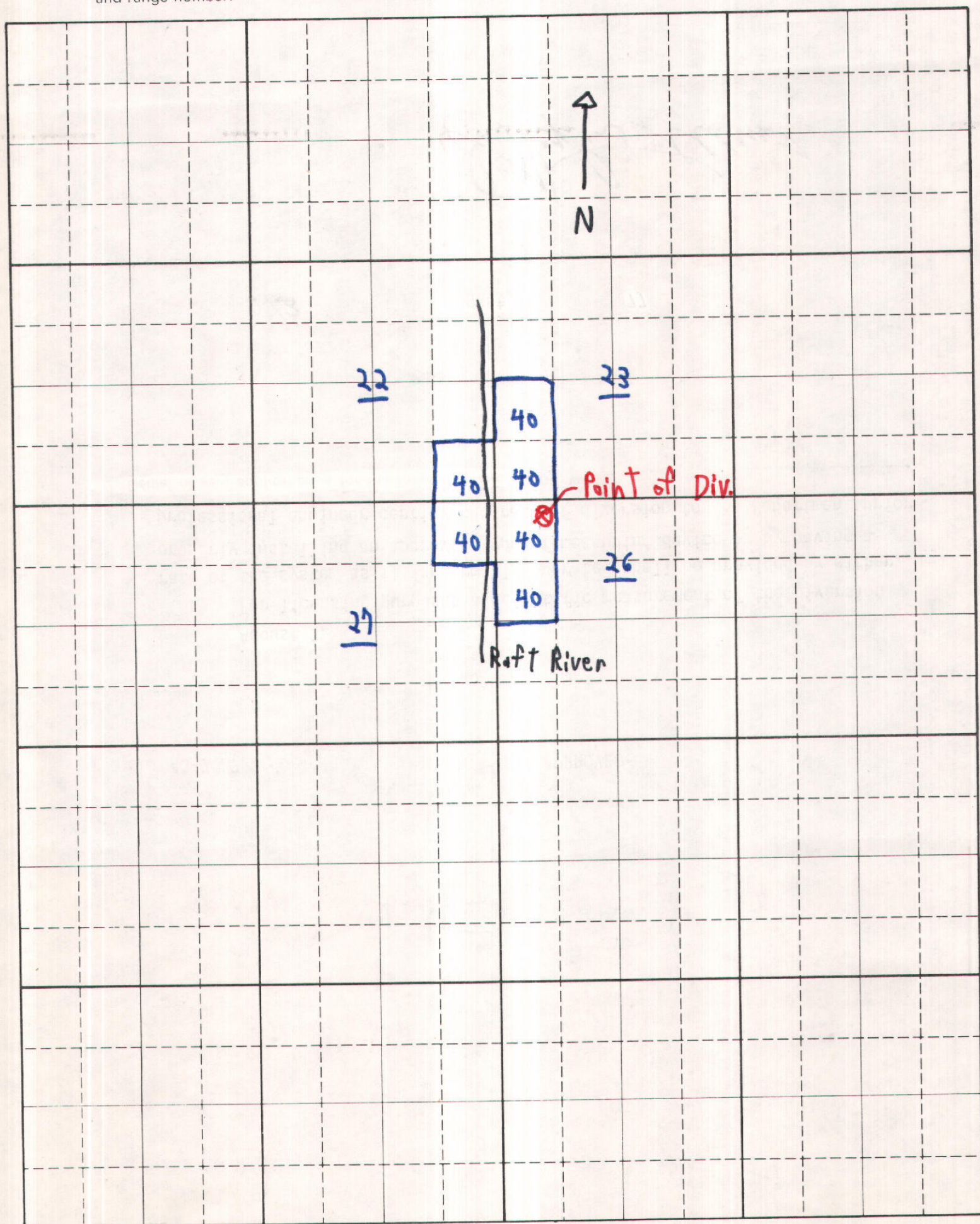


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis H. Erickson  
(Applicant)

43-7087

R 24

E252



Note Land was irrigated  
to edge of Rft River.  
Channel is very narrow

CONFIDENTIAL

| WATER RIGHT NO. | NAME                | OWNER | PRIORITY DATE | STG/STS | SOURCE      | USE DESC | SYSTEM |
|-----------------|---------------------|-------|---------------|---------|-------------|----------|--------|
| 43-07087        | ERICKSON, DENNIS H. | C     | 07/22/1977    | L/      | GROUNDWATER | IRR      | WR     |
|                 | ERICKSON, PAULINE   | C     |               |         |             |          |        |
| X43-07087       | RHL FINANCIAL INC   | C     | 07/22/1977    | L/      | GROUNDWATER | IRR      | WR     |
| -----           |                     |       |               |         |             |          |        |
| A43-07087       | RHL FINANCIAL INC   | C     | 07/22/1977    | L/      | GROUNDWATER | IRR      | AJ     |
| R43-07087       | RHL FINANCIAL INC   | C     | 07/22/1977    | L/      | GROUNDWATER | IRR      | AJ     |

MICROFILMED  
AUG 22 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 5287  
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

This is to certify that: RHL FINANCIAL INC  
2325-A RENAISSANCE DR  
LAS VEGAS NV 89119

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 43-02557 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 7.30 CFS              | 1512.0 AF            |
| Priority: 02/21/1963  |                      |                       |                      |
| Right No. 43-07086 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 6.23 CFS              | 1440.0 AF            |
| Priority: 07/22/1977  |                      |                       |                      |
| Right No. 43-07087 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 4.32 CFS              | 864.0 AF             |
| Priority: 07/22/1977  |                      |                       |                      |
|                       | <b>TOTAL:</b>        | <b>* 12.43 CFS</b>    | <b>3816.0 AF *</b>   |

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSESW , Sec. 13, Township 16S, Range 24E  
SWSSENW , Sec. 23, Township 16S, Range 24E  
NENWNW , Sec. 26, Township 16S, Range 24E  
CASSIA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 16S 24E 13         | NENE 40      | NWNE 40      | SWNE 40      |              |
|                    | SENE 40      | NENW 40      | NWNW 15      |              |
|                    | SWNW 40      | SENW 40      | NESW 40      |              |
|                    | NWSW 40      | SWSW 38      | SESW 28      |              |
|                    | NESE 40      | NWSE 40      | SESE 23      | 544          |
| 14                 | SESW 26      | SWSE 37      | SESE 19      | 82           |
| 22                 | SESE 38      |              |              | 38           |
| 23                 | NENE 26      | NWNE 22.3    | NENW 39      |              |
|                    | SENW 39      | NWSW 39      | SWSW 38      | 203.3        |

MICROFILMED

AUG 22 2000

TRANSFER NO. 5287  
WATER RIGHT NO(S). 43-02557/43-07086/43-07087

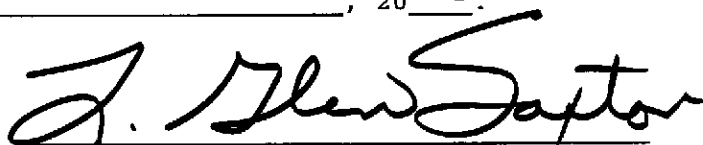
PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
|                                  | 26         |            | NWNW 12.7    | SWNW 36      |              | 48.7         |
|                                  | 27         |            | NENE 38      |              |              | 38           |
| Total number of acres irrigated: |            |            |              |              |              | 954          |

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 43B.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- \* 6. The total instantaneous diversion of water from all points of diversion under Transfer 5287 shall not exceed 12.43 cfs, nor total combined annual volume of 3816.0 af.
- \*\* 7. Right 43-02557 is limited to the irrigation of 378 acres within the place of use described above in a single irrigation season.
- \*\* 8. Right 43-07086 is limited to the irrigation of 360 acres within the place of use described above in a single irrigation season.
- \*\* 9. Right 43-07087 is limited to the irrigation of 216 acres within the place of use described above in a single irrigation season.

Dated this 29<sup>th</sup> day of June, 2000

  
Chief, Water Allocation Bureau

MICROFILMED

AUG 22 2000

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7087 Priority July 22, 1977 Amount 4.32 cfs

THIS IS TO CERTIFY, that Dennis H. &/or Pauline Erickson  
of Almo, Idaho, has complied with the terms and conditions of Permit  
No. 43-7087 issued pursuant to Application for Permit dated July 7, 1977,  
and has submitted proof to the Department of Water Resources on January 29, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 6.07 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>4.32</u> cfs and | <u>756.0</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 4.32 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
756.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 26, Twp.  
16S, Rge. 24E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 24E   | 22   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38               | 38     |
|      |       | 23   |                  |                  |                  |                  |                  |                  |                  |                  | 39               | 38               |                  |                  |                  |                  |                  |                  | 77     |
|      |       | 26   |                  |                  |                  |                  |                  | 27               | 36               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 63     |
|      |       | 27   | 38               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 216

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
November, 19 81.

Acting for the

Director

*Norm Cyung*

Identification No. \_\_\_\_\_

Application No. 43-7087

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Dennis H. and/or Pauline Erickson Phone: 824-5555  
post office address Almo, Idaho 83312
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 16S  
Range 24E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.8cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 4.8 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo., Day) (Mo., Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Microfilm

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16S  | 24E   | 22   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40     |
| 16S  | 24E   | 23   |     |     |     |     |     |     |     |     | 40  | 40  |     |     |     |     |     |     | 80     |
| 16S  | 24E   | 26   |     |     |     |     |     | 40  | 40  |     |     |     |     |     |     |     |     |     | 80     |
| 16S  | 24E   | 27   | 40  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above.

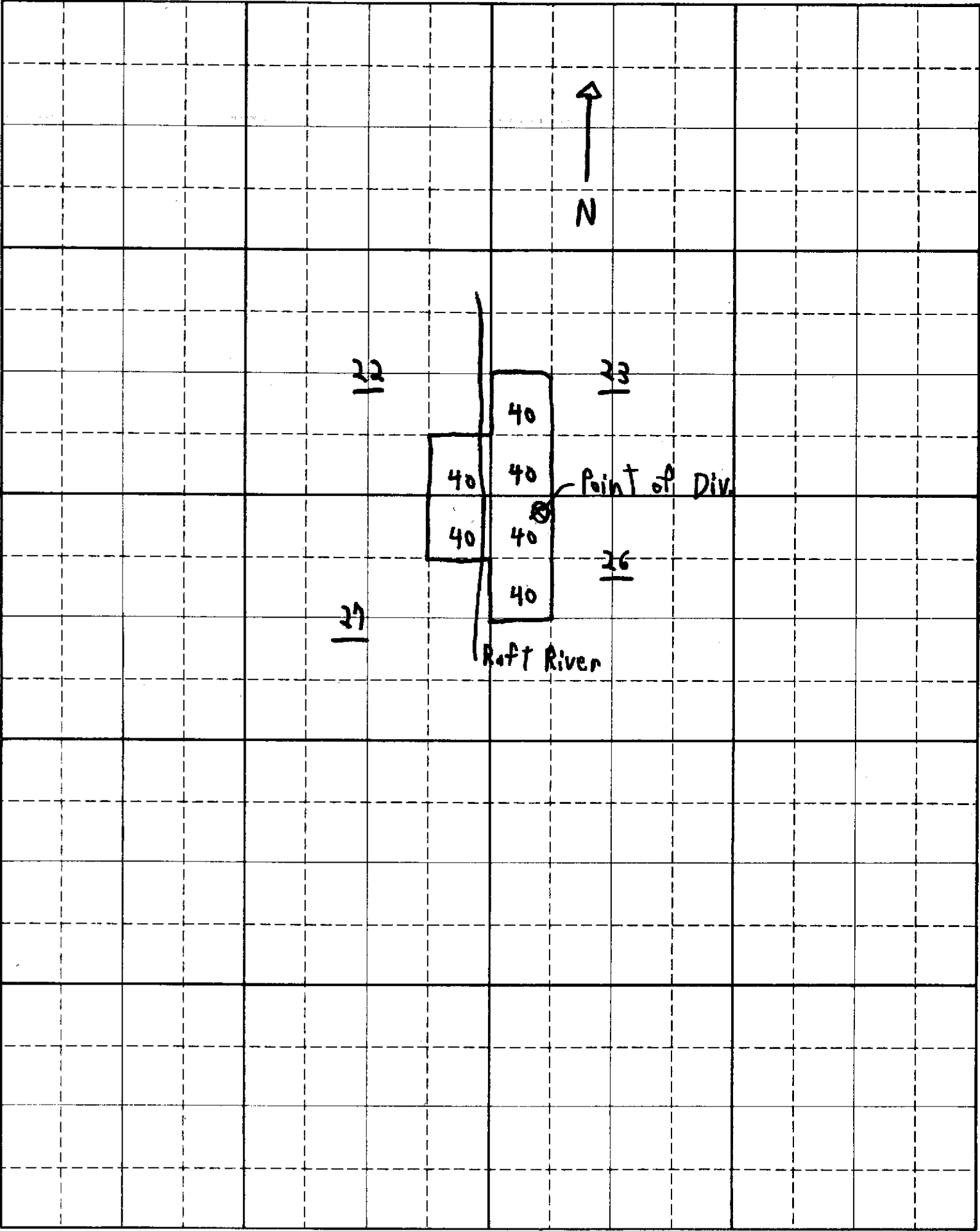
9. a. Who owns the property at the point of diversion applicants

b. Who owns the land to be irrigated or place of use applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis H. Erickson  
(Applicant)

THIS APPLICATION IS IN THE NEWLY REOPENED  
AID BASIN. PRIORITY TO BE ESTABLISHED

7/22/77 - 8:00 a.m.

Proposed Priority 7/22/77

Received by JH Date 7-7-77 Time 11am

Preliminary check by OK Fee \$ 65<sup>00</sup>

Receipted by JH Date 7-7-77 # 8624

Publication prepared by AM Date 7/2/77

Published in South Idaho Press

Publication dates 7/9 + 7/26/77

Publication approved OK Date 8/1/77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM JK

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7087, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 13 day of January 19 78.

  
Director

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

*Brenda Eagle*....., being first

duly sworn, deposes and says that *she* is the  
*Book-keeper* of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for *two times*  
consecutive weeks, commencing with the issue

dated *July 19* 19*77*, and ending

with the issue dated *July 26*, 19*77*.

*Brenda Eagle*

Subscribed and sworn to before me

this *27th* day of *July*

19*77*.

*Norma Peterson* Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost *\$4.80* .....

77-298

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dennis H. &/or Pauline Erickson, Almo, ID 83312 has on 7/7/77 submitted Application No. 43-7087 for a permit to appropriate 4.8 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, Twp. 16S, Rge. 24E., B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 240 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 22; N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 23; W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 26; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, Twp. 16S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 5, 1977.

C. Stephen Allred  
Director

Published in the South Idaho Press on  
July 19, 26, 1977.

MEMORANDUM

TO: FILE 43-07087

FROM: PAM SKAGGS

RE: TRANSFER # 5287

DATE: 6/30/98

-----  
Original Transfer Application, Form and correspondence  
regarding the above referenced Transfer is located within  
file # 43-02557.

MICROFILMED

AUG 22 2000



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 2, 1981

RE: Permit No. 43-7087

Dennis H. &/or Pauline Erickson  
Almo,  
Idaho 83312

Dear Mr. and Mrs. Erickson:

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 10, 1981

RE: Permit No. 43-7087

Dennis H. &/or Pauline Erickson

Almo,

Idaho 83312

Dear Mr. and Mrs. Erickson:

A representative of this Department has made an examination of the works covered by your Permit No. **43-7087**, and has found the following:

Amount of water that can be recognized as beneficially used under

Idaho law: **4.32 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **756.0** acre feet per year.

Point(s) of diversion: **NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, Twp. 16S, Rge. 24E, Cassia County**

Beneficial use: **Irrigation of 216 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 22; W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 23; W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 26; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27; Twp. 16S, Rge. 24E**

Priority date established: **July 22, 1977**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

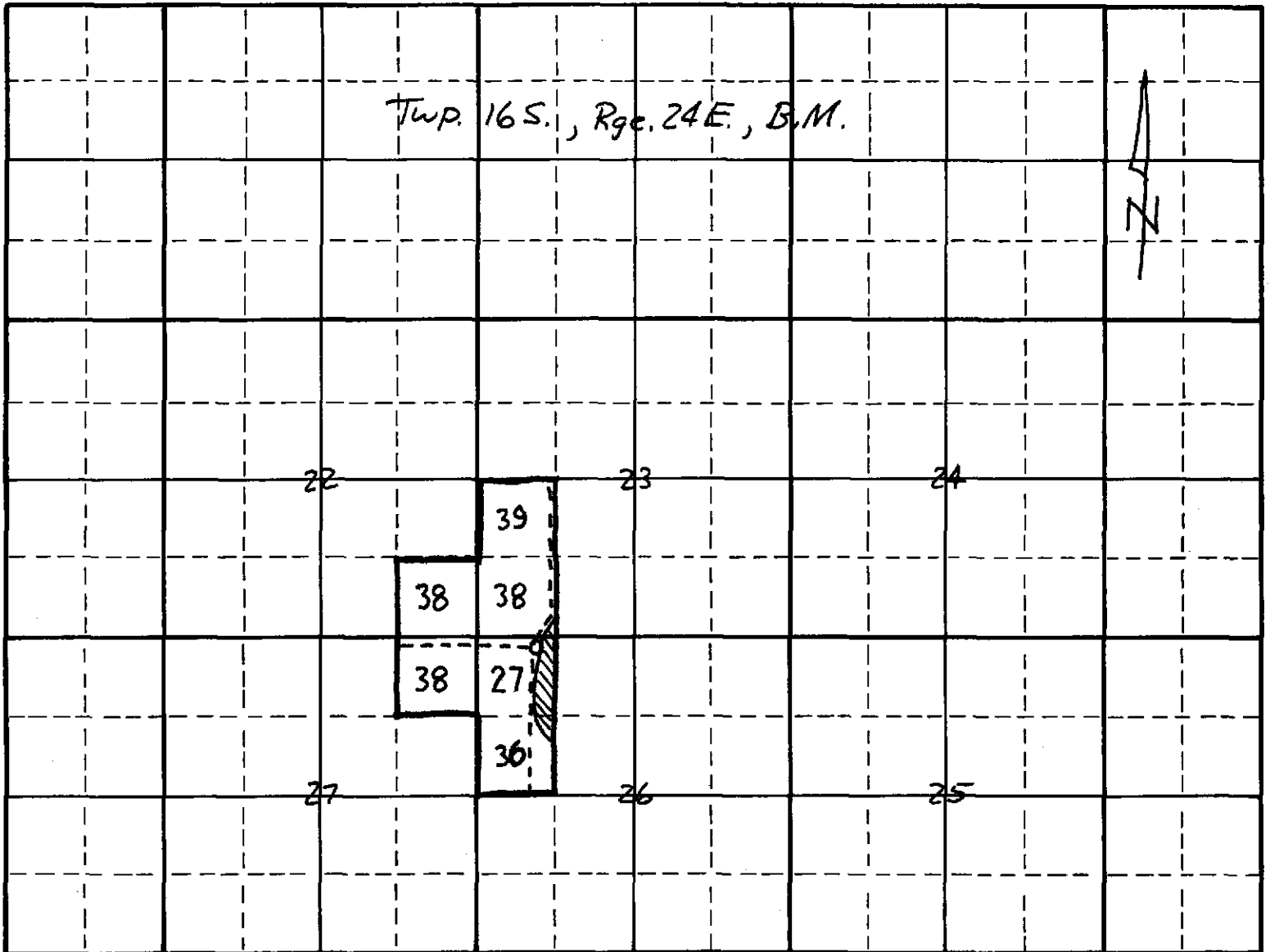
Sincerely,

JIM JOHNSON

Water Distribution Supervisor

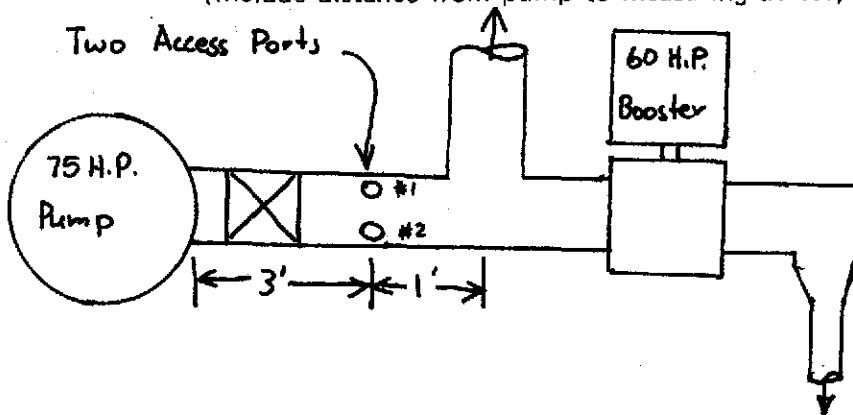
## No Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4, Sec 26, Twp. 16S., Rge. 24E., B.M.

Place(s) of Use

| TWP.  | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| T16S. | 24E. | 22   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 38     | 38     |
|       |      | 23   |        |        |        |        |        |        |        |        |        |        | 39     | 38     |        |        |        |        | 77     |
|       |      | 26   |        |        |        |        | 27     | 36     |        |        |        |        |        |        |        |        |        |        | 67     |
|       |      | 27   | 38     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 38     |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

216

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other  
No Amendment just reduce reverse.

Examiner's Signature Allen J. Morritt

Date 6/3/81

Checked by R. Stanton

Date 9-14-81

Approved by [Signature]

Date 11/4/81

43-7087

R 24

E252

Signature

P/D

Water was irrigated  
to Rift River.  
Channel very narrow

UNCLASSIFIED

RECEIVED

FEB 20 1981

Department of Water Resources  
Southern District Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7087.

Name(s) of Permit Holder: Dennis H. & Pauline Erickson

Post Office Address: Almo, Idaho 83312

Tel. No. 824-5555

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 210

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/29/81

Date

Dennis H. Erickson  
Signature of Permit Holder



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 24, 1981

Dennis H. &/or Pauline Erickson  
Almo,  
Idaho 83312

Re: Permit 43-7087

Dear Mr. & Mrs. Erickson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

RECEIVED  
FEB 25 1981  
SOUTHERN REGION

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7087.

Name(s) of Permit Holder: Dennis H. & /or Pauline Erickson

Post Office Address: Almo, Idaho 83312

Tel. No. 824-5555

Source of Water: Groundwater

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 210 \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/29/81  
Date

Dennis H. Erickson  
Signature of Permit Holder

**RECEIVED**

**JAN 29 1981**

**Department of Water Resources  
Southern District Office**



**RECEIVED**

**FEB 8 1981**

**Department of Water Resources**

**PLACE  
TEN CENT  
STAMP  
HERE**

**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 24, 1981

Dennis H. &/or Pauline Erickson  
Almo,  
Idaho 83312

Re: Permit 43-7087

Dear Mr. & Mrs. Erickson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

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If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

MICROFILMED

January 13, 1978

Re: Permit No. 43-7087

Dennis H. &/or Pauline Erickson  
Almo,  
Idaho 83312

Dear Mr. and Mrs. Erickson:

Enclosed is a copy of your approved Application for Permit No. 43-7087. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 43-7087 - Dennis H. &/or Pauline Erickson

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) G.R. 7/11/77

In form to receipt

(2) " "

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) " "

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) DS 7/13/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) ADM 8-8-77

Critical groundwater area: yes \_\_\_\_\_ no ✓

(8) ADM 8-8-77

Groundwater levels:

\_\_\_\_\_ Declining, ✓ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Cal Other rights on the same place of use none

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) Op 8/1/77

Affidavit of Publication received(date) 7/29/77

(12) Am 7/12/77

Final date for protests 8/5/77

Protests received: yes \_\_\_\_\_ no ✓

(13) ADM 8-8-77

All requested information received from agencies or applicant: yes ✓ no \_\_\_\_\_

(14) ADM 8-8-77

Action recommended:

✓ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

✓ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

District Southern By Allen D. Marmitt Date 8-8-77

cc. Sent to Boise 7/13/77 Am

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dennis H. &/or Pauline Erickson

Almo, ID 83312

has on 7/7/77 submitted Application No. 43-7087

for a permit to appropriate 4.8 cubic feet per second per annum

of water from groundwater

by means of well, pump, sprinklers

within the NW1/4, Sec. 26, Twp. 16S, Rge. 24E., B.M., Cassia County

to be used from Apr. 1 to Nov. 1

for irrigation purposes of 240 acres

within the SE1/4, Sec. 22; NE1/4, Sec. 23; W1/4, Sec. 26; NE1/4, Sec. 27;

Twp. 16S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 5, 1977.

C. Stephen Allred

Director

Published in the South Idaho Press

on July 19 and July 26, 1977

MICROFILMED

77-290

0010K7/19/77

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Dennis H. &/or Pauline Erickson, Alma, ID 83312 has on 7/7/77 submitted Application No. 43-7087 for a permit to appropriate 4.8 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW 1/4 NW 1/4, Sec. 26, Twp. 16S, Rge. 24E., B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 240 acres within the SE 1/4 SE 1/4, Sec. 22; N 1/2 SW 1/4, Sec. 23; W 1/4 NW 1/4, Sec. 26; NE 1/4 NE 1/4, Sec. 27, Twp. 16S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the permit form at Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 5, 1977.

C. Stephen Alfred  
Director

Published in the South Idaho Press on  
July 19, 26, 1977

RECORDED

July 12, 1977

South Idaho Press  
Box 190  
Burley, ID 83318

Re: Application for Permit No. 43-7087 - Dennis H. &/or Pauline Erickson  
" " " No. 43-7085 - James Sheridan  
" " " No. 43-7086 - Jack &/or Kathryn Erickson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS:sm

Enclosures

Bill submitted: \_\_\_\_\_

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