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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3903

FEB 07 1992 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region, Office

Name of applicant Vaudis Ward or Clark Ward or Sara Jane Ward Phone 208-824-5560Post Office address HC 61 Box 1560 Elba, Id. 83326

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Sand problem in existing well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|-------------------|--------------------------------------|
| <u>43-04110</u> | <u>8/6/1959</u> | <u>1.200</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> <u>50</u> |
| <u>A43-4110</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> <u>623</u> |
| <u>"</u> | <u>"</u> | <u>0.07</u> | <u>Stockwater</u> | <u>1-1</u> to <u>12-31</u> |
2. Total amount of water being transferred 1.200 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	7	155	25E	Cassia	NEW WELL

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>155</u>	<u>25E</u>	<u>7</u>									<u>40</u>								<u>40</u>
<u>155</u>	<u>25E</u>	<u>7</u>									<u>40</u>								<u>40</u>
<u>155</u>	<u>25E</u>	<u>18</u>								<u>40</u>									<u>40</u>

JUL 28 1992

Total acres 120

CONDITIONS OF APPROVAL
Transfer of Water Right No. 43-04110

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 21st day of June, 1992.


Chief, Water Alloc. Bureau

RECEIVED
JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 43-04110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 08/06/1959

5. Water is used for the following purpose:

amount 1.200 for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: - well + Pump

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NW</u>	<u>SW</u>	<u>7</u>	<u>15S</u>	<u>25E</u>	<u>Cassia</u>	<u>Gramp's Well</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15S</u>	<u>25E</u>	<u>7</u>										<u>40</u>							<u>40</u>
<u>15S</u>	<u>25E</u>	<u>7</u>										<u>40</u>							<u>40</u>
~~<u>15S</u>~~	~~<u>25E</u>~~	~~<u>18</u>~~										~~<u>40</u>~~							~~<u>40</u>~~

Total acres 80 ~~120~~ 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A43-4110 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-6-1959

5. Water is used for the following purpose:

amount 1.2 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount 0.07 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NW</u>	<u>SW</u>	<u>7</u>	<u>15S</u>	<u>25E</u>	<u>C93519</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15S</u>	<u>25E</u>	<u>7</u>					<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>173</u> <u>40S</u>	<u>174</u> <u>40S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>80</u>
		<u>18</u>					<u>S</u>	<u>171</u> <u>40S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>	<u>40</u>
		<u>19</u>									<u>S</u>	<u>S</u>	<u>S</u>	<u>S</u>					

Total acres 120

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

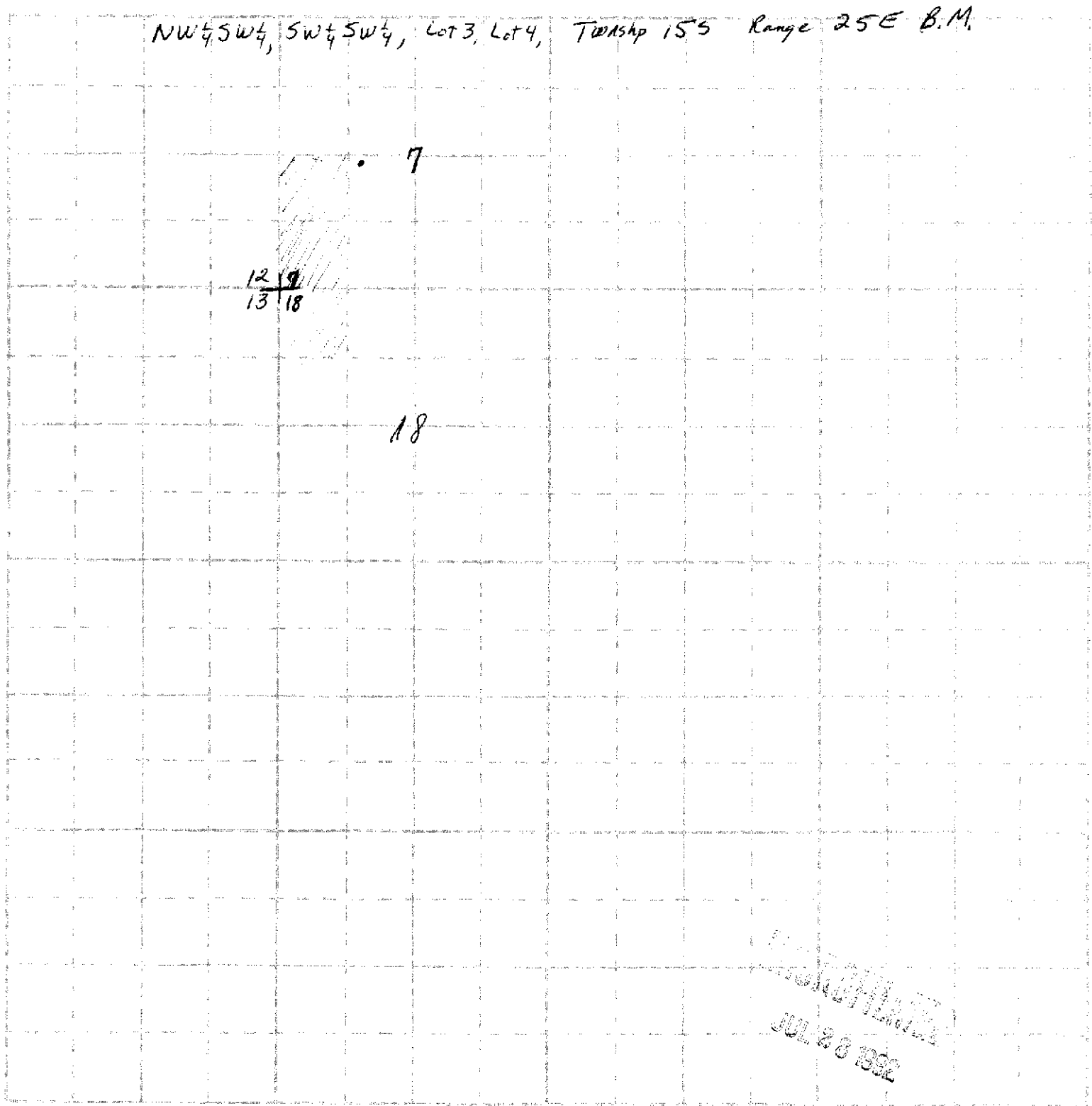
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of February, 19 92.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. Stanton Date 2-4-92 Protest filed by _____

Prelim. check by JD Fee \$50.50/4129 _____

Receipted by JD Date 2-4-92 _____

Published in So. Ind. Press Copies of protest forwarded by _____

Pub. dates 3/20 + 3/27/92 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NOT RECORDED
JUL 28 1992

CASSIA COUNTY TAX COLLECTOR 1988
 SHIRLEY POWLSEN, COURTHOUSE
 BURLEY, ID 83318
 MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER
 135629 70-00 RP15S25E074800A 10322
 HM- 12405
 LOTS 3,4, E1/2SW, E1/2SE, SWSE
 123224# S 7 T 15 R 25;
 L 52520
 I 62598
 P 20511
 WAC 1.070
 282.000 WARD, CLARK, SR
 % WARD, CLARK JR 1/2
 & WARD, VAUDIS 1/2
 HC 61 BOX 1560
 ELBA, ID 83326
 TOT ACRES
 DELINQUENT CERT.

YOUR CANCELLED CHECK IS YOUR RECEIPT
 HM=HOMEOWNER HD=HARDSHIP L=LAND I=IMPROVEMENTS P=PERSONAL AC=ACRES WAC=WASTE LT=LOTS

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1988 RP15S25E074800A
 WARD, CLARK, SR
 % WARD, CLARK JR 1/2 10822

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
92	37.50		771.14		808.64
					PEN.
					SUB TOT.
					INT.
					TOT.

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO
 CASSIA COUNTY TAX COLLECTOR
 COURTHOUSE
 BURLEY, ID 83318

DELINQUENT IF NOT PAID ON OR BEFORE
 JUNE 20, 1989
 CHECK #
 CASH
 DATE PAID
 PAID BY

COUNTY
 SCH DIST 151
 ELBA-ALMO HWY
 ALMO REC DIST.
 FLOOD DIST #15
 .002421
 .009213
 .001422
 .000400
 305.72
 1,012.04
 175.22
 49.30
 TAX
 PEN.
 SUB TOT.
 INT.
 TOT.
 1ST INSTALLMENT
 TAX
 PEN.
 SUB TOT.
 INT.
 TOT.
 2ND INSTALLMENT
 TAX
 PEN.
 SUB TOT.
 INT.
 TOT.
 SOLID WASTE FEE
 75.00
 TOTAL .012516 1,617.28

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1988 RP15S25E074800A
 WARD, CLARK, SR
 % WARD, CLARK JR 1/2 10822

SPECIAL CODE TAX CODE AREA TAX TOTAL TAX
 92 75.00 1,542.28
 PEN.
 SUB TOT.
 INT.
 TOT.
 1,617.28
 70-00
 FULL
 4C

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
92	77.50		771.14		808.64
					PEN.
					SUB TOT.
					INT.
					TOT.

DELINQUENT IF NOT PAID ON OR BEFORE
 DECEMBER 20, 1988
 CHECK #
 CASH
 DATE PAID
 PAID BY

DELINQUENT IF NOT PAID ON OR BEFORE
 DECEMBER 20, 1988
 CHECK #
 CASH
 DATE PAID
 PAID BY

WA-2B
9/88

43-04110, T#3903

SOUTH IDAHO PRESS
BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 08 1992

Department of Water Resources
Southern Region Office

County of Cassia, } ss.
STATE OF IDAHO }

Monique Jones being first
duly sworn, deposes and says that she
is the Clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated March 20 19 92, and
ending with the issue dated March 27,
19 92. Monique Jones

STATE OF IDAHO }
COUNTY OF CASSIA }

On this 1 day of April in the year of 1992, before me,
a Notary Public, personally appeared Monique Jones,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Kelly Solomon
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: May 23, 1997

Cost of Publication: 68.04
Notary Fee: 50
Total Cost: 68.54

OK
MB
4-23-92

MICROFILMED

JUL 27 1992

92-082

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

NO. 43-04110, A43-04110

Notice is hereby given that VAUDIS WARD or CLARK WARD or SARA JANE WARD of Elba, ID have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change the point of diversion as follows:

WATER RIGHT AS RECORDED

Water right No. 43-04110

Basis of right: License

Source: groundwater

Priority Date: 8/8/1959

Amount of water: 1.2 cfs

Use: irrigation

Point(s) of diversion: Lot 3 (NW1/4SW1/4), S7, T15S, R25E; Cassia County.

Place of use: 80 acres within NW1/4SW1/4, SW1/4SW1/4, S7, T15S, R25E; Cassia County.

**WATER RIGHT CLAIMED IN SNAKE
RIVER BASIN ADJUDICATION AND RE-
CORDED AS FOLLOWS:**

Water Right No. A43-04110

Name: Clark W. Ward, Sara Jane Ward, Vaudis J. Ward

Basis of right: Statutory Claim No. 43-04110

Priority Date: 8/8/1959

Source: groundwater

Amount of Water: 1.20 cfs

Use: irrigation

Amount of Water: .07 cfs

Use: stockwater

Points of Diversion: Lot 3 (NW1/4SW1/4), S7, T15S, R25E; Cassia County.

Place of Use: 120 acres within Lot 3 (NW1/4SW1/4), Lot 4 (SW1/4SW1/4), S7, T15S, R25E; NW1/4NW1/4, S18, T15S, R25E; and stockwater use within NW1/4, SW1/4, SE1/4, S7, T15S, R25E; SW1/4, S17, T15S, R25E; NW1/4, SW1/4, SE1/4, S18, T15S, R25E; Cassia County.

**WATER RIGHT NO. 43-04110 & ADJUDI-
CATION CLAIM NO. A43-04110 TO BE
CHANGED AS FOLLOWS:**

Water Right No.: 43-04110

Water Use: 1.20 cfs for irrigation from 4/1 to 11/1

Water Use: .07 cfs for stockwater from 1/1 to 12/31

Total amount being transferred: 1.27 cfs

Source: groundwater

Priority Date: 8/8/1959

Point of diversion: NE1/4SW1/4, S7, T15S, R25E; Cassia County.

Place of use: No change.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 6, 1992.

/s/ R. Keith Higginson, Director
Published in the South Idaho Press March 20 and 27, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3378

SEPTEMBER 14, 1981

VAUDIS WARD
ELBA

ID 83326

RE: Claim No. 43-4110

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Loren O. Holmes
LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vaudis Ward
(Name of Claimant)
Elba, Idaho 83326 Telephone No. 824-5559
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 6, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.20</u>	Use <u>irrig</u>	Period of Use From <u>4-1-</u>	To <u>11-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.20 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7 Twp. 15S Rge. 25E B.M., County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well & 60 HP Electric pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15S	25E	7										40	40						80
												1.t3	1.t4						

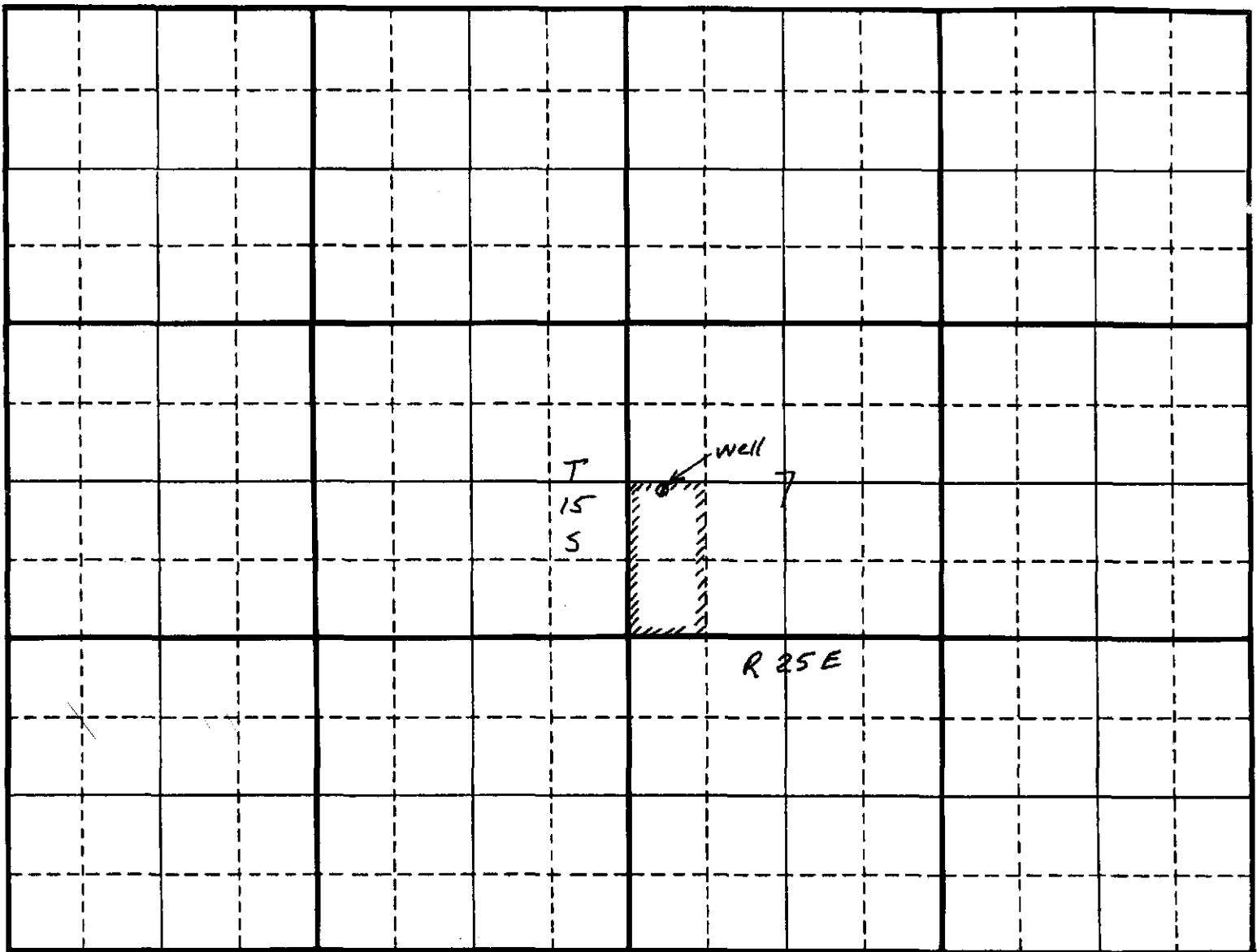
No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Vaudis Nord
(Claimant)

Sworn to before me this 28 day of August, 19 81.

Mary A. Hill
Notary Public
Residing at Twin Falls, ID 83301

My commission expires life

FOR DEPARTMENT USE ONLY

Received by Mary A. Hill Date 8/28/81 Exception filed by: _____ Date _____
Prelim. check by 192 Date 8-28-81
\$20.00 fee received by Mary A. Hill Date 8/28/81 #18740
Published in South Idaho Press
Dates 9/3 + 9/10/81



Verti-Line Pumps

LAYNE & BOWLER PUMP COMPANY

2843 VAIL AVENUE, LOS ANGELES 22, CALIFORNIA. MAILING ADDRESS: P. O. BOX 6991

SOLD TO : Orville Ward
Almo, Idaho

18

SHIP TO :

SALES ORDER NO.	CUSTOMER'S ORDER NO.	PUMP NO.	DATE	INVOICE NO.	TERMS: NET 30 DAYS
			8-6-59	103443	
QUANTITY	DESCRIPTION			UNIT PRICE	AMOUNT

Furnish 8" Test Pump (280')

Cost of Installing, Rental, Repulling
set up test enging and test well
50" at 290'

350.00

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Mary Summers being first
duly sworn, deposes and says that she is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Sept 3rd 1981, and ending
with the issue dated Sept. 10th 1981.

Mary Summers

Subscribed and sworn to before me
this 15th day of Oct
1981.

Anna M. Peterson Notary Public

Cost of Publication 14.95

Notary Fee 2

Total Cost 14.95

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1985.

81-228

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established by
diversion and application to beneficial use:

43-4110

WARD, VARDIS, ELBA, ID 83326. Source:
GROUNDWATER. Priority Date: 08/06/1959.
Amount: 1.20 CFS. Diversion Point: LOT 03
(NWSW) Sec. 07 T 15S R 25E, CASSIA Co. Use:
IRRIGATION (1.20 CFS) from 04/01 to 11/01.
Place of Use: LOT 03 (NWSW) LOT 04 (SWSW) Sec
07 T 15S R 25E FOR 80 ACRES. Diversion Means:
WELL & PUMP.

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Published in the South Idaho Press September 3
and 10, 1981.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 7, 1992

BLUE VALLEY MOBILE HOME PARK
% STEVEN CADY
5120 W CHERRY LN
MERIDIAN ID 83642

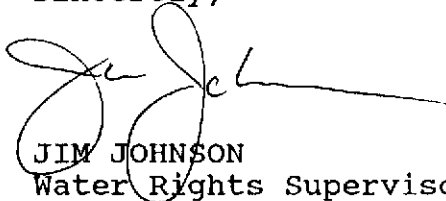
RE: Transfer of Water Right No. 63-08401

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3953). Be sure to note any conditions of approval as listed on the second page.

Also enclosed is your well drilling permit for the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED
JUL 27 1992

MEMORANDUM

TO: File 43-04110
FROM: Sharla *SKJ*
DATE: June 23, 1992
RE: Transfer Review (No. 3903)

The above referenced transfer application proposes to change the point of diversion (well) under this right and the associated SRBA claim. Since this filing is for a point of diversion change only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. Proof of ownership of the lands under the transfer is evidenced by copies of tax notices included in the file. There is no indication that a drilling permit has been obtained. Therefore, the standard condition regarding drilling permit requirements will be added.

The transfer can be approved with the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

RECEIVED

JUL 27 1992

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FEB 07 1992

TRANSFER ANALYSIS SHEET

Department of Water Resources

Southern Region Office

INITIAL REVIEW BY: SS

1. Right number 43-04110 Applicant WARD, CLARK/VAUDIS/SARA JANE
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: JH

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Subject to SRBA, Complete in 1 yr,
46
4. By Loren O'Hanlon Date 5/6/92

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-04110, A43-04110

Notice is hereby given that VAUDIS WARD or CLARK WARD or SARA JANE WARD of Elba, ID have applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change the point of diversion as follows:.

WATER RIGHT AS RECORDED

Water right No. 43-04110

Basis of right: License

Source: groundwater

Priority Date: 8/6/1959

Amount of water: 1.2 cfs

Use: irrigation

Point(s) of diversion: Lot 3 (NW1/4SW1/4), S7, T15S, R25E; Cassia County.

Place of use: 80 acres within NW1/4SW1/4, SW1/4SW1/4, S7, T15S, R25E; Cassia County.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A43-04110

Name: Clark W. Ward, Sara Jane Ward, Vaudis J. Ward

Basis of right: Statutory Claim No. 43-04110

Priority Date: 8/6/1959

Source: groundwater

Amount of Water: 1.20 cfs

Use: irrigation

.07 cfs

stockwater

Points of Diversion: Lot 3 (NW1/4SW1/4), S7, T15S, R25E; Cassia County.

Place of Use: 120 acres within Lot 3 (NW1/4SW1/4), Lot 4

(SW1/4SW1/4), S7, T15S, R25E; NW1/4NW1/4, S18, T15S, R25E; and

stockwater use within NW1/4, SW1/4, SE1/4, S7, T15S, R25E; SW1/4, S17, T15S, R25E; NW1/4, SW1/4, SE1/4, S18, T15S, R25E; Cassia County.

WATER RIGHT NO. 43-04110 & ADJUDICATION CLAIM NO. A43-04110 TO BE CHANGED AS FOLLOWS:

Water Right No.: 43-04110

Water Use: 1.20 cfs for irrigation from 4/1 to 11/1

.07 cfs for stockwater from 1/1 to 12/31

Total amount being transferred: 1.27 cfs

Source: groundwater

WARD 1

JUL 27 1992

Priority Date: 8/6/1959

Point of diversion: NE1/4SW1/4, S7, T15S, R25E; Cassia County.

Place of use: No change.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 6, 1992.

R. Keith Higginson, Director

Published in South Idaho Press on 3/20 & 3/27/92

WATER RESOURCES
DIVISION

JUL 27 1992

WARD 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

10-Mar-1992

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 3
To <i>So. Id Press</i>	From <i>MARY BALDWIN</i>	
Co.	Co. <i>IDWR</i>	
Dept. <i>Legal</i>	Phone # <i>736-3033</i>	
Fax # <i>678-0412</i>	Fax #	

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUL 27 1992

TR - Ward
43-04110, A43-04110

MESSAGE CONFIRMATION
TRANSMISSION

MAR-13-'92 FRI 10:32

TEAM ID: IDWR SOUTHERN
TEL NO.: 1-208-736-3037

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SPD	ID	DEPT CODE	#PGS
570	03-13	10:30	00:02:25		2086780412		OK- 3 NG- 0



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

10-Mar-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

VAUDIS WARD &/OR CLARK WARD &/OR
SARA JANE WARD
HC 61 BOX 1560
ELBA ID 83326

Re: Application for Transfer No. 43-04110, A43-04110, T#3903

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the South Idaho Press on 3/20 & 3/27/92. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

JUL 27 1992

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

43-4110-

WARD, VAUDIS

ELBA, ID 83326

Source: GROUNDWATER

Priority Date: 08/06/1959

Amount: 1.20 CFS

Diversion Point: LOT 03 (NWSW) Sec 07 T 15S R 25E, CASSIA Co.

Use: IRRIGATION (1.20 CFS) from 04/01 to 11/01

Place of Use: LOT 03 (NWSW) LOT 04 (SWSW) Sec 07 T 15S R 25E
FOR 80 ACRES

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 9/3 & 9/10/61.

RECEIVED
OCT 20 1981

Department of Water Resources

MICROFILMED

81-228

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

43-4110

WARD, VARDIS, ELBA, ID 83326. Source: GROUNDWATER. Priority Date: 08/06/1959. Amount: 1.20 CFS. Diversion Point: LOT 03 (NWSW) Sec. 07 T 15S R 25E, CASSIA Co. Use: IRRIGATION (1.20 CFS) from 04/01 to 11/01. Place of Use: LOT 03 (NWSW) LOT 04 (SWSW) Sec 07 T 15S R 25E FOR 80 ACRES. Diversion Means: WELL & PUMP.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

Published in the South Idaho Press September 3 and 10, 1981.

ok
maga
9/1/81

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 28, 1981

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

Right Number 43-4110 Applicant WARD, Vaudis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 10/19/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 10/21/81 ✓

MICROFILMED