

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first

duly sworn, deposes and says that she is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two

consecutive weeks, commencing with the issue

dated Aug 26 1980, and ending

with the issue dated Sept 2, 1980.

Brenda Cooper

Subscribed and sworn to before me

this 3rd day of Sept

1980.

Norma M. Dusen Notary Public

Cost of Publication 11.44

Notary Fee _____

Total Cost 11.44

MULTICLIMED

80-329

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

43-4096

TRACY, JUAN M., MALTA, ID 83342, Source: GROUNDWATER, Priority Date: 02/05/1955, Amount: 2.20 CFS, Diversion Point: SESW Sec 20 T 14S R 27E, CASSIA Co., Use: IRRIGATION (0.60 CFS) from 03/01 to 11/31, Place of Use: NESW NWSW SWSW SESW Sec 20 T 14S R 27E FOR 160 ACRES, Diversion Means: PUMP & WELL

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on August 26, September 2, 1980.

RECEIVED

SEP 5 1980

Department of Water Resources
Southern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North

Twin Falls, Idaho 83301

(208) 734-3578

C. Stephen Allred
Director

October 10, 1980

Juan M. Tracy
Malta,
Idaho 83342

RE: Claim No. 43-4096

Dear Claimant:

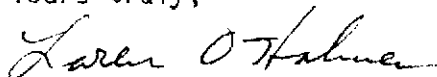
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Encl:

100-111000-100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JUAN M. TRACY (Name of Claimant)
MALTA, IDAHO (Mailing Address) 83342 (Zip Code) Telephone No. 645-2467

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) FEB 5, 1955
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Note: Only input 0.6 cfs on computer. 1.6 covered under 43-2421) ADM 8-19-80 See Remarks
(Both dates inclusive)
(cfs, gpd, AFA) (Domestic, Irrigation, Stock, Etc.) (Mo., Day) (Mo., Day)
- | | | | | | | | |
|----------|----------------|-----|-------------------|--------------------|----------------|----|---------------|
| Quantity | <u>0.6 cfs</u> | Use | <u>IRRIGATION</u> | Period of Use From | <u>MARCH 1</u> | To | <u>NOV 31</u> |
| Quantity | <u>1.6 cfs</u> | Use | <u>IRRIGATION</u> | Period of Use From | <u>MARCH 1</u> | To | <u>NOV 31</u> |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
| Quantity | | Use | | Period of Use From | | To | |
- (4) 2.2 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 20 Twp. 14S Rge. 27E B.M., County of CASSIA
Additional points of diversion: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
30 HP PUMP FROM 110 FT WELL 150 FT DEEP
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~14S~~	~~27E~~	~~20~~									~~40~~	~~40~~	~~40~~	~~40~~					
14S	27E	20									40	40	40	40					160

No. of acres 160

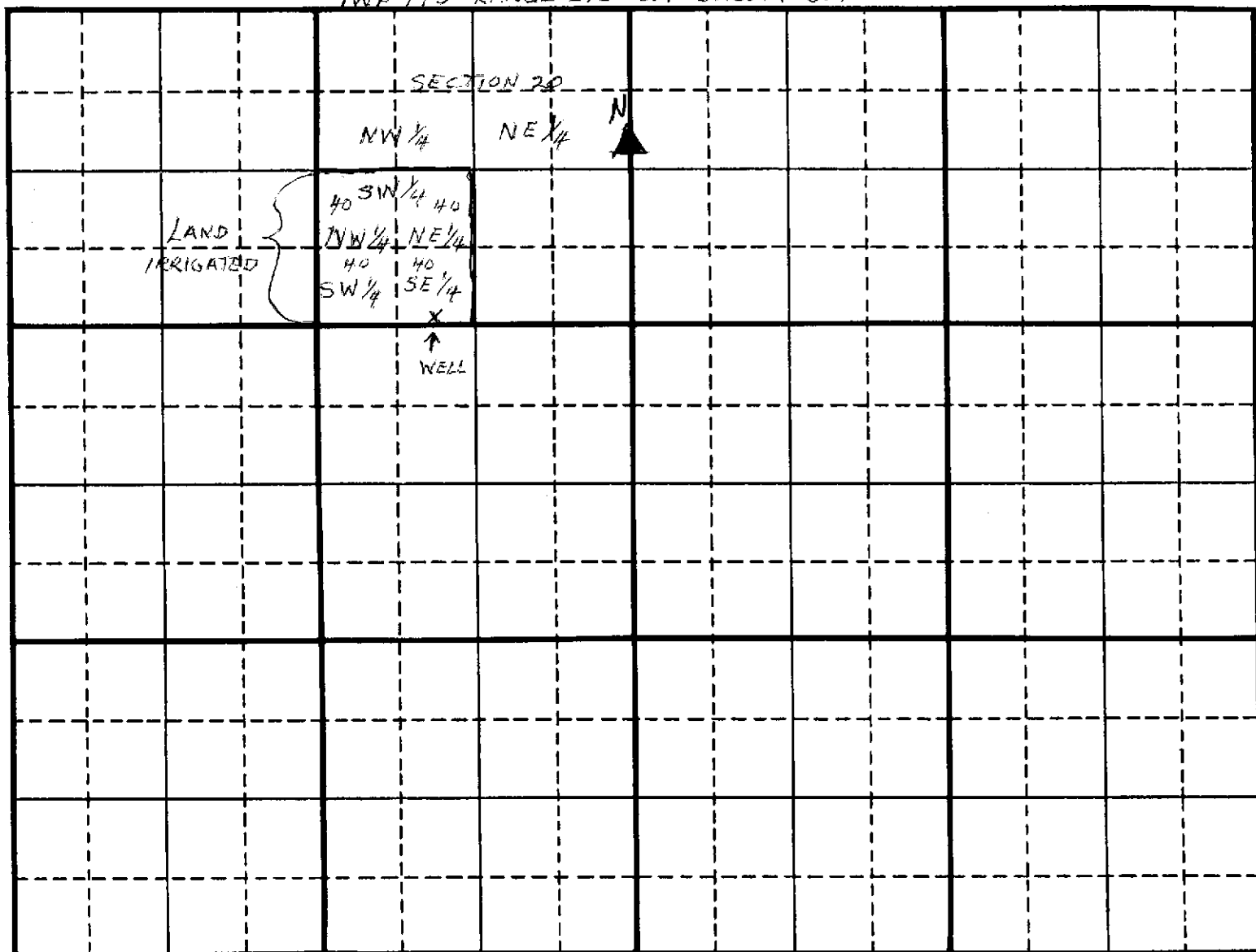
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks 1.6 cfs IS COVERED BY LICENSE NO. G-25424 43-2421 STATE OF
IDAHO THE OTHER .6 CFS FROM SAME WELL IS ADDITIONAL WATER THAT HAS
BEEN USED SINCE 1955. THIS IS THE WATER IM CLAIMING ON A USE
PRIORITY.

TWP 14S RANGE 27E BM CASSIA CO.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18th day of August, 19 80.

Juan M. Tracy
(Claimant)
Gene Baxter
Notary Public
Residing at Malta, Ida.

My commission expires life term

FOR DEPARTMENT USE ONLY

Received by ADM Date 8/19/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
Fee received by mm Date 8/19/80 # 16565
Published in South Idaho Press
Dates 8/24 + 9/2/80

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BURLEY, IDAHO

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Thomas M. Pearson Notary Public

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C. STEPHEN ALLRED
Director

Published in the South Idaho Press on August
26, September 2, 1980

NOTARY PUBLIC

43-4096

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number _____ Applicant Juan M. Tracy

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. *Note: claim includes 1.6 cfs covered under Lic. 43-2421*
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 10-8-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By M. Quire Date 10/16/80

MICROFILMED

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MALTA, ID 83342

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Use: IRRIGATION (0.60 CFS) from 03/01 to 11/31

Place of Use: NESW NWSW SWSW SESW Sec 20 T 14S R 27E FOR 160 ACRES

Diversion Means: PUMP & WELL

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C. STEPHEN ALLRED

Director

Published 8/26 & 9/2.

MILK

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macy
8/27/80

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 21, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

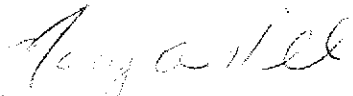
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1980.

Yours truly,


Mary A. Hill
Secretary

Encl.

MICROFILMED

Department of Water Resources
Southern District Office

Malta Idaho
Aug 18, 1980

Dept of Water Resources
Twin Falls Idaho

Dear Sirs:

We own a Duplex and house on the same lot just outside the City Limits of Rupert.

The water for these apts comes from a well on the property. Plus irrigation water from the Canal.

The question I have is Do we need to claim the water from the well? If so would you send the papers to take care of this. The Property is Lot 18 in NE 1/4 NE 1/4 32-9-24
CHAPMAN SUBD. MINIDOKA COUNTY

THANK YOU

Juan M. Tracy
Malta Idaho

83342

MICROFILMED