

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7124 Priority April 12, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 43-7124 issued pursuant to Application for Permit dated April 12, 1978,
and has submitted proof to the Department of Water Resources on June 8, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Kane Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>6.7</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Twp.
14S, Rge. 26E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	26E	20								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of

March, 19 83.

Director

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Identification No. _____
Application No. 43-7124

RECEIVED

APR 27 1962

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

U.S. Department of the Interior

1. Name of applicant Bureau of Land Management Phone: 678-5514
post office address Route #3, Box 1, Burley, ID 83318

2. Source of water supply Kane Spring which is a tributary of sinks

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 14S
Range 26E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 20 Township 14S Range 26E B.M. Cassia

4. Water will be used for the following purposes:
Amount .0050 for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
Amount .0173 for livestock purpose from 4/15 to 12/31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .0223 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox collection point, pipe to
trough, overflow to natural channel.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre feet; total reservoir
capacity N/A acre feet, materials used in storage dam: N/A
Period of year during which storage will occur N/A to N/A inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 14S
Range 26E B.M.

(2) Amount of power to be generated: None hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 Beef cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Wildlife

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Kane Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing Township 14S and Range 26E. The grid is divided into sections numbered 1 through 36. A handwritten note in the upper right corner reads: "Water will be placed in place".

Section	1	2	3	4	5
36					
35					
34					
33					
32					
25					
26					
27					
28					
29					
24					
23					
22					
21					
20					

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nik James Cozaker
(Applicant)
Dist. Mgr.
Burley Office

Proposed Priority 4/12/78

Received by JG Date 4/12/78 Time 9:10
Preliminary check by JG Fee \$ 16.00
Received by ma Date 4-12-78 # 10396
Publication prepared by oj Date 4/27/78
Published in South Idaho Press
Publication dates 5/9 + 5/16/78
Publication approved oj Date 5/23/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by LK JG SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7124, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1983.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of July, 19 78.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAY 29 1978

91

OK
5/23/78

Department of Water Resources
Southern District Office

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Cindy Duffen, being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley, Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for 2 times
consecutive weeks, commencing with the issue
dated 5-9 1978, and ending
with the issue dated 5-16 1978

Cindy Duffen

Subscribed and sworn to before me
this 10th day of May
1978.

[Signature] Notary Public

Cost of Publication 10.85
Notary Fee _____
Total Cost 10.85

D 1278-202

**NOTICE OF APPLICATION FOR
WATER PERMIT**

NOTICE IS HEREBY GIVEN that
Brad S. Dept. of Interior, BLM, Burley,
Idaho 83318, has on 4/12/78 sub-
mitted Application No. 43-7124 for
a permit to appropriate .0223 cubic
feet per second of water from Kane
Spring tributary to sinks by means of
a headbox collection point, pipe to
a trough overflow to natural channel
within the SE 1/4 NW 1/4, Sec. 20, Twp.
14 S., Rge. 26 E., B.M., Cassia
County, to be used from Jan. to
Dec. 31 for wildlife purposes and
from Apr. 15 to Dec. 31 for
livestock purposes within the
at SE 1/4 NW 1/4, Sec. 20, Twp. 14 S.,
Rge. 26 E., B.M.

If issued, this permit will be sub-
ject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho, 83301 on or before
May 29, 1978.

229

C. Stephen Allred
Director

Published in the South Idaho Press
on May 9 and 18, 1978.

March 12, 1984

U.S. Department of Interior
Bureau of Land Management
Route 3, Box 1
Burley, ID 83318

Gentlemen:

Re: License No. 43-7124

Enclosed is the statement of beneficial use postcard submitted on December 22, 1983.

Please be advised that this water right has been licensed and it is not necessary to submit another statement of beneficial use postcard. Could there be an error in the number and maybe this postcard is for another right?

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

March 29, 1983

RE: Permit No. 43-7124

U.S. Dept. of Interior, Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jeni Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

SECRET

CONVERSATION MEMORANDUM

DATE Dec 23 1982

CARL SIMANSON

FILE 43-7124NAME OF PARTY (UNKNOWN) BLM EMPLOYEE (678-5514)EMPLOYEE Jim Johnson

RE: A representative from B.L.M.
called in reference the letter dated
12-17-82.

He did not believe the source
SHOULD BE WASTEWATER AS PROPOSED
BY THE AMENDMENTS.

He also stated that the
person contacted by our office when the
field exam was conducted was NOT VERY
familiar WITH the development on
the permit.

He requested that the
source be left as spring or
runoff.

The field exam should
reflect the actual source for this
right.

2-2-82

Per telecon w/ Gary Funderburg
source was changed to Kane Spring
from wastewater - license can be issued
w/o AMENDMENT.

Jim

✓ DAK

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1982

RE: Permit No. 43-7124

U.S. Dept. of Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7124 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: waste water

The maximum quantity diverted shall not exceed 13.9 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 14S, Rge. 26E, Cassia County

Beneficial use: Stockwater and wildlife use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20,
Twp. 14S, Rge. 26E

Priority date established: April 12, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

SEE CONVERSATION MEMO OF

12-23-82

JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 30 1980

Department of Water Resources

43-7124

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	8-23-1979	GLF	
☐ Telephone call made: (List Telephone No. used)	7-8-1980	GLF	
☐ Appointment scheduled for: (Date, time, location)	7-8-1980	GLF	Barley 9:00AM.

EXAMINATION

Date 7-8-1980 Accompanied by Linda Parson Total Q measured ☒
If source is surface water, estimate total flow of source ☒
Methods of measurement ☒ Meets Permit requirements? ☒

Measurement calculations: $(1.98 \text{ acft})(.005 \text{ cfs})(365 \text{ days}) = 3.61 \text{ acft/ann.}$
 $(1.98 \text{ acft})(.017 \text{ cfs})(365 \text{ days}) = 12.28 \text{ acft/ann.}$
Allow .01 cfs for Wildlife $V = .01 \times 1.9835 \times 365 = 7.2 \text{ af}$
Allow .02 cfs for Stockwater $V = 6.7 \text{ af (stockable for 500hd)}$
3.6

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description CHECK DAM 4'x15'x30' KANE SPRING * WATER RUNS IN TO THIS CHECK DAM. WATER IS USED FOR LIVESTOCK & WILDLIFE WATERING.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

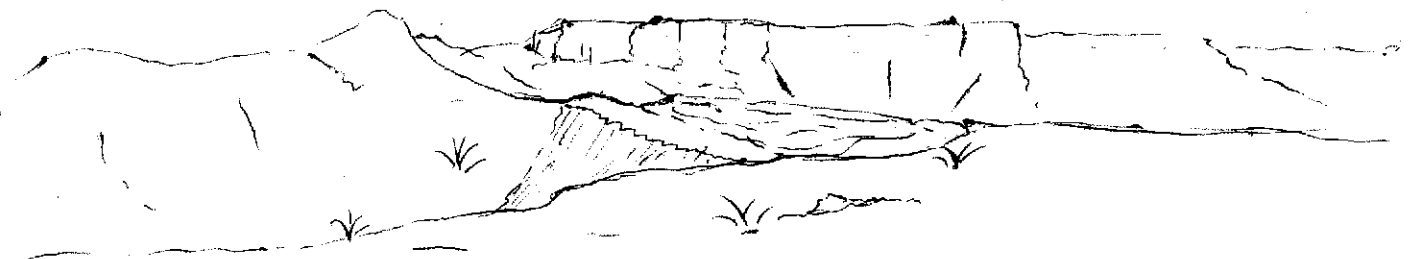
USE	Irrigation requirement =	N/A	AFA/Acre	FROM	TO
WILDLIFE (Birds, Deer & ect)	Q (cfs)	V (afa)	3.6	JAN 1	Dec 31
LIVESTOCK (500 Hd Range CATTLE)	.005 cfs	3.67	7.2	JAN 1	Dec 31
	.017 cfs	12.28	6.7	JAN 1	Dec 31
	.02				
		10.3			
	.02	13.9			
Total	0.022 cfs	15.89 acft/ann		JAN 1	Dec 31

Remarks WATER WAS NOT IN THE POND AT THIS TIME

* SOURCE SHOULD BE SPRING per telecom w/ GLF
J.J.
2-2-82

A hand-drawn map on a grid. A coastline is drawn on the left side, with a north arrow pointing upwards. The north arrow is labeled 'N'. A bearing of 'R 26 E' is written in the upper right quadrant. A small arrow points from the coastline towards the bearing, with the number '20' written below it. The grid is composed of solid lines forming a 10x10 grid, with dashed lines forming a 20x20 grid.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4, Ssc. 20, T 14 S R 26 E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

☐ None

☒ Other Amend SOURCE -

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

U. S. Bureau of Land Management
Route #3 Box 1
Burley, Idaho
83318

August 23, 1979

RE: Water Permits 43-7124, 45-7343, 47-7475

Dear Sir;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7124

Name(s) of Permit Holder: _____

BUREAU OF LAND MANAGEMENT

Post Office Address: _____

ROUTE #3, BOX 1

WRELEY, IDAHO 83318

BUREAU OF LAND MANAGEMENT

ROUTE #3, BOX 1

Source of Water: WRELEY, IDAHO 83318

SPRING (KANE Spring)

Point of Use:

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Flowing Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-79

Date

V. L. Chausse Acting Dist. Eng.
Signature of Permit Holder

MICROFILMED

BUREAU OF LAND MANAGEMENT
ROUTE #3, BOX 1
BURLEY, IDAHO 83318

PLACE
TEN CENT
STAMP
HERE

RECEIVED

9 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

August 2, 1978

Re: Permit Nos. 43-7124, 43-7125 & 45-7343

U. S. Department of Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

Enclosed are your approved copies of the above referenced Applications for Permit and we direct your attention to the conditions of approval as listed on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power. While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

GLEN SAXTON
Chief, Operations Bureau

SS:kw
Enclosures

RECORDED
INDEXED
100-1006-124

43-7124-BLM

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐	Meas. Dev. or Sc. Meas. <u>no</u>
ID Power Co. Letter - G.W. & Tribs. ☐	Totalizing meter ☐
Snake River Condition ☐	Supplemental ☐
Payette River Letter ☐	Right-of-Way Cond. ☐
Priority Date <u>4/12/78</u>	Watermaster Cond. ☐
	Wtr. Dist No. ☐
Water Quality #16 ☐	Meas. Dev. Cond. for apps within a Water Dist. ☐
Water Quality #10 ☐	
intrastate ☐ interstate ☐	

Jan Grover
Reviewer
7/25/78
Date

INTER-DEPARTMENT MEMO — 1

DATE May 16, 1978

FROM Sheryl Merritt

TO File

SUBJECT Application No. 43-7124 - Dept. of Interior, Bureau of Land Management

On the above date Cindy of the South Idaho Press contacted me by phone and informed me that the advertising dates would be changed. The last date for advertising would be May 18, which makes the protest due date May 29, 1978.

MICROFILMED

Smm

SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 43-7124 - U.S. Dept. of Interior, BLM

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) AS 4-21-78 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information
- (4) gj 4-28-78 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) oj 5/23/78 Affidavit of Publication received (date) 5/22/78
- (12) oj 4/24/78 Final date for protests 5/26/78
Protests received: yes _____ no _____
- (13) LH 7-19-78 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) LH 7-19-78 Action recommended:

☒ Approve _____ Deny

4-12-78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of
approval _____

No special conditions for approval _____

(15) District 5 By Loren O'Halloran Date 7-19-78

RECEIVED
JUL 24 1978

Department of Water Resources

cc Sent to Boise 4/28/78 oj

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Dept. of Interior, BLM

Burley, Idaho 83318

has on 4/12/78 submitted Application No. 43-7124

for a permit to appropriate .0223 cubic feet per second ~~acre feet per annum~~

of water from Kane Spring tributary to sinks

by means of head box collection point, pipe to troughs, overflow to natural channel
within the SE1/4NW1/4, Sec. 20, Twp. 14S, Rge. 26E, B.M. CASSIA County

to be used from Jan. to Dec. 31 for wildlife purposes and from Apr. 15 to

~~for~~ Dec. 31 for livestock purposes

within the SE1/4NW1/4, Sec. 20, Twp. 14S, Rge. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 26, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press

on 5/9 and 5/16/78

MICROFILMED

78-202

**NOTICE OF APPLICATION FOR
WATER PERMIT**

NOTICE IS HEREBY GIVEN that U.S. Dept. of Interior, BLM, Burley, Idaho 83318, has on 4/12/78 submitted Application No. 43-7124 for a permit to appropriate .0223 cubic feet per second of water from Kane Spring tributary to sinks by means of headbox collection point, pipe to trough overflow to natural channel within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 14 S., Rge. 26 E., B.M., Cassia County, to be used from Jan. to Dec. 31 for wildlife purposes and from Apr. 15 to Dec. 31 for livestock purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 14 S., Rge. 26 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 26, 1978.

C. Stephen Allred
Director

Published in the South Idaho Press
on May 9 and 16, 1978.

April 27, 1978

South Idaho Press
Box 190
Burley, Idaho 83318

Re: Application for Permit No. 43-7124 - U. S. Dept. of Interior, BLM

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Terry G. Blau
Acting Southern Region Supervisor

TGB:dj

Bill submitted: _____

RECEIVED
MAY 1 1978
U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT