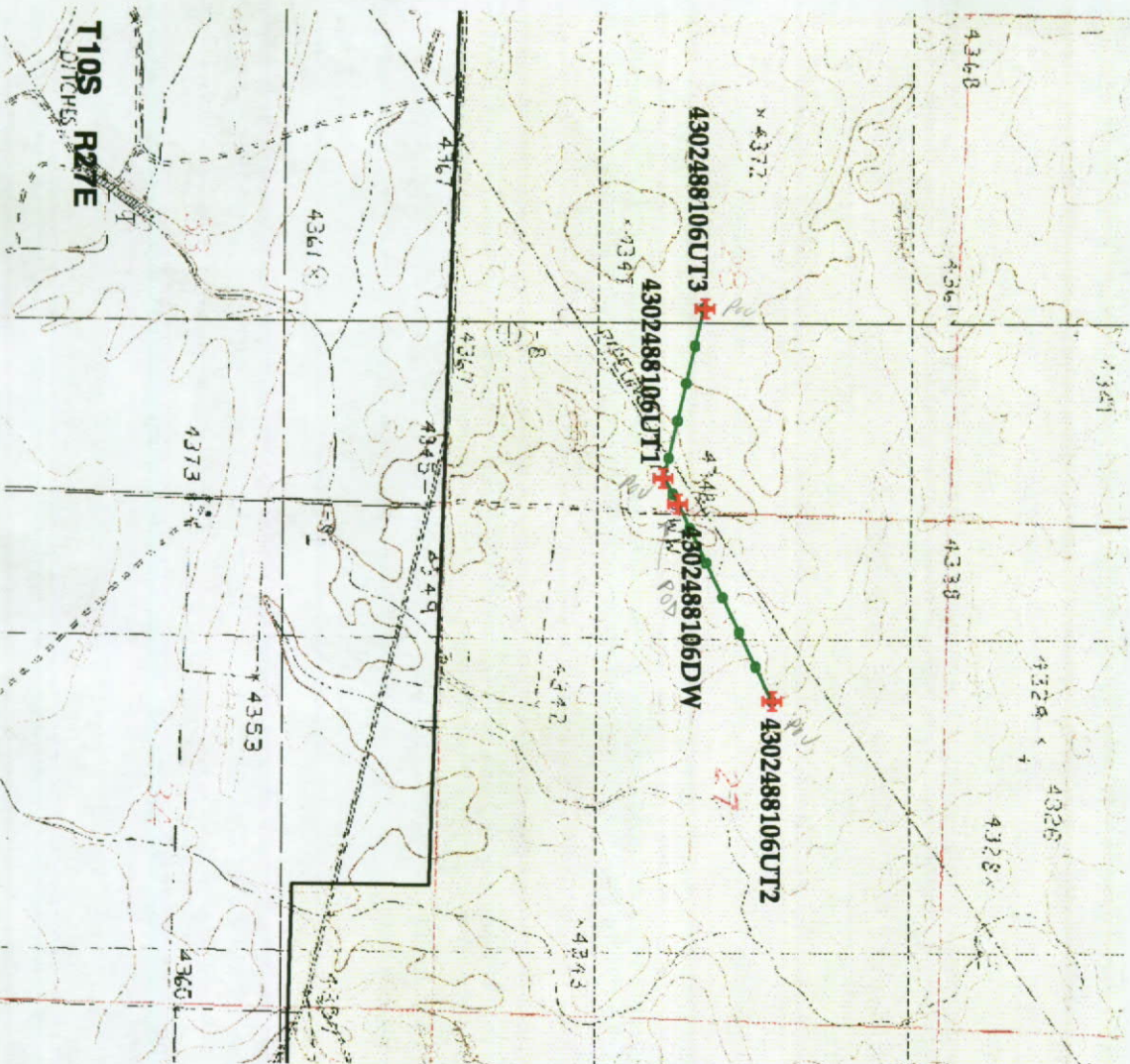


T #5338

SRBA CLAIMS: BASIN 43 Lake Walcott SE E342113

SRBA CLAIM THAT IS NOT FOR
INSTREAM USE



- Point Determined by GPS
 - Digitized Point
 - Area Determined by GPS (reservoir, etc)
 - Digitized Area (reservoir, etc)
 - Pipeline Determined by GPS
 - Digitized Pipeline (Not Actual Route)
 - Ditch Determined by GPS
 - Digitized Ditch (Not Actual Route)
 - Surface Ownership
 - BIA
 - BLM
 - DOI
 - MIL
 - NPS
 - PRIVATE
 - STATE
 - USFS
 - USFWS
 - WATER
 - Public Land Survey System
- 10 DIGIT # - BLM Identification
for Claim
- D - Point of Diversion (POD)
 - U - Place of Use (POU)
 - DU - POD and POU
- (Represented by one point
since they are very close
and not distinguishable
on a 1:24000 map)
- S - Spring
 - Sm - Stream
 - W - Well
 - T - Trough
 - R - Reservoir
 - P - Pond
 - L - Lake
 - Pl - Playa
 - O - Other

MICROFILMED

APR 13 1999

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.

1:24000

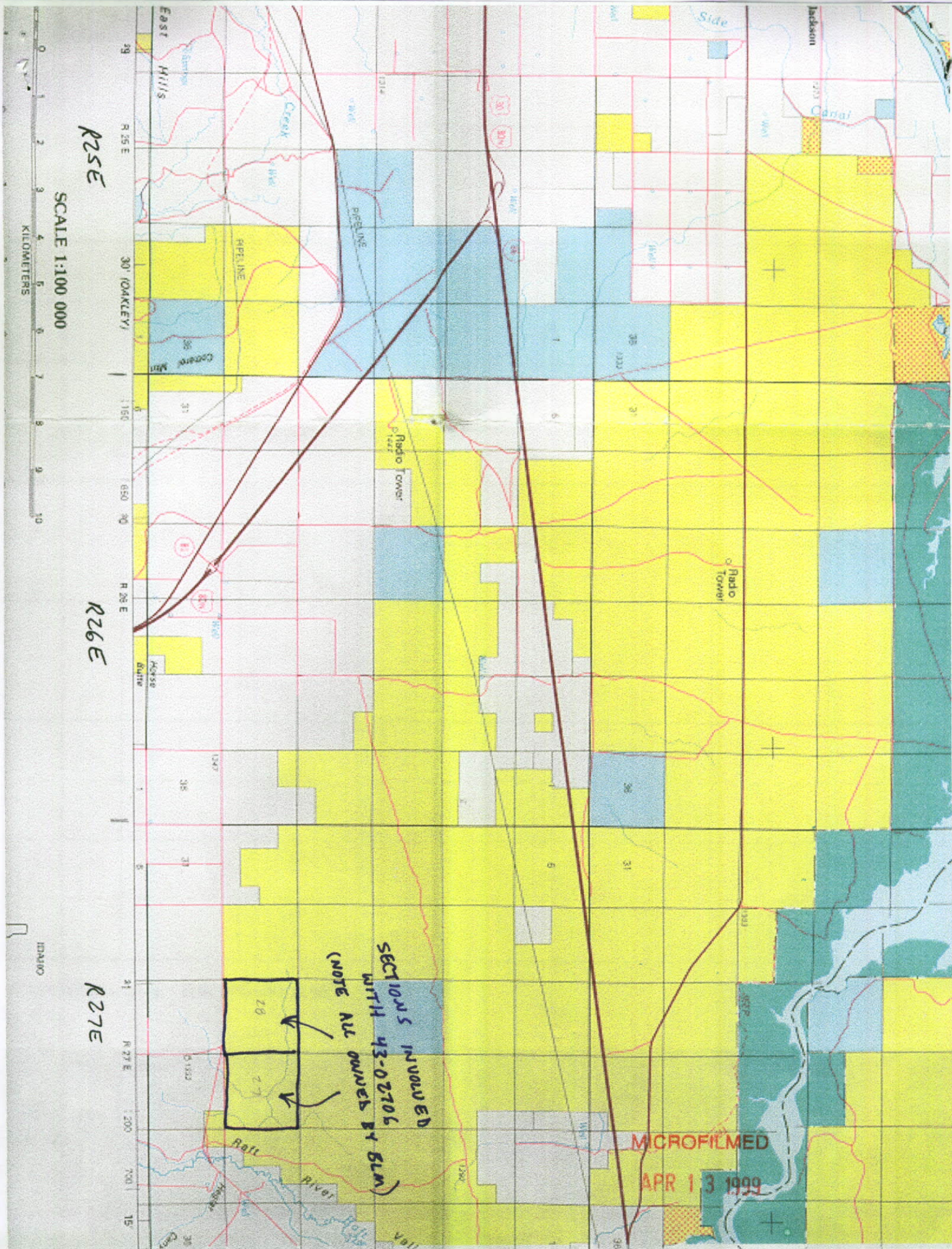
bnr: /gal/projects/walco/figs/121/
plots/alt/bu4302488106.apr
UTM ZONE 12 - DATUM NAD27



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

RECEIVED
JUL 30 1998

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T10S

T09S

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
43-02706	US DEPT OF INTERIOR	C	01/10/1968	L/	GROUNDWATER	STOCK	WR	
X43-02706	AMERICA ACTING THROUGH, UNITED STATES OF	C	01/10/1968	L/	GROUNDWATER	STOCK	WR	
43-02706	AMERICA ACTING THROUGH, UNITED STATES OF	C	01/10/1968	L/	GROUNDWATER	STOCK	AJ	
A43-02706	AMERICA ACTING THROUGH, UNITED STATES OF	C	01/10/1968	L/	GROUNDWATER (CALDE	STOCK	AJ	
						WILDLF		
F43-02706	AMERICA ACTING THROUGH, UNITED STATES OF	C	01/10/1968	L/	GROUNDWATER	STOCK	AJ	
						WILDLF		

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APR 13 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5338
WATER RIGHT NO. 43-02706

This is to certify that: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 837091657

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF

SOURCE

GROUNDWATER

Priority: 01/10/1968

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 28, Township 10S, Range 27E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 27E 27	SENE	
28	NESE	NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The quantity of water identified for this water right is not a determination of historical beneficial use.

MICROFILMED

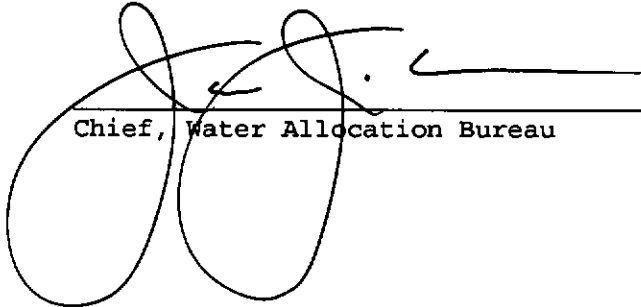
APR 13 1999

TRANSFER NO. 5338
WATER RIGHT NO. 43-02706

CONDITIONS OF APPROVAL AND REMARKS

5. The quantity of water under this right shall not exceed 13,000 gallons per day.
6. The place of use is identified as BLM ID #4302488106.

Dated this 25TH day of MARCH, 1999.



Chief, Water Allocation Bureau

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APR 13 1999

Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5338

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MAR 08 1999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant USDI Bureau of Land ManagementPhone (208) 677-6626
Department of Water Resources
Northern RegionPost Office address 15 East 200 South, Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To more equally distribute livestock use in the area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- 43-02706 Jan. 10, 1968 0.02/14.5 Stockwater Jan. 1 to Dec. 31
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred 0.02 cubic feet per second and/or 14.5 acre-feet per annum.
3. Source of water groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SE	28	10S	27E	Cassia	Calder Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	27								S									
10S	27E	28													S	S			

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APR 13 1999

Total acres _____

PART 1

6. General Information:

a. Description of diversion system well, PVC pipe, and troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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APR 13 1999

PART 2

TRANS NO. 5338

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 43-02706

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

SOURCE

GROUNDWATER

Priority: 01/10/1968

LOCATION OF POINT(S) OF DIVERSION:NENESE , Sec. 28, Township 10S, Range 27E
CASSIA CountyPLACE OF USE: STOCKWATERTWN RGE SEC

10S 27E	27	SENE
	28	NWSE

CONDITIONS/REMARKS:

1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. BLM RECORD ID = 4302488106
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

PURSUANT TO APPROVED TRANSFER NO. 4427:
 1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. 2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. 300/CATTLE
CALDER WELL

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APR 13 1999

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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JUL 30 1998

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources
Southern Region

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-02706 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4427 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Public Land

3. Source of water groundwater (Calder Well) tributary to N/A

4. Date or priority Jan. 10, 1968

5. Water is used for the following purpose:

amount 0.02/14.5 for Stockwater purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or 14.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	28	10S	27E	Cassia	Calder Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	27E	27								S									
10S	27E	28														S			

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APR 13 1999 Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

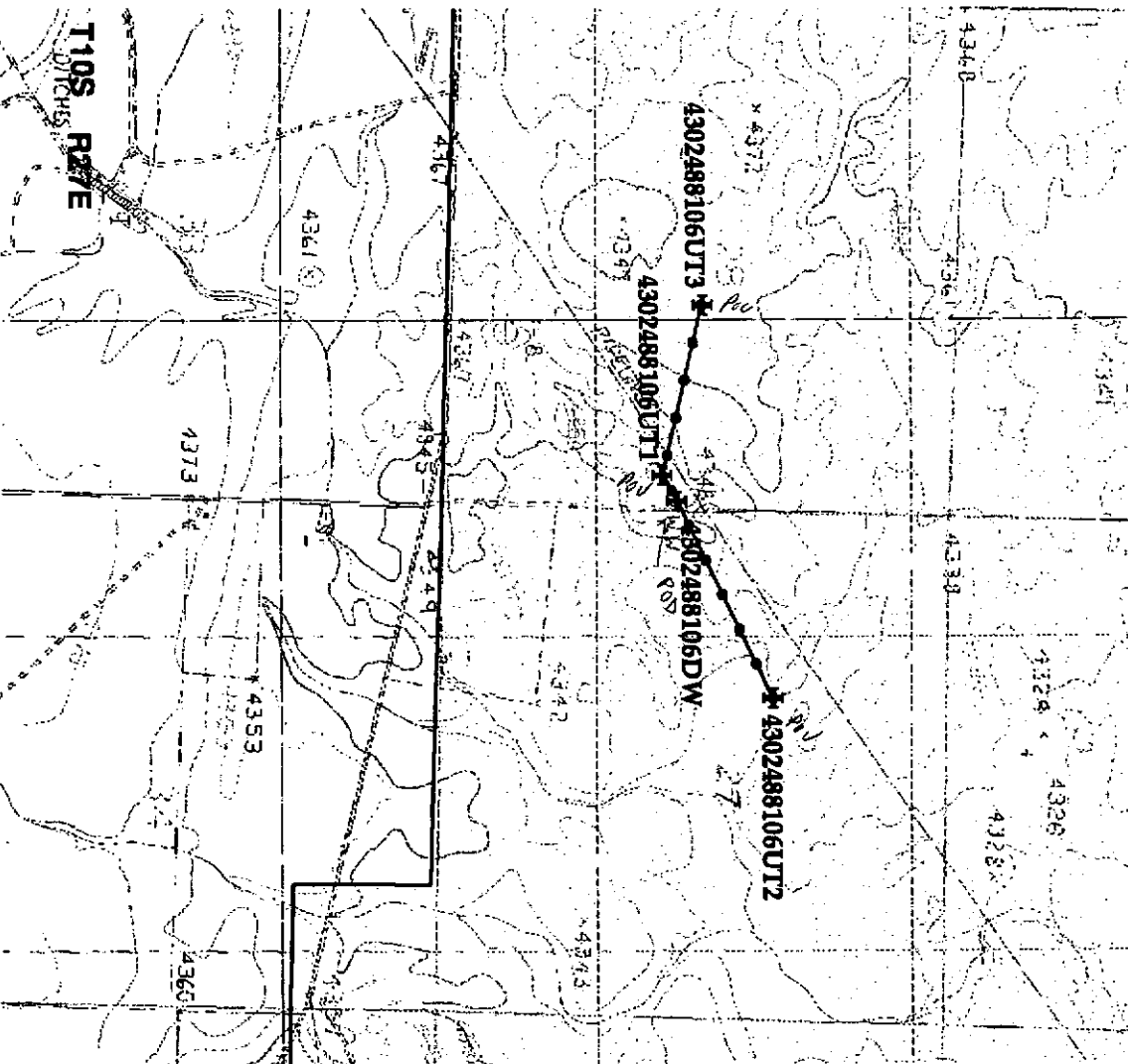
MICROFILMED
 APR 13 1993

Total acres _____

T # 5338

SRBA CLAIMS: BASIN 43 Lake Walcott SE E342113

SRBA CLAIM THAT IS NOT FOR
INSTREAM USE



- ✦ Point Determined by GPS
- ✦ Digitized Point
- Area Determined by GPS (reservoir, etc)
- Digitized Area (reservoir, etc)
- Pipeline Determined by GPS
- Digitized Pipeline (Not Actual Route)
- Ditch Determined by GPS
- Digitized Ditch (Not Actual Route)
- Surface Ownership
- BIA
- BLM
- DOI
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- USFWS
- WATER
- Public Land Survey System
- 10 DIGIT # - BLM Identification
- # for Claim
- D - Point of Diversion (POD)
- U - Place of Use (POU)
- DU - POD and POU
- (Represented by one point since they are very close and not distinguishable on a 1:24000 map)
- S - Spring
- Sm - Stream
- W - Well
- T - Trough
- R - Reservoir
- P - Pond
- L - Lake
- Pl - Playa
- O - Other

MICROFILMED
APR 13 1999

1:24000

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.

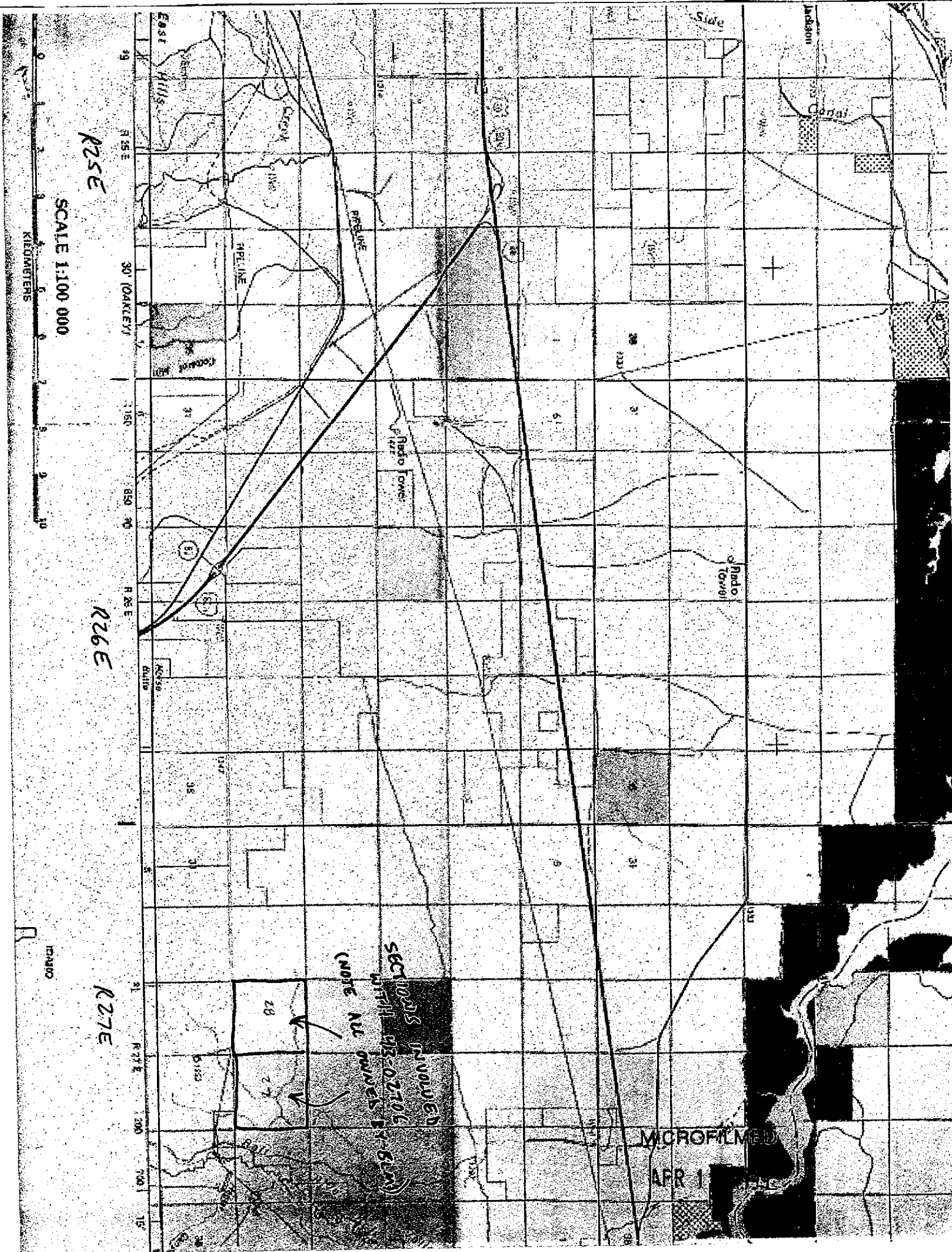
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photo: all/ortho/4302488106.jpg
UTM ZONE 12 - DATUM NAD27



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

RECEIVED
JUL 30 1998

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven R. Davis, Hydrologist
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of July, 19 98.

Dorothy Bonner
(Notary Public)

My commission expires 3-4-2004

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 0 attachments
 Received by MB Date 7/30/98 Protest filed by None
 Prelim. check by CS Fee 100.00 5021386
 Receipted by CS Date 7/30/98
 Published in The So. Ill. Press Copies of protest forwarded by _____
 Pub. dates 11/9 & 11/16/98 Hearing held by _____ Date _____
 Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by ABM
 Copy of transfer sent to lien holder _____

MICROFILMED

APR 13 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4427
WATER RIGHT NO. 43-02706

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	14.5 AF

SOURCE

GROUNDWATER

Priority: 01/10/1968

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 28, Township 10S, Range 27E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10S 27E	27	SENE
	28	NWSE

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED
OCT 21 1994

TRANSFER NO. 4427
WATER RIGHT NO. 43-02706

CONDITIONS/REMARKS:

Dated this 7th day of October, 1994.

A. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
OCT 21 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

4427

APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 29 1994

PART 1

Department of Water Resources

Name of applicant USDI Bureau of Land ManagementPhone 208/678-5514Post Office address Route 3 Box 1 Burley, Id. 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To more equally distribute livestock use in the area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 43-02706 Priority Jan. 10, 1968 Amount (cfs/ac-ft) .0198 (.02) Nature of Use livestock Period of Use Jan 1 to Dec 31
2. Total amount of water being transferred .0198 (.02) cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to NA
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
*	NE	NE	SE	28	10S	~~28E~~ 27E	Cassia	Calder Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*	10S	~~28E~~ 27E	28													S			
*	10S	~~28E~~ 27E	27							S									

* Legal changed to R27E per telephone confirmation with
 BLM (Steve Davis) on 6-30-94 M.T.S.

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well, 3/4 mile of pvc pipe to 2 sets of troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

OCT 21 1994

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02706

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

SOURCE

GROUNDWATER

Priority: 01/10/1968

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 28, Township 10S, Range 27E
CASSIA CountyPLACE OF USE: STOCKWATERTWN RGE SEC

10S 27E 28

NESE

CONDITIONS/REMARKS:RECORDED
OCT 21 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-02706 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater (Calder well) tributary to NA

4. Date or priority Jan. 10, 1968

5. Water is used for the following purpose:

amount .0798 cfs(.02) for livestock purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .0798(.02) cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
*	NE	NE	SE	28	10S	^{MTS} ~~27E~~ 28E	Cassia	Calder Well
						✓		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*	10S	^{MTS} ~~27E~~ 28E	28												S				
	✓																		

* Range changed to R27E per telephone confirmation with BLM 6-30-94 MTS.

Total acres _____

OCT 21 1994

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

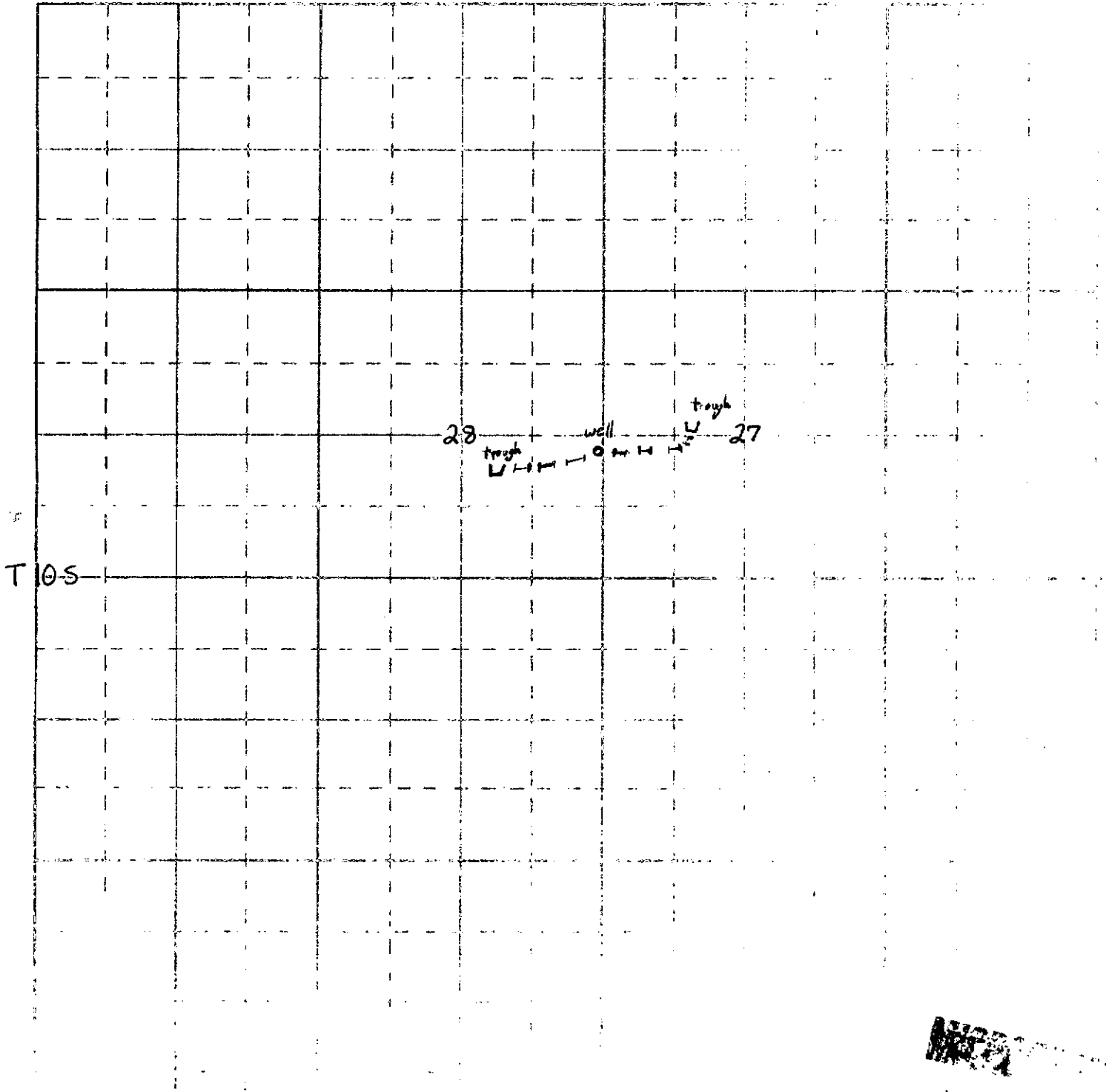
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 27E



OCT 21 1994

PART 3**B. CHANGES IN NATURE OF USE**

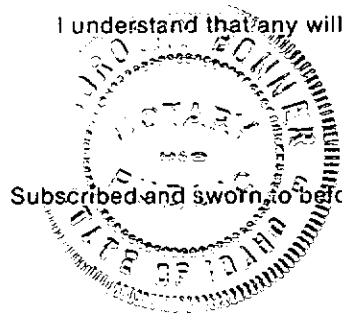
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

27th

day of

June, 19 94

Tom Dyer (Area Manager BLM)
(Signature of Applicant)

Northy Sommer
(Notary Public)

My commission expires

3-1-98**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 0 attachmentsReceived by MB MTS Date 6/29/94

Protest filed by _____

Prelim. check by J.F. Stanton Fee \$30Receipted by MTS (5017066) Date 6-30-94Published in So. Id. Press

Copies of protest forwarded by _____

Pub. dates 8/22 + 8/29/94

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

OCT 21 1994

P. O.

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

District No. 22

- Calder Well 12-R-626**

OCT 21 1994

Agent Bureau of Land Management

District Manager

[illegible]

Approval of State Reclamation Engineer

The number of this permit is D. 2145

Recorded in Book 5 Page D. 2145 Approved January 17, 1968

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 17th day of January, 1968

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, _____ Governor of the State of Idaho,
and _____ Secretary of State of the State of Idaho, have caused this instrument
to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this _____ day of _____, 19____

Countersigned:

STATE OF IDAHO

By _____ Secretary of State.

By _____ Governor.

No. D. <u>2145</u>	PERMIT	Date of first receipt at office of State Reclamation Engineer <u>January 10, 1968 10:00 A.M.</u>	Returned to applicant for correction	Corrected application received	Fees \$ <u>1.00</u>	STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	Water License No. D. <u>2145</u>	TO <u>Bureau of Land Management</u>	Source of Supply <u>Calder Well</u>	Amount <u>.0198</u> Sec. Feet	Place of Use <u>NE 1/4, Section 27, T 12 S., R 27 E., B.M.</u>	Purpose <u>Livestock</u>	Date of Priority <u>January 10, 1968</u>	Recorded <u>January 17, 1968</u>	In Book <u>5</u> of Licenses, Page <u>2145</u>
--------------------	---------------	---	--------------------------------------	--------------------------------	---------------------	---	----------------------------------	-------------------------------------	-------------------------------------	-------------------------------	--	--------------------------	--	----------------------------------	--

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 2145 Priority January 10, 1968 Amount .0198 c.f.s.

This is to certify that Bureau of Land Management of Box 489, Burley, Idaho 83318

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Calder Well under Use Permit No. D. 2145, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D. 5 of Licenses, at page D. 2145, on the 17th day of January, 1968

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of January, 1968

State Reclamation Engineer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RE: Water Right 43-02706 (Transfer 5338)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5338). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

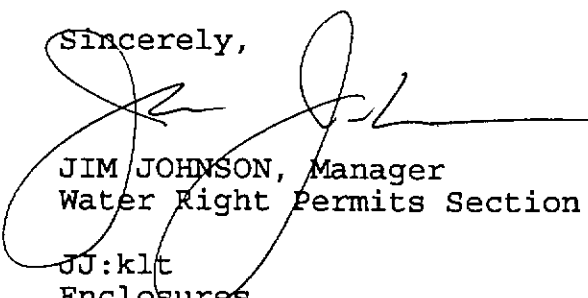
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

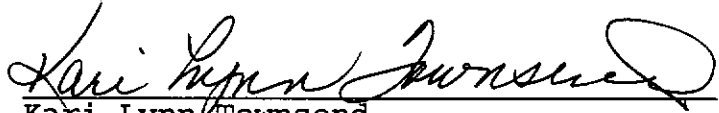
MICROFILMED
APR 13 1999

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of **March, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 43-02706 (Transfer 5338)

**UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657**


Kari Lynn Townsend
Secretary

**MICROFILMED
APR 13 1999**

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

APR 13 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

APR 13 1999

APR 13 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5338

Date Reviewed 03-19-99 28

Right(s) 43-027016 _____

☒ WRQ/Split Summary ☒ SRBA Status NA ^{Transfer filed to clear objection} Run POU Comparison Report

B:Change P/D C:Add P/D ☒ D:Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM map + Cassia Co Assessor per region staff

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) None

Check Transfer Against Recorded Right Season/Vol. _____

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) _____ Volume
 (6) ☒ Source (7) ☒ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
 (11) NA Water District (12) _____ Pertinent Conditions (13) _____ Expansion

(5) $300 \text{ cattle} \times 12 \text{ gpd} = 3600 \times 365 \text{ days} = 1314000 \text{ gallons per yr.} / 325850 = 4.02 \text{ ac}$
 $.02 \times 365 \times 1.5835 = 14.5 \text{ ac}$ 300 cattle per SRBA claim
 (8) Add NESE, S28

BLM ID# 4302488106 3 troughs Caldor Well

Transfer Remarks N11 + N13 per AS recommendations
 Conditions R37, T07, T08, T09
Already recommended

Database/Processing Notes Standard ☒ Non-Standard ☒
 I file - Copy Approval to an "X" prefix. Comment to base WR
 "T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

03-26-99 28

SRBA

SUBCASE SUMMARY REPORT 43-02706

[Return to SRBA Home Page](#)

SRBA
03-19-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 43-02706 FILE#: 00039
CLAIMANT: USDI BLM
STATUS: AT ISSUE
WATER SOURCE: GROUNDWATER,
ISSUES: PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

**** PARTIES INVOLVED ****

USDI BLM
USDI BLM

ATTY: US DEPARTMENT OF JUSTICE
ATTY: LEE LEININGER

**** ROA ENTRIES ****

07-02-1998 OBJ 01 F/B USDI BLM
02-22-1999 NOTICE SETTING INITIAL HEARING

RB 09-01-1998 0001
1S 04-06-1999 0130

[Return to SRBA Home Page](#)

IDWR TRANSFER ANALYSIS SHEET

APPLICANT USDI - BLM TRANSFER NO. 5338

1. Right number(s) 43-02706

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: SRBA CLAIM RECOMMENDED TO COURT AS LICENSED
OBJECTION FILED 07/02/98. NO OVERLAPPING WATER RIGHTS

5. Check Proposed Right for amount of land &/or water transferred:

Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred OK PER BCM MAP AND CASSIA COUNTY ASSESSOR'S OFFICE
- h. ☒ Expansion in use of right - Comments: PROBABLY NOT
AS LONG AS LIVESTOCK NUMBERS STAY THE SAME.

RECEIVED
MAR - 8 1999

Department of Water Resources

i. ☒

Existing rights from same source, on land water is being transferred to; right number(s): _____

NONEj. ☒SRBA claim(s) - Comments (NOTE: Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) CLAIM RECOMMENDED AS LICENSED,OBJECTED TO ON 07/02/98k. ☒

Comment letters

If yes _____

Yes ☒ No _____

Water District # _____

Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY P. SKINNERSRBA SUPERVISOR REVIEW BY KRC

PUBLICATION REVIEW BY _____

DATE 09/08/98DATE 3-4-99

DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT

☒ Yes @ 426 (11/2/98)

2. COMMENT LETTERS

Copy of Pg 1 to AJ

☒ Yes 11/2/98

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly?

☒ Yes ☐ No

4. Affidavit of publication received?

☒ Yes ☐ No5. Protests received? ☐ Yes ☒ No;Acknowledgement sent? ☐ Yes6. Copies made for Region file (see attached supplemental page)? ☐ Yes

RECOMMENDED ACTION

1. ☒ Approve2. ☐ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

☒ Also see attached memo for recommendation dated: 12/28/984. By AdmDate 12/28/98

RECEIVED

MAR 08 1999

Department of Water Resources

INTEROFFICE MEMORANDUM

TO: TRANSFER FILE NO. 5337 - 5338
cc. A43-02683 & A43-02706 (legal dept for objection review)
FROM: KELLY K CHRISTENSEN *KKC*
SUBJECT: ADJUDICATION REVIEW OF TRANSFER
DATE: 03/04/99

Both transfers add to the existing pipeline and trough system to increase grazing efficiency. As neither the diversion rate nor number of livestock using the system is being increased, no enlargement is evident. I talked with Steve Davis (BLM Burley office) about the transfers and he indicated that the changes are already accomplished and that the transfers are just to bring the records into line with the existing systems.

On 07-02-1998 objections to the place of use for each right were filed with the Snake River Basin Adjudication Court to stay proceedings so that the changes proposed in the transfers could be included within the decrees for each right. Again, this information is based upon the conversation with Steve Davis on March 4, 1999.

As the transfers are the mechanism to settle the objections, the adjudication legal department should be notified upon the approval of the transfers. At this time I was told that Roxanne Brown was managing the adjudication process for the objections on these rights.

Therefore, I recommend that the transfers proceed as they stand.

MICROFILMED

APR 13 1999

FROM: Allen Merritt 

DATE: December 28, 1998

TO: Transfer File No. 5337
Water Right(s): 43-02683

5338
43-02706

In the Name of: BLM

SUBJECT: Review and Recommendation

These two transfers involve change of place of use associated with two stockwater systems. The purpose of the change of place of use is to better distribute the stock over the grazing area.

Both transfers were advertised without protest.

RECOMMENDATION

I recommend that both transfers be approved.

MICROFILMED
APR 13 1999

T# 5338

WATER RIGHT NO. 43-02706

[illegible]

RECEIVED
NOV 17 1998
Department of Water Resources
Southern Region

98-480
NOTICE OF PROPOSED CHANGE
OF WATER RIGHTS

Notice is hereby given that the USDI-
BUREAU OF LAND MANAGEMENT,
15 E 200 S, BURLEY ID 83318 has
filed two (2) applications with the
Department of Water Resources for
changes to the places of use to more
equally distribute livestock use in the
area for the rights listed below.
Transfer No. 5337:

PRESENTLY, Licensed Water Right No. 43-02683 (0.03 cfs) with a priority date of 05/09/1960 is both diverted from groundwater and used for stockwater within NW1/4NW1/4, S35, T09S, R26E; Cassia County.

PROPOSED CHANGE

The applicant wishes to record the place of use as within NW1/4NE1/4, S35 & SW1/4SE1/4, 'S25, both T09S, R26E and within Lot 1 (NW1/4NW1/4), S31 & SW1/4SW1/4, S29, both T09S, R27E; Cassia County.

Transfer No. 5338:
PRESENTLY, Licensed Water Right No. 43-02706 (0.02 cfs) with a priority date of 01/10/1968 is diverted from groundwater within NE1/4SE1/4, S28, T10S, R27E; Cassia County for stockwater within SE1/4NW1/4, S27 & NW1/4SE1/4, S28; all T10S, R27E; Cassia County.

PROPOSED CHANGE

The applicant wishes to record the place of use as within SE1/4NW1/4, S27 & within N1/2SE1/4, S28; all T10S, R27E; Cassin County. Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 27, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. (Each transfer requires a separate protest). The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
Published in the South Idaho Press on
November 9th and 16th, 1998.

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 16th day of November in the year of
me, a Notary Public, personally appeared Ruth
identified to me to be the person whose name is
within instrument, and being by me first duly sw
the statements therein are true, and acknowledg
executed the same.

Jana K. Bill
Notary Public for

Residing at: Rupe

My commission exp

Cost of Publication 67.32

Affidavit Fee 5.00

Total Cost 72.32

MICROFILMED

APR 13 1999

LEGAL
STATEMENT

MEMBER OF ASSOCIATED PRESS
South Idaho Press
ESTABLISHED 1904
230 EAST MAIN BOX 190
BURLEY, IDAHO 83318

PHONE 678-2201

PUBLISHED
DAILY
MONDAY
THRU
FRIDAY
AND SUNDAY
MORNINGS

DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET, SUITE 200
TWIN FALLS, IDAHO 83301-3380

RECEIVED

NOV 17 1998

Department of Water Resources
Southern Region

TERMS:
ALL ACCOUNTS
DUE AND
PAYABLE ON
20TH OF MONTH
FOLLOWING CHARGE

98-480

\$ 72.32

Please detach this stub and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION	TIMES RAN	LINES	COST PER LINE	CHARGES	BALANCE
BALANCE FORWARD						
11/16	Notice of Proposed change of Water Rights "USDI BLM Burley" Affidavit Fee	2	51	1.32	67.32	67.32
					5.00	72.32
	43-02683, T# 5337					
	43-02706, T# 5338					

\$ 72.32

Thank
You

▲
PAY LAST
AMOUNT IN
THIS COLUMN

SOUTH IDAHO PRESS
BURLEY, IDAHO

MICROFILMED

APR 13 1999

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHTS**

Notice is hereby given that the USDI-BUREAU OF LAND MANAGEMENT, 15 E 200 S; BURLEY ID 83318 has filed two (2) applications with the Department of Water Resources for changes to the places of use to more equally distribute livestock use in the area for the rights listed below.

Transfer No. 5337:

PRESENTLY, Licensed Water Right No. 43-02683 (0.03 cfs) with a priority date of 05/09/1960 is both diverted from groundwater and used for stockwater within NW1/4NW1/4, S35, T09S, R26E; Cassia County.

PROPOSED CHANGE

The applicant wishes to record the place of use as within NW1/4NE1/4, S35 & SW1/4SE1/4, S25, both T09S, R26E and within Lot 1 (NW1/4NW1/4), S31 & SW1/4SW1/4, S29, both T09S, R27E; Cassia County.

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Karl J. Dreher, Director

Published in the South Idaho Press on 11/09 & 11/16/98.

MICROFILMED

APR 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

November 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTENTION-LEGALS
SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

APR 13 1999

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that the USDI-BUREAU OF LAND MANAGEMENT, 15 E 200 S; BURLEY ID 83318 has filed two (2) applications with the Department of Water Resources for changes to the places of use to more equally distribute livestock use in the area for the rights listed below.

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Karl J. Dreher, Director

Published in the South Idaho Press on 11/09 & 11/16/98.

MICROFILMED

APR 13 1999

OK
AL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN STEVEN R DAVIS HYDROLOGIST
USDI-BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

Re: Applications for Transfer Nos. 5337 (43-02683) & 5338 (43-02706)

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office has scheduled advertising the applications in the South Idaho Press for 11/09 and 11/16/98. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of an application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

cs:mb

MICROFILMED

APR 13 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 11, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Transfer of Water Right No. 43-02706

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4427). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
OCT 21 1994

MEMORANDUM

TO: FILE NO. 43-02706

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4427

DATE: October 7, 1994

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Transfer No. 4427 was filed to change/correct and add a new location to the place of use under Right No. 43-02706. This right is a stockwater permit that will add a second set of troughs in a new quarter-quarter to more equally distribute livestock use in the area. Cassia County Assessor's office verified ownership of all the described property under this right as government owned.

No specific number of stock has ever been identified under this right, so volume has been assigned according to what the diversion rate could provide. A condition limiting the use of this right with all other stockwater rights to the amount of water that can be beneficially used by the stock has been recommended along with standard transfer conditions.

OCT 21 1994

TRANSFER REVIEW SHEET

Transfer # 4427

Date Reviewed 10-06-94
28

Right(s) 43-02706 _____

B:Change P/D C:Add P/D (D)Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Cassia Co Assessor Office confirmed ownership
all see 27+28 Govt property.

Transfer ☒ All of Right Portion of Right (Part B)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) Volume
(6) ☒ Source (7) ☒ P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

(5) NO VOL assigned - # of stock never identified VOL = .02 x 365 x 1.9835 = 14.5af
(8) Add 2nd ^{set} ~~fringes~~ & change legal of original

Transfer Remarks _____

Conditions R37, T07, T08, T09

Database/Processing Notes I file

WR0749NP
No. 43-02706

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706	01/10/1968	STOCKWATER	01-01 12-31	0.02 CFS	14.50 AFA
TOTAL DIVERSION:					0.02 CFS	14.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T10S R27E S28

NESE

CASSIA County

Point of Diversion Name(s):

T10S R27E S28

NE SE

Name
CALDER WELL

Rate

Number

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10S	27E	27	:				:				:				:			
10S	27E	28	:				:				:				:			

Pou County: CASSIA

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	01/10/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/29/1981

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/11/1994 User-ID: SCURTIS Subject: TRANSFER NO. 4427
Transfer #4427 was filed to change the place of use under

WR0749NP
No. T43-02706

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/94
PAGE: 2

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Comments: Date: 08/11/1994 User-ID: SCURTIS Subject: TRANSFER NO. 4427
this right.

Audit: 08/11/94 SCURTIS 10/07/94 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

1. Right number 43-02706 Applicant RLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Add P/U
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADm

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By ADm Date 9/28/94

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

U S G E I V L

SEP - 2 1994

County of Cassia)
STATE OF IDAHO) ss

Department of Water Resources
Southern Region Office

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for two consecutive week(s), commencing with the issue dated Aug 22 1994, and ending with the issue dated Aug 29 1994.

Kary D. Miller

STATE OF IDAHO)
COUNTY OF Cassia)

On this 15th day of September in the year of 1994 before me, a Notary Public, personally appeared Kary Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Nelly Bloman
Notary Public for Idaho

Residing at Burley, ID

My commission expires: May 23, 1997

OK
NB
9/5/94

Cost of Publication 34.56
Notary Fee .50
Total Cost 35.06

94-313

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 43-02706
TRANSFER #4427**

Notice is hereby given that Bureau of Land Management of Burley, ID has applied to the Department of Water Resources to change the place of use for the following described water right pursuant to Section 42-222 of IDAHO CODE.

WATER RIGHT AS RECORDED:

License No. 43-02706
Source: Groundwater
Priority: 1/10/1968
Amount: 0.02 cfs
Use: Stockwater (1/1-12/31)
Point of Div: NESE, S28, T10S,
R27E, Cassia County
Place of Use: NESE, S28, T10S,
R27E

**WATER RIGHT TO BE CHANGED AS
FOLLOWS:**

Place of Use: SENW, S27; NWSE,
S28; T10S, R27E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before September 9, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the South Idaho Press on
August 22 & 29, 1994.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Aug-1994

R. KEITH HIGGINSON
Director

TIM DYER AREA MGR
USDI-BLM
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Transfer No. 4427 (43-02706)

Dear Mr. Dyer:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 8/22 and 8/29/94. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mary Baldwin
Sr. Secretary

OCT 21 1994

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R. Keith Higginson, Director

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 12, 1994

South Idaho Press
PO Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosures

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