

Adrian Dalton
 For Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Brenda Cooper being first

duly sworn, deposes and says that She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for Two

consecutive weeks, commencing with the issue

dated July 1 1980, and ending

with the issue dated July 8, 1980.

Brenda Cooper

Subscribed and sworn to before me

this 10th day of July

1980.

Norma M. Peterson Notary Public

Cost of Publication 54.10

Notary Fee 54.10

Total Cost 54.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

43-7155

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401, Source: RICE CANYON SPRING tributary to RICE HOLLOW, Date Filed: 06/06/1980, Amount: 0.0150 CFS, Diversion Point: LOT 04 (SWSW) Sec 18 T 13S R 25E, CASSIA Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31, Place of Use: SESE Sec 19 T 13S R 25E, Diversion Means: HEADBOX, PIPE & TROUGH.

ok mayo

RECEIVED

JUL 14 1980

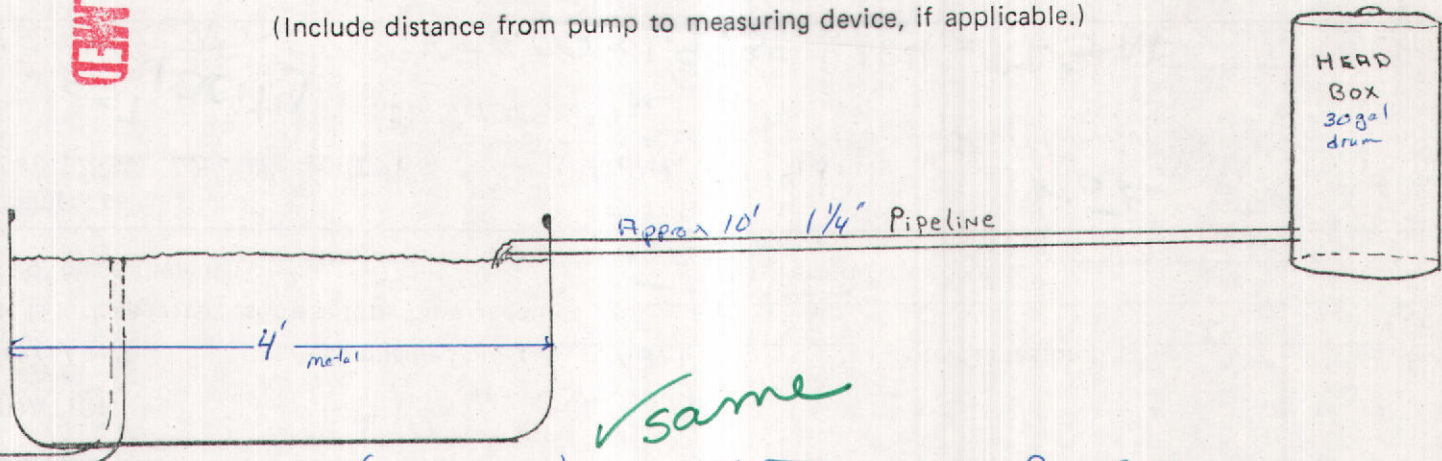
Department of Water Resources
Southern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #4 (SW 1/4 SW 1/4) Sec 18, Twp 13S Rge 25E

Place(s) of Use

change

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	25E	18																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Terry J. Blau

Checked by

Chad M. Munt

Approved by

Kay Walker

Date

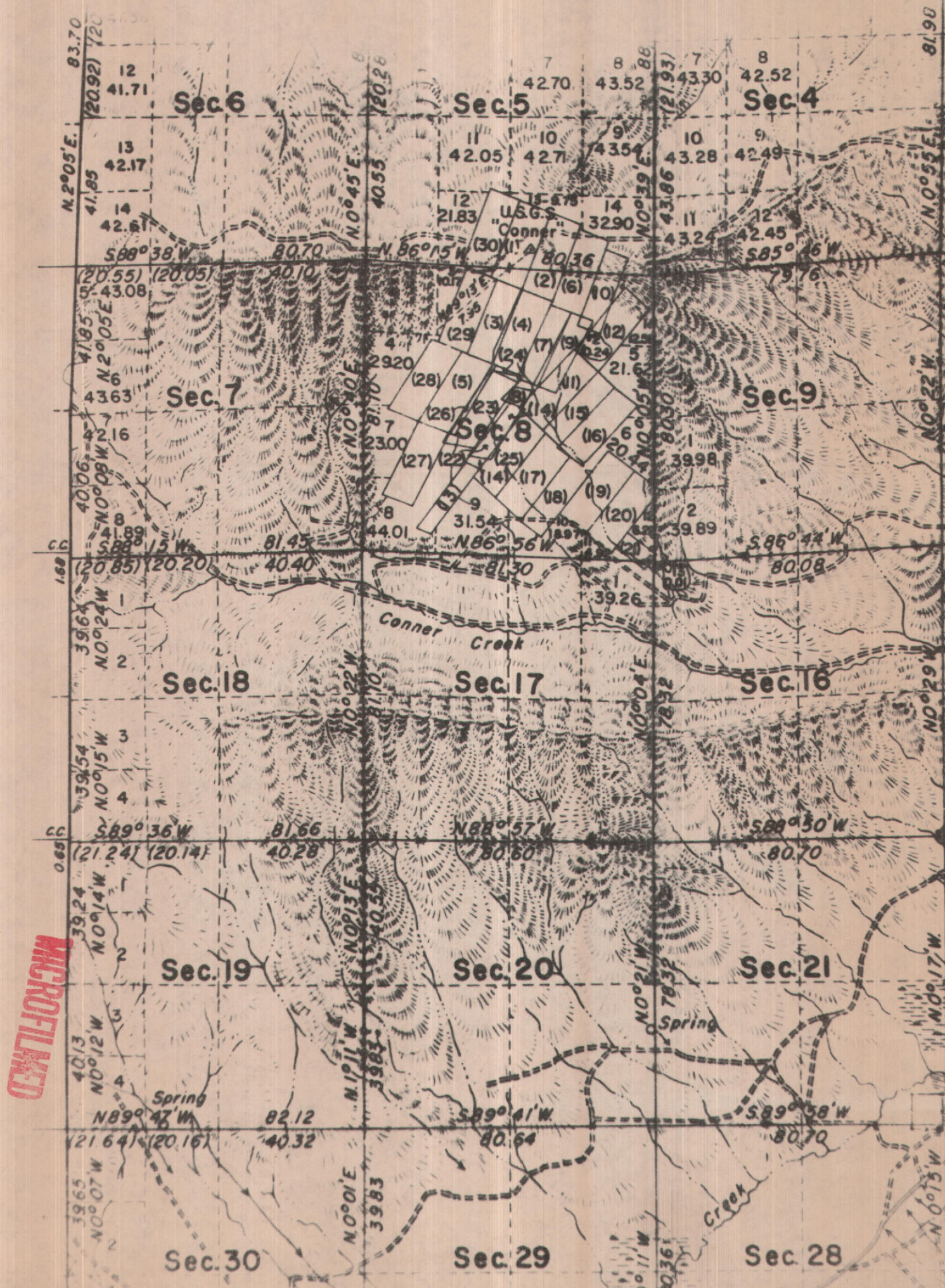
1-14-82

Date

1-26-82

Date

1-20-84



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 43-7155 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 43-7155 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on May 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Rice Canyon Spring,
tributary to Rice Hollow, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from May 1 to October 31	at 0.02 cfs	and 2.0 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.0 acre feet per year, said waters to be diverted within the Gov. Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 18, Twp 13S, Rge 25E in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	25E	18																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of APRIL, 19 84.

Acting for the Director

Korman C Young

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MAR 22 1984

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 43-7155, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	25E	18											L. 4 X						

Total number of acres to be irrigated = _____

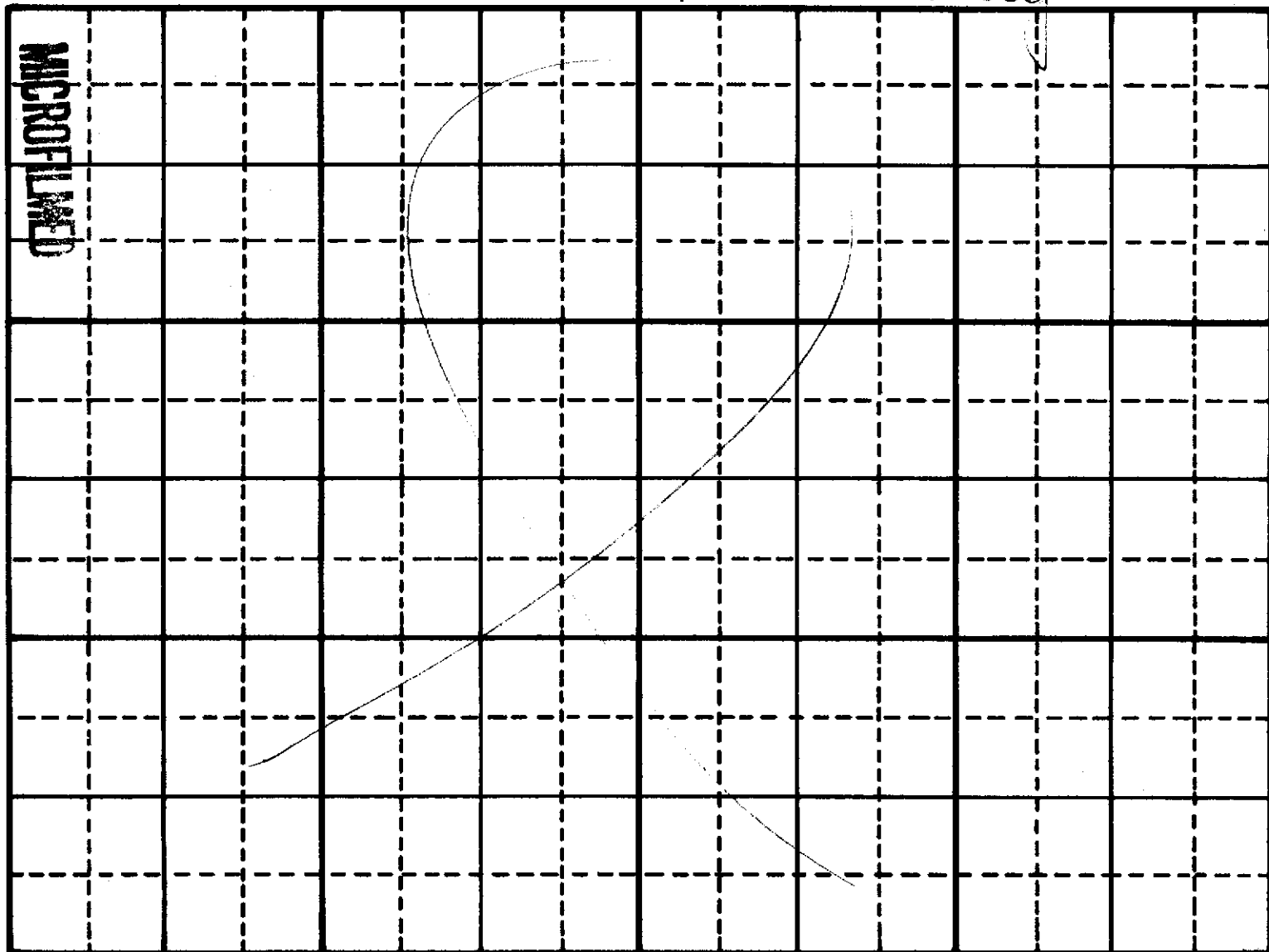
4. a. Who owns the property at the point of diversion? United States of America
b. Who owns the land to be irrigated or the place of use? United States of America
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 27th day of February, 19 84.
United States of America - Forest Service
John S. Tixier
(for) J. S. TIXIER (Signature) Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00 Received by *g* Date *3-16-84 #33028*
Publication prepared by *N/A* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 43-7155.

Witness my hand this *4th* day of *April*, 19 *84*.
Norman C. Young
Acting for the Director

WHS

RECEIVED

Ident. No. 43-7155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 6 1980

APPLICATION FOR PERMIT

APPROVED
Map 001

Department of Water
Southern District

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Bldg, Ogden, Utah, 84401
2. Source of water supply Rice Canyon Spring which is a tributary of Rice Hollow
3. Location of point of diversion is (SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 13S
Range 25E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Allow .02 Stockwater *
Amount .015 for Livestock purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- Allow .02 * RH 9-5-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Handbar with pipe to trough
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SF $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 13S
Range 25E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 1679 Cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

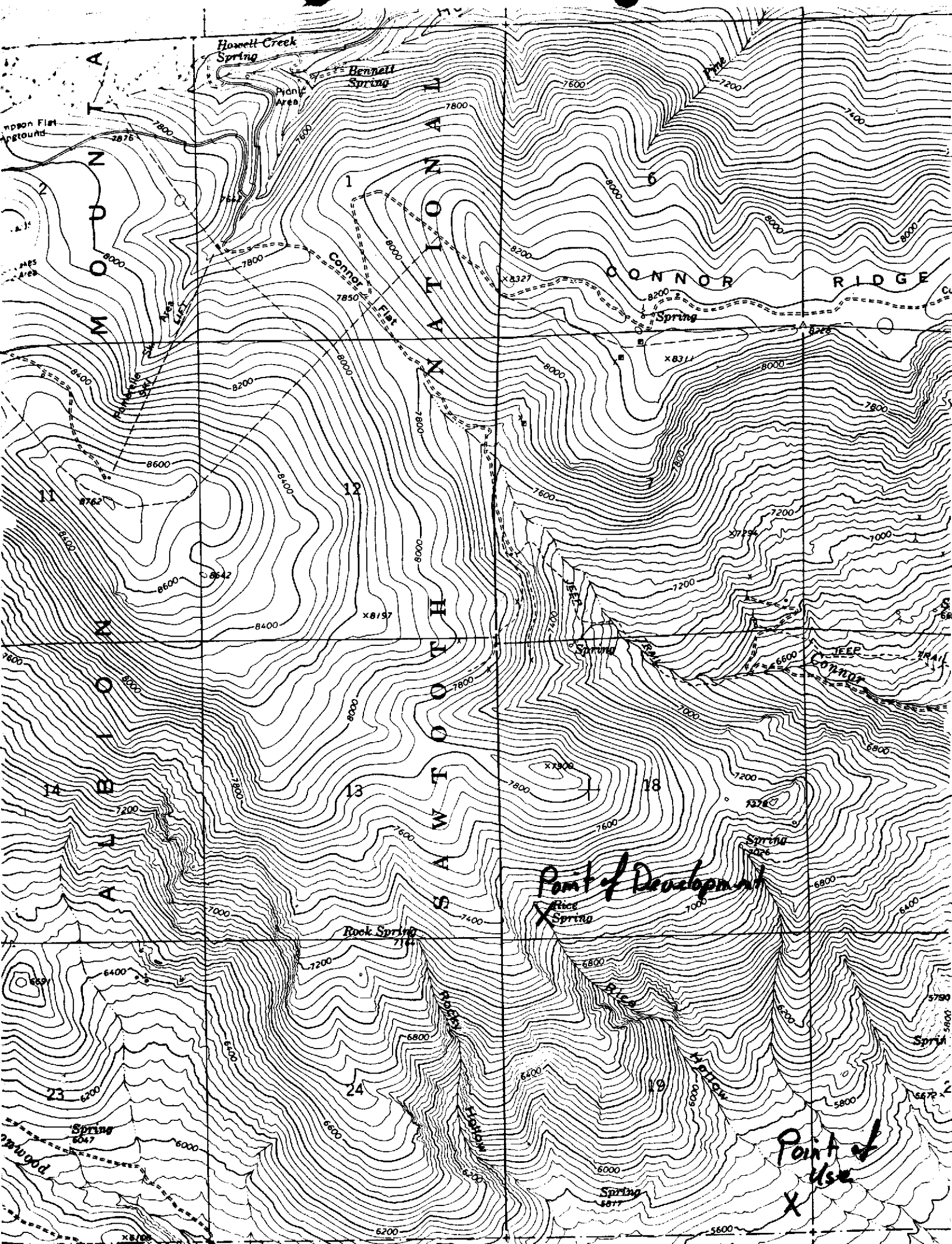
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority

6/6/80

Received by

J-L

Date

06-11-80

Time

1140

845

Preliminary check by

JL

Fee \$

30.00

16577

Received by

margo

Date

8/28/80

Publication prepared by

mm

Date

6/23/80

Published in

south idaho press

Publication dates

7/1 + 7/8/80

Publication approved

margo

Date

7/14/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

Lt RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7155, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 43-C, Cassia Creek.

Witness my hand this

10th

day of

September

, 19 80.

A. Glen Sayton

BURLEY, IDAHO

County of Cassia,)
) ss.
STATE OF IDAHO)

duly sworn, deposes and says that ^She is the

Clerk..... of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

consecutive weeks, commencing with the issue

dated July 1 1980, and ending

with the issue dated July 8, 1980.

Brenda Cooper

Subscribed and sworn to before me

this 10th day of July

1978...

1980.
Norma M. Peterson Notary Public

Cost of Publication 54.10

Notary Fee

Total Cost 24.70

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

SERVICE: EMISSIONS BLDG., 324 25TH ST.
UT 84401, Source: EKE CANYON SPRING
UT EKE HOLLOW, Date Filed: 04/27/84
Amount: 0.0150 CFS, Dimension: 10' x 10' x 10'
(PUMP) Sec 18, T. 12S, R. 2E, S. 10E, Co. 03
ST. GEORGE WATER CO. (PUMP) Sec 18, T. 12S, R. 2E, S. 10E, Co. 03

ak marya

REGULAR

344 32 308

Department of Water Resources
Southern District Office

NOT FLIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1988

RE: Permit No. 43-7155

U.S. Dept. of Agr., Forest Service
Federal Bldg., 324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 43-7155 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Rice Canyon Spring trib to Rice Hollow

The maximum quantity diverted shall not exceed 2.0 acre feet
per year.

Point(s) of diversion: Gov. Lot 4 (SW₄SW₄) Section 18, Twp 13S, Rge 25E

Beneficial Use: Stockwater within SW₄SW₄, Sec. 18, Twp 13S, Rge 25E

Priority date established: June 6, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

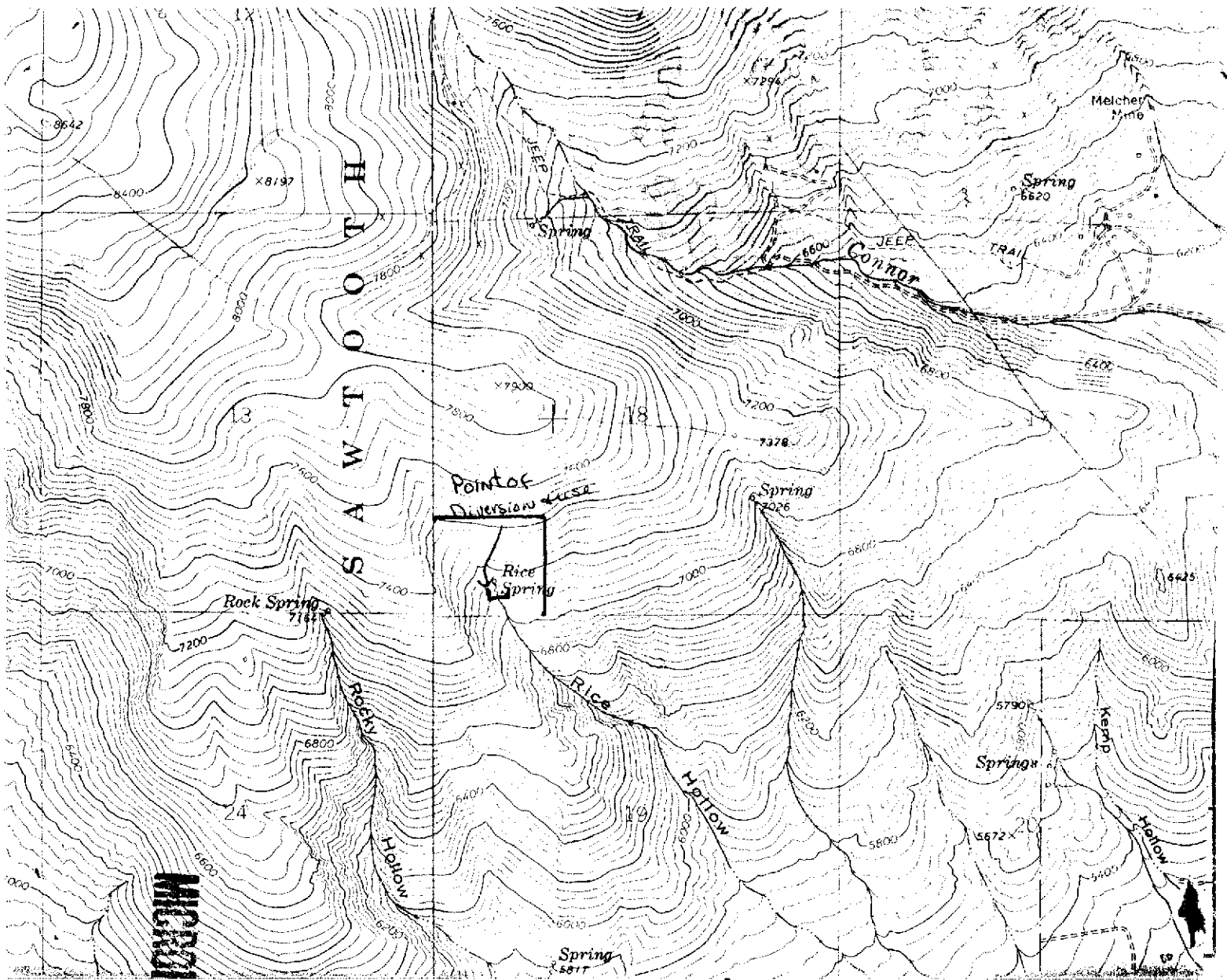
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

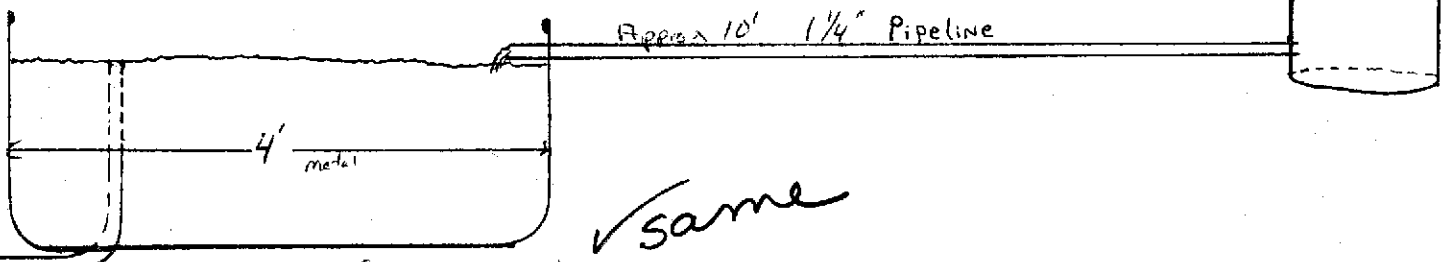
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Office verification of Beneficial use (see 2-26-81 memo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot #4 (SW 1/4 SW 1/4) Sec 18, Twp 13 S Rge 25 E

Place(s) of Use

change

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 S	25 E	18																	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

James A. Blau

Date 1-14-82

Checked by

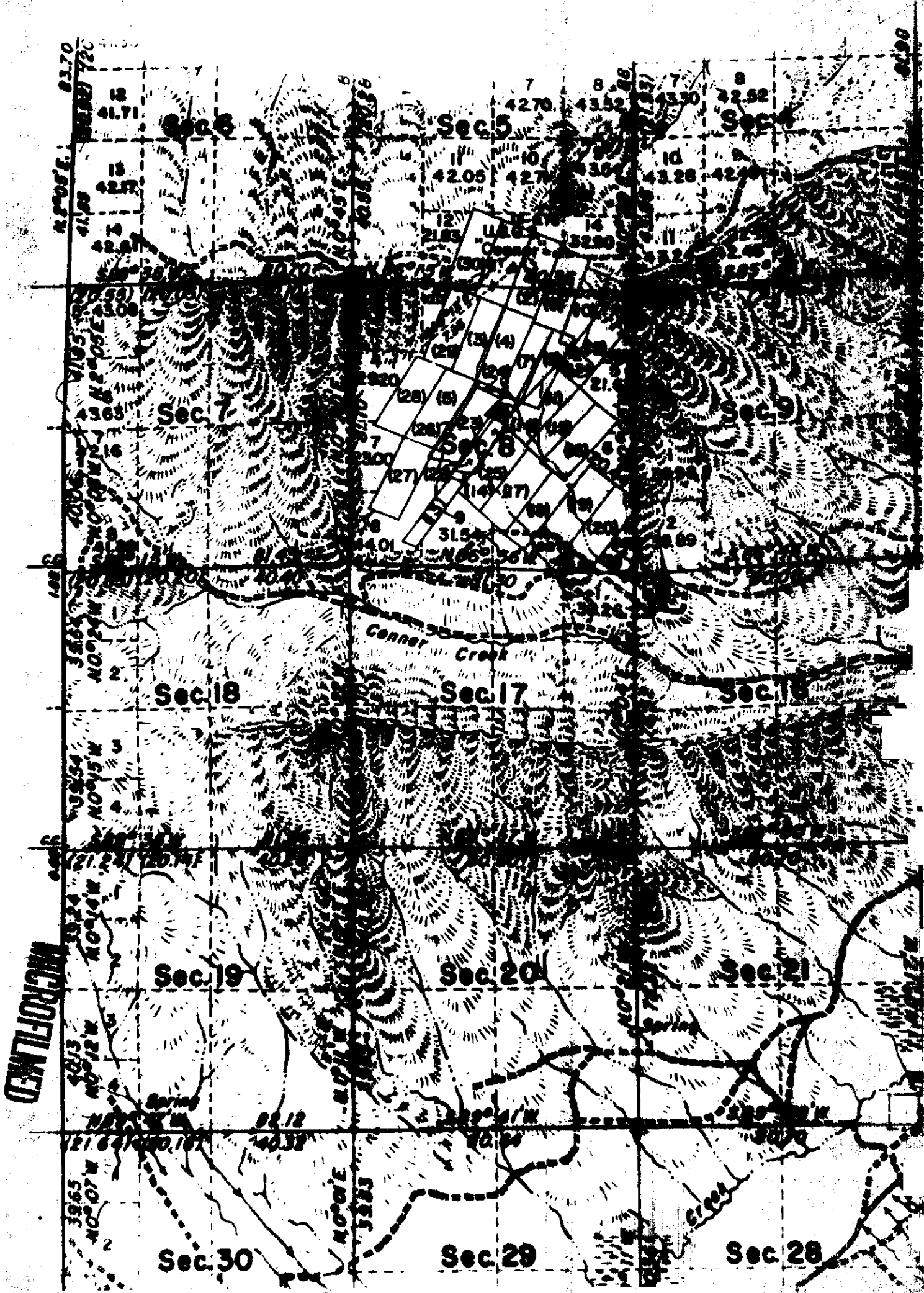
Chad P. Smith

Date 1-26-82

Approved by

Kay Walker

Date 1-20-84



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

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010-001

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 43-7155.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (601) 626-3561

Source of Water: Rice Canyon Spr. Trib Rice Hollow

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1679 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

MICROFILMED

Signature of Permit Holder

10-1-81

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

RECEIVED

MAY 6 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for
the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

Carl J. Baird

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

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MAY 4 1981

Department of Water Resources
Southern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 43-7155

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J APPLICATION NUMBER: 43-7155

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. CC-80
☐ Yes ☒ No Other rights on same place of use. unknown
☒ Yes ☐ No* In form for advertising. 2/18/80 ✓
☐ Yes ☒ No Final date for protests: 2/18/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 43-C
☒ 6-6-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

✓ Right is in W.D. 43-C but may be considered non-consumptive due to small flow & distance to Cassia Creek.

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By: Loren O. Palmer Date: 8-29-80

STATE OFFICE REVIEW:

Con item 4.5
SL w/o cond 05 (43-C Cassia Creek)

- ☐ See attached sheet for more information.

By: Robyn Date: 9/8/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-7155

U. S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RICE CANYON SPRING tributary to RICE HOLLOW

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 04 (SWSW) Sec 18 T 13S R 25E, CASSIA Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 19 T 13S R 25E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 18, 1980.

C. STEPHEN ALLRED

Director

Published 7/01 & 7/08.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED