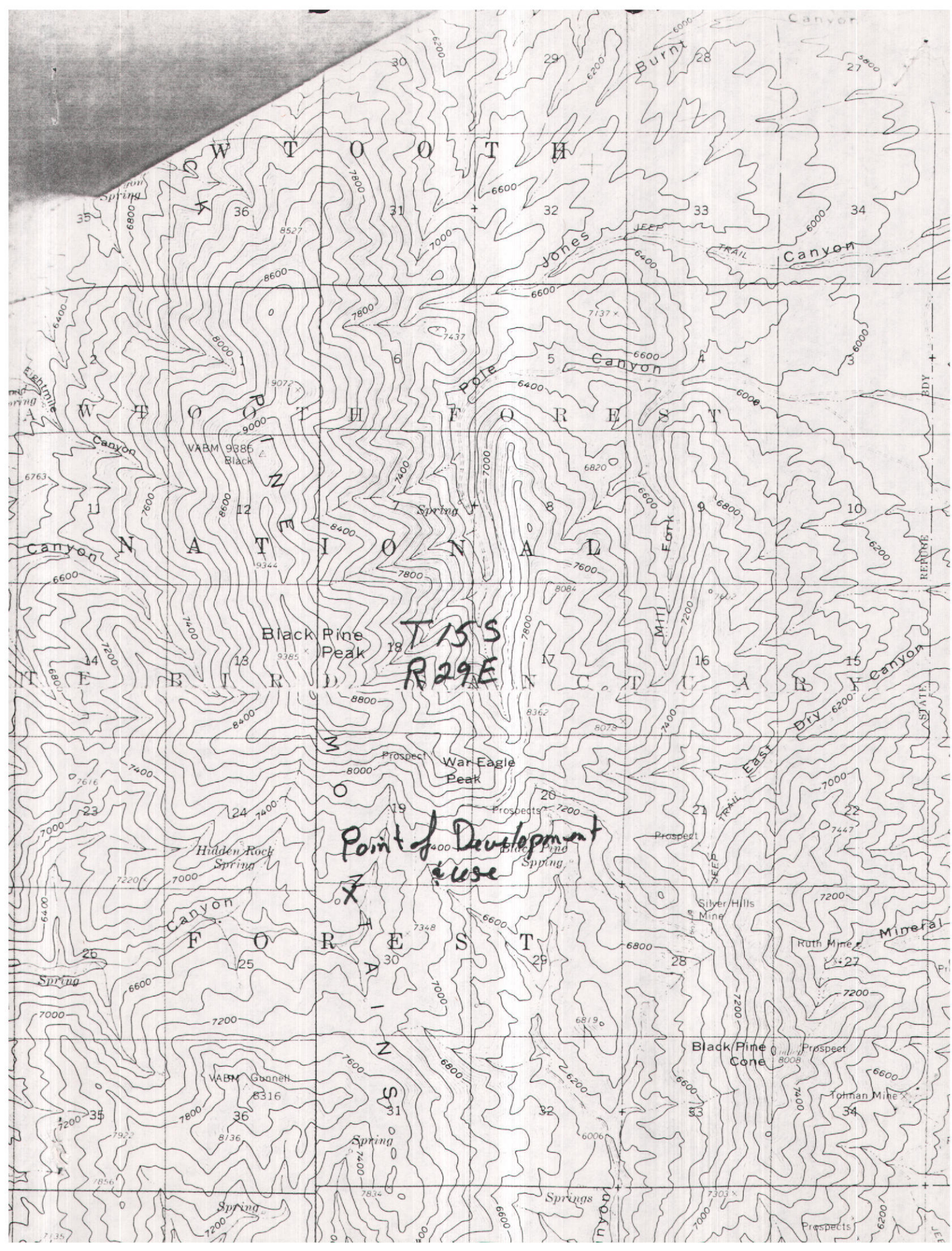




SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper, being first
duly sworn, deposes and says that She is the

Clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for Two
consecutive weeks, commencing with the issue
dated July 1 1980, and ending

with the issue dated July 8, 1980.

Brenda Cooper

Subscribed and sworn to before me

this 11th day of July

1980.

Norma M. Peterson, Notary Public

Cost of Publication 7.38

Notary Fee 7.38

Total Cost 7.38

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-268

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

43-7153

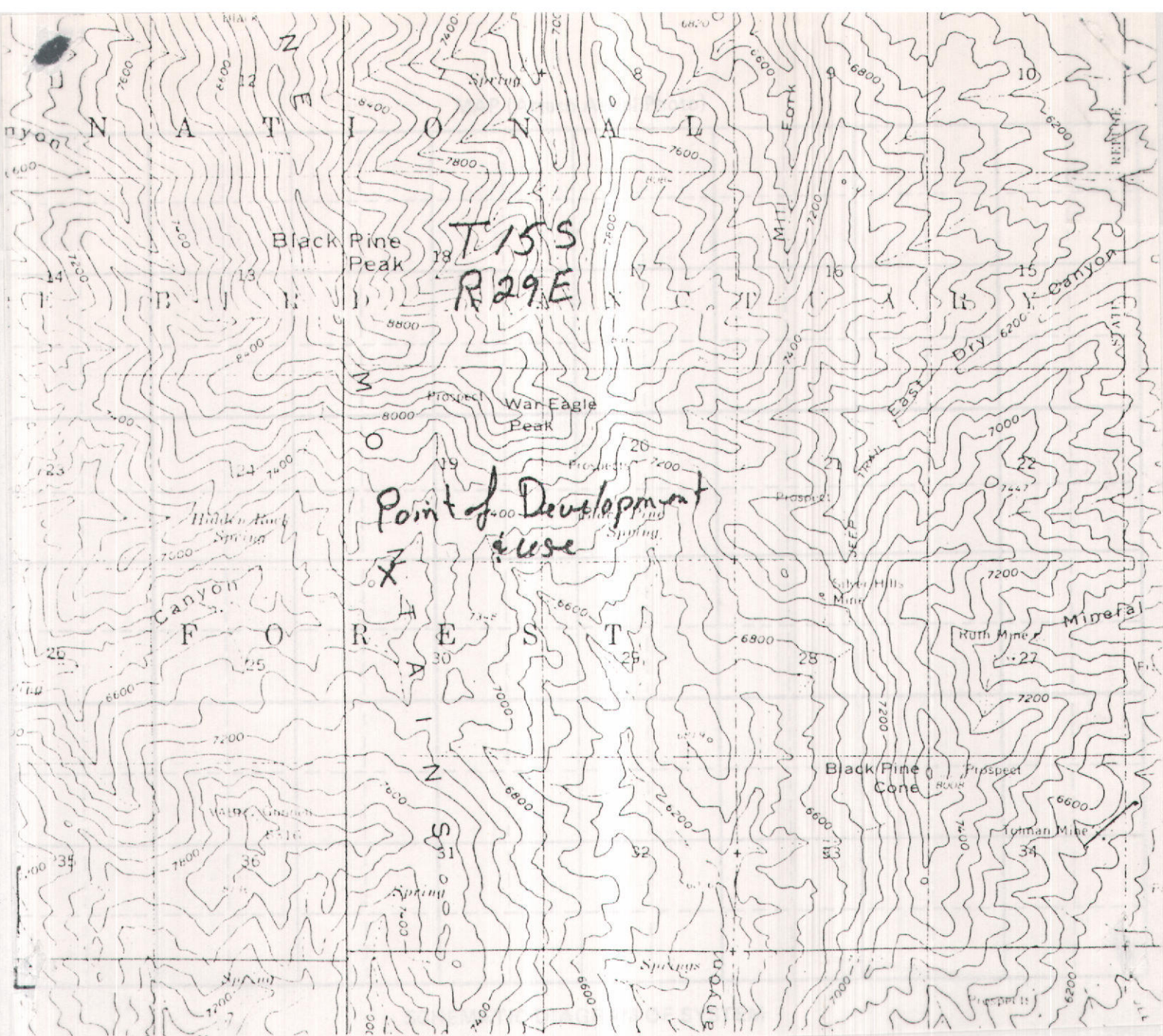
U.S. DEPARTMENT OF AGRICULTURE, FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN,
UT 84401, Source: HORSE CORRAL SPRING
tributary to KELSAW CANYON, Date Filed:
06/06/1980, Amount: 0.0150 CFS, Diversion
Point: LOT 01 (NWNW) Sec 30 T 15S R 29E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01
to 10/31, Place of Use: LOT 01 (NWNW) Sec 30 T
15S R 29E, Diversion Means: HEADBOX WITH PIPE
TO TROUGH.

RECEIVED

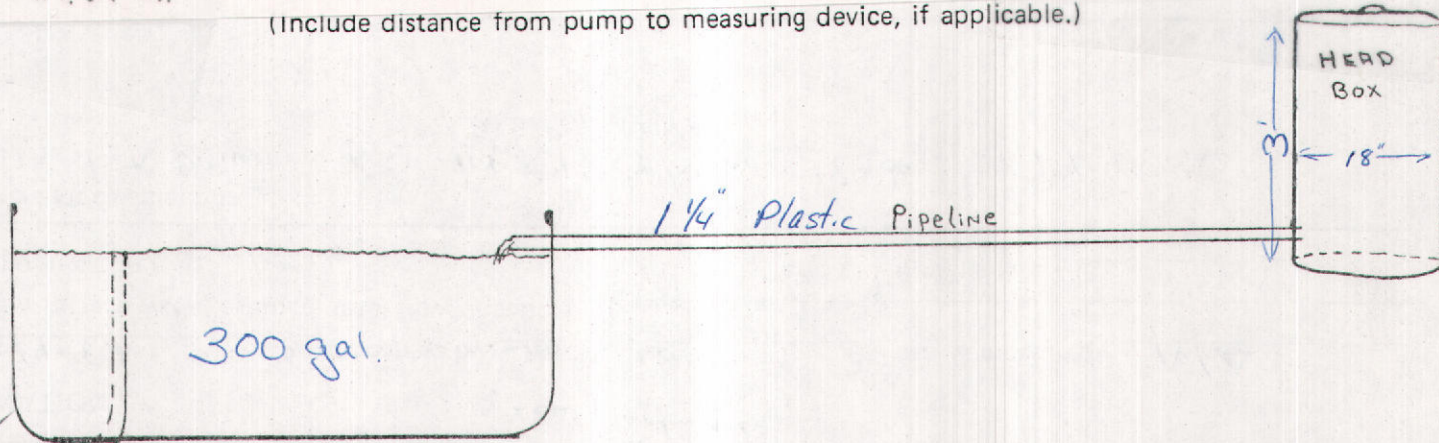
JUL 14 1980

Department of Water Resources
Southern District Office

MICROFILMED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #1 (NWNW) Sec 30, Twp 15S, 29E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	29E	30					X												
							Lot #1												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1-14-82

1-26-82

2/24/82

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 43-7153 Priority 06/06/1980 Amount .02 CFS 1.70 AF

THIS IS TO CERTIFY, that U.S. DEPT. OF AGRI.

of UGDEN, UTAH 84401, has complied with the terms and conditions of
Permit No. 43-7153 issued pursuant to Application for Permit dated 06/06/1980, and has
submitted proof to the Department of Water Resources on 5/6/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF 0.02 cfs of water from HORSE CORRAL SPRING
tributary to KELSAW CANYON, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.02 CFS	1.7 ACRE FEET	STOCKWATER	05/01 - 10/31

Location of point of diversion: LOT. 01 TRACT. NWNW SEC. 30 TWP. 15S RGE. 29E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	29E	30						LO1											
								S											

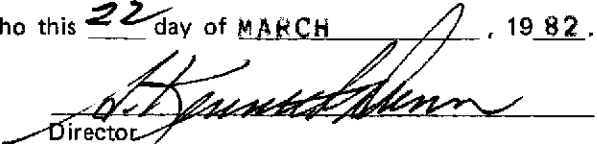
Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22 day of MARCH, 1982.

RECORDED


Director

RECEIVED

Ident. No. 43-7153

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bldg, Ogden, Utah 84401

2. Source of water supply Horse Corral Spring which is a tributary of Kelsaw Canyon

3. Location of point of diversion is (NW) 1/4 of (NW) 1/4 of Section 30 Township 15S

Range 29E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow .02 for Stockwater purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum) times

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Allow .02 RH 9-5-80 cubic feet per second and/or b. _____ acre-feet per annum.
0.15

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to Trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

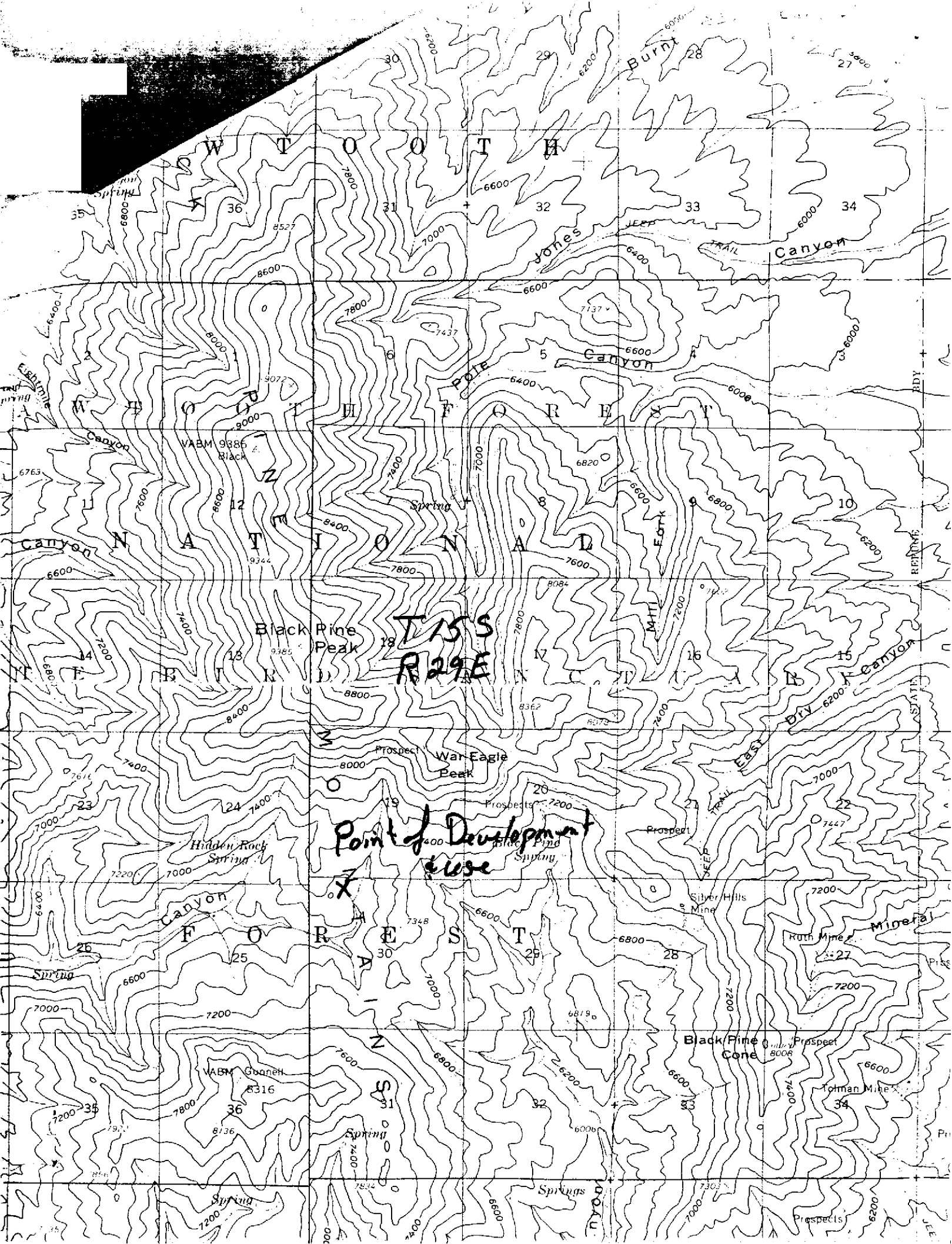
a. If water is not for irrigation:
(1) Give the place of use of water: (NW) 1/4 of (NW) 1/4 of Section 36 Township 15S
Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 175 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____



T15S
R29E

Point of Development
Close

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/6/80

Received by IR

Date

06-11-80

06-06-80

Time

440

845

Preliminary check by JP

Fee \$ 20.00

16577

Received by maye

Date

8/28/80

Publication prepared by mm

Date

6/23/80

Published in South Idaho Press

Publication dates

7/1 + 7/8/80

Publication approved

Date

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

LH RHB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7153, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

10th day of

September

, 19 80.

L. Glen Saxton

Director, Idaho Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Brenda Cooper, being first

duly sworn, deposes and says that he is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Three

consecutive weeks, commencing with the issue

dated July 1 1980, and ending

with the issue dated July 8, 1980.

Brenda Cooper

Subscribed and sworn to before me

this 11th day of July

1980.

Norma M. Peterson, Notary Public

Cost of Publication 7.38

Notary Fee 7.38

Total Cost 7.38

NOTARY PUBLIC RESIDING AT
ROPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

80-248

AFFIDAVIT OF APPLICATION

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7153

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401. Source: HORSE CORRAL SPRING tributary to KELSEY CANYON. Date Filed: 06/06/1980. Amount: 0.0150 CFS. Diversion Point: LOT 81 (NW1/4) Sec 30 T158N R19E Cassia Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31. Price of Use: LOT 81 (NW1/4) Sec 30 T158N R19E Cassia Co. \$100.00. LOT 82 (SE1/4) Sec 30 T158N R19E Cassia Co. \$100.00. LOT 83 (SW1/4) Sec 30 T158N R19E Cassia Co. \$100.00. TOTAL \$300.00. Notes:

Handwritten signature

Department of Water Resources
Southern District Office

MICROFILMED

March 30, 1982

RE: Permit Nos. 43-7153, 43-7156, 43-7158, 45-7399, 45-7400, 45-7401, 45-7402,
45-7404, 45-7406, 45-7408, 45-7409, 45-7411 and 45-7412

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

43-7153
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	1-11-82	TGB	678-0430 Lew Martin Dale
☒ Appointment scheduled for: (Date, time, location)	1-14-82	TGB	@ Burley Dist office

EXAMINATION

Lew Martin Dale
Date 1-14-82 Accompanied by Jim Wickel Total Q measured N/A
If source is surface water, estimate total flow of source Approx 5-6 gpm
Methods of measurement ☒ Meets Permit requirements? ☒

Measurement calculations:

Livestock Volume: $250 \text{ hd} \times 12 \text{ gal/hd/day} \times 184 \text{ days} = 1.7 \text{ AF/Ann}$
 $325,900 \text{ gal/AF}$

Allow 0.02 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Fiberglass head box 1 1/4 plastic p. pipe 300 gal trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

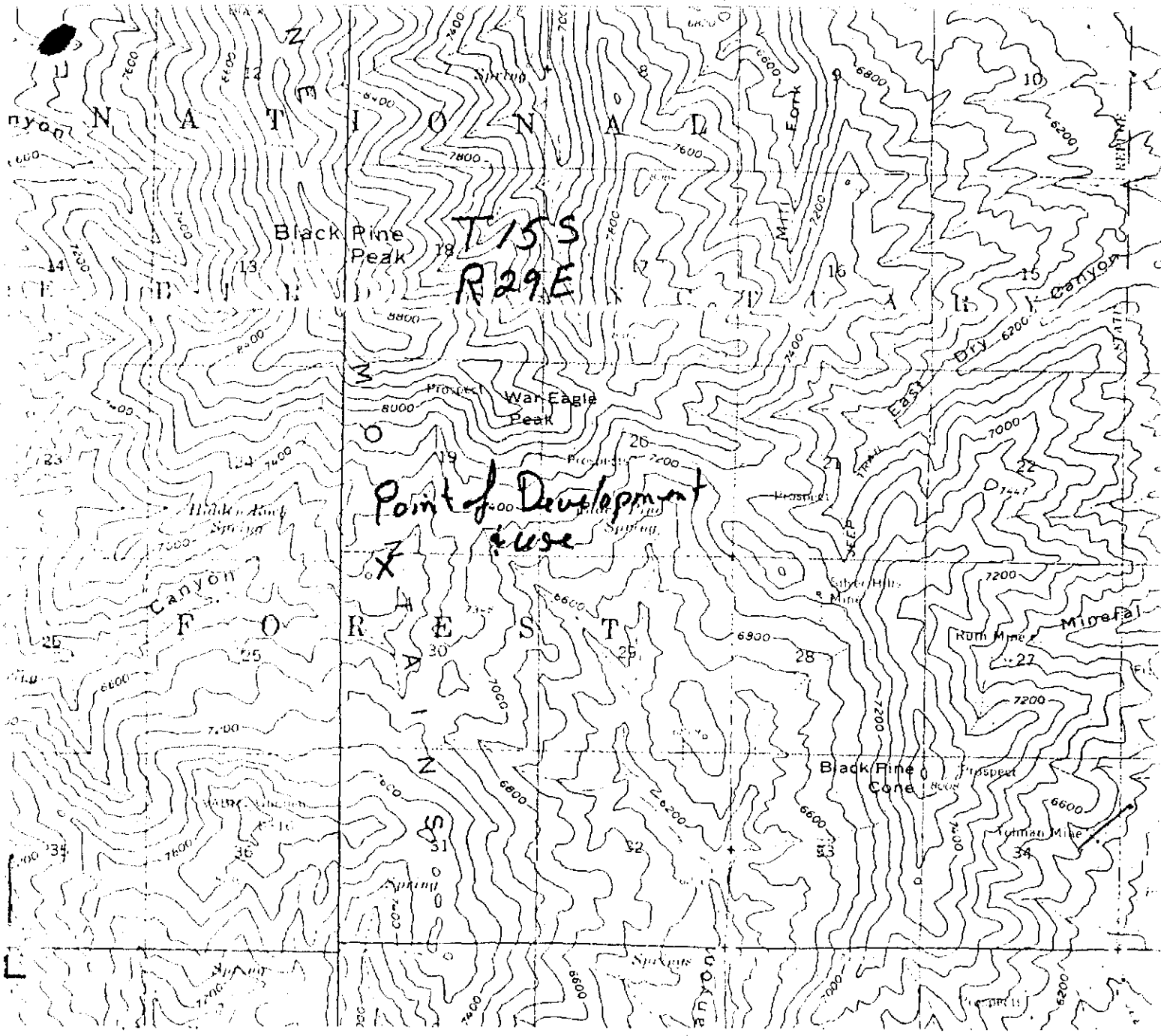
Irrigation requirement = ☒		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
Stockwater 0.02 cfs ☒	1.7 ☒	May 1	Oct 31
Total 0.02 ☒	1.7 ☒		

Remarks Estimated flow 5-6 gpm

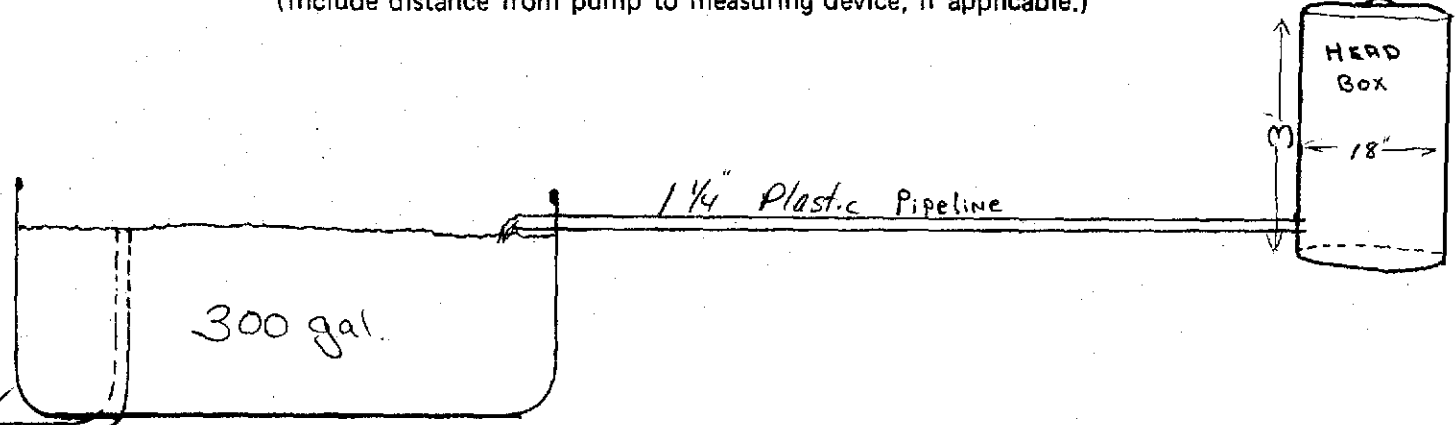
250 head on this unit.

Office verification of beneficial use (See 2-26-81 Memo)

MICROFILMED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #1 (NW NW) Sec 30, Twp 15S, 29E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
15S	29E	30					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Engineer's Signature: Larry A. Blau Date: 1-14-82
 Checked by: [Signature] Date: 1-26-82
 Approved by: [Signature] Date: 2/24/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

007-046

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7153.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Provo, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Horse Corral Spr. Trib. Kelsaw Canyon

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 175 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

10-1-87

Carl J. Baird
Signature of Permit Holder

Horse Corral Spring

MICROFILMED



RECEIVED

MAY 6 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 43-7153

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JS

APPLICATION NUMBER: 43-7153

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. DD-33
- ☐ Yes ☒ No Other rights on same place of use. unknown
- ☒ Yes ☐ No* In form for advertising. Final date for protests: 7/18/80 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/80 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 6-6-80 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 8-29-80

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.

By: Robyn Date: 9/5/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-2153

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE CORRAL SPRING tributary to KELSAW CANYON

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NWNW) Sec 30 T 15S R 29E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: LOT 01 (NWNW) Sec 30 T 15S R 29E

Diversion Means: HEADBOX WITH PIPE TO TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED