

Rge 26E

22 23

DIII

PD

A

483.5

Tw. 16S

22 23

27 26

DIII

8" = 1 mile

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 13 1993

Department of Water Resources

A. GENERAL INFORMATION

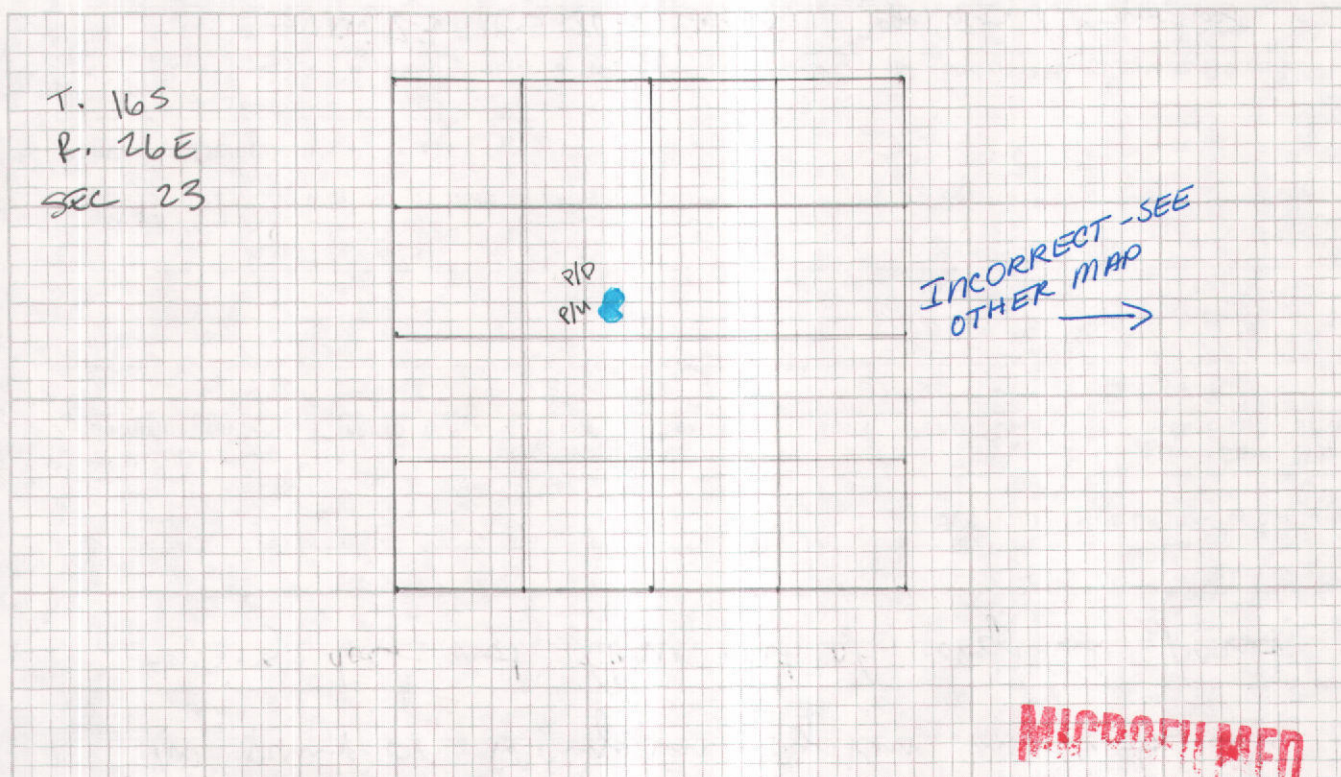
Permit No. 43-7121
1. Owner: Dean & Judith Fredrickson Phone No. 824-5576
Current Address: Mountain Springs Ranch, HC 72 Box 2360 Malta, ID 83342
2. Accompanied by: Judith Fredrickson EXAM. DATE: 7/1/91
Address: Same Phone No. Same
Relationship to Permit Holder: co-owner
3. Source: groundwater tributary to SINKS BC
RICHFIELD CREEP SPRING

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

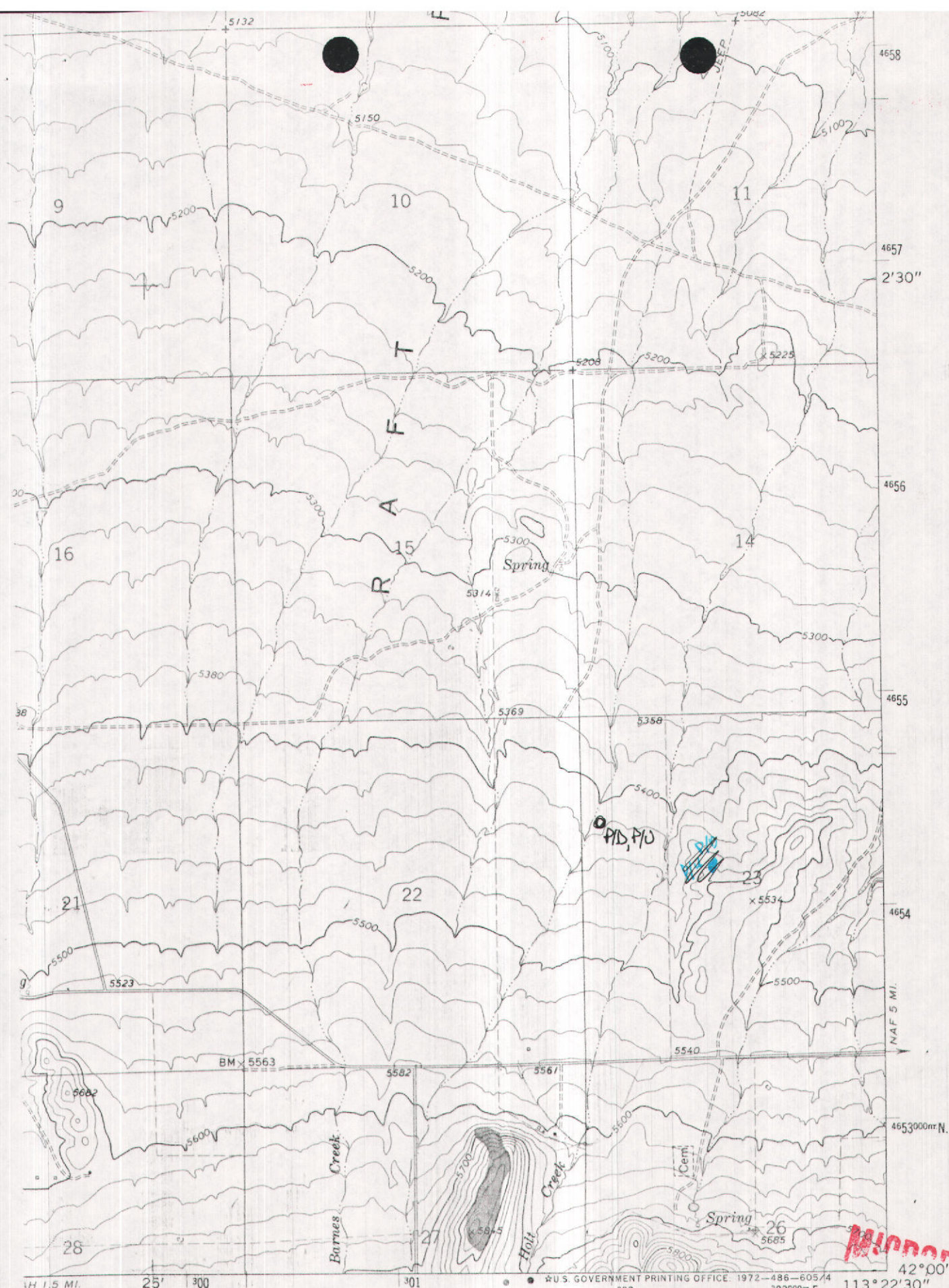
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JAN 11 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



U.S. GOVERNMENT PRINTING OFFICE: 1972-486-605/4
303000m E. 113° 22' 30"

ROAD CLASSIFICATION

ht-duty road, all weather, Unimproved road, fair or dry
ed surface weather

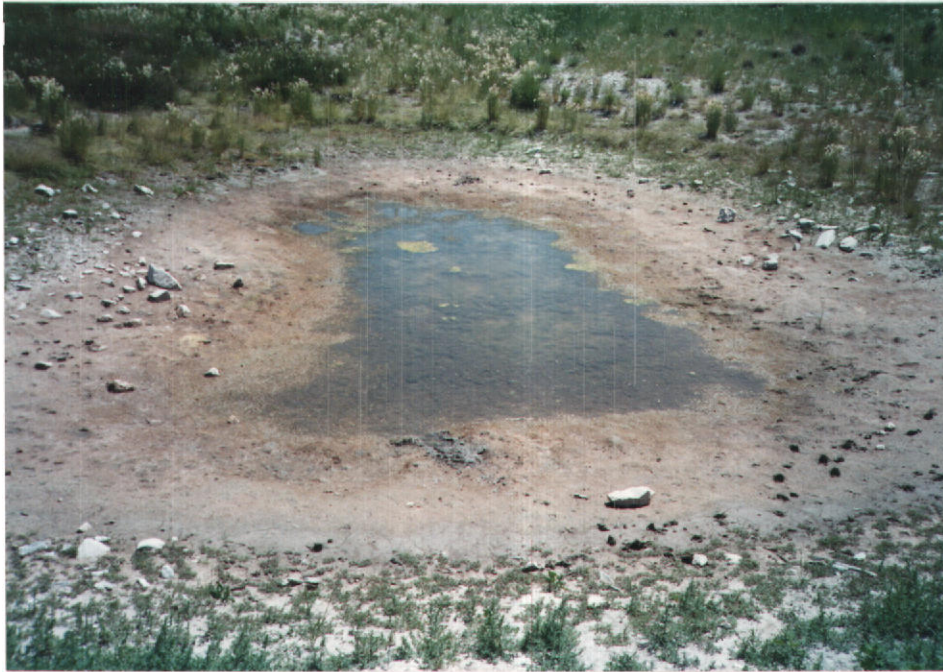
REPRODUCED
JAN 11 1994

(PARTIAL)
ALLEY 1:62 50
3367 IV

© P/D, P/V

Microfilm
JAN 11 1994

43-7121



P/D , P/U

Microfilm

JAN 11 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 43-07121

Priority: March 13, 1978

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that DEAN E FREDRICKSON
JUDITH B FREDRICKSON

HC 72 BOX 2360

MALTA ID 83342

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1978; and has submitted Proof of Beneficial Use on March 25, 1983. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

RICHFIELD CREEP SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 23, Township 16S, Range 26E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 26E 23

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 60 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of DECEMBER, 19 73.

Acting for


R. Keith Higginson, Director

JAN 11 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 43-07121 IN THE NAME	)	ORDER OF REINSTATEMENT
	)	
OF DEAN E. OR JUDITH B.	)	
	)	
FREDRICKSON	)	
_____	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 43-07121 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 43-07121 to appropriate the public waters of the State of Idaho with a proposed priority of MARCH 13, 1978.

2. On AUGUST 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on OCTOBER 11, 1986.

3. The license examination fee was not paid within one year of the due date, and the permit lapsed for failure to pay the license examination fee.

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JAN 11 1994

4. The license Examination Fee Information form was received on SEPTEMBER 17, 1987, 341 days late. The form showed that the actual development was for stockwater rather than for irrigation and stockwater.

CONCLUSIONS OF LAW

1. The Director may reinstate a lapsed permit upon payment of the examination fee or receipt of the Examination Fee Information form.

2. The Director may advance the priority date of the permit one day for each day the fee or form was late, pursuant to the provisions of Section 42-217, Idaho Code.

3. A license examination fee is not required for the extent of development under the permit.

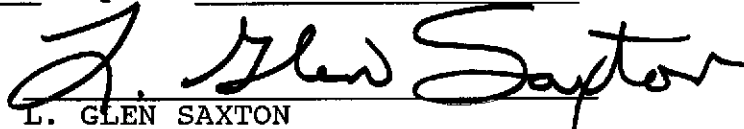
4. Permit No. 43-07121 should be reinstated with the date of priority advanced 341 days.

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 43-07121 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 43-07121 is advanced to FEBRUARY 17, 1979.

Dated this 17th day of December, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 11 1994

4/86 RECEIVED

NOV 5 1987

Department of Water Resources
Southern Region Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

NOV 10 1987

For Office Use Only
Fee Received N/A
Date 11/5/87
Receipt # N/A
Receipt by LGW
Sent to S.O. 11/6/87

1. Permit No. 43-7121

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Fredrickson, Dean E. & Judith B.

3. Post Office Address: Mountain Springs Ranch, HC 72 Box 2360, Malta, Idaho 83342

Telephone No. (208) 824-5576

4. Source of Water: Ground water (spring)

5. Extent of Use:

Domestic 75 head range (No. of households) Stockwater cattle (No. and type of stock)

Irrigation development of Sprinkler System for 40 acres. Due to installation cost, we are unable to develop for sprinkler use at this time. (acres) Other/Remark previous request was for

6. Total rate &/or volume for which proof is submitted 3-13-78 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3-13-78

8. Person to contact to accompany the department representative during the field examination:

Dean Fredrickson

(Name)

HC 72 Box 2360, Malta, Idaho 83342

(Address)

824-5576

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-12-87

Date

Judith B. Fredrickson
Signature of Permit Holder (and title, if appropriate)

JAN 11 1994

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

4/86

RECEIVED

SEP 17 1987

no & recd. 97
 Department of Water Resources STATE OF IDAHO

For Office Use Only
 Fee Received _____
 Date _____
 Receipt # _____
 Receipt by _____
 Sent to S.O. _____

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 43-7121

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Fredrickson, Dean E. & Judith B.3. Post Office Address: HC 72 Box 2360, Malta, Idaho 83342Telephone No. (208) 824-55764. Source of Water: Ground Water (Spring)

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 75 to 100 head (No. and type of stock)

Irrigation _____ (acres) Other/Remark previous request was for development of sprinkler system for 40 acres. Due to installation cost, are unable to develop for sprinkler use at this time.

6. Total rate &/or volume for which proof is submitted unable to determine cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3-13-788. Person to contact to accompany the department representative during the field examination: Saturday

Dean Fredrickson or Judith Fredrickson
 (Name)

HC 72 Box 2360, Malta, Idaho 83342 (208) 824-5576
 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 9-12-87

Dean E. Fredrickson
 Signature of Permit Holder (and title, if appropriate)

JAN 11 1994

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Identification No. _____

Application No. 43-7121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dean E. &/or Judith B. Fredrickson Phone: 673-6260
post office address Naf, ID 83345
2. Source of water supply Richfield Creep Spring which is a tributary of Sinks
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 16S
Range 26E., B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 cfs for Stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and sprinkler system, pond for
stock water.

b. Height of storage dam 6 feet, active reservoir capacity 3/4 acre feet; total reservoir
capacity 1 acre feet, materials used in storage dam: Earth
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 16S
Range 26E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 70 head range cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	26E	23						25	15										40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Rge 26E

22

23

DIII

out PD

A

483.5

Twp. 16S

22

23

27

26

DIII

8" = 1 mile

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don E. Fredrickson
(Applicant)

(Applicant)

Proposed Priority 3/13/78

Received by TB Date 3-13-78 Time 4:30
Preliminary check by AS Fee \$ 25.00 rpt# 7570
Received by TB Date 3-13-78
Publication prepared by Oj Date 3/14/78
Published in South Idaho Press
Publication dates 3/21 - 3/28/78
Publication approved Oj Date 3/30/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TB jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May 19 78.

Norm C Young
Administrator



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

DEAN E FREDRICKSON
JUDITH B FREDRICKSON
HC 72 BOX 2360
MALTA ID 83342

RE: WATER RIGHT NO. 43-07121

Dear Water Right Holder(s):

Enclosed is a copy of an Order of Reinstatement which advances the date of priority of the above referenced permit to February 17, 1979, due to late submittal of the examination fee.

Also enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

A faint, circular stamp or seal, possibly a library or archival mark, located in the bottom right corner of the page.

JAN 11 1994

WR0749NP
No. L43-07121

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN E FREDRICKSON	03/13/1978	STOCKWATER	01-01 12-31	0.01 CFS	0.8 AFA
C	JUDITH B FREDRICKSON					
	HC 72 BOX 2360					
	MALTA ID 83342					
	(208) 824-5576					
				TOTAL DIVERSION:	0.01 CFS	0.8 AFA

Water Source: RICHFIELD CREEP SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T16S R26E S23 SW NW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
16S	26E	23	:					:					:					:					:

Pou County: CASSIA

~~Non-Irrigation Uses: S/70 RANGE.~~

Other Water Rights Listing Overlapping Place(s) of use:
43-07121

Remarks: Stockwater use is for 60 range cattle.

Dates:	App. Received:	03/13/1978	Priority Date:	03/13/1978
	Proof Due Date:	05/01/1983	Proof Made Date:	03/25/1983
	Exam Made Date:	07/02/1991	Exam Sent to S.O.:	12/10/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/17/93 CHAPMAN

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 43-07121

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 16-DEC-1993

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 13 1978	72
EXAM FEE NOTICE		
Exam Fee Notice Date:	AUGUST 12 1986	224
Exam Fee/Info Sheet Received Date:	SEPTEMBER 17 1987	625
Exam Fee or Info Due Date:	OCTOBER 11 1986	284
Days Late:		341 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MARCH 13 1978	72
Total Days Late:		341 DAY(S)
New Priority Date:	FEBRUARY 17 1979	48

MINUTEMEN
JAN 11 1994

LICENSE REVIEW CHECKLIST

Permit # 43-07121 Date 12-16-93 Brenda Chapman

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change? <u>CHECK</u>
PRIORITY DATE	<u>✓</u> <u> </u>	Advance? <u> </u> Advanced to: <u> </u>
	<u>✓</u> <u> </u>	Order to Reinstate Needed? <u> </u>
	<u> </u> <u>✓</u>	Incorrect Fee for rate recommended? <u>NO FEES</u>
		<u>BUT LOW RATE MAKES IT OK</u>
SOURCE	<u> </u> <u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u> <u>✓</u>	Notice of Intent to Void - Source change. <u> </u>
P/D	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u> <u>✓</u>	Measurement Done? <u> </u>
		<u>60 head cattle / spring = .01</u>
	<u> </u> <u>✓</u>	System Capacity <u>.01</u>
		Allowable Amount: <u>.01</u>
TOTAL VOLUME	<u> </u> <u> </u>	Season of Use: <u> </u>
	<u> </u> <u> </u>	Calculations: <u> </u>
		<u>60 head = .8 AF</u>
		Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u> <u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> <u>✓</u>	Special Overlap <u> </u>
	<u> </u> <u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u> <u>✓</u>	W/Master Control <u> </u>
	<u> </u> <u>✓</u>	Irrigation Overlap <u> </u>
	<u> </u> <u>✓</u>	Water Quality <u> </u>
		Water Dist <u> </u> App Rec'd <u> </u> Exam Made <u> </u>
COMMENTS:	<u>Delete irrigation use - none found. Reduce rate</u>	

RECOMMENDED	CFS	DIV VOL
-------------	-----	---------

<u>Stockwater</u>	<u>.01</u>	<u>.8</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE ✓

1ST AMEND LETTER
2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 13 1993

Department of Water Resources

A. GENERAL INFORMATION

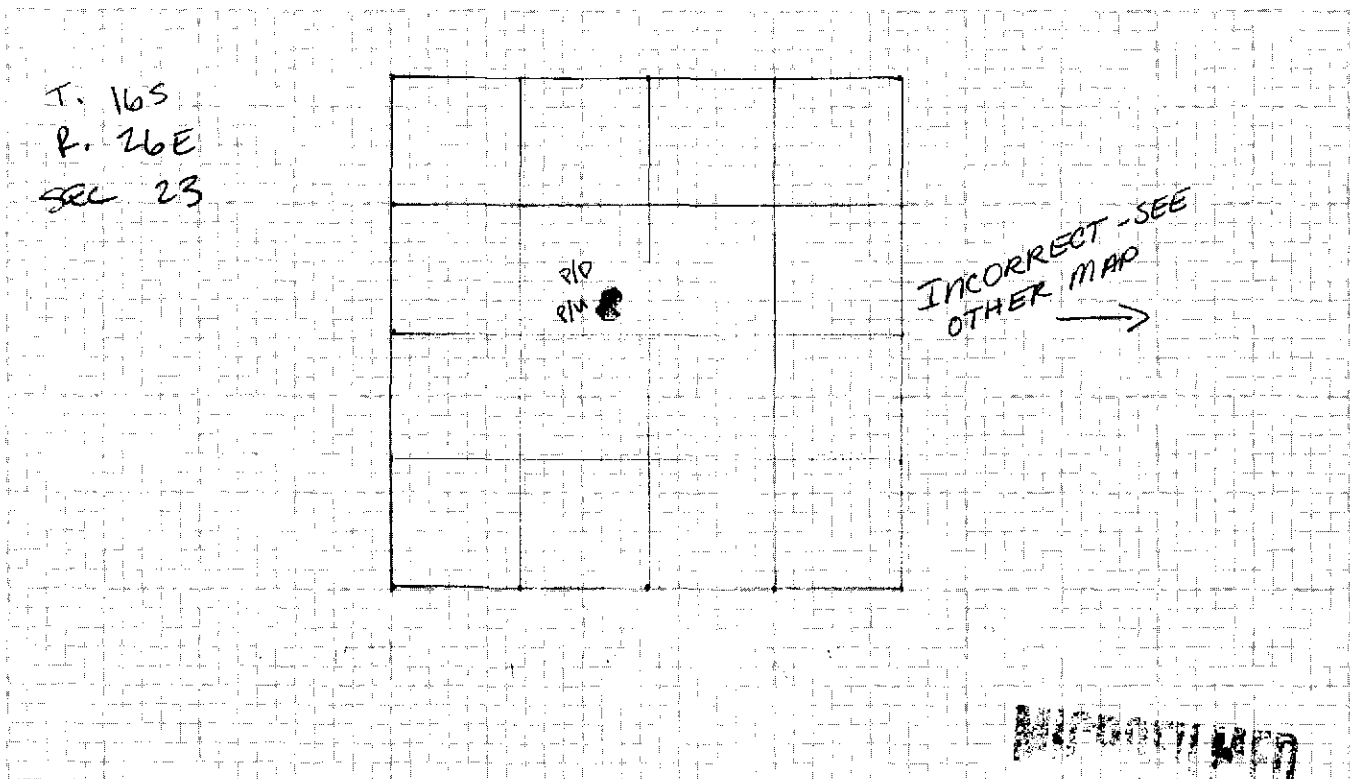
Permit No. 43-7121
1. Owner: Dean & Judith Fredrickson Phone No. 824-5576
Current Address: Mountain Springs Ranch, HC 72 Box 2360 Malta, ID 83342
2. Accompanied by: Judith Fredrickson EXAM. DATE: 7/1/91
Address: Same Phone No. Same
Relationship to Permit Holder: co-owner
3. Source: groundwater tributary to SINKS BC
RICHFIELD CREEP SPRING

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JAN 11 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

natural springs used for stockwater.

approx 60 head of cattle on premises.

no pump or irrigation system was installed.

spring does not flow out of original pond

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		23	16S	26E	Cassia	Topo map / inspection

6. **Place(s) of Use:**

Indicate Method of Determination inspection

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	26E	23							5										

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V(\text{stockwater}) = 60 \text{ head } (0.0134 \frac{\text{af}}{\text{head}}) = 0.8 \text{ af.}$

* exhibit 17 FEH.

JAN 11 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Flow measurement was not possible.
Diversion rate is based on stockwater requirements

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stockwater	1/1	12/31	0.01	0.8
Totals:			0.01	0.8

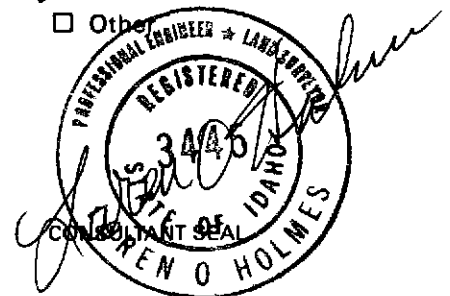
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

J. AUTHENTICATION

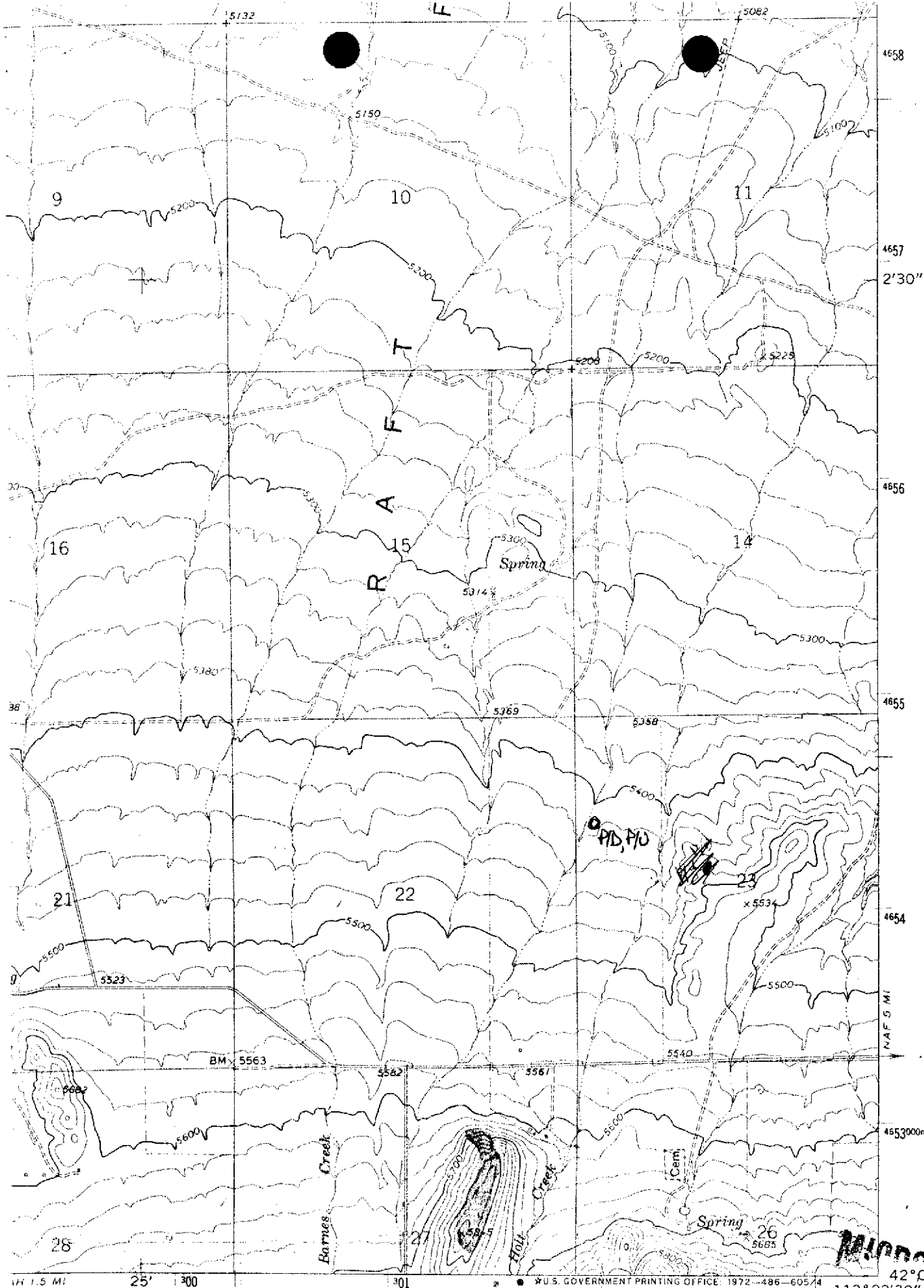
Field Examiner's Name Brian Block
Signature Brian Block
Certification Date 3/31/93
Field Report Preparation Date 7/2/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 11 1994



1.5 MI 25' 300 301 302

1 MILE
7000 FEET
1000 FEET
100 FEET

ROAD CLASSIFICATION

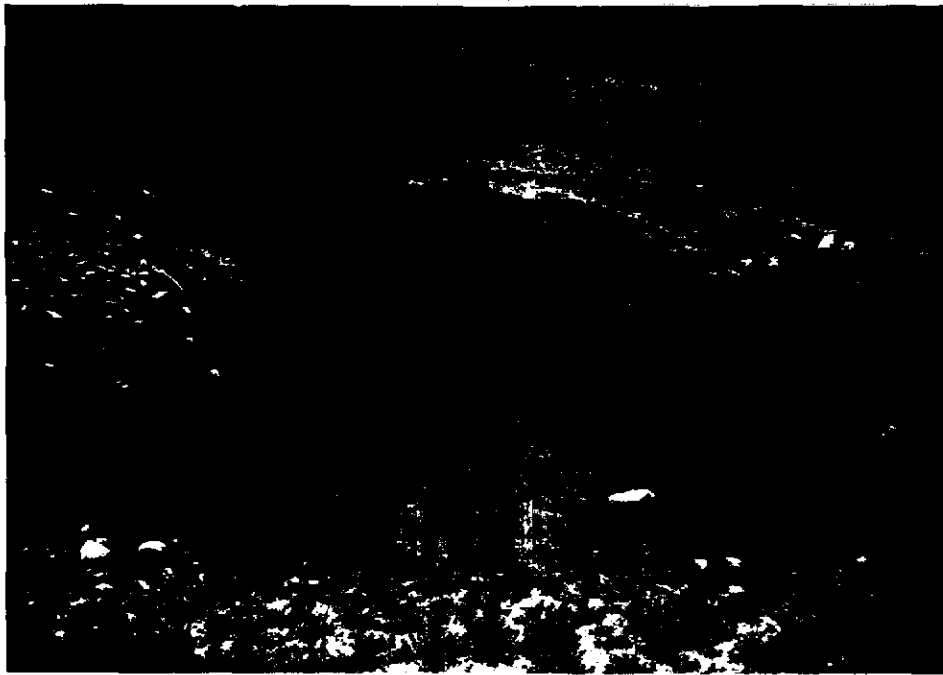
Highway, all weather, Unimproved road, fair or dry
Improved surface weather

MINNESOTA
JAN 1 1994
ALLEY 1:62.5
5367 IV



0010, PV

43-7121



P/D , P/U

RECEIVED

JAN 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

43-7121

FREDRICKSON, DEAN E.
FREDRICKSON, JUDITH B.
NAF, ID 83345

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on October 12, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on August 12, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before December 11, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

JAN 11 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

43-7121
FREDRICKSON, DEAN E.
FREDRICKSON, JUDITH R.
NAF, ID 83345

138061

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

JAN 11 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

JAN 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 19, 1985

Dean E. Fredrickson
Naf, ID 83345

Re: Permit No. 43-7121

Dear Mr. Fredrickson:

Returned is the request for extension of time which you submitted for Permit No. 43-7121. A review of the water right file shows that you submitted proof of beneficial use of the water to the Department on March 25, 1983.

The extension request appears to suggest you have not completed the project while the proof submitted in 1983 is your statement that your project is complete.

The extent to which you have diverted and applied water to a beneficial use will be determined by a Department representative when he examines the system for licensing purposes. It is not possible to determine when the exam will be made since the Department presently has a large number of field exams backlogged.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA FLECK
Secretary/Records Manager

ls

Enclosure

RECORDED

JAN 11 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1983

DEAN E. &/OR JUDITH B FREDRICKSON

NAF ID 83345

RE: Permit No. 43-7121

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

APR 11 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7121.

Name(s) of Permit Holder: Dean E & Judith B. Fredrickson

Post Office Address: NAP. ID 83345

Tel. No. 673-6260

Source of Water: Rainfield Creek Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>70 Range Cattle</u>	(number and type of stock)
☒ Irrigation <u>40</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/23/83

Date

Dean E. Fredrickson

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138257

FREDRICKSON, DEAN E. & JUDITH B.
NAF, ID 83345

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7121 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138257



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 23, 1978

Re: Permit No. 43-7121

Dean E. &/or Judith B. Fredrickson
Naf, ID 83345

Dear Mr. &/or Mrs. Fredrickson:

Enclosed is a copy of your approved Application for Permit No. 43-7121. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Cindy Duffen, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 times
consecutive weeks, commencing with the issue
dated 3-24 1978, and ending
with the issue dated 3-28 1978.

Cindy Duffen

Subscribed and sworn to before me
this 29th day of March

1978.

Thomas Mitterman Notary Public

Cost of Publication 10.85

Notary Fee

Total Cost 10.85

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

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OK
3/30/78

MAR 30 1978

Department of Water Resources
Southern District Office

78-115

**NOTICE OF APPLICATION FOR
WATER PERMIT**

NOTICE IS HEREBY GIVEN that
Dean E. &/or Judith B. Fredrickson,
Naf, Idaho, 83345 has on 3/13/78
submitted Application No. 43-7121
for a permit to appropriate 0.80
cubic feet per second of water from
Richfield Creep Spring by means of
pump & sprinkler system, pond for
stock water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 23, Twp. 16S, Rge. 26 E.,
B.M., Cassia County to be used
from Apr. 1 to Nov. 1 for irrigation
purposes of 40 acres & from Jan. 1
to Dec. 31 for stock water within
the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, Twp. 16
S., Rge. 26 E., B.M.

If issued, this permit will be sub-
ject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho, 83301 on or before
April 7, 1978.

By Stephen Allred
Director

Published in the South Idaho
Press on March 24 and 28, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dean E. &/or Judith B. Fredrickson
Nat, Idaho 83345
has on 3/13/78 submitted Application No. 43-7121
for a permit to appropriate 0.80 cubic feet per second ~~acres feet per annum~~
of water from Richfield Creep Spring
by means of pump & sprinkler system, pond for stock water
within the SW 1/4, Sec. 23, Twp. 16S, Rge. 26E, B.M. Cassia County

to be used from Apr. 1 to Nov. 1 for irrigation purposes of 40 acres & from
~~for~~ Jan. 1 to Dec. 31 for stock water

within the SW 1/4, Sec. 23, Twp. 16S, Rge. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 7, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press
on 3/21/ and 3/28/78

MICROFILMED

NOTICE OF APPLICATION FOR
WATER PERMIT

2/10/78
3/20/78

NOTICE IS HEREBY GIVEN that Dean E. &/or Judith B. Fredrickson, Naf, Idaho, 83345 has on 3/13/78 submitted Application No. 43-7121 for a permit to appropriate 0.80 cubic feet per second of water from Richfield Creep Spring by means of pump & sprinkler system, pond for stock water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 16S, Rge. 26 E., B.M., Cassia County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 40 acres & from Jan. 1 to Dec. 31 for stock water within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, Twp. 16 Rge. 26 E., B.M.

When issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 241 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before 3/28/78.

C. Stephen Allred
Director

Published in the South Idaho Press on 3/21/78 and 3/28/78.

March 14, 1978

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Application for Permit No. 43-7121 - Fredrickson, Dean E. &/or Judith B.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____

MICROFILMED