

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
STATE OF IDAHO ) ss.

Janet Parker, being first  
duly sworn, deposes and says that She is the

clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of

The South Idaho Press for two  
consecutive weeks, commencing with the issue  
dated Dec 26 19 78, and ending  
with the issue dated Jan 2, 19 79.

Janet Parker  
Subscribed and sworn to before me

this 3 day of Jan  
19 79.

Nancy M. Peterson Notary Public

Cost of Publication \$15.05

Notary Fee \_\_\_\_\_

Total Cost \$15.05

NOTARY PUBLIC RESIDING AT  
RUPERT, IDAHO. MY COMMISSION  
EXPIRES JUNE 21, 1981

RECEIVED

JAN 5 1979

Department of Water Resources  
Southern District Office

78-527

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following ap-  
plication(s) have been submitted for permit to ap-  
propriate the public waters of the State of Idaho:

43-7136

U.S. Dept. of the Interior, B.L.M., Route #3, Box  
#1, Burley, Id. 83318, Source: Irrigation  
Wastewater tributary to Snake River, Date Filed:  
12/04/1978, Amount: 1.0 AC-FT, Diversion Point:  
SESW Sec. 20 T 09S R 28E, Cassia Co., Use: Wildlife  
Storage (1.0 AC-FT) from 01/01 to 12/31, Place of  
Use: SESW Sec. 20 T 09S R 28E, Diversion Means:  
Earthen Check Dam.

43-7137

U.S. Dept. of the Interior, B.L.M., Route #3, Box  
#1, Burley, Id. 83318, Source: Irrigation  
Wastewater tributary to Snake River, Date Filed:  
12/04/1978, Amount: 1.0 AC-FT, Diversion Point:  
NESW Sec. 21 T 09S R 28E, Cassia Co., Use:  
Wildlife Storage (1.0 AC-FT) from 01/01 to 12/31,  
Place of Use: NESW Sec. 21 T 09S R 28E, Diversion  
Means: Earthen Check Dam.

45-7365

U.S. Dept. of the Interior, B.L.M., Route #3, Box  
#1, Burley, Id. 83318, Source: Irrigation  
Wastewater, Date Filed: 12/04/1978, Amount:  
1.0 AC-FT, Diversion Point: SWSE Sec. 27 T 13S R  
22E, Cassia Co., Use: Wildlife Storage (1.0 AC-FT)  
from 01/01 to 12/31, Place of Use: SWSE Sec. 27 T  
13S R 22E, Diversion Means: Earthen Check Dam  
(PIT).

If issued, the permit(s) will be subject to all prior  
water rights. Protests against the granting of any  
permit must be filed with the Director of the Idaho  
Department of Water Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho 83301 on or before  
January 12, 1979.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on December  
26, 1978 and January 2, 1979.

NOTICE FILED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7136 Priority December 4, 1978 Amount 1.0 AF

THIS IS TO CERTIFY, that U.S. Dept of Interior, Bureau of Land Management  
of Burley, ID, has complied with the terms and conditions of Permit  
No. 43-7136 issued pursuant to Application for Permit dated December 4, 1978,  
and has submitted proof to the Department of Water Resources on January 26, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.0 AF of water from a wastewater source,  
tributary to Snake River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use        | Rate of Diversion | Annual Volume     |
|------------------------|----------------------|-------------------|-------------------|
| Wildlife Storage       | from Jan 1 to Dec 31 | at N/A cfs        | and 1.0 acre feet |
|                        | from to              | cfs and           |                   |
|                        | from to              | cfs and           |                   |
| (both dates inclusive) |                      |                   |                   |

Subject, however, to the condition that no more than 1.0 AF of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.0 acre feet per year, said waters to be diverted within the SESW Section 20, Twp 9S,  
Rge 28E in the County of Cassia

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 28E   | 20   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of  
September, 19 81.

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE  
DATE IN CONNECTION WITH PERMIT NO. 43-7136  
IN THE NAME OF THE BUREAU OF LAND MANAGEMENT

ORDER

WHEREAS, on January 30, 1979, the U.S. Department of Interior, Bureau of Land Management applied to the Department of Water Resources for a permit to appropriate one acre foot per annum of water from irrigation waste to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 9S, Rge. 28E B.M., Cassia County, to be used for wildlife purposes; and,

WHEREAS, on January 30, 1979, the Department approved said application and issued Permit No. 43-7136 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1980; and,

WHEREAS, on December 7, 1979, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 43-7136 be extended to February 1, 1983.

Dated this 14<sup>th</sup> day of January, 1980.

*L. Glen Saxton*

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED

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DEC 7 1978  
Department of Water Resources  
Southern District Office

Identification No. 43-7136

Application No.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
DEC 4 1978  
APPROVED  
Department of Water Resources  
Western Regional Office

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

U.S. Dept. of the Interior

1. Name of applicant Bureau of Land Management Phone: 678-5514  
post office address Route #3 Box 1 Burley, Idaho 83318

2. Source of water supply irrigation waste water which is a tributary of Snake River

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 9S  
Range 28E B.M. Cassia County; additional points of diversion if any: N/A

b. If water is not consumed, it will be discharged into the ground at a point in SE  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 20 Township 9S Range 28E B.M. Cassia County

4. Water will be used for the following purposes:

Amount 1 af for Wildlife purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purpose from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purpose from            to            (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a.            cubic feet per second and/or  
b. one acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam 9 feet, active reservoir capacity 1.0 acre feet; total reservoir  
capacity 1.0 acre feet, materials used in storage dam: earthen check dam  
Period of year during which storage will occur 4-1 to 9-30 inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.

b. Estimated construction cost is \$ 600.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 9S  
Range 28E B.M.

(2) Amount of power to be generated: N/A hp under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water N/A

(5) If water is to be used for other purposes describe: To enhance habitat on the isolated tract  
for a variety of wildlife. The wildlife will primarily benefit from the vege-  
tation that will grow around the edge of the impoundment.

RECEIVED  
DEC 11 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
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|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion Government

b. Who owns the land to be irrigated or place of use Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

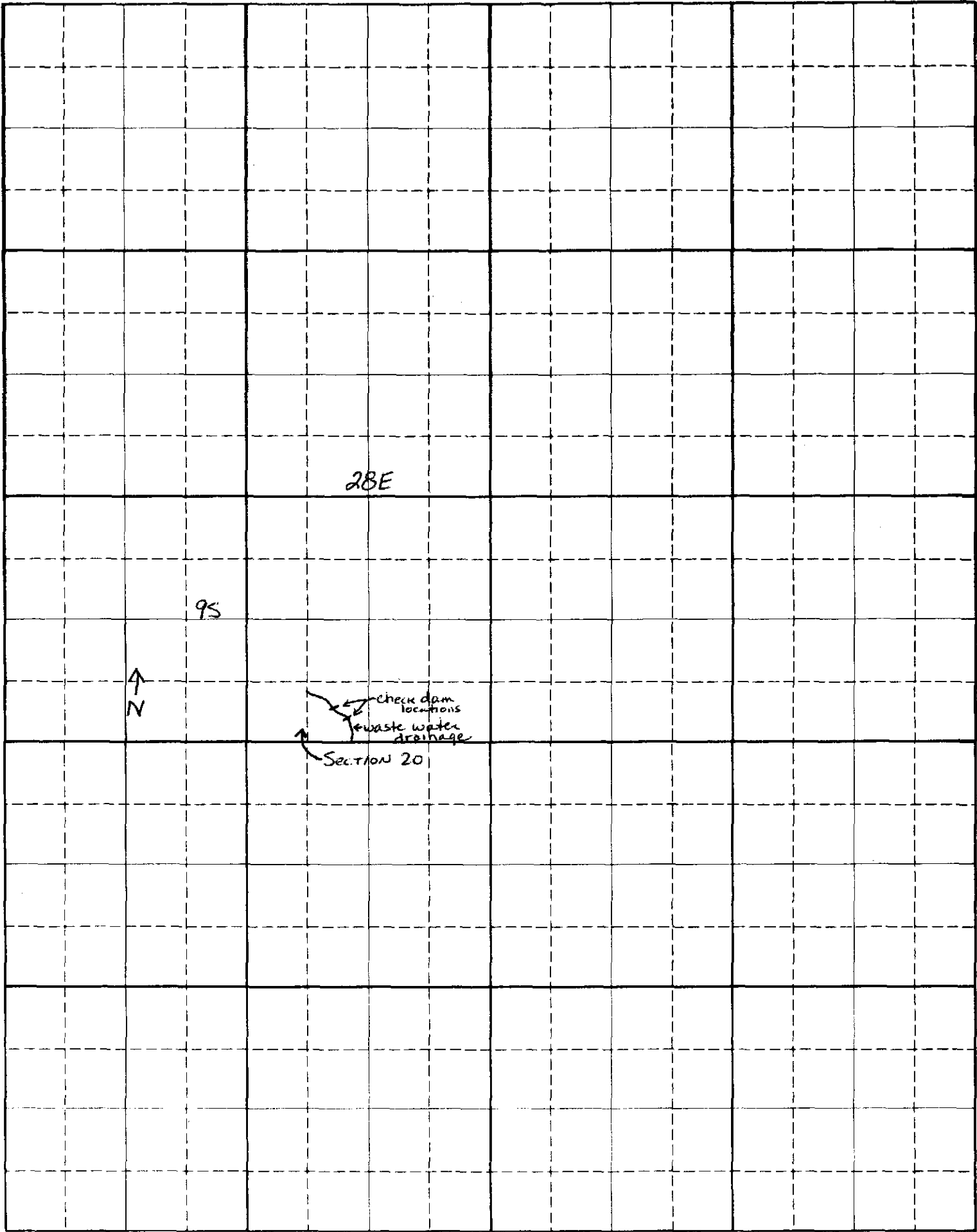
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Nick James Cogswell*  
(Applicant) District Manager, Burley District  
B.L.M.

Proposed Priority 12-4-78

Received by mt Date 12/4/78 Time 11:45  
Preliminary check by \_\_\_\_\_ Fee \$ 20.00 + 12500

Received by \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by mt Date 12/4/78

Published in co. sta press

Publication dates 12/26/78 + 1/2/79

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SL J.S.

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 30<sup>th</sup> day of January 19 79.

J. Glen Saxton  
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )

ss.

STATE OF IDAHO )

*Janet Parker*, being first

duly sworn, deposes and says that she is the

*owner* of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Dec 26* 19 *78*, and ending

with the issue dated *Jan 2*, 19 *79*

*Janet Parker* Subscribed and sworn to before me

this *3* day of *Jan*

19 *79*.

*Norma M. Peterson* Notary Public

Cost of Publication *\$15.05*

Notary Fee

Total Cost *\$15.05*

78-527

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7136

U.S. Dept. of the Interior, B.L.M., Route #3, Box #1, Burley, Id. 83318, Source: Irrigation Wastewater tributary to Snake River, Date Filed: 12/04/1978, Amount: 1.0 AC-FT, Diversion Point: SESW Sec. 20 T 09S R 28E, Cassia Co., Use: Wildlife Storage (1.0 AC-FT) from 01/01 to 12/31, Place of Use: SESW Sec. 20 T 09S R 28E, Diversion Means: Earthen Check Dam.

43-7137

U.S. Dept. of the Interior, B.L.M., Route #3, Box #1, Burley, Id. 83318, Source: Irrigation Wastewater tributary to Snake River, Date Filed: 12/04/1978, Amount: 1.0 AC-FT, Diversion Point: NESW Sec. 21 T 09S R 28E, Cassia Co., Use: Wildlife Storage (1.0 AC-FT) from 01/01 to 12/31, Place of Use: NESW Sec. 21 T 09S R 28E, Diversion Means: Earthen Check Dam.

45-7365

U.S. Dept. of the Interior, B.L.M., Route #3, Box #1, Burley, Id. 83318, Source: Irrigation Wastewater, Date Filed: 12/04/1978, Amount: 1.0 AC-FT, Diversion Point: SWSE Sec. 27 T 13S R 22E, Cassia Co., Use: Wildlife Storage (1.0 AC-FT) from 01/01 to 12/31, Place of Use: SWSE Sec. 27 T 13S R 22E, Diversion Means: Earthen Check Dam (PIT).

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before January 12, 1979.

C. STEPHEN ALLRED  
Director

Published in the South Idaho Press on December 26, 1978 and January 2, 1979.

NOTARY PUBLIC  
HOFSTETTER, IDAHO  
EXPIRES JUNE 21, 1981



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 22, 1981

U.S. Dept. of the Interior  
Bureau of Land Management  
Rt 3 Box 1  
Burley, ID 83318

RE: License 43-7136 & 43-7134

Dear Sirs,

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

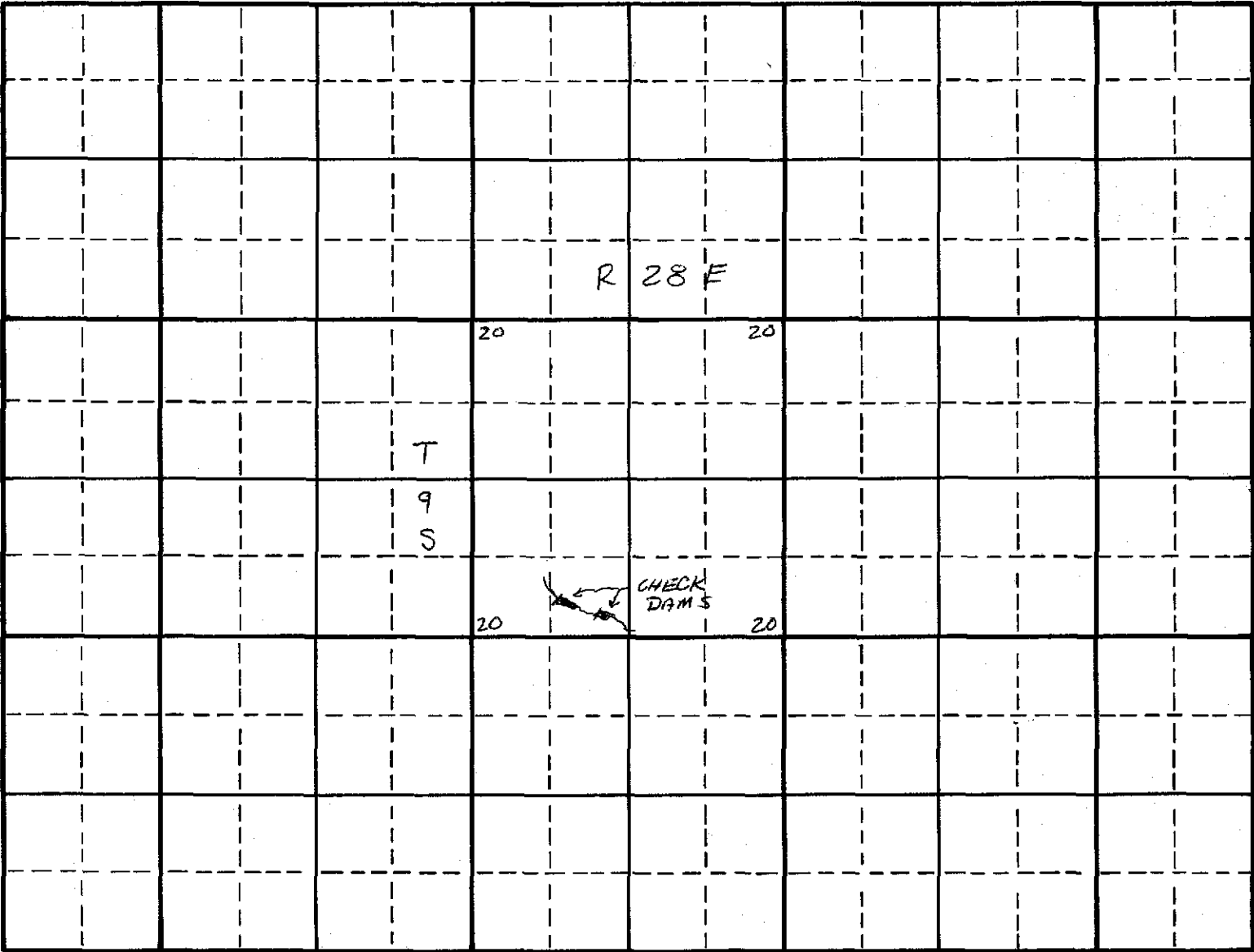
JIM JOHNSON  
Water Distribution Supervisor

Enclosure

RECEIVED  
SEP 23 1981

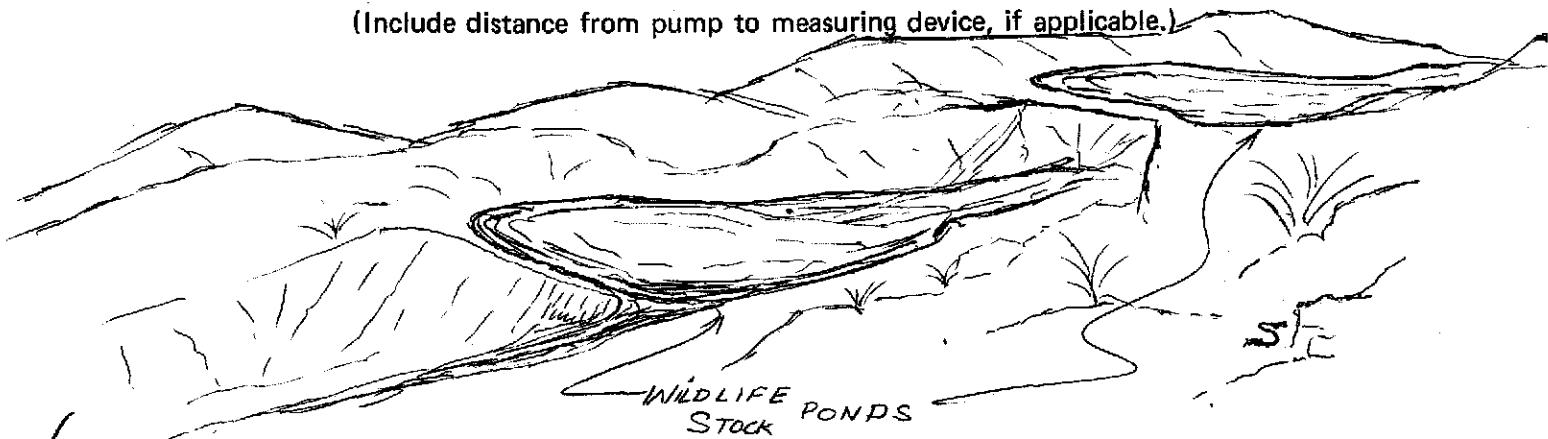
No Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4, SEC. 20 T 9 S R 28 E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 28E  | 20   |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 7-21-1980

Date 8/6/80

Date 9/8/81



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

July 22, 1980

Bureau of Land Management  
Route 3 Box 1  
Burley, Idaho 83318

Re: Permit No. 43-7136

Gentlemen:

We acknowledge receipt of your statement that you have completed development of the above referenced permit.

Our records indicate that a field examiner from our office has completed the required field exam at your request. The results of the exam will be sent to you from our state office in Boise at a later date.

If you have any questions, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7150.

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: Rt. 3 Box 1

BURLEY, IDAHO 83318

Tel. No. 678-5588

Source of Water: IRRIGATION WASTE WATER

Extent of Use:

|                                           |                                     |
|-------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Domestic         | (number of households)              |
| <input type="checkbox"/> Stockwater       | (number and type of stock)          |
| <input type="checkbox"/> Irrigation       | (acres)                             |
| <input checked="" type="checkbox"/> Other | <u>WILDLIFE HABITAT ENHANCEMENT</u> |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 24, 1980  
Date

Nick James Rozek  
Signature of Permit Holder

MICROFILMED

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

JUN 26 1980

Department of Water Resources



# United States Department of the Interior

IN REPLY REFER TO

7250

BUREAU OF LAND MANAGEMENT

Burley District Office

Route # 3, Box 1

Burley, ID 83318

June 24, 1980

State of Idaho  
Dept. of Water Resources  
Statehouse  
Boise, ID 83702

Dear Sir:

Enclosed are cards on Permit Numbers 43-7136, 43-7134 and 45-7365. The earthen checkdams for these areas have been constructed.

Sincerely yours,

Nick James Cozakov  
District Manager

Encls.

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 16, 1980

Bureau of Land Management  
Route 3, Box 1  
Burley, ID 83318

Gentlemen:

Re: Permit Nos. 43-7134, 43-7136, 43-7137, 45-7361, 45-7365,  
47-7498 and 47-7500

Enclosed are copies of orders approving your requests for extension of time. For Permit Nos. 43-7134, 43-7136, 45-7361, 45-7365, 47-7498 and 47-7500, the time within which to submit proof of beneficial use is extended to February 1, 1983. For Permit No. 43-7137, the time within which to submit proof of beneficial use is extended to March 1, 1982.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:rf

Enclosures

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF THE INTERIOR, B.L.M.  
ROUTE #3  
BOX #1  
BURLEY, ID 83318

101552

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 43-7136 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



RECEIVED

United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Burley District Office

DEC 7 1979

Route 3, Box 1  
Burley, ID 83318

IN REPLY REFER TO

7250

Department of Water Resources

December 6, 1979

State of Idaho Dept. of  
Water Resources  
Statehouse  
Boise, ID 83702

Dear Sir:

This letter is to answer your request of November 30, 1979, concerning conditions of approval of our water permits.

Water Permits No. 47-7499 and No. 45-7362 had earthen check dams constructed on them last Spring.

Permit No. 43-7135 has existing gravel pits which collect and hold run-off water. An additional development plan consists of floating islands which require water to be functional.

Enclosed are cards showing proof of beneficial use on the above three water permits.

Permit No. 45-7361, No. 47-7500, No. 43-7136, No. 43-7134, and No. 45-7365 were scheduled to have earthen check dams constructed in FY '79. Due to lack of funds, only the layout and design for these projects was completed. These dams will be built under an equipment rental contract. These projects should be completed this FY '80, unless we run into a funding problem again this year. Work will commence in the Spring.

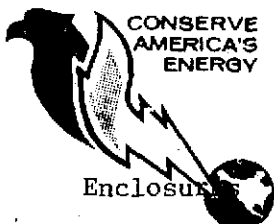
Permit No. 47-7498 was not completed due to a lack of manpower and a lack of funds. No ground work has been started for the preceding reasons. We have expended time preparing an environmental analysis, which is partially completed at the present time.

We would like to request an extension of time for a period of three years for all uncompleted projects: 45-7361, 47-7500, 43-7136, 43-7134, 45-7365 and 47-7498.

We will send in our required proof of beneficial use as the projects are completed.

Sincerely yours,

*Nick J. Cozakos*  
Nick J. Cozakos  
District Manager



Save Energy and You Serve America!



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 31, 1979

Re: Permit No. 43-7136

U.S. Dept. of the Interior  
Bureau of Land Management  
Route #3, Box 1  
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 43-7136. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

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43-7136

## STAFF REVIEW - STATE OFFICE

1. max Name vs. Signature
2. WW Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. PS Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

## Copies Sent To:

|                                     |                          |
|-------------------------------------|--------------------------|
| <u>NO</u> Idaho Health Department   | <u>NO</u> U.S.F.S.       |
| <u>NO</u> Idaho Fish & Game Dept.   | <u>NO</u> Dept. of Lands |
| <u>NO</u> Bureau of Land Management | <u>NO</u> Other          |

Dam Safety Information N/A (Goes to Permit Section)

## Check:

Critical G.W. Area yes ✓ noOther rights on same land N/AN/A Withdrawals of all protests received yes no

## Conditions:

ID Power Co. Letter - Snake R. NOID Power Co. Letter - G.W. & Tribs. NO yesSnake River Condition NOPayette River Letter NOPriority Date 12/4/78Water Quality #16 NOWater Quality #10 NOintrastate NO interstate NOMeas. Dev. or Sc. Meas. NOTotalizing meter NOSupplemental NORight-of-Way Cond. NOWatermaster Cond. NOWtr. Dist No. NOMeas. Dev. Cond. for apps within a Water Dist. NO

Reviewer

Date

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 43-7136 Dept of Interior  
Bureau of Land Management

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ADM 12-13-78

In form to receipt

(2)        

Send Copies to:

    Idaho State Health Department  
    Idaho Fish and Game Department  
    Bureau of Land Management

(3)        

    Request Special Use Permit from U.S.F.S.  
    Request Easement from B.L.M.  
    Request Information from Applicant  
    Request Dam Safety Information

(4)        

In form for advertising

(5)        

Platted on Map No.    

(6)        

Located within Water District No.    

(7)        

Critical groundwater area: yes     no    

(8)        

Groundwater levels:

    Declining,     Stable,     Increasing

(comment)    

(9)        

Other rights on the same place of use

(10)        

Comments:    

(11) maria 1/9/79

Affidavit of Publication received(date) 1/5/79

(12) maria 12/14/78

Final date for protests 1-12-79  
Protests received: yes     no X

(13) LH 1-18-79

All requested information received from agencies or applicant: yes     no    

(14) LH 1-18-79

Action recommended:

☒ Approve     Deny    

12-4-78 Proposed Priority

    Reason for Reduction    

    Measuring device required

    See attached sheet for other conditions of approval

    No special conditions for approval

(15) District S By Loren O'Halloran Date 1-18-79

**RECEIVED**

JAN 23 1979

Department of Water Resources

**RECEIVED**

PRE-PERMIT EXAM

Applic. No: 43-7136

Date: 1/4/79

Source: Wastewater

Trib. to: Snake River (Sinks)

Stream flow data:

None - Wastewater from Mas Kuwana's  
Farm. This wastewater normally sinks before  
making it to the Snake River.

Other uses in general area:

Mas Kuwana uses the wastewater  
just upstream from the proposed site for  
stockwater.

Special considerations:

Water District or Canal Company which may have jurisdiction:

None

Explain:

Do all items on application appear to be correct?

Yes ☒

No ☐

Explain:

Recommendation and other comments:

Approve.

Signed:

ADM

Persons present during review of site:

Staff of Burley Dist.  
of the B.L.M.

DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

DECEMBER 14, 1978

South Idaho Press  
P.O. Box 190  
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 12, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

43-7136

U.S. DEPT. OF THE INTERIOR, B.L.M.

ROUTE #3, BOX #1, BURLEY, ID 83318

Source: IRRIGATION WASTEWATER tributary to SNAKE RIVER

Date Filed: 12/04/1978

Amount: 1.0 AC-FT

Diversion Point: SESW Sec 20 T 09S R 28E, CASSIA Co.

Use: WILDLIFE STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: SESW Sec 20 T 09S R 28E

Diversion Means: EARTHEN CHECK DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED JANUARY 12, 1979.

Director

Published 12/26 & 1/2/1979.

MICROFILMED

RECEIVED

DEC 21 1978

Department of Water Resources  
78-527 Southern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**43-7136**

U.S. Dept. of the Interior, B.L.M., Route #3, Box #1, Burley, Id. 83318, Source: Irrigation Wastewater tributary to Snake River, Date Filed: 12/04/1978, Amount: 1.0 AC-FT, Diversion Point: SESW Sec. 20 T 09S R 28E, Cassia Co., Use: Wildlife Storage (1.0 AC-FT) from 01/01 to 12/31, Place of Use: SESW Sec. 20 T 09S R 28E, Diversion Means: Earthen Check Dam.

*sk  
memo  
12/21/78*