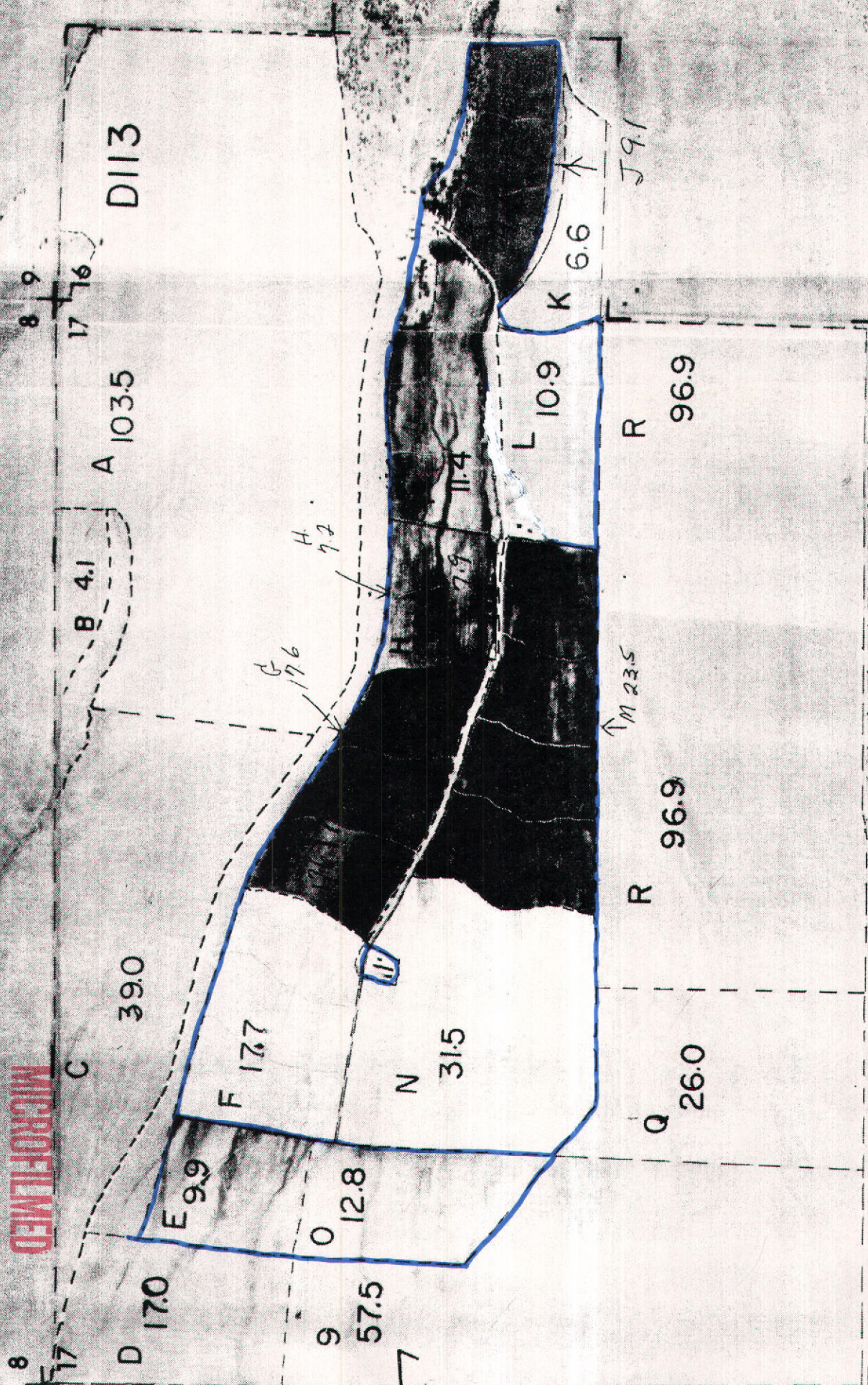


MICROFILMED



SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Cindy Duffen, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 Times
consecutive weeks, commencing with the issue
dated 8-8 1978, and ending
with the issue dated 8-15, 1978

Cindy Duffen
Subscribed and sworn to before me
this 15th day of Aug.
1978

Norma M. Peterson Notary Public

Cost of Publication 10.85

Notary Fee _____

Total Cost 10.85

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

AUG 17 1978

Department of Water Resources
Southern District Office

ok
mwp
8/18/78

78-319

NOTICE OF CLAIM TO A
Water Right
No. 43-4085

Notice is hereby given that Fran-
cis P. Gunnell, Malta, ID, has filed a
claim to a water right established by
diversion and application to
beneficial use of 3.0 cubic feet per
second of water from Sixmile Creek,
tributary to sinks with point of
diversion in the (2 points) SW $\frac{1}{4}$
NW $\frac{1}{4}$, Sec. 16; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
15, Twp. 15s, Rge. 28E., B.M.,
Cassia County.

The water is claimed to be used
from Jan. 1 to Dec. 31 for domestic
purposes and irrigation purposes of
159.2 acres with a priority of
August 1, 1884 the place of use is
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16;
S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 17, Twp.
15s, Rge. 28E., B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Resour-
ces, 1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301.

C. Stephen Allred, Director
Published in the SOUTH IDAHO
PRESS on August 8 and 15, 1978.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Francis P. Gunnell

(Name of Claimant)

Malta, Idaho 83342

(Mailing Address)

Telephone No. 645-2469

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1, 1884

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sixmile Creek tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	3.0 cfs	Use	irrigation	Period of Use From	Jan 1 To Dec 31
Quantity	0.04 cfs	Use	domestic	Period of Use From	Jan 1 To Dec 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 3.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
2 pts. SW ¼ NW ¼, Sec. 16 Twp. 15S Rge. 28E B.M., County of Cassia
Additional points of diversion: SE ¼ NW ¼ Sec. 15 T. 15S R. 28E (Gunnell Reservoir)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. small reservoir (about 25 AF) on the stream, gravity irrigation system. Reservoir is not used during winter. Reservoir was built about 1940 (see License 43-2585).

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	28E	16							12.5										12.5
		16							X										
		17			36	28	15.3	11.4	17	39									146.7
							X = Domestic Use												

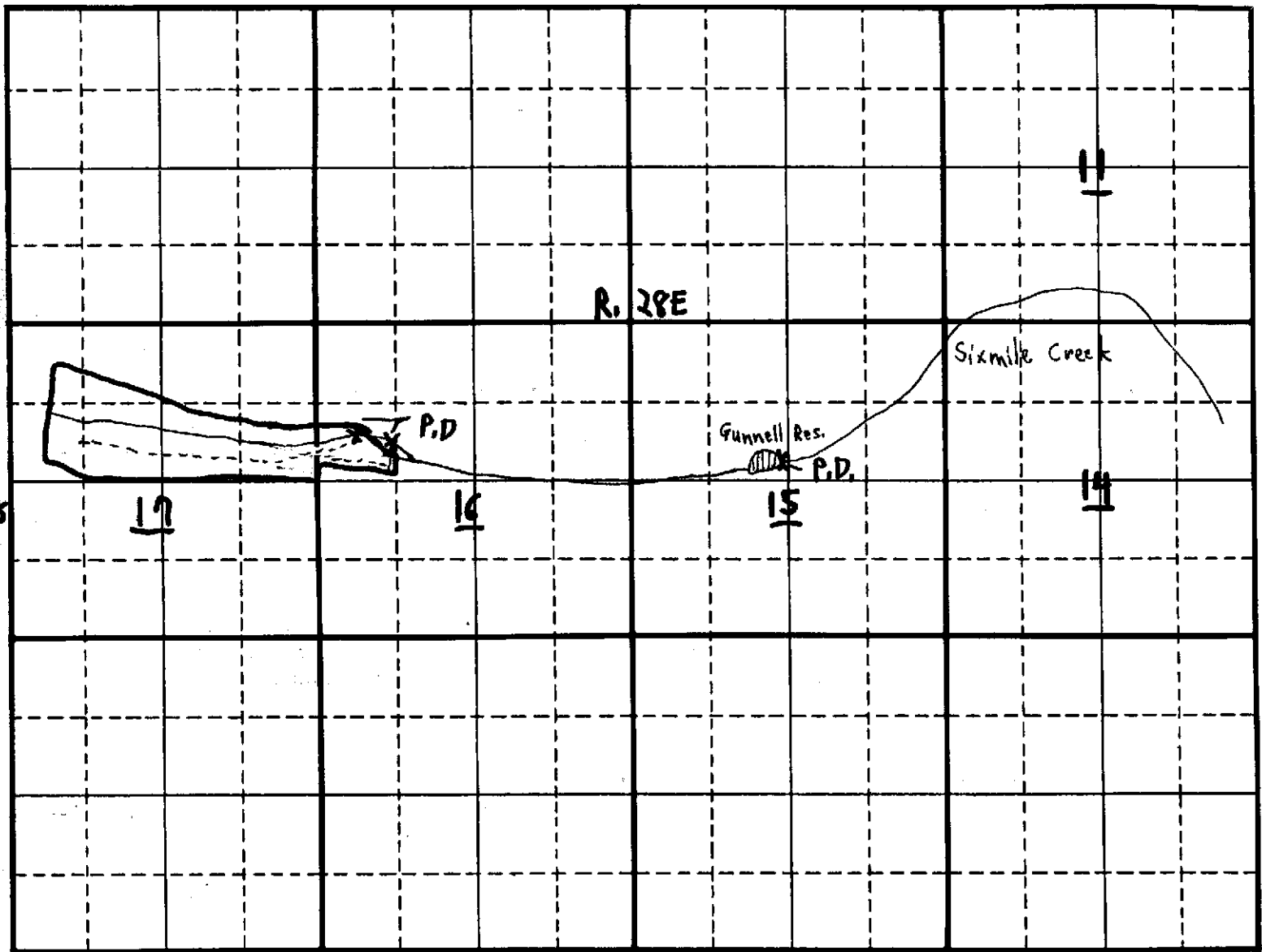
No. of acres 159.2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
single-family domestic use

NOTE: Include here the type and number of stock watered:
If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks During the non-irrigation season, water is used to irrigate about 13 acres
of pasture at west end of farm. Letting water stay in irrigation system
protects ground from flooding during winter, and does grow better pasture.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Francis P. Gunnell
(Claimant)

Sworn to before me this 26th day of July, 1978.

Sheryl R. Merritt
Notary Public
Residing at Twin Falls, Idaho

My commission expires 2/10/82

FOR DEPARTMENT USE ONLY

Received by J. E. Stanton Date 7/26/78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 7/26/78 claimant by: _____
\$20.00 fee received by J. E. Stanton Date 7-26-78 \$105.08
Published in South Idaho Press
Dates 8/8 & 8/15/78

CHW

17

D113

A 1035

17 76

C

390

D 170

E 99

F 127

9 57.5

O 12.8

N 315

G 176

H 72

L 10.9

K 6.6

M 23.5

R 96.9

R 96.9

Q 26.0

J 91

17



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, RECLAMATION ENGINEER

BOISE

August 7, 1954

RE: Permit No. R-775

Mr. Grant J. Gunnell
Bridge
Idaho

Dear Mr. Gunnell:

We enclose License and Certificate of Water Right issued under Permit No. R-775 confirming the right of yourself and Francis P. Gunnell to construct a reservoir and store and appropriate 20 acre feet of water from Six Mile Creek with priority of December 10, 1946 and point of outlet in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, Township 15 South, Range 28 East B.M. for irrigation and domestic use on the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17 same Township and Range.

We also enclose departmental receipt No. 26814 for the \$4.00 fee paid in connection with beneficial use proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Jeanne L. Anderson
Chief Clerk

A:hll
Enc.

RECEIVED

David H. Gac
To

By W. J. Brown

Deed.

Dated August 1-1st 1884

Recorded at the request of

E. W. Fisher

Aug. 1st 1884

at 30 minutes past 10 o'clock,
A.M. in Book 12 of Deeds,

pages 142 Records of the
County of Cassia & N.

W. J. Brown
County Recorder.

By
Deputy Recorder

Wes. Reid.

This Indenture, made the 1st day of August

in the year of our Lord one thousand eight hundred and eighty-four
Between David H. Goe of Cassia County
Idaho Territory, party of the first
part, and G. W. Foster, of Cassia
County, Idaho Territory.

the party of the second part, Witnesseth, That the said party of the first part, for
and in consideration of the sum of Seven Hundred Thirty Five
Dollars, lawful Money of the United States of America, to him in hand
paid by the said party of the second part, the receipt whereof is hereby acknowledged,
has remised, released and forever quit-claimed, and by these presents does remise,
release and forever quit-claim, unto the said party of the second part, and to his
heirs and assigns, all his right, title and interest,
in and to that certain water right,
situate on Six Mile Creek, Cassia
County, Idaho Territory, and more
particularly described as follows, to
wit: — One certain ditch and Water
Right taken from Six Mile Creek, about
one fourth of a mile above the Shepherd
Cabin, and one certain ditch and Water
right taken from said Creek about
four hundred yards below said Cabin.
Said ditches are one foot deep and
about four feet wide, and about
one mile in length, and will carry 300
inches of water under a four inch pressure,
or all the water of said Creek. Said water
right recorded on page 138 Book 2 of Water Claims
Cassia County Idaho. McR. 20.
Together with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging, or in any wise appertaining, and the reversion and reversions,
remainder and remainders, rents, issues, possessions and profits thereof.

To Have and to Hold, all and singular the said premises, together with the ap-
purtenances, unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof, the said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Frank Rickett

David H. Goe

SEAL

SEAL

RECORDED

Territory of Oklahoma } ss.
County of Cass

On this 1st day of Aug one thousand eight hundred
and eighty four before me, W. J. Brown
County Recorder, in and for the said Cass County, I. T.
personally appeared David H. Goe

personally known to me to be the same person described in
and whose name is subscribed to the annexed instrument and acknowledged to me that he
freely and voluntarily executed the same.

In Witness Whereof, I have hereunto set my hand and affixed
my Official Seal, the day and year in this
Certificate first above written.

W. J. Brown

County Recorder.

THIS INDENTURE, Made this 31st day of March

in the year of our Lord one thousand nine hundred and Forty-nine, between

WILLIAM J. GUNNELL and ANNIE P. GUNNELL, his wife,

of Bridge, County of Cassia, State of Idaho

the parties of the first part, and

FRANCIS P. GUNNELL and GRANT GUNNELL

of Bridge, County of Cassia, State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TWELVE THOUSAND & NO/100..... DOLLARS, lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in, County of Cassia, State of Idaho, to-wit:

97 The West Half of the Northwest Quarter of Section Sixteen and the North half of the Northeast Quarter of Section Seventeen, and the Northwest Quarter of the Northwest Quarter of Section Seventeen, all in Township Fifteen South, Range Twenty-eight, East Boise Meridian, in Idaho.

Together with the water rights and the rights to the use of water for irrigating said premises and for domestic use thereon to which the said party of the first part or the premises herein described are now entitled, however the same may be evidenced, and together with all the shares of stock or shares of water in any ditch, or irrigation company which in any manner entitle said party of the first part to water for irrigation or domestic purposes upon said premises.

The East Half of the Northwest Quarter and the South Half of the Northeast Quarter of Section Seventeen, Township Fifteen South, Range Twenty-eight, East Boise Meridian; together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversions, remainders, and including all water and ditch rights appurtenant thereto.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

MICROFILMED

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

A. H. Nielson

William J. Gunnell

[Seal]

Annie P. Gunnell

[Seal]

[Seal]

[Seal]

STATE OF IDAHO,

County of Cassia

ss.

On this 4th day of April in the year 1949, before me

A. H. Nielson

, a Notary Public

in and for said State, personally appeared

WILLIAM J. GUNNELL and ANNIE P. GUNNELL, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

A. H. Nielson

Notary Public for the State of Idaho,
Residing at Burley, Idaho.

My commission expires;

February 20, 1950

INDEXED

No. 898

WARRANTY DEED

Presented to and filed by me

this 12 day of April 1961

ALMA C. CLARK, Assessor, Cassia County

Assessor Cassia County

By *A. H. Nielson* Deputy

Dated 3-31, 1949

STATE OF IDAHO, }
County of CASSIA } ss.

I hereby certify that this instrument was filed

for record at request of

William J. Gunnell

at 15 minutes past 11

o'clock 7 M., this MAR 29 1961 day

of , A. D. 19

in my office, and duly recorded in Book

of ex. Lib. # 4 at page

FRANK B. KEARNS

Ex-Officio Recorder.

By *James L. McNamee* Deputy.

Fees, \$ 1.80

Mall to *William J. Gunnell*

Burley, Idaho

CARTON PRINTERS, CALDWELL

B-4

State of Idaho

License and Certificate of Water Right

Water License No. R-775 Priority December 10, 1946 Amount 20 acre feet

THIS IS TO CERTIFY that W. J. GUNNELL construct a reservoir and store and of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 10, 1946; that Permit No. R-775 storage was issued under said application; that Certificate of Completion of works, with a capacity of 20 ~~acre~~ ^{acre} ~~feet~~, was issued thereunder on May 12, 1952, showing that said works were completed on the 7th day of December, 1949; and that on the 5th day of August, 1953 GRANT & FRANCIS P. GUNNELL, Assignees of W. J. Gunnell, of Bridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Six Mile Creek a tributary of Clear Creek for the purpose of irrigation and domestic use, under Use Permit No. R-775 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses, at Page 5310, on the 5th day of August, 1954; The right hereby confirmed dates from December 10, 1946; The Point of ^{outlet} ~~Diversion~~ is located in the SE ¼ NW ¼, Sec. 15, Tp. 15 S., R. 28 E., B. M. Cassia County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 20 ~~acre~~ ^{acre} ~~cubic feet per second~~ ^{acres} ~~annum~~.

Description and location of use:

TWP.	RANGE	SECTION	FORTY-ACRE TRACT	NO. ACRES DESCRIBED IN PERMIT	NO. ACRES ACTUALLY IRRIGATED
15 S.	28 E.	17	SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	40 40	20 —
			Number of Acres Actually Irrigated		20

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 5th day of August, 1954

Mark R. Kuleff

State Reclamation Engineer.

NOTED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

STATE OF IDAHO) ss.

Cindy Duffer, being first
duly sworn, deposes and says that *she* is the

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Deponent further states that the printed no-
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The South Idaho Press for *2 Times*

consecutive weeks, commencing with the issue

dated *8-8* 19*78*, and ending

with the issue dated *8-15* 19*78*

Cindy Duffer

Subscribed and sworn to before me

this *15th* day of *Aug.*

19*78*

Norma M. Peterson Notary Public

Cost of Publication *10.85*

Notary Fee

Total Cost *10.85*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

*ok
manager
8/15/78*

78-319

NOTICE OF CLAIM TO A Water Right No. 43-4085

Notice is hereby given that Fran-
cis P. Gunnell, Malta, ID, has filed a
claim to a water right established by
diversion and application to
beneficial use of 3.0 cubic feet per
second of water from Sixmile Creek,
tributary to sinks with point of
diversion in the (2 points) SW $\frac{1}{4}$
NW $\frac{1}{4}$, Sec. 16; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
15, Twp. 15s, Rge. 28E., B.M.,
Cassia County.

The water is claimed to be used
from Jan. 1 to Dec. 31 for domestic
purposes and irrigation purposes of
159.2 acres with a priority of
August 1, 1884 the place of use is
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16;
S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 17, Twp.
15s, Rge. 28E., B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Resour-
ces, 1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301.

C. Stephen Allred, Director
Published in the SOUTH IDAHO
PRESS on August 8 and 15, 1978.

DEPARTMENT OF WATER RESOURCES
STAFF ANALYSIS - CLAIM TO A WATER RIGHT

Item Initial Date

Claim No. 43-4085 - Francis P. Gunnell

☒ Name, Address, Telephone
☒ Source
☒ Quantity, Purpose, Period of Use
☒ Priority (Year & Month) (Day Optional)
☒ Point of Diversion
☒ Description of Diverting Works
☒ Place of Use
☒ Map
☒ Signature
☒ Notarized
☒ Fee

(1) ADM 7/26/78
(2) JK 7-27-78
(3) Sm 8/31/78
(4) Sm 7/27/78

In Form To Receipt

In Form For Advertising

Exceptions Filed: Yes _____ No ☒

Copy To Boise

RECEIVED
JUL 27 1978
WATER RESOURCES
DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1978

Mr. Francis P. Gunnell

Malta, Idaho 83342

Re: Claim to a Water Right - No. 43-4085 - Francis P. Gunnell

Dear Mr. Gunnell:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES

Southern Regional Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

NO. 43-4085

Notice is hereby given that Francis P. Gannall

Malta, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 3.0 cubic feet per second ~~acre feet per annum~~
of water from Sixmile Creek, tributary to sink
with point of diversion in the (2 points) SW¹/₄NW¹, Sec. 16; SE¹/₄NW¹, Sec. 15,
Twp. 15S, Rge. 28E., B.M., Cassia County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes and irrigation purposes of 159.2 acres
with a priority of August 1, 1884;
the place of use is within the SW¹/₄NW¹, Sec. 16; S¹/₂NE¹/₄, NW¹/₄, Sec. 17,
Twp. 15S, Rge. 28E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls,
Idaho, 83301 ~~or or before~~

C. Stephen Allred

Director

Published in the South Idaho Press
on 8/8 and 8/15/78

8/25/78

RECEIVED

78-319

**NOTICE OF CLAIM TO A
Water Right
No. 43-4085**

*of map
8/7/78*

Notice is hereby given that Francis P. Gunnell, Malta, ID, has filed a claim to a water right established by diversion and application to beneficial use of 3.0 cubic feet per second of water from Sixmile Creek, tributary to sinks with point of diversion in the (2 points) SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 15s, Rge. 28E., B.M., Cassia County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and irrigation purposes of 159.2 acres with a priority of August 1, 1884 the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16; S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 17, Twp. 15s, Rge. 28E., B.M.

11/11/78

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301.

C. Stephen Allred, Director

Published in the SOUTH IDAHO PRESS on August 8 and 15, 1978.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 27, 1978

South Idaho Press
Box 190
Burley, ID 83318

Re: Claim to a Water Right No. 43-4085 - Francis P. Gunnell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:sm

Enc.

RECEIVED
JUL 31 1978
SOUTHERN REGION
DEPARTMENT OF WATER RESOURCES
TWIN FALLS, IDAHO