enclosed Form No. 3, checking points questioned on the Form No. 1 and return with check in the correct amount.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Office Engineer

RWT:mr  
Enc. application  
check  
Form 3  
instructions

28944